

Isaiah

Chapter 60

Christ Church

Winter 2026



Chiasm of Isaiah 56-66

- A. Obedient foreigners – 56:1-8
- B. Necessity of ethical righteousness – 56:9-59:15
- C. Divine Warrior – 59:15-21
- D. Jerusalem, light of the world – 60:1-62:12
- C'. Divine Warrior – 63:1-6
- B'. Necessity of ethical righteousness – 63:7-66:17
- A'. Obedient foreigners – 66:18-24

- These three chapters display the glorious future of a Jerusalem (v. 14), in which God's refulgent glory shines through His anointed Servant
 - The problem in this section is not physical bondage. (Think Crises **A**, **B**, and **C**)
 - Remember that prophets often had more than one event in their prophecies

**Isaiah 60 is also arranged
chiastically**

- A. Light has come and the glory of the Lord – vv. 1-3
- B. Caravans of kings bring treasure to Zion (gold, silver) – vv. 4-9
- C. Foreigners build walls and gates – vv. 1-11a
- D. Kings serve – vv. 11b-12
- E. From forsaken to pride and joy – v. 15
- D'. Zion nursed by kings – v. 16
- B'. Treasurers for base metals (gold, silver) – v. 17
- C'. Walls of salvation/praise – v. 18
- A'. Lord is light and glory of Zion – vv. 19-22

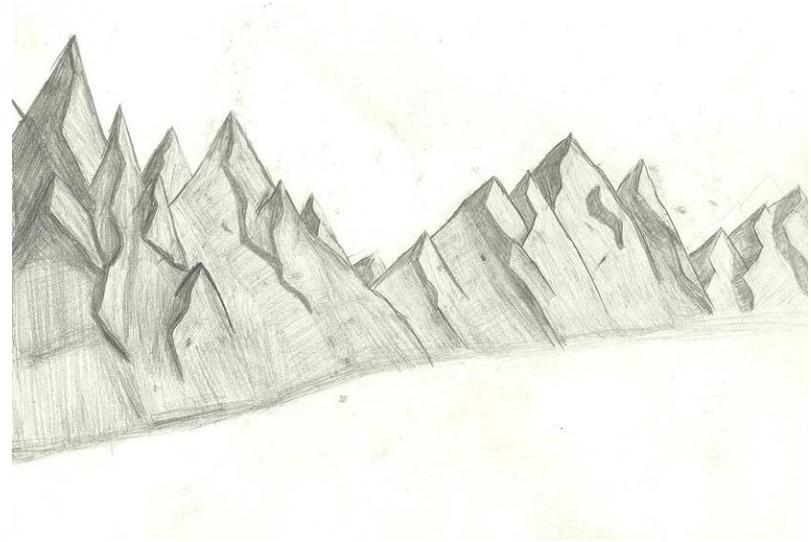
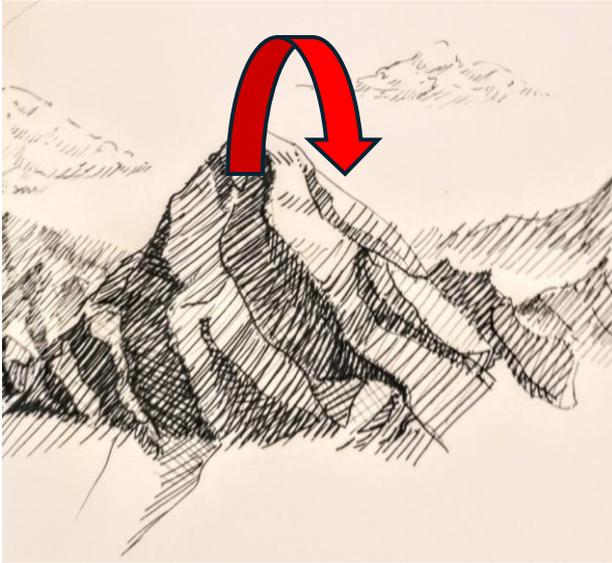
- Isaiah 60 is divided into 4 parts
 - The poetic introduction – vv. 1-3
 - The return of Zion’s children, accompanied with the world’s wealth – vv. 4-9
 - The kings of the enemy nations submit to Zion – vv. 10-14
 - Demonstrate that God will not cast-off Israel forever but fully restore it – vv. 15-22

From our first class in **Isaiah** (March 2024) comes these next slides

- Often, they were presented baffling revelations
- *“The prophets spoke better than they knew”*
 - Read I Peter 1:10-12
- I don't know what to call this...

Time Compression



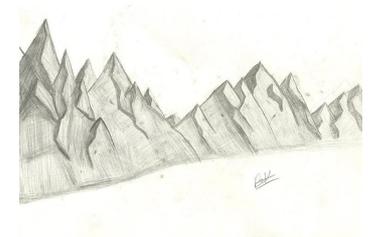


Collapsed Perspective

• Read Isaiah 7:14 with 8:3-6 **AND**
Matthew 1:23

• Maher-Shalal-Hash-Baz

• Jesus



A principle that I've attempted
to underscore in this study;

God loves to repeat Himself



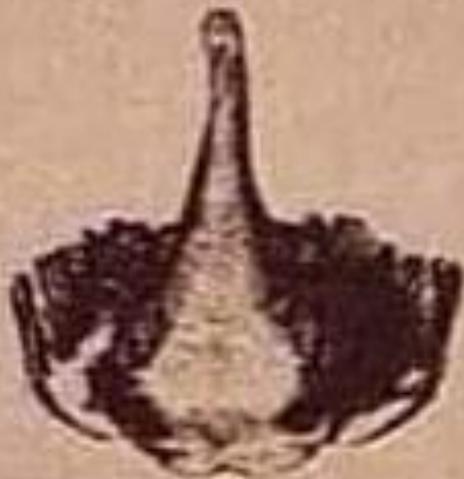


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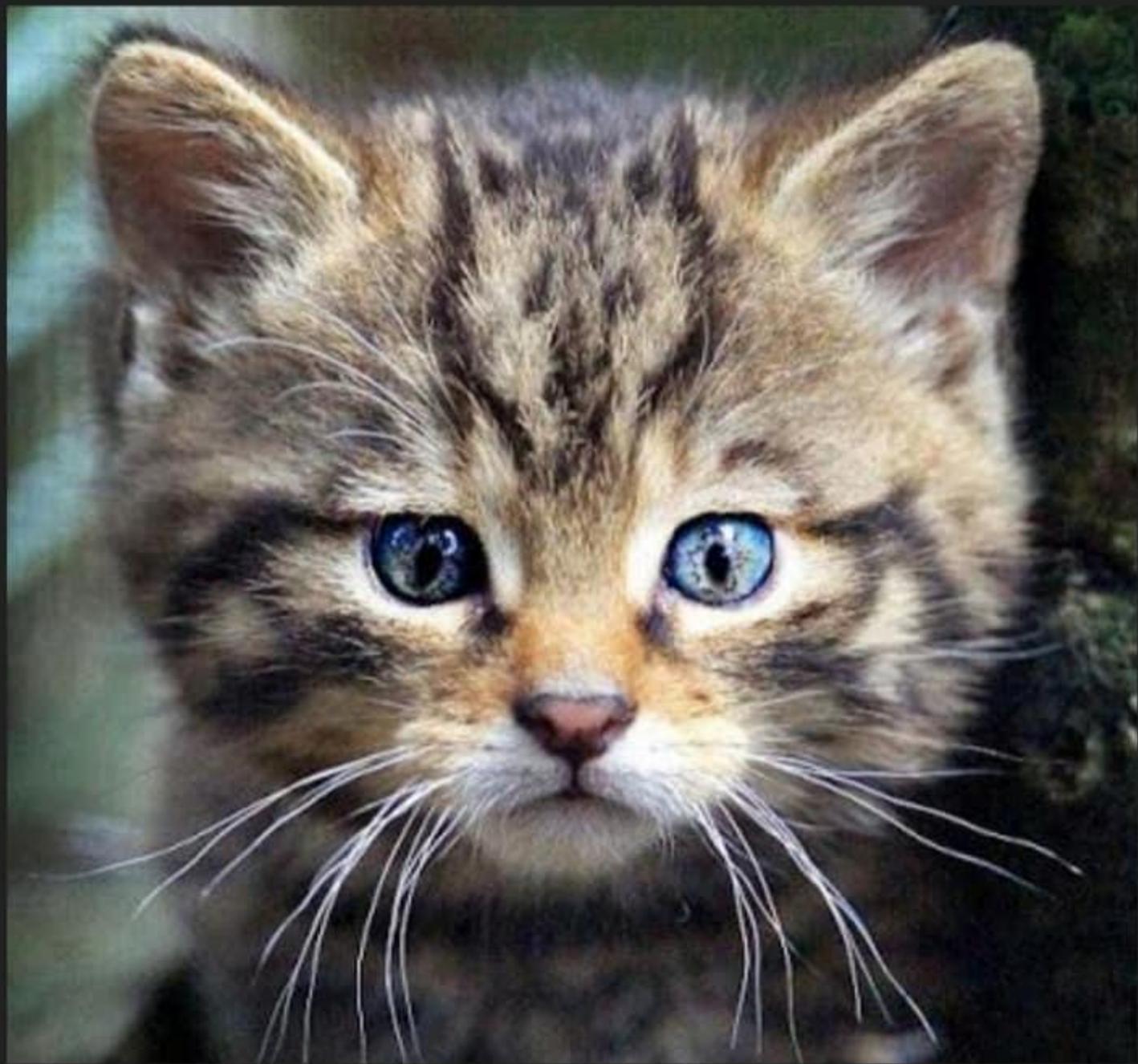














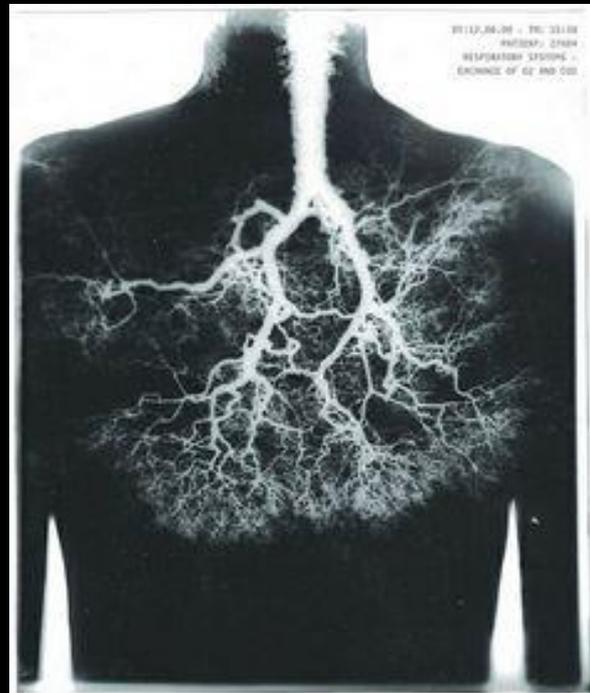
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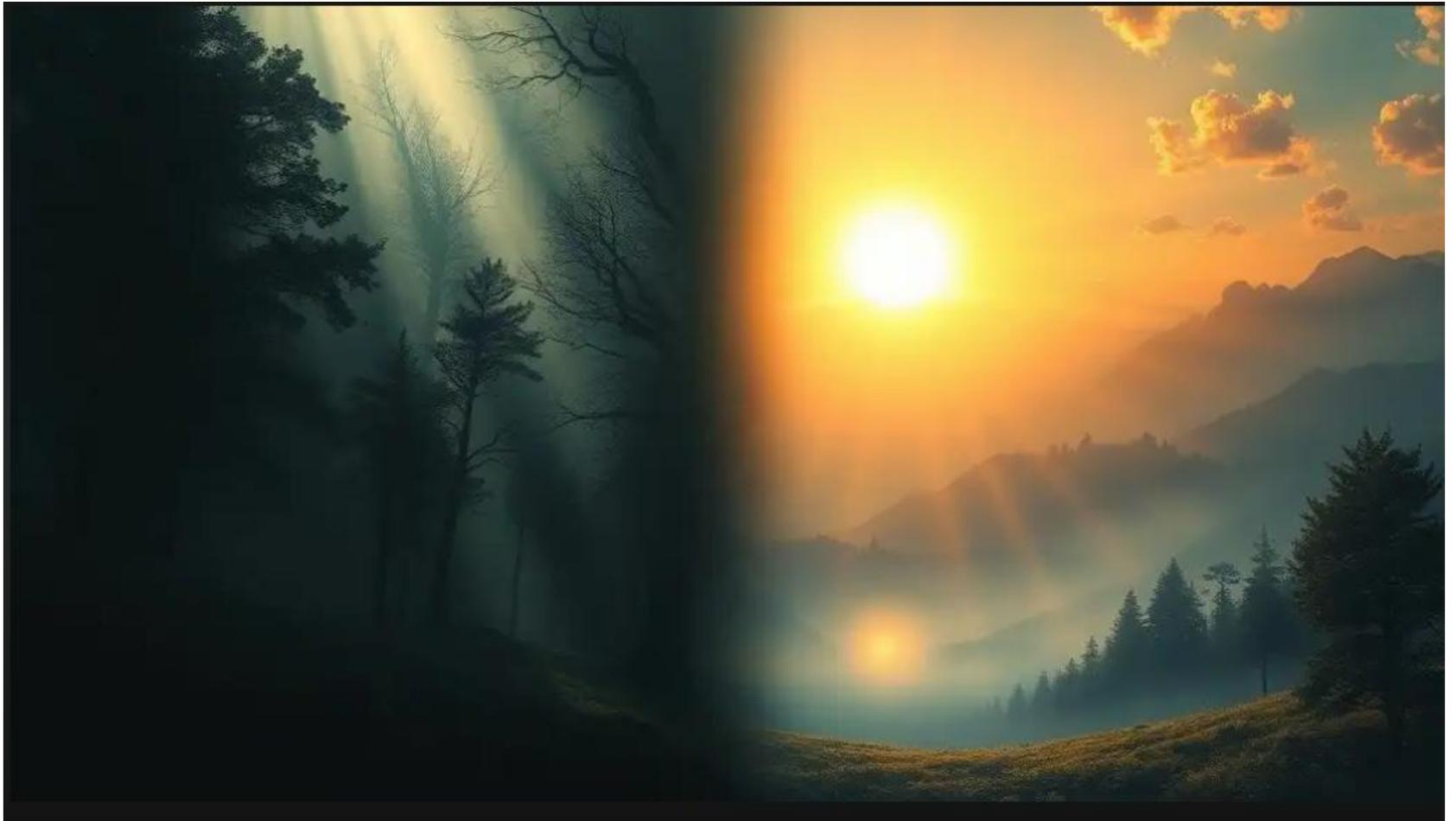




Israel and the Church

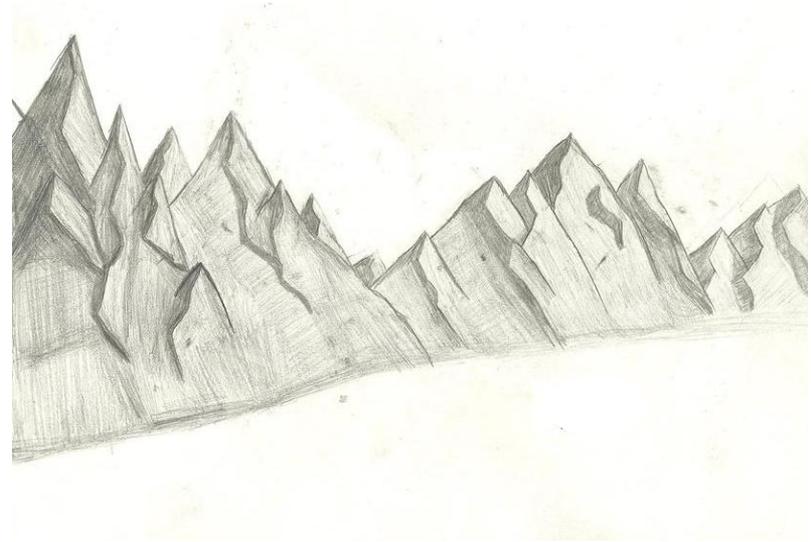
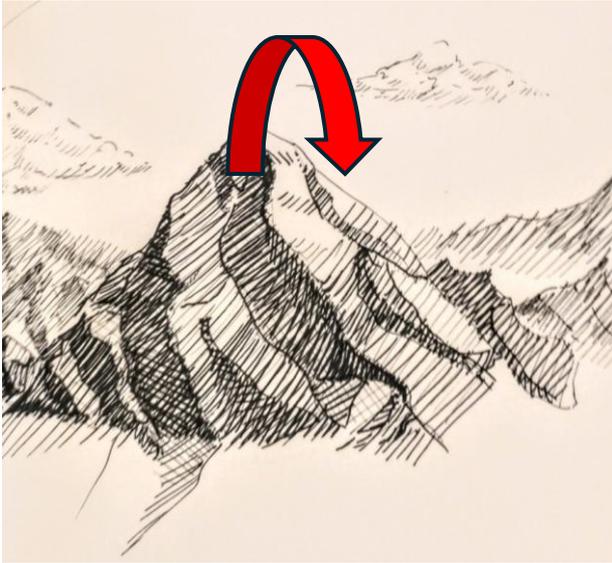
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|---|---|
| 1. Saints (Num. 16:3; Deut. 33:3) | 1. Saints (Eph. 1:1; Rom. 1:7) |
| 2. Elect (Deut. 7:6, 7; 14:2) | 2. Elect (Col. 3:12; Titus 1:1) |
| 3. Beloved (Deut. 7:7; 4:37) | 3. Beloved (Col.3:12; 1 Thess 1:4) |
| 4. Called (Isa. 41:9; 43:1) | 4. Called (Rom. 1:6, 7; 1 Cor.1:2) |
| 5. Church (Ps. 89:5; Mic. 2:5 (LXX)
Act. 7:38; Heb. 2:12) | 5. Church (Eph. 1:1;
Acts 20:28) |
| 6. Flock (Ezek. 34; Ps. 77:20) | 6. Flock (Luke 12:32; 1 Pet. 5:2) |
| 7. Holy Nation (Exod. 19:5, 6) | 7. Holy Nation (1 Pet. 2:9) |
| 8. Kingdom of Priests (Exod.19:5, 6) | 8. Kingdom of Priests (1 Pet. 2:9) |
| 9. Peculiar Treasure (Exod. 19:5, 6) | 9. Peculiar Treasure (1 Pet. 2:9) |
| 10. God's People (Hos. 1:9, 10) | 10. God's People (1 Pet. 2:10) |
| 11. Holy People (Deut. 7:6) | 11. Holy People (1 Pet. 1:15,16) |
| 12. People of Inheritance (Deut. 4:20) | 12. People of Inheritance (Eph. 1:18) |
| 13. God's Tabernacle in Israel
(Lev. 26:11) | 13. God's Tabernacle in Church
(John 1:14) |
| 14. God walks among them
(Lev. 26:12) | 14. God walks among them
(2 Cor. 6:16-18) |
| 15. Twelve Patriarchs | 15. Twelve Apostles |
| 16. <i>Christ married to them</i> (Isa. 54:5;
Jer. 3:14; Hos. 2:19; Jer. 6:2; 31:32) | 16. <i>Christ married to them</i>
(Eph. 5:22, 23; 2 Cor. 11:2) |

- The emphasis on light in this opening section should be read against the contrast of Isaiah 59:9



- Clearly this light is from God not Zion. See v. 1 ‘glory of the Lord’
- Something has happened that His people can see God’s glory. What happened?
 - The Divine Warrior has conquered sin
 - Isaiah 42:6 and 49:6 say that the Servant will be a ‘light to the Gentiles (nations)’
 - Zion will be a lamp whose light will shine on the nations – see 60:3

- “Glory” is an important theme in Isaiah
 - All human attempts to gain glory themselves are doomed
 - By accomplishments – 3:8
 - Or by making idols in their image – 44:13
 - Because the earth is full of The Lord’s glory – 6:3
 - There is no other glory – see 24:15; 26:15; 35:2; 40:5; 41:16; 42:8, 12; 58:8; 59:19; 60:19; 66:18, 19



Collapsed Perspective

- Study some of the details in this chapter.

Anything familiar?

- ‘light’ - vv. 1, 3,
- ‘glory appears over you’ – v. 2
- ‘sons come from afar’ – v. 4
- ‘wealth’, ‘camels’ – vv. 5, 6
- ‘gold’, ‘incense’ – v. 6
- ‘kings will serve you’ – v. 10
- ‘bowing’

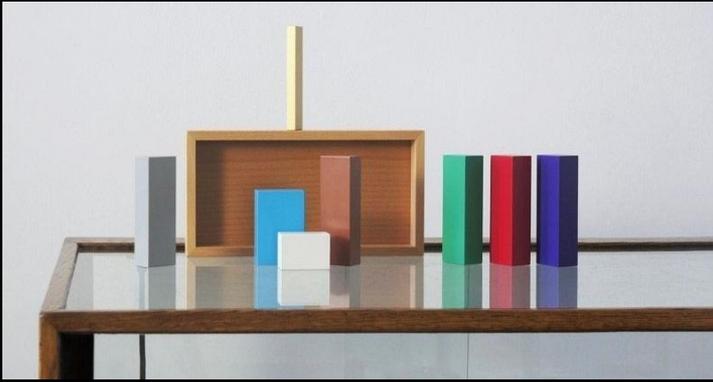
- In v. 6 the nations will bring the treasures on camels
 - The patriarchs have camels (24x in Genesis alone)
 - Camels are the preferred mounts for Gentile visitors/invaders



- The Midianites swarmed Isarel (Judges 6)
- Queen of Sheba (I Kings 10:1-6)
- In Isaiah, the Midianites don't pillage – they bring gifts
- Sheba returns because the wisdom of Solomon has returned to

- Although camels are not mentioned in Matthew 2, Christian artists knew what they were doing when they gave the magi camels
- When you read Matthew through Isaiah, we know camels belong in the creche







- In v. 9 we get several connections
 - Psalm 72:10, 11
 - Haggai 2:6-9
 - As well the Matthew 2 story
- v. 10 is fulfilled in Crisis C
 - See Nehemiah 2
 - Also, ultimately in Jesus

- v. 18 – *‘you will call your walls Salvation and your gates Praise’*
- Illustration – Harrah and RES

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