

Prayer for the Land

When praying for the land, over a region, for a territory, it is important to cleanse yourself (repent) Psalms 119:133 “Order my steps in thy word: and let not any iniquity have dominion over me”, fully “armor up” (soldiers do not forget to bring their helmets to the battle), anoint your feet (and hands, if God tells you to), come into intimacy with God and be in unity with Christ, and if in a group, come into the unity as a group that Jesus desires. Ask the Lord to cover you and all communication in the Blood of the Lamb.

As you approach the region: Apply the Blood of Jesus over the region, forbid any retaliation from the kingdom of darkness, in Jesus’ name, and open the gates by proclaiming Psalm 24:7-10. Ask the Lord to guide you, take all thoughts and impression to Jesus and ask Him what to do and how to pray. Psalms 81:10 “Give you the words to speak truth.”

(1) In the name of Jesus, I remit the sins of the past (Romans 3:24-26 KJV) **by the power of the shed Blood of Jesus Christ and sacrificed body, mind, and spirit of Jesus Christ.** The word “remit” means to relax, relent, it is a lifting off of the heavy condemnation of sin for the moment. This series of prayer can be applied to any territory that God has called you to pray over – have Him extend the territory as far as He desires. Then God taught Henry to:

(2) apply the Blood of the Lamb to the land to cleanse it, in Jesus’ name of the guilt that it is holding. Then, **(3) we can declare, in the name of Jesus, that this land is free.** God told Henry that, “You will free the ground, and not only the ground, you will free the entire creation around”. Break any witchcraft or manipulation off of creation, in Jesus’ name, and declare it is free to simply be God’s creation, in Jesus’ name.

(4) We claim this land for the Kingdom of Heaven, in the name of Jesus.

The kingdom of darkness is put on notice that it no longer has jurisdiction in this region. Any agent of the kingdom of darkness that tries to influence or be active in this region will come face-to-face with the power of the shed Blood of

Jesus Christ and will have no other choices but to repent on Jesus' terms or flee, never to return for the purposes of the kingdom of darkness.

Then, **(5) release God's goodness over the land, in Jesus' name** (Romans 2:4). Agree with the "Better things" spoken by the Blood of Jesus, than by the blood of Abel (Hebrews 12:24). Ask Father God to restore His creation, and bring it into fullness of Life and balance. Agree with Father God's original intent for the region. Agree with all the prayers that have been prayed in that region that are in alignment with Heavenly Father's heart. Activate the Kingdom of Heaven in all the words and sounds of worship that have been released in that region to the One True God.

Then we can also pray in this way for the people who are living and working and visiting in the region. **(6) In the name of Jesus, I remit the sins of the people who live in, work in, and visit this region, by the power of the shed Blood of Jesus Christ.** After His resurrection, Jesus told us that we have the ability to remit sins (John 20:23) "Whose soever sins ye remit, they are remitted unto them; and whose soever sins ye retain, they are retained." **(7) I release Your goodness to them, Lord God, in the name of Jesus, to bring them to repentance** (Romans 2:4). **(8) I pray that You would send Your laborers to reap Your harvest, Lord God, in Jesus' name** (Matthew 9:38). Henry admonishes that we should have compassion for all those people who still don't know Jesus, and should be willing to be one of the laborers, especially in that moment.