







# Triton Institute - 2020 Annual Report Summa

### **Institution Data:**

1. Report Year: 2020

**2. Institution Code:** 1942501

3. Institution Name: Triton Institute

4. Street Address (Physical Location): 577 Salmar Ave., Ste.110

5. City: Campbell

6. State: CA

**7. Zip Code:** 95008

8. Form of business organization of this institution: For profit corporation

9. Number of Branch Locations: 0

10. Number of Satellite Locations: 0

11a. Is this institution current with all assessments to the Student Tuition Recovery Fund? Yes

11b. Is this institution current on Annual Fees?: Yes

12. Is your institution accredited by an accrediting agency/agencies recognized by the United Sta

13. If your institution has specialized accreditation from a recognized United States Department

14. Has any accreditation agency taken any final disciplinary action against this institution in the

15. Does your institution participate in federal financial aid programs under Title IV of the Federa

16. Does your institution participate in veterans' financial aid education programs? No

17. Does your institution participate in the Cal Grant program? No

18. Is your institution on California's Eligible Training Provider List (ETPL)? No

- 19. IS your institution receiving tunus from the work innovation and Opportunity Act (WIOA) Pro
- 20. Does your Institution participate in, or offer, any other state or federal government financial
- 21. Provide the percentage of institutional income during this Reporting Year that was derived fr
- 22. Does your Institution participate in, or offer any non-government financial aid programs? (i.e
- 23. The percentage of institutional income in the reporting year that was derived from any non-g
- 24. Enter the most recent three-year cohort default rate reported by the U.S. Department of Educ
- 25. Provide the percentage of the students who attended this institution during this Reporting Ye the school: 0
- 27. Total number of students currently enrolled at this institution. Indicate the number of studer number of students who cancelled during the cancellation period) January 1st through December
- **28.** Number of Doctorate Degree Programs Offered? Indicate the number of Doctorate degree Pronot Students): 0
- 29. Number of Students enrolled in Doctorate programs at this institution? Indicate the number of institution as of January 1st through December 31st, minus the number of students who cancelled
- **30.** Number of Master Degree Programs Offered? Indicate the number of Master degree Programs Students): 0
- 31. Number of Students enrolled in Master programs at this institution? Indicate the number of s January 1st through December 31st, minus the number of students who cancelled during the car
- **32.** Number of Bachelor Degree Programs Offered? Indicate the number of Bachelor degree Programs): 0
- 33. Number of Students enrolled in Bachelor programs at this institution? Indicate the number o as of January 1st through December 31st, minus the number of students who cancelled during the
- 34. Number of Associate Degree Programs Offered? Indicate the number of Associate degree Programs
- 35. Number of Students enrolled in Associate programs at this institution? Indicate the number of as of January 1st through December 31st, minus the number of students who cancelled during the
- **36.** Number of Diploma or Certificate Programs Offered? Indicate the number of Diploma or Certi Students): 4
- 37. Number of Students enrolled in diploma or certificate programs at this institution? Indicate t programs at your institution as of January 1st through December 31st, minus the number of students.

Institution's Website: www.tritoninstitute.org

### Program Data:

**1. Report Year: 2020** 

**2. Institution Code:** 1942501

3. Institution Name: Triton Institute

**4. Name of Program:** Medical Assistant

5. Program Level: Diploma/Certificate

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational I

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program: N/A

8. Number of Degrees, Diplomas or Certificates Awarded: 0

9. Total Charges for this Program: \$0.00

10. The percentage of enrolled students in the reporting year receiving federal student loans to p

11. The percentage of graduates in the reporting year who took out federal student loans to pay

12. Number of Students Who Began the Program: 0

13. Number of Students Available for Graduation: 0

14. Number of On-time Graduates: 0

15. Completion Rate: N/A

**16. 150% Graduates?:** N/A

17. 150% Completion Rate: N/A

18. Is the above data taken from the Integrated Postsecondary Education Data System (IPEDS) of

19. Graduates Available for Employment: 0

20. Graduates Employed in the Field: 0

21. Placement Rate: N/A

22. Graduates employed in the field

**22a. 20 to 29 hours per week:** 0

22b. at least 30 hours per week: 0

23. Indicate the number of graduates employed

23a. In a single position in the field of study: 0

- 23b. In concurrent aggregated positions in the field of study (2 or more positions at the same
- **23c.** Freelance/self-employed: 0
- 23d. By the institution or an employer owned by the institution, or an employer who shares
- 24. Does this "Program" lead to a certificate or degree related to one or more of the following all
- 26. Does this educational program lead to an occupation that requires State licensing? No
- **43.** Graduates Available for Employment: 0
- **44.** Graduates Employed in the Field: 0
- 45. Graduates Employed in the Field Reported receiving the following Salary or Wage:

```
$0 - $5,000: 0
```

**\$5,001 - \$10,000:** 0

**\$10,001 - \$15,000:** 0

**\$15,001 - \$20,000:** 0

**\$20,001 - \$25,000:** 0

**\$25,001 - \$30,000:** 0

**\$30,001 - \$35,000:** 0

**\$35,001 - \$40,000:** 0

**\$40,001 - \$45,000:** 0

**\$45,001 - \$50,000:** 0

**\$50,001 - \$55,000:** 0

**\$55,001 - \$60,000:** 0

**\$60,001 - \$65,000:** 0

**\$65,001 - \$70,000:** 0

**\$70,001 - \$75,000:** 0

**\$75,001 - \$80,000:** 0

**\$80,001 - \$85,000:** 0

**\$85,001 - \$90,000:** 0

**\$90,001 - \$95,000:** 0

COE 001 C100 000.0

**⇒==,001 - ⇒100,000:** 0

**Over \$100,000:** 0

**1. Report Year: 2020** 

**2. Institution Code:** 1942501

3. Institution Name: Triton Institute

4. Name of Program: Computer Office Assistant

5. Program Level: Diploma/Certificate

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational I

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program: N/A

8. Number of Degrees, Diplomas or Certificates Awarded: 0

9. Total Charges for this Program: \$0.00

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**\$60,001 - \$65,000:** 0

**\$65,001 - \$70,000:** 0

**\$70,001 - \$75,000:** 0

**\$75,001 - \$80,000:** 0

**\$80,001 - \$85,000:** 0

**\$85,001 - \$90,000:** 0

**\$90,001 - \$95,000:** 0

**\$95,001 - \$100,000:** 0

**Over \$100,000:** 0

**1. Report Year: 2020** 

**2. Institution Code:** 1942501

3. Institution Name: Triton Institute

**4. Name of Program:** Database Management

5. Program Level: Diploma/Certificate

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational I

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program: N/A

8. Number of Degrees, Diplomas or Certificates Awarded: 0

**9. Total Charges for this Program:** \$0.00

10. The percentage of enrolled students in the reporting year receiving federal student loans to p

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12. Number of Students Who Began the Program: 0

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**\$75,001 - \$80,000:** 0

**\$80,001 - \$85,000:** 0

**\$85,001 - \$90,000:** 0

\$90 001 - \$95 000 0

**450,00± 455,000.** 0

**\$95,001 - \$100,000:** 0

Over \$100,000: 0

**1. Report Year: 2020** 

**2. Institution Code:** 1942501

3. Institution Name: Triton Institute

4. Name of Program: Computer Programming

**5. Program Level:** Diploma/Certificate

6. Select the Classification of Instructional Programs (CIP) Code that applies to this educational I

7. Select all Standard Occupational Classification (SOC) Codes that apply to this program: N/A

8. Number of Degrees, Diplomas or Certificates Awarded: 0

9. Total Charges for this Program: \$0.00

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**\$75,001 - \$80,000:** 0

**\$80,001 - \$85,000:** 0

**\$85,001 - \$90,000:** 0

**\$90,001 - \$95,000:** 0

**\$95,001 - \$100,000:** 0

**Over \$100,000:** 0

# Branch Data:

No Branch Data was inputted by this Institution.

# Satellite Data:

No Satellite Data was inputted by this Institution.

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