SAKOMUFO:

Slavery Hidden In Plain Sight



Sakomufo Akosua Tanisha Boduaa Seshat Aaebo-Akhan

www.sakomufo.com

DISCLAIMER: The researched content of this publication exists as Divine message Sakomufo Akosua Tanisha Boduaa Seshat Aaebo Akhan received as Okofohemma (Warrioress Queen) of thirty five thousand year old Asanteman Amaruka Atifi Mu (Asante Nation in North America), Akwamuman Amaruka Atifi Mu (Akwamu Nation In North America), and Kansa Asante Ahemman (Kansa Asante Empire), both originally founded by Asante Abibibrifo Fie Deɛ Amarukafo (Asante Black Indigenous Americans) in Kansa (Kansas) while engaged in akom (spirit possession) and nkom (spirit communication) with Nyamewaa-Nyame (The Supreme Being), the Abosom (Deities/Gods/Goddesses/Forces In Nature), and Nananom Nsamanfo (Honorable Ancestors & Ancestresses).

©Copyright by Sakomufo Akosua Tanisha Boduaa Seshast Aaebo-Akhan, 2019, 2024.

DEDICATION

To Sakomufo's Sons; Asafohene (Warrior King) Yaw Pereko Baakan Aaebo-Akhan, Oheneba (Prince) Kwame Atoapoma Manu Aaebo-Akhan, and Oheneba (Prince) Aku Ntoni Mensa Aaebo-Akhan. Have no fear. You have been exonerated. You are Sakomufo's greatest inspiration. Engage in Akyisan (Ancestral Religious Reversion). Be the Nduru (Hoodoo - Asante Ancestral Religion) men you already are, boldly and unapologetically. Embrace and fulfill your nkra/nkrabea (Divine function), knowing that you are far more powerful than you know and you will achieve nkra /nkrabea goals that exceed your wildest imagination.

MESSAGE TO READERS

The majority of the Abibibrifo Fie Deɛ Amarukafo ((Black Indigenous Americans) who were already in Amuraka Atifi (North America) prior to the Mmusuo Kese (Great Perversity/Enslavement Era) were Akan, but over forty percent of the Afurakanu/Afuraitkaitnut (African) men and women captured as prisoners of war and forced to migrate to Amaruka Atifi (North America) during the Mmusuo Kese (Great Perversity/Enslavement Era) during the 1500s and 1600s were also Akan.

And according to the 2021 Census, there are 47.2 million Black people in this country. And based upon the African DNA information reported by Port Charleston regarding the genetic makeup of our Nsamanfo (Ancestors & Ancestresses), 30% or a total of 14.1 million Black people in this country are Akan - with the largest of the seven Akan subgroups being Asante. Thus at the very least, there are millions of Asante Black people in this country. Of this total, the majority are Asante.

This means nearly every Black family in Amaruka Atifi (North America) can trace their Ancestral roots back to the Akan peoples of the Ghana, Ivory Coast region to some extent..

Asafohene (Warrior King) Yaw Pereko Baakan Aaebo Akhan sacrificed his life to ensure Sakomufo would eventually free herself and his Brothers; Oheneba (Prince) Kwame Atoapoma Manu Aaebo Akhan and Oheneba (Prince) Aku Ntoni Mensa Aaebo Akhan by filing Supreme Court Case No. 23-6173, the first non race based Black Reparations case demanding restitution and land stolen from Asante people as Ancestrally appointed Okofohemma (Warrioress) of Asanteman & Kansa Asante Ahemman Amaruka Atifi Mu (Asante Nation & Kansa Asante Empire in North America), originally founded by Asante Abibibrifo Fie Deɛ Amarukafo (Asante Black Indigenous Americans) in Kansa (Kansas) over eighteen thousand years ago.

May the legacy of Asafohene (Warrior King) Yaw Pereko Baakan Aaebo Khan live on to compel all Black people across the globe to engage in Akyisan (African Ancestral Religious Reversion) and revert back to a lifestyle of authentic Black culture, inclusive of reclaiming and reestablishing segregated and sovereign land stolen from our Black Indigenous Nsamanfo (Ancestors & Ancestresses).

BACKGROUND



Nyamewaa (Amenet) and Nyame (Amen), who together comprise the Supreme Being.

One of the many goals of this book is to awaken our potential as Black people, and clarify that we incarnated with all of the resources we need to assimilate Divine wisdom and overcome every perceived and potential we are confronted with in life. And we must start by dispelling the myth perpetuated by akyiwadefo (white people) that we are descendants of apes, as proposed by their racist Evolution Theory. Or that we exist as products of happenstance, as proposed by their nonsensical Big Bang Theory. Understand. Akyiwadefo (white people) do not actually believe either of these theories. Akyiwadefo (white people) will tell us anything they think we'll believe, and that perpetuates racism white supremacy… except the Truth. And the Truth is. We are Divine Beings. The only Created human beings on Asaase (Earth). So let's start from the beginning.

Nyamewaa & Nyame (Amenet & Amen), are the Great Mother Goddess and Great Father God of all existence, and Whom together comprise the Supreme Being. And as you might have guessed. They initially existed alone for a time. Then They birthed Ka & Kait (also known Keku & Kekuit), Whom together comprise the Soul & Divine Consciousness of Nyamewaa-Nyame and govern what we know as Dark Energy & Dark Matter in outer space - which is also the substance found in all internally melanin dominant Creation (humans, plants, animals, minerals, etc.) Nyamewaa &
Nyamewaa then birthed Hehu & Hehut, the very breath of life (inhalation and exhalation) that all

Created beings experience. Nyamewaa & Nyamewaa then birthed Nun & Nunet (also known as Nun & Naunet), Whom together ushered in Divine expansion/contraction and govern primordial energy.

Nun & Nunet then birthed Nyankopon & Nyankonton (Ra & Rait), the Divine Creator & Creatress respectively, and Grandchildren of Nyamewaa & Nyame, Whom Together Created the Universe.

Subsequently. Countless other Abosom (Deities/God/Goddesses/Forces In Nature), inclusive of the Akradinbosom (a specific grouping of Abosom), were birthed into existence prior to the grand entrance of Black human beings. Fast forward. Nyankopon & Nyankonton (Ra & Rait) made the primordial Asaase (Earth) and moved through the primordial Asaase (Earth) to cause portions of the ocean floor to dislodge and rise to the surface. This first ka/kait (raised land/landmass) to emerge was/is Afuraka/Afuraitkait (Africa). Nyankopon & Nyankonton (Ra & Rait) then moved through the ka/kait (raised land/landmass) to cause distinction and cultivation within the landmass, thus producing the physical vessels to house mineral life, plant life, animal life, and Black human life. Nyankopon & Nyankonton (Ra & Rait) then moved through and enlivened plants, animals, minerals and Afurakani/Afuraitkaitnit (African/Black) human beings, marking our official birth into Creation.

All akyiwadefo (white people) - including white europeans, white americans, white hispanics/latinos/latinas, so-called native americans, white arabs, white indians/hindus, white asians, etc. are our absolute and were not Created. Instead. Akyiwadefo (white people) came into existence twelve thousand years ago when a small number of Black people began to relentlessly and unrepentantly engage in Divinely prohibited behavior, inclusive of murder, rape, incest, homosexuality, lesbianism, cannibalism, and more. The Divine consequence for their behavior was that they were stripped of their ability to produce proper internal levels of melanin, the God/Goddess particle within all Created beings that sustains our oneness with Divine. Thus they lack a Spirit (Ba/Bait) and Soul (Ka/Kait) for the remainder of their existence. However. We remind you. “Aborofo ye akyiwadefo na akyiwadefo nyinaa nye aborofo.” Translation. “All of the whites and their offspring are spirits of disorder/Divinely hated, but all spirits of disorder are not white.” And although the skin complexions of akyiwadefo (white people) can range from pale white to dark brown, they remain the only internally melanin recessive human beings

CHAPTER ONE

Sakomufo's Nananom Nsamanfo chose her Ancestral name before she was born, but it would be decades before she would discover this. Her Ancestral name and its meaning is as follows:

Sakomufo Akosua Tanisha Boduaa Seshat Aaebo Akhan

Her Ancestral Title

Sakomufo

- Sa' is a Twi-Akan term that means "protection, to war, cure, to separate what is correct from what is incorrect, to discriminate, proper discrimination, demarcation, delineation, judge, judgment."
- Komu' means "to go within in reference to a hunger or desire to possess that which is needed to sustain, heal, protect, develop, govern, shelter, and clothe ourselves."
- Fo' - a suffix in the Akan language that denotes plurality when speaking of a group of people.
- The title Sakomufo is an Ancestrally inherited title existing only within Asakyiriman Amaruka Atifi mu meaning, 'the individual within Asakyiriman who is responsible for facilitating SA-KOMU; Black sovereignty.

Her Kradin or Soul Name (Day Name)

- Akosua – Daughter of and governed by the Obosom (Goddess) Esi (Auset). Born on Sunday

Her Spirit's Name

- Tan – to extend, to deploy, elongate, to rise up, to go, to rule over, to dominate, to oppose, to resist, to rise up against, to rise and go, to lift up (the face), to rise, to revolt.
- Tani – certainly, surely
- Sha – to crack, to rise from its ruins, to erect and repair, to rise, to raise, to erect, to encourage, to make fall, to force out, to extract, foride, charm, bewitch, to fascinate, to strike malefactors, to encourage, imprecations, to swear, to leave, to neglect, a tourney, mast, a greasy mast, a slippery pole.
- Tanisha/Tani Shah - "benevolent ruler/ruleress".
- Seshat – Goddess of Divine Wisdom, Writing, Resolution, Architecture, Secrets/Mysteries, associated with priestesshood.
- Aa –great, exalt, a gazelle, a cow, old age, dew, to bedew, to wash, island, the coast, a bird, a plant, old, and elder, palace, house, locality, to be, fruitful, the ___ holder of honor, a cover, a lid, while, whilst, a cornice, an afs, a donkey, to aggrandize, to grow, to extend. A field, ground, territory, region, to see, to beget, Pharoah.

- Ebo – Service, worth, value, metal. Also associated with Abenaa/Born on Tuesday. A promise, to give a promise, September, chest breast, bosom, as the seat of feelings, affections, passions, the heart, courage, potter's clay, a piece or figure of brass or other metal, stone or seed used for weight, price. o Bo – Fire, life
- Aaebo – Exalted to perform great and valuable service o Akhan - First, foremost, to count, to reckon.

Sakomufo was born light, bright, and high yellow white as they say. Sakomufo stuck out like a sore thumb in comparison to those around her. A former Black man named Timothy Bruce Moore would be listed on Sakomufo's typewritten birth certificate as 'Father' would also be listed as 'Doctor.' Timothy was chosen to be listed as "Father" on Sakomufo's birth certificate because he looked like he could be Sakomufo's biological father based upon the photos produced by facial progression artists hired by Sakomufo's official "owners" to draw portraits of Sakomufo's most likely facial appearance in fifteen to twenty years time. Note. Expert human traffickers (enslavers) leave no detail to chance.

Many in Timothy's family have a long standing reputation as criminals. Timothy's grandmother was a white Dutch woman, called "Muh". Muh was downright and unapologetically racist. However. She did show favoritism towards light skinned Black people. Most Black people don't know this, but between 1596 and 1829, it was the Dutch who transported about half a million Afurakanu/Afuraitkaitnut (Africans) across the Atlantic. So naturally most in Timothy's family considered themselves offspring of akyiwadefo (white people), and more specifically of white enslavers, thereby deeming themselves better than other Black people and having no qualms with the notion of harming and/or enslaving other Black people. For example. Timothy Bruce Moore and his brother, Duane Curtis Moore - whom Sakomufo was forced to call Uncle 'Duane', expressed no remorse when they began raping and sodomizing her at the age of two. And not long after, their first cousin, Allen Ray Moore - whom Sakomufo was forced to call Uncle 'Allen', would join in.

The woman who would be Sakomufo's enslaver from birth, whom Sakomufo would never look anything like, was a former Black woman named Esther Jean Ross (born Laura Jean Ross). When Sakomufo was just a few years old, Esther would share with her the first of her several interesting, yet contradicting recollections of Sakomufo's birth. Sakomufo was born at home because she didn't realize she was in labor and Sakomufo was delivered by her soon to be ex-husband, Timothy Bruce Moore, who just happened to stop by to pick up her son for Sunday morning church service. She described Timothy as being distraught and nearly passing out from anxiety as she attended to removing the veil (caul) which covered me.

Sakomufo had no idea why Esther was clearly and insanely jealous of her. Esther was particularly obsessed with Sakomufo's being of royal lineage. She even performed a disordered 'marriage' ceremony which falsely declared in the spiritual realm that she would be Sakomufo's 'wife' forever, through successive reincarnations. She started building up ritual energy to perform this disordered 'marriage' ceremony from the moment she nicknamed her 'Pooh' as a baby. On the

surface this would seem harmless enough considering she told everyone she gave her the nickname because Sakomufo's fair skin and chubby frame reminded her of Winifred 'Winnie' The Pooh, a male bear cartoon character. However. When you understand the spiritual implications of forcing a female child to respond to being called a male their entire life, it sets the wheels in motion for disordered former
Black people like Esther to perform disordered rituals to 'consummate' disordered LGBTQ unions. This is a prime example of why we should not answer to just any name we are called or allow people to arbitrarily give us nicknames. Because although in most cases the motives for doing so are innocent, the consequences can be ritually and spiritually disastrous.

Esther was just like her mother, a spiritually gifted Yoruba woman who pretended to be a devout christian but instead was fully committed to misuse and abuse her knowledge of Juju to accomplish all manner of evil. Thus she knew all too well the significance of Sakomufo's being born with a veil, a caulbearer, as such babies are called. Only one in every 80,000 infants are born with a veil. It is said in Afurakani/Afuraitkaitnit (African) culture that caulbearers are psychic, clairvoyant, clairsentient, clairaudient, clairalient, empathetic, prophetic, clairgustant, clairequilibrant, clairtimiant, card readers, aura readers, and spirit seers. Caulbearers are also said to carry a profound destiny to do great things and as such, wealth follows them all the days of their lives. Sakomufo was also born with two identical preauricular pits (ear pits) which occur in less than .5% of all births and are said to attract substantial wealth according to Afurakani/Afuraitkaitnit (African) culture.

Sakomufo would never see pictures of herself as a newborn or infant. In fact, Sakomufo would only see five pictures of herself taken before the age of four. The first Sakomufo was taken when Sakomufo was ten months old, the next three on Sakomufo's first birthday, and the last at the age of three. None of these pictures featured Sakomufo's alleged parents or siblings, just her standing or sitting alone. Sakomufo also remember seldom seeing Esther the first few years of Sakomufo's life and Sakomufo never saw Timothy or her son who Timothy adopted, named DoniEl Moore (Birth Name: Josiah Buchanan). Sakomufo's first memories can be summed up as feeling like Sakomufo had been inventoried like a product awaiting sale by Esther, her mother and her mother's husband, Ysteb Senoj Llehctim and Herbert Llehctim, and her father, Robert J. Ross, all of whom were former Black people. Sakomufo would soon learn Esther was a phlebotomist by day and escort (prostitute) by night. While Marie on the other hand was retired from her life of housekeeping and secretarial work by day, she maintained her lifestyle as an alcoholic bootlegger and madam (prostitute). Sakomufo's arrival was viewed timely by Marie, considering her clientele had begun to dwindle.

Ross, on the other hand, was a different personality entirely. He was a well-respected closeted homosexual in the community. He held the highest leadership position at the local masonic lodge where he molested the young boys he was responsible for training. Barely teenagers, each of them vowed to secrecy and threatened with lengthy prison sentences if they ever dared to report being sexually abused. Despite this. Some spoke up and fake criminal charges and

lengthy prison sentences were carried out just as promised. They had no clue that the same local authorities with whom they had filed their reports were secretly members of the masonic lodge and fully aware of the crimes being committed.

Only on rare occasion did Ross instruct Esther to bring her to his plantation (residence) for the weekend, and although he enjoyed drugging and raping her while Sakomufo was unconscious, he preferred the challenge of trying to convince her that sexual interaction between a toddler and an adult was perfectly natural. Like Esther and Marie, he was also Yoruba and had extensive experience misusing and abusing his knowledge of Juju. Yet because he was nearly twenty years older than Marie, his gift of mental and spiritual manipulation was far more cultivated. He was more patient with his victims, endeavoring to appear just, fair, and knowledgeable. Thankfully, he would die an agonizing death of constipation and gangrene as reward for his criminal acts.

Marie didn't mourn Ross's death or anyone else's for that matter. Mourning would have required her to have a heart, something she did not have. The fact that the entire story of Sakomufo's birth was a lie, with the exception of her being born with a veil, and having full knowledge Esther had literally stolen her from the hospital where she worked after telling Sakomufo's parents Sakomufo was stillborn didn't bother Marie the slightest bit. To her it was all just business as usual.

Marie's personality is best described as an acquired taste. She had no true friends that Sakomufo is aware of, and none of them were women. Her husband, Herbert, was a mentally disturbed POW (prison of war). This explains how and why their marriage survived. Like Esther, Marie detested her dark skin and only married Herbert because of his fair complexion. She believed doing so made her more valuable, and worthy of love and respect in a world of colorism. At times Sakomufo was tempted to feel sorry for them, but even as a child Sakomufo knew what happened to them in the past did not justify what they were doing to her in the present.

Without a doubt, Marie's professed love for Herbert was a double edged sword. Herbert was actually her second light skinned husband. The first had moved on after having an affair which resulted in an out of wedlock birth, a betrayal Herbert would spend years hearing about and being physically abused for. Yet above all else Sakomufo believed Marie was jealous of Herbert for the constant attention and preferential treatment he received. She was smart, talented, and gifted but the world never gave her a chance to prove it simply because the complexion of her skin happened to be darker than a brown paper bag.

CHAPTER TWO

Forty percent or more of the Mani (Native) Afurakanu/Afuraitkaitnut (Africans) captured as prisoners of war and forced to migrate to Amaruka Atifi (North America) during the Mmusuo Kese (Great Perversity/Enslavement Era) were Akan and many of the Black Indigenous Amarukafo (Americans) already in Amuraka Atifi (North America) were Akan. This means nearly every Black family in Amaruka Atifi (North America) can trace their Mani (Native) Afurakani/Afuraitkaitnit (African) and Black Indigenous family roots back to the Akan peoples of the Ghana, Ivory Coast region to some extent.

Asanteman Amaruka Atifi Mu (Asante Nation In North America) exists exclusively as the Asante fekuw (subgroup) of the Akan peoples in the Ghana, Ivory Coast regions who began migrating to Amaruka Atifi (North America) over 35,000 thousand years before the Mmusuo Kese (Great

Perversity/Enslavement era) and who preserved our Asante language, culture, religion, and traditions.

Every Asante is born into a blood circle of Kwa Nduru (Asante Ancestral Religion

Practitioners/Practitioneresses) with a natural inclination to engage in conjure to heal and wage war against our absolute enemies, all akyiwadefo (white people). Kwa Nduru (Asante Ancestral Religion Practitioners/Practitioneresses) incorporate purified plant life, animal life, mineral life, and

Afurakani/Afruraitkaitnit (African~Black) human life to align with Nyamewaa-Nyame Nhyehee (Divine

Order), and eradicate disordered plant life, animal life, mineral life, and all purveyors of disorder to restore Nyamewaa-Nyame Nhyehee (Divine Order).

In every authentic Black culture, we have always understand that all animal, plant, mineral, and Black human life is governed by Abosom (Deities/Gods/Godesses/Forces In Nature) - known by different names in different Black cultures, and continuously engage Them in order to incorporate Nyamewaa-Nyame Nhyehyee (Divine Order) and restore Nyamewaa-Nyame Nhyehyee (Divine Order) when imbalance occurs. And while there is a pantheon of hundreds of Abosom (Deities/Gods/Godesses/Forces In Nature), Asante people primarily interface with the Akradinbosom

(Deities/Gods/Godesses/Forces In Nature) are Awusi (Ausar), Adwoa (Auset), Abenaa (Sekhmet), Bena

(Heru Behudet), Akua (Nebthet), Awuku (Set), Yaw (Heru), Yaa (Wadjet), Aaba (Nekhebet), Afu (Het

Heru), and Amen Men (Min). Understand. Prior to coming into contact with akyiwadefo (white people), All Black people were practitioners of Nanasom (African Ancestral Religion). This is

evidenced by the fact that the same pantheon of Abosom (Deities/Gods/Godesses/Forces In Nature) by different names still exist in every expression of Nanasom (African Ancestral Religion).

The akyiwadefo (white people) who invaded Amaruka Atifi (North America) still harbor extreme jealousy, malice, and lust towards Black Indigenous Amarukafo (Americans) and still take revenge against all Black Indigenous Amarukafo (Americans), regardless of their age, whenever an opportunity presents itself. So like thousands of other Black Indigenous Amarukani/Amarukaitnit (American) children, Sakomufo was stolen in a city ranked Number Ten in the country for human trafficking. The only difference being that Sakomufo was born legal and lawful owner of the city in question, and the primary reason the city had become a hub for human trafficking was to scatter the last known authentic remnant of the 1) Kansa/Kaw, 2) the Osagye/Osagyefo, 3) the PaAni/Paani, and 4) the Koromankyi/Komankyi subgroups within Asanteman Amaruka Atifi Mu (Asante Nation In North America), Akwamuman Amaruka Atifi Mu (Akwamu Nation In North America), and Kansa Asante Ahemman Amaruka Atifi Mu (Kansa Asante Empire In North America) in Kansa (Kansas), to prevent us from resurrecting knowledge of our Indigenous religion, culture, traditions, and sovereign land entitlement.

Side note. So what crime did our enemies allege our Abusuakuw (Clans) committed to justify continuing to sell us into slavery by the thousands? We were, we are, and we always will be unapologetically and authentically Kwa Nduru (Asante Ancestral Religion Practitioners/Practitioneresses). And Nduru (Asante Ancestral Religion) is a one of many expressions of Akanfo Nanasom (Akan Ancestral Religion), such as Obeah (Akan in Jamaica) and Winti (Akan in Suriname) that originated in Khanit (Nubia) and still exist as an unbroken tradition within our families. Our commitment to remain loyal practitioners and practitioneresses of Nduru (Asante Ancestral Religion) despite attempts by white missionaries to brainwash and convert us to christianity, and attempts by akyiwadefo (white people) in general to colonize and enslave us, is considered the holy grail of all crimes in their eyes because akyiwadefo (white people) have never been successful in defeating a unified collective of Black people having knowledge of and adhering to their own unique expression of Nanasom (African Ancestral Religion).

Akyiwadefo (white people) outlawed Nduru (Asante Ancestral Religion) for decades and even centuries in various parts of the country began jailing all of our midwives so we could no longer give birth at home and would be forced to go to their racist white hospitals where they often kidnapped and murders our mothers and newborn babies. The consequence for being caught engaging in our ritual practices often ranged from severe beating to imminent death. Thus Sakomufo's enslavers; Esther, Timothy, Marie, Herbert, and Ross were assigned one task. To keep Sakomufo, and any children Sakomufo had, obedient to her so-called owners, the white jewish mafia, and ignorant of our Abusuakuw (Clan) religion, culture, traditions, and inheritance. And they would succeed at this task for nearly forty years until Sakomufo discovered the truth. Even their fall back plan to utterly disgrace and defame her and Sakomufo's

Abusuakuw (Clan) in order to ensure no one would believe the crimes committed against us would eventually fail.

Sakomufo cannot imagine what it must have felt like for them to know exactly who stole their child and be forced to watch as the same thieves had the audacity to shamelessly raise the same child "as their own". And to pierce Sakomufo's parents' hearts to the depths of their spirits, Esther would maliciously appoint her the last name Moore (Moor) which means "the damned, weak, wretched, servant, slave, vassal, peasant, to be sick with fatal disease, to suffer pain, to grieve, to be sad, to die, dead, death" in both modern day english and the ancient language of Kamit (Egypt). Moor also refers to a waste ground or dead land which is agriculturally infertile and thereby worthless.

Despite being forced to spend the thirty plus years of her life responding to a name Moore, Sakomufo instinctively despised the name upon initially hearing it for the first time as a small child. Only years later did a Black scholar make her aware of its etymological origin and equally derogatory meaning.
Sakomufo was not then, Sakomufo is not now, and Sakomufo never will be a Moore (Moor).

Sakomufo was then, Sakomufo is now, and Sakomufo will always be a proud Black Indigenous

Amarukaitnit (American) who was born into Asanteman Amaruka Atifi Mu (Asante Nation In North

America) as a royal Oheneba (Princess) of Kansa Asante Ahemman (Kansa Asante Empire) and inheritress of its capital, Kwa Nduru (Quindaro). And most importantly, a proud practitioneress of the expression of Nanasom (African Ancestral Religion), called Nduru (Asante Ancestral Religion), which had been passed down in her blood circle for over eighteen thousand years in Amaruka Atif Mu (North America). Why thousands of Black people these days are walking around proudly declaring themselves Moors Sakomufo will never know. However no self respecting Black person should ever call themselves a Moor, and if Moor happens to be their appointed name, they should immediately and ambitiously seek to have it legally changed.

The middle name 'Latrice' that Esther chose for her was to establish deceased aunt Latrice as Sakomufo's 'owner' in the spiritual realm. This Latrice was would be remembered by many as an upstanding Yoruba woman in society, when in reality she was nothing more than a criminal similar to Ross that sexually abused young girls and her knowledge of Ifa. Her aunt Latrice was also charged with the task of relentlessly and spiritually attacking her to convince her Sakomufo was a lesbian. Yet no matter how hard she tried, which included sending random women to engage in bizarre acts of verbal and sexual assault against her such waiting until Sakomufo was turning around in public to press their lips on Sakomufo's lips or slap Sakomufo's bottom. Granted. Sakomufo suppressed Sakomufo's anger to the extent necessary to avoid jail time but Sakomufo have never and will never feel a natural inclination to engage in dissexuality period, let alone with a woman.

As it pertains to Sakomufo's first name, thankfully Esther retained the name Sakomufo's parents had chosen for her. They had named her Tanisha. Tan' means to extend, to deploy, elongate, to rise up, to go, to rule over, to dominate, to oppose, to resist, to rise up against, to rise and go, to lift up (the face), to rise, to revolt. Tani' means certainly, surely. Sha' means to crack, to raise from its ruins, to erect and repair, to rise, to raise, to erect, to encourage, to make fall, to force out, to extract, foride, charm, bewitch, to fascinate, to strike malefactors, to encourage, imprecations, to swear, to leave, to neglect. Even in various modern day cultures, Tanisha/Tani Shah means benevolent ruler/ruleress.

Sakomufo's parents named her Tanisha because they knew Sakomufo was born to certainly and surely inspire the first Black Civil Rights Reformation Movement and to reclaim sovereign land stolen from our Abibibrifo (Black) Indigenous Nsamanfo (Ancestors & Ancestresses), as a fierce Protectress and humble Ruleress. Sakomufo would not be where Sakomufo is today if it were not for inheriting Sakomufo's parents' immense spiritual power, strength, discipline, and determination. They did not allow their love for her to interfere with Sakomufo's nkra/nkrabea (Divine function/Destiny) to reunite Black people across the globe and inspire the first Black Civil Rights Reformation Movement.
Nevertheless. How the human traffickers (enslavers) in Sakomufo's immediate vicinity treated her was very different. Marie did not have a maternal bone in her body, so for a time only Esther attended to Sakomufo's needs. Sakomufo was born with light brown skin with red undertones, high cheekbones that slant Sakomufo's eyes when Sakomufo smiles, hair the color of red clay, and hazel eyes. However. Eventually the strong anesthetic drugs Marie and Esther used to put her to sleep every night would change Sakomufo's hair and eye color to brown. They apparently were familiar with this side effect because they regularly dyed Sakomufo's hair brown until all of the hair on Sakomufo's head turned brown. It would have been suspicious and hard to explain in the small town where we lived why Sakomufo had red and no one on either side of Esther's or Timothy's family. It was bad enough that some wrongly assumed Sakomufo was "half Black and chinese". As if high cheekbones and narrow eyes originated with chinese people and not Black Khanitu (Nubians).

Marie refused to cook for her or teach her how to feed herself, so Esther would periodically come to feed her by shoving a tube down Sakomufo's throat and filling it with an enteral formula for children. Then she would bathe her and change Sakomufo's diaper before leaving for one or more days. Sakomufo don't remember eating Sakomufo's first meal at Marie's house until Sakomufo was at least three years old. As soon as Sakomufo was potty trained fully, Marie began training her to be her unwilling and oblivious replacement. First. At the age of three, she taught her to kegel. Sakomufo was instructed to kegel every day, as often as Sakomufo could remember. When Marie wasn't reminding her to kegel, she would train her via telepathy. Her primary goal was to cultivate Sakomufo's sexuality and etiquette. Sakomufo was not permitted to speak american english or use any manner of slang. Sakomufo was trained to exclusively speak british english and taught to read before the age of three. Unlike Marie, Esther primarily controlled her by putting her in a hypnotic trance and programmed specific thoughts, intentions, actions, and emotions into Sakomufo's psyche using specific sights, sounds, and physical gestures. Then she

forced her to listen to a list of nearly two hundred modern day R&B songs that she personally selected using an intercom system to play this song list on repeat in every room in her plantation (residence), day and night. By the time Sakomufo reached the age of five Sakomufo could be rendered completely submissive to her will when she implemented these tactics.

It would take her years to discover that hypnotism, psychic power, and communication with discarnate spirits is not spiritual power. Just to be clear. Every successful human trafficking network requires individuals who specialize in three things. They and practically all akyiwadefo (white people) and ayarefo (spiritually and culturally ill) must depend on hypnotism, psychic power, phlebotomy, food and beverage chemistry, and nkom (spirit communication) with discarnate (wayward) spirits. Why? Human traffickers (enslavers) must gain mental control of their victims, this requires advanced hypnotism. Human traffickers (enslavers) must be able to predict the actions of their victims and coerce their victims to engage in self sabotage, this requires psychic power. Human traffickers (enslavers) must be able to prevent their victims from injuring them, this requires the administration of drugs. Human traffickers (enslavers) must understand how we are mentally, physically, spiritually, emotionally, and energetically affected by foods and beverages because foods and beverages can be used to control (override 1st and 2nd brain messages) and to punish (cause starvation and poisoning), this requires food and beverage chemistry. Human traffickers (enslavers) must communicate with discarnate spirits (wayward deceased spirits) and specifically those in your family lineage, this requires nkom (spirit communication).

Make a long story short. Human traffickers (enslavers) cannot obtain the necessary intel to enslave their victims on a continuous basis without simultaneously attacking them using hypnotism, psychic power, phlebotomy, food and beverage chemistry, and nkom (spirit communication), every moment of every day. Despite all this. These weapons of warfare are futile when we engage in Akyisan
(Ancestral Religious Reversion) and resume our practice of the expression of Nanasom (African Ancestral Religion) that has been in our respective families for hundreds, and sometimes, thousands of years. This is also important to remember when seeking a adebisafo (diviner) for a reading. And yes. Sometimes when a reading may be the best way to address spiritual disalignment that is preventing you from hearing timely and critical messages from Nyamewaa-Nyame (The Supreme Being), the Abosom (Deities/Gods/Goddesses/Forces In Nature), and Nananom Nsamanfo (Honorable Ancestresses & Ancestors). An authentic adebisafo (diviner) will retrieve these timely and critical messages on your behalf because they are already spiritually aligned with
Nyamewaa-Nyame (The Supreme Being), the Abosom (Deities/Gods/Goddesses/Forces In Nature), and Nananom Nsamanfo (Honorable Ancestresses & Ancestors).

Caution. Do not accept items from anyone to create a shrine to your Nananom Nsamanfo (Honorable

Ancestresses & Ancestors) unless your Nananom Nsamanfo (Honorable Ancestresses & Ancestors) specifically tell you to. And do not tell any adebisafo (diviner) the names, personalities, and

characteristics of your deceased family members. If they are an authentic adebisafo (diviner) and this information is needed to provide the timely and critical information in question, Nyamewaa-Nyame (The Supreme Being), the Abosom (Deities/Gods/Goddesses/Forces In Nature), and Nananom Nsamanfo (Honorable Ancestresses & Ancestors) will tell them. Why? Because nearly every fraudulent adebisafo (diviner) uses hypnotism, psychic power, and nkom (spirit communication) with discarnate spirits (wayward deceased spirits) to control and enslave their clients. This is often their primary means of getting away with providing little to no relevant information to assist clients with spiritual realignment and charging exorbitant prices. Granted. Every authentic adebisafo (diviner) has to eat, earn income, just like everyone else… but the Abosom (Deities/Gods/Goddesses/Forces In Nature) do not ask for money.

Nevertheless. It would be decades before Sakomufo knew any of this. So in the meantime. Whenever Esther's client husbands arrived, it was always the same routine. She would go in the kitchen and make her a drink. It would always taste very sweet and very strong. She called it a hot toddy. Within seconds Sakomufo would be fast asleep. And every time Sakomufo awoke Sakomufo's throat, vagina, and rectum would always hurt. Sometimes there would be blood. Apparently Marie and her client husbands concluded it was less risky to rape, sodomize, and molest an unconscious child. So for up to twelve hours a day Sakomufo would be at the mercy of Sakomufo's abusers. Sometimes Sakomufo would be allowed to go outside as long as Sakomufo stayed within fifteen feet of her front door. Yet even if Sakomufo had known to run, there was nowhere to go. Practically everyone within a two mile radius knew Marie and would have just delivered her back to her.

Marie only demanded that Sakomufo dance for one of her client husbands before putting her to sleep. His name was 'Walking Man'. Sakomufo was always told to dance for him like Sakomufo was a contestant on Star Search. Even though Sakomufo wasn't fully clear about his intentions or knew what a pedophile was, Sakomufo could always feel Walking Man looking at her in a creepy way. This never-ending cycle of abuse would eventually begin to take its toll on Sakomufo's heart and mind. Sakomufo started life as a shy, withdrawn, and paranoid child. Eating was Sakomufo's only escape.

Sakomufo spent nearly all of her early days hungry and/or starving. Sakomufo ate from the toilet as a toddler because Sakomufo simply didn’t know any better, had no supervision, and was practically starving when Esther failed to tube feed her for days at a time. Marie only cooked her one meal in Sakomufo's life and to this day it still remains the worst concoction Sakomufo ever saw on a plate.

Undercooked eggs and overcooked bacon fried in old, filthy fish grease. Sakomufo can assure you Sakomufo didn't eat it. The only food Sakomufo remembers eating at Marie's plantation (residence) until the day she died was raw bacon and Church's Chicken. However. On the rare occasions Esther picked her up for a few hours Sakomufo would have more options. She would give her a half gallon of milk containing sperm, a half-gallon of Tang containing powdered blood, and a few cooked pork chops with vegetables. As a child Sakomufo didn't know better, so Sakomufo ate and drank as much as Sakomufo could and as often as Sakomufo could, hoping to

mentally escape her reality and avoid potential starvation. This marked the beginning of Sakomufo's food addiction journey.

One of the primary reasons for prescribing this 'special' diet for her was to ensure Sakomufo's physical and spiritual immunity was always compromised and under attack. And while the notion of putting sperm and blood in food may sound extreme, such began as a general practice by akyiwadefo (white people) who enslaved our Nsamanfo (Ancestors & Ancestresses in Amaruka Atifi (North America) for more than two centuries. Oftentimes our Nsamanfo (Ancestors & Ancestresses) were forced to watch as these so-called ingredients were added to their food and beverages in order to mentally convince and subdue them into believing they were the physical, sexual, and spiritual slaves of all akyiwadefo (white people). Sadly, very little has changed since then. Or are you one of the few Black people that actually believes akyiwadefo (white people) collect hundreds of gallons of their inferior sperm at sperm banks across the country every single day just to make babies?

Sperm, whether in powdered or liquid form, is a key ingredient in almost all cooked and uncooked food products containing dairy or eggs products such as white colored sauces and dressings, as well as body soaps and lotions, hand soaps, hair products, and toothpastes sold in the Black community. Blood, whether in powdered or liquid form, is a key ingredient in almost all orange juices, juice drinks, energy drinks, and sodas as well as orange colored sauces, dressings, and mustards sold in the Black community. And contrary to popular belief, most of the hot dogs and sausages Black people naively consume contain human meat, and foods with ‘natural flavors’ listed as an ingredient almost always contain human DNA secretions such as urine, blood, sperm, etc. Sakomufo also does not recommend consuming probiotics or live cultures that you do not personally create because they are often created by akyiwadefo (white people) as a form of biological warfare.

Understand that your Divine living energy, called tumi in Akan culture, is what enlivens you. It is powered by your breath and blood, and it is primarily energized through conscious breathing, ritual movement, aerobic exercise, and consumption of pure foods and beverages. Understand. All white culture fast foods and beverages are toxic and deadly. Thus when it comes to purchasing prepared foods and beverages. Only purchase prepared foods and beverages exclusively prepared and sold by Black people. Moreover. We do not recommend or condone the consumption of meat.

Read the article ‘Ancient Afurakani/Afuraitkaitnit (African) Associations of Divinity and Purification with Refraining from the Pig as well as other Animal Flesh’ found at (https://odwirasem.wordpress.com/2017/11/14/ancient-afurakani-afuraitkaitnit-african-associations-of-di vinity-and-purification-with-refraining-from-the-pig-as-well-as-other-animal-flesh/). And although this article primarily focuses on the consumption of pig, the consumption of meat has always prompted a state of uncleanness in Black people. Making them unfit to perform vital spiritual rituals necessary to protect the Black community, inclusive of themselves and immediate family members, and to wage war against our absolute enemies, all akyiwadefo (white people).

Moreover. Many if not all meats sold today are sacred akyeneboa (animal totems) and serve a Divine purpose in the spiritual cultivation of every Black man, woman, and child. In authentic Black culture. That being said. In authentic Black culture. We respect animals. They are our brothers and sisters. ANd we do not thieve the milk of their young to make dairy products. If we choose to consume dairy, we procure it from a human source (breastmilk). We know that many of your Nsamanfo (Ancestors & Ancestresses) were misled and some forced to adopt disordered cultural practices, but We are here to correct the record. The only Ancestral diet fully supported by Nyamewaa-Nyame (The Supreme Being), the Abosom (Deities/Gods/Godesses/Forces In Nature). The only perceived contradiction, although it is not a contraction, is the consumption of honey - the medicinal substance Nana Nyankonton (Ra) and Nana Nyankopon (Rait) instructed to produce in excess for the medicinal benefit of Black people.

If you choose not to heed Our instruction in this regard. Only consume bone-in meats and do not consume salmon. You should also know that residue from meat (especially pork), dairy, eggs, artificial foods and drinks can remain in our bodies for years if we do not detox, fast and pray, on a regular basis. Ultimately. This prevents us from achieving and maintaining a state of mental, spiritual, and emotional balance - which means we are simultaneously failing to fulfill our nkra/nkrabea (Divine function/Destiny). And pork in particular contains worms that can survive extremely high cooking temperatures, congregate in our brains, and wreak havoc throughout our bodies from months to years. Below are a few different types of fasts for you to consider.

Level One Fast
Water Fast.

Level Two Fast

Fresh Juice Fast.

Level Three Fast

Fresh Juice & Smoothie Fast.

Level Four Fast

Raw Fruit & VegetableFast.

Level Five Fast

50/50 Raw & Cooked Fruit & Vegetable Food Fast.

CHAPTER THREE

We as Black people watch movies like Golden Child (1986 Film) starring Eddie Murphy without even considering the possibility that these scripts are based upon true life stories of beautiful Black people of royal lineages who are human trafficked under orders by rich and influential akyiwadefo (white people) in government and subsequently forced to eat 'special' diets to ensure their physical and spiritual immunity is always compromised and under attack. Most Black people don't even know the child who played the role of 'Golden Child' was actually female. Sakomufo assures you that was not a coincidence. Akyiwadefo (white people) are fully aware that the first Black Indigenous Amarukani/Amarukaitnit (American) Abusuakuw (Clans) were matrilineal and thus like so many other Black Indigenous Amarukafo (Americans) of royal lineage Sakomufo was a 'Golden Child' in real life. A 'Golden Child' that they performed nearly every manner of perverse ritual they could think of on, especially on Full Moons. Who had to be surrounded by evil and forced to consume contaminated foods and beverages every moment of every day to try to seize and direct Sakomufo's spiritual power to accomplish wickedness, and prevent her from succeeding in ritually eradicating them, freeing herself from enslavement, inheriting Sakomufo's right to rulership as the Ancestrally initiated Komfoah (Priestess/Healeress/Conductoress) of The Indigenous Underground Railroad and Okofohemma (Warrioress Queen) of Asanteman Amaruka Atifi Mu (Asante Nation in North America), Akhuamuman Amaruka Atifi Mu (Akwamu Nation In North America), and the Kansa (Kansas) Asante Ahemman Amaruka Atifi Mu (Kansa Asante Empire In North America), originally founded by Asante Abibibrifo Fie Deɛ Amarukafo (Asante Black Indigenous Americans) in Kansa (Kansas) in Kansa (Kansas) over thirty five thousand years ago, in order to reclaim sovereign land stolen from our Akan Abibibrifo Fie Deɛ Amarukafo (Akan Black Indigenous Americans) in Kansa (Kansas) located in Amaruka Atifi (North America) by foreign asian and later european migrants, i.e. enslavers and colonizers.

Even more recently. Most Black people cannot grasp why the movie Get Out (2017) resonates with them on such a deep level or why akyiwadefo (white people) originally released it as a comedy. Sakomufo assures you that was not a coincidence. Akyiwadefo (white people) frequently use our own people to promote their political messages and hidden agendas. And in this case the political message and hidden agenda was to declare to the world that the united states is the owner of the most sophisticated and effective non invasive brainwashing program to exploit, colonize, and enslave Black people on the planet. A methodology so sophisticated and so effective that its employ does not necessitate physical violence or surgical procedures. This methodology is literally being hailed across the globe as the modern day and scientifically

expanded version of How To Make A Negro Christian by the despicable Dr. Reverend Charles Colcock Jones. And its potency allegedly harboring the capacity to restore akyiwadefo (white people) their “rightful place” as slave owners of the Black race.

The stress was overwhelming. Sakomufo's overeating would eventually cause her to gain weight. Marie and Esther quickly made the decision to address this issue by sending her to gymnastics, tap, jazz, and ballet classes twice per week for three hours, and Sakomufo couldn't have been happier. Sakomufo welcomed the opportunity to breathe fresh air and see other human beings even though Sakomufo wasn't allowed to make friends. However because Sakomufo was so used to being alone it didn't bother her. Plus. Sakomufo was excited at the thought of learning anything other than what Marie and Esther were teaching her. Thus learn, Sakomufo did.

Sakomufo spent the first few years of gymnastics training dreaming of becoming an international gymnastic championess. Yet Sakomufo's worsening vision would ultimately discourage all national sponsors from recruiting her. Sakomufo was especially heartbroken because Sakomufo was the best gymnast in Sakomufo's age group at Caroly Byrd’s Dance & Gymnastics on the horse and high bar at the time. Dancing was Sakomufo's second choice and Sakomufo would have loved to become a professional ballet dancer with Alvin Ailey Company. Even after Esther finally broke down and purchased her classes at the request of Sakomufo's school teachers, she told Sakomufo's gymnastics and dance instructors to never allow her to wear them at practice because she could not afford to replace them.

Esther was used to lying to people to make sure Sakomufo could never follow Sakomufo's dreams.

Sakomufo remembers when Arthur Ashe and Nick Bollettiere came to our small neighborhood in Westheight to offer a free summer tennis program for inner city youth. Sakomufo was so excited. Sakomufo literally got to meet and learn about the game of tennis from Arthur Ashe himself, the greatest male tennis player that ever lived and one of the most kind hearted and genuine Black men Sakomufo have ever met. Sakomufo knew right away Esther wouldn't want to let her participate but for the most part she had no choice because the program was free and it would have raised too much suspicion amongst the other neighborhood parents if she hadn't. After ranking amongst the top female players in Sakomufo's age group after only a few weeks and making it all the way to the program finals, tennis became Sakomufo's new passion. However. Just like gymnastics and dance, Esther only allowed her to continue taking lessons for a short while because tennis could not match the money she was making daily, weekly, and monthly from involuntarily prostituting and 'leasing' me.

If only people who came to the Westheight Manor neighborhood to witness the championship tennis matches sponsored by Arthur Ashe and Nick Bollettiere knew the truth about Westheight. They would never have guessed that in addition to Westheight being the richest subdivision in all of Wyandotte County, Kansas, it was also the place where white elite could enjoy every pleasure

imaginable. If only they knew that many of the beautiful mansions surrounding the park where the tennis courts were located contained private and illegal gambling casinos, strip clubs, bootleg bars, and in many cases housed female Black Indigenous human trafficking victims just like her - who were sold for a price to be raped, abused, tortured, and sodomized day in and day out to fulfill the perverse desires of the prominent white men, mostly jewish, who lived there.

Nevertheless. Sakomufo focused on learning the importance of exercise, endurance, strength, and balance. After just a few weeks of practicing what Sakomufo was learning at Marie's plantation (residence), Sakomufo was nearly twice as strong and had better balance than most children twice Sakomufo's age. Sakomufo's gymnastics trainer also provided extensive instruction regarding the importance of flexibility, yet being flexible came easy to her because Sakomufo had been double jointed since birth. Sakomufo could effortlessly twist herself up like a pretzel upon request.

I literally fell in love with everything Sakomufo learned about gymnastics and ballet. Sakomufo's life was improving or so Sakomufo thought. Sakomufo also was no longer living with Marie full-time, during the week Sakomufo was now living with Esther and her elderly stepmother. The number one reason we lived with Esther's elderly stepmother, who Sakomufo call Olivia because she was so beautiful, is because despite Ross molesting Esther her entire life and was the father of her first two sons, Malcolm Corneilius Burton and DoniEl Moore (born Josiah Buchanan), he left her absolutely nothing in his will. The number two reason was so that Otto Rau, the police officer and so-called official overseer assigned to her by the akyiwadefo (white people) who allegedly owned Sakomufo, could maintain 24 hour audio and visual surveillance on her any time Sakomufo was within six square blocks of Olivia's house. Nearly all of the orders to cause her harm issued by the white government officials and white business owners responsible for her being human trafficked in the first place and who were Sakomufo's official “owners”, came directly through Otto Rau.

To Esther's dismay. In addition to succeeding at keeping his wife, Olivia, completely oblivious about his secret life of pedophilia and homosexuality, Ross left her everything he owned in his will. This made Esther furious. Yet rather than openly express her rage, she convincingly offered to move in with Olivia and become her caretaker. Poor Olivia had no idea what she was agreeing to. Within a few months Esther had succeeded in putting enough poison in her food that she became bedridden. And once she became bedridden, that's when the torture began. Sometimes Sakomufo would peek through the door when Esther went into her room. Olivia would be naked and chained to a metal hospital bed. She would be frail, nothing but skin and bones because Esther only fed her just enough to keep her alive. Olivia would have bed sores and be forced to lay in her own urine and feces for days at a time. Sakomufo honestly doesn't ever remember Esther bathing her or washing her hair unless a health care worker was scheduled to visit. Why? All because Esther was jealous of her. Even in her tortured state she was beautiful and very kind. The few times Sakomufo snuck into her room, she never blamed her or expected her to help her. She just talked to her like a friend. She was both nurturing and encouraging. Perhaps she knew Sakomufo was also a victim of Esther's endless tortures, Sakomufo guess I'll never know. Either way.

Esther would schedule her home health visits thirty to sixty days in advance to ensure she had plenty of time to heal her diaper rashes and bed sores, and to ensure she gained five pounds or so. Esther's explanation to health care workers about Olivia being underweight was that she frequently refused to eat. This was preposterous considering Olivia could talk and often shouted to health care workers that she was being tortured and starved during these appointments. Yet every health care worker that visited would choose to believe Esther's explanation that Olivia's desperate behavior were nothing more than manic outbursts triggered by Alzheimer's. Esther would eventually have her committed and assume ownership of all of the assets Ross had left her. Although Sakomufo can vouch for the fact that Olivia got a few good sucker punches in before she did.

During this stage of Sakomufo's life Sakomufo went from being called 'light skinned' and 'cute' by Marie's client husbands to being called 'a light skinned little brick house' and other pedophiles who happened to pass by as Sakomufo played in Esther's fenced yard. The only good news was Sakomufo had finally turned five years old, which was the minimum age to ride the neighborhood church van alone. This often afforded her the opportunity to escape pedophiles for a few hours at a time by attending church services each week. However. Sakomufo had no idea the church van driver, Herbert Snommis, who was considered one of the most respectable men at the church, was also a pedophile. Sakomufo thought Sakomufo would never recover when he forced her to kiss and touch his granddaughter, who was just a few years younger than Sakomufo. To this day Sakomufo has never felt more dirty or sick to Sakomufo's stomach in Sakomufo's life. Nevertheless. Church was the one place Esther and Marie seldom if ever went until Sakomufo was much older. I'm not certain if they didn't attend church because they had a guilty conscience or if they just didn't want people to begin asking questions about Sakomufo's spontaneous existence and the alleged circumstances of Sakomufo's birth.

Either way. Sakomufo loved going to church. Everyone there was dressed so nice and Sakomufo's first appointed religious enslaver, Pastor Lucas, was both loud and encouraging. The fact he would later bankrupt the church and steal our entire youth college fund was another issue entirely. And although his wife, Ikciv Sacul, feigned ignorance - she was an equal participant and would later be appointed by college counselor enslaver to make certain Sakomufo did not pursue Sakomufo's dream of attending Spelman College. The two were quite the pair and the church frequently honored an albino married couple who were siblings born of the same mother and father just because they made substantial monetary donations to the church. And coincidentally. Rotsap Sacul only preached against incest when they were not in attendance. Nevertheless. The church had three choirs. The adult choir.
The men’s choir. And the children’s choir. And they were all amazing. Sakomufo immediately asked Esther if Sakomufo could join the children's choir. And to Sakomufo's surprise. She said yes. I'm sure she only said yes because it meant less time having to deal with her and more time enjoying the money she was amassing from Sakomufo's enslavement, but Sakomufo didn't care.

Then it happened. Sakomufo met her. She was the most beautiful and kind woman Sakomufo had ever seen. The woman she would soon secretly learn was her biological Mother and Asante Ohemma (Queen) - Ancestral Name: Akua Aaebo (Erma Jean Harriet Whitlow Foster). Although Sakomufo would only be allowed to refer to her publicly as church choir director, Mrs. Foster. It was Mother/Daughter maternal love at first sight. She affectionately called Sakomufo her 'Little Bit'. Sakomufo wouldbe excited when Mrs. Foster would tell all of the other children to take a bathroom break. This meant she planned to give Sakomufo an expensive gift and didn't want anyone else to see. It was obvious Sakomufo was also favorite soloist despite being the youngest choir member.

Sakomufo was actually too young to sing in the choir according to church regulations. However, that didn't matter to Mrs. Foster from pretending not to notice angry stares from parents as she placed phone books on the floor so Sakomufo could reach the microphone and sing solos instead of their children. Sakomufo was often teased for being Mrs. Foster's favorite, but Sakomufo never cared. Nor did Sakomufo leave her side whenever she was at church. Sakomufo fell asleep in her lap at every church service when the choir was done singing.

Mrs. Foster made up for all the love that was missing in Sakomufo's life. Sakomufo saw her twice a week, every week for more than seven years. Choir rehearsal on Wednesday and church service on Sunday. Those few hours were Sakomufo's little slice of heaven on Earth and Mrs. Foster's lap became Sakomufo's place of refuge, it was the safest and most peaceful place on Earth as far as Sakomufo was concerned. Mrs. Foster was breathtaking and her appearance, demeanor, talents, and business savvy exemplified royalty. She was always dressed to perfection with matching jewelry,and smelled like a garden of fresh roses and marigolds in the spring. Not to mention she was breathtakingly beautiful. She had reddish brown hair and very fair skin so people assumed she was either just fair skinned Black, Afro-Hispanic, or fair skinned Black and Afro-Hispanic.

Upon the conclusion of Sakomufo's first church choir rehearsal, Sakokmufo met her biological Father and Akwamu Asafohene (Warrior King) - Ancestral Name: Kojo Akhan (Julius Herman Foster. As Husband and Wife, Akua Aaebo and Kojo Akhan functioned as appointed Ohemma (Queen) and Asafohene (Warrior King) of Asanteman Amaruka Atifi Mu, Akwamuman Amaruka Atifi Mu, and Kansa Asante Ahemman Amaruka Atifi Mu (Asante Nation, Akwamu Nation, and Kansa Asante Empire In North America). In the years to come They would betroth Sakomufo in marriage to a future royal Akwamu Asafohene (Warrior King) on Awukuda (Wednesday), April 8, 12987 (1987) and consummated Sakomufo's marriage to the same future royal Akwamu Asafohene (Warrior King) by ritually tying the nature sack to consummate the marriage on Awusida (Sunday), February 18, 12990 (1990).

Upon the successful completion of Sakomufo's mandatory ritual passages and initiations, They would appoint and enthrone Sakomufo as Komfoah (Priestess/Healeress) of the Indigenous Underground Railroad and Okofohemma (Warrioress Queen) of Asanteman Amaruka Atifi Mu, Akwamuman Amaruka Atifi Mu, and Kansa Asante Ahemman Amaruka Atifi Mu (Asante

Nation, Akwamu Nation, and Kansa Asante Empire In North America) according to the Akan Ancestral ritual, religious, and cultural customs and traditions of the two subgroups; Asante and Akwamu. The sacred role of a Okofohemma (Warrioress Queen) further mandates routine ritual celibacy, intermittent fasting, and both akom (spirit possession) and nkom (spirit communication) as an Oracle who communally concretizes the incorporation of purified plant life, animal life, mineral life, and Black people to align with Divine Order and eradication of disordered plant life, animal life, mineral life, and purveyors of disorder to restore Divine Balance.

Although Sakomufo would only be allowed to refer to her publicly as church choir director, Mrs. Foster. Mr. Foster could always be found near Mrs. Foster, standing regal and strong, and always wearing attire that complimented hers. He often wore expensive handmade sweaters with creased denim jeans, leather cowboy boots, and the nicest cowboy hat Sakomufo had ever seen. It was far nicer than any of the cowboy hats Sakomufo had seen the Black men wear at the annual Black Rodeo that came to our town once every year. The annual Black Rodeo was Sakomufo's second favorite event of the year after the Day of the Dead festival. Which reminds Us.

Sakomufo’s first favorite class in school was handwriting, or as they called it back then - penmanship. Sakomufo went back and forth as the best and second best in Sakomufo's class, often tying with a white boy named Jesse. Sakomufo despised him. Sakomufo used to beat Jesse up for his lunch money because even though Esther was making good money from enslaving Sakomufo, like most Black children Sakomufo knew, Sakomufo received “free lunch” as part of the National School Lunch Program (NSLP). However. The problem with NSLP is students are only allowed one lunch per day and the portions weren’t nearly big enough to stop Sakomufo's stomach from growling.

Every now and again Sakomufo felt bad about beating Essej up, but even at such an early age

Sakomufo knew Sakomufo hated akyiwadefo (white people). They smelled funny and thought they were superior to Black people. Even when they pretended to be nice, Sakomufo knew it wasn’t genuine. Most of them were rich and had been assigned the task of secretly scouting future employees for the parents. And Essej was no different. Yet more importantly, Sakomufo hated akyiwadefo (white people) because Sakomufo knew they were the reason Sakomufo was enslaved.

My excellent penmanship only lasted through fourth grade. After that, having Sakomufo's wrists tightly bound while Sakomufo was raped, sodomized, abused, and tortured for hours every night made it impossible for her to write anything without excruciating pain. And soon even when Sakomufo did manage to get a few sentences without tears stinging Sakomufo's eyes, everything Sakomufo wrote slowly became less and less legible. Sakomufo was devastated. Sakomufo's self esteem tanked. Sakomufo thought Sakomufo's penmanship was a reflection of Sakomufo's own beauty and uniqueness, now it was gone. Other than making Honor Roll each year, Sakomufo doesn't remember ever being as recognized in school for any other talent as Sakomufo had been for Sakomufo's beautiful penmanship.

My second favorite class in school was Espanol (Spanish), a language Sakomufo's enslavers forbade her from speaking at home. And though this permanently relegated her to a beginner/intermediate level Espanol (Spanish) speaker, decades later Sakomufo would still spend nearly three years co facilitating an addiction recovery class in Espanol (Spanish). Sakomufo had no idea the reason Sakomufo was forbidden from becoming fluent in Spanish (Spanish) is because it was the first language language Sakomufo's family, Sakomufo's Nsamanfo (Ancestors & Ancestresses), were forced to speak in place of our native Afurakani/Afuraitkaitnit (African) language. However. Sakomufo still longed to learn espanol (spanish) fluently, because speaking espanol (spanish) felt natural to Sakomufo due to her Ancestral heritage as an Asante descendant of many Xi (Olmec) Nsamanfo (Ancestors & Ancestresses) were enslaved and forced to speak espanol (spanish) by white spaniard migrants.

Every Sunday Sakomufo would sleep through most of the church service as Mrs. Foster rocked and patted Sakomufo's back with a steady hand and occasional hum. Mr. Foster always sat on her left side making sure we were both comfortable. He would frequently place his jacket over her if Sakomufo appeared chilly and walked their tithes and offerings to the altar so Mrs. Foster would not have to disturb Sakomufo's rest. Even as a small child Sakomufo remembered being in awe of the large checks Mrs. Foster wrote to help those in need. It was then that Sakomufo vowed one day to do the same.

Mrs. Foster never forgot Sakomufo's birthday. Sakomufo was guaranteed to receive a beautiful birthday cake, gold jewelry, and countless other gifts if she was near. Yet like a dream forced to end, one day Mrs. Foster and Mr. Foster announced to the church that they would be moving, why or where Sakomufo was never told. All Sakomufo could do was blame herself because just a few days before Mrs. Foster had overheard her tell another girl in our choir that Sakomufo liked a boy. It wasn’t true of course, Sakomufo was just saying it to try to fit in because Sakomufo was the only girl that didn’t like boys and Sakomufo was tired of getting picked on the entire ride home on the church van. Sakomufo could only conclude that Mrs. Foster believed Sakomufo's words and decided Sakomufo was no longer the innocent little girl she knew and loved. It was all Sakomufo's fault. Sakomufo had run them off the only two people who loved Sakomufo, trying to impress a girl that Sakomufo didn't even like. If only Sakomufo had just behaved better, if Sakomufo had never spoken those words, they would have wanted to stay. Nevertheless. Sakomufo's regrets were useless. Days later, Mrs. Foster & Mr. Foster were gone. And Sakomufo never saw them again.

With Mrs. Foster and Mr. Foster gone, the older children began bullying her more than before.

Especially Esther's biological son, DoniEl. Unlike Marie who drugged her with alcohol, Esther and DoniEl spiked Sakomufo's orange Tang with pharmaceuticals she regularly stole from the hospital. Sakomufo literally does not recall anyone ever offering her fresh fruits, fresh vegetables, or a glass of pure water at any time throughout Sakomufo's childhood. Every beverage Sakomufo was offered was intended to drug her or weaken her in some way.

CHAPTER FOUR

Sakomufo did not meet DoniEl, who would later become Esther's husband, for the first time until he was ten years old and Sakomufo was four years old. Nevertheless. DoniEl was born wicked just like his mother and father/grandfather. He would frequently be assisted by his cousin by marriage, Walter Jadon Simmons, in his countless sex crimes against. Jadon honestly didn't want any parts of what was being done to Sakomufo. However. His mother, Newg, was the niece of Marie's husband, Herbert, and demanded he carry out his assigned tasks in the so-called best interests of the family.

Additionally. DoniEl's other cousin by blood, Duwaun Huskey, and cousin by marriage, Ira C. Moore - known as "Dink", also made time to rape and sodomize Sakomufo. Dink's mother, Neva Moore, was Esther's best friend. Yet from the outside looking in it appeared she had a heart of gold. Nonetheless. She worked in tandem as Sakomufo's appointed "godmother" to ensure Sakomufo remained in a spiritually weakened and uniformed state until she passed away and was replaced by Lachelle Mabon Moore. To this day. Aven remains the only person Sakomufo knows who had the unique gift of being able to hypnotize children from infancy by simply rocking them on her lap and projecting her intentions upon them. Her replacement, Lachelle, was far more treacherous in her tactics. Lachelle, who was originally wife to Esther's stepbrother, Michael Mabon, and became the wife of Timothy's first cousin, Allen Ray Moore, was church secretary of Canaan Baptist Church. Many had commented on her bizarre fetish for purchasing expensive dolls, often paying more than a thousand dollars for just one doll. What they didn't know is that the reason she amassed a collection of more than a dozen dolls was because she used dolls to engage in nkom (spirit communication) with discarnate (wayward) spirits. More specifically, she used her dolls to connect with discarnate (waywards) spirits who did her bidding, which most often consisted of controlling and influencing Sakomufo, members of her church, and others.
Starting in kindergarten. DoniEl forced her to watch horror movies, such as Jason, Jaws, Nightmare On Elm Street, Poltergeist, Chucky, and Psycho. He also enjoyed watching her vomit on the few occasions he forced her to watch pornography. However. Because he had to clean up after her whenever Sakomufo vomited at this age, he quickly lost interest in this method of torture.

DoniEl would also be the first to feel Sakomufo's wrath after violently attacking her at Marie's plantation (residence). He literally punched her several times in Sakomufo's head, chest, and throat for no reason at all and it wasn't the first time he'd done this. And telling on him just meant Sakomufo would be punished instead of him or right along with him. So this time as Sakomufo sat on the floor, having partially lost consciousness, Sakomufo vowed to get even. And Sakomufo did.

I remember patiently waiting until he fell asleep and filling a large pot with water. How Sakomufo managed to get the pot to the stove and boil the water before dragging it out to the porch without

Marie noticing was a testament to her poor supervision. Sakomufo then took a deep breath and lifted the pot of boiling water as high over Sakomufo's head as Sakomufo could muster before pouring it on DoniEl. He had third degree burns and Sakomufo was in big trouble, but it was worth it to finally see a rapist get his just due.

With DoniEl on the injured reserve list, Camille Lashaun Moore Johnson, the "adopted" daughter of Enaud Sitruc Moore and niece of Timothy Bruce Moore stepped in to take his place. She was allegedly just a year older than Sakomufo, but she was much taller. She too enjoyed punching and shoving her for no reason. Sakomufo cried and cried until one day Sakomufo didn't anymore. Instead Sakomufo picked herself up from the floor. Calmly walked across the dining room and picked up the largest pool stick Sakomufo saw. Sakomufo carefully unscrewed it and took the heaviest end in Sakomufo's right hand just as Camille was turning around. All she could do was stand there in a daze when she finally realized what Sakomufo was doing. Her legs were frozen in place. Sakomufo then proceeded to beat her to the ground until she bled. She never hit her again.

DoniEl on the other hand clearly had not learned his lesson. He resumed his usual antics of running up to her and punching her in the throat as soon as his wounds healed. On one such occasion Sakomufo was standing at the sink washing dishes. Instinctively and without thinking, Sakomufo reached into the sink and grabbed a knife after he punched her. However. By this time DoniEl was long gone and running through the dining room to lock himself in the bathroom until Esther came home, his usual practice. That is until Sakomufo threw a knife which grazed the side of his head and stuck in the bathroom door frame before he could get his hand on the door knob. He froze in his tracks and we only had one last altercation after this incident.

‘The Final Standoff’ is what Sakomufo calls it. DoniEl had been calling her cruel names from safe distances since Sakomufo had met him. Stupid. Mailman’s daughter. For the most part Sakomufo had become immune to it, that is until he called her a name Sakomufo couldn't get used to. Bitch. You stupid, bitch. He said. At this moment, we both knew he officially had Sakomufo's attention. And the chase was on. Sakomufo chased him around Esther's plantation (residence) for nearly an hour. And just as he’d calculated, he'd outrun her the entire time.

There were only two problems with DoniEl's strategy. The first was that there were bars on all of the windows and doors in Esther's plantation (residence) and none of the windows opened. The second was that Sakomufo had always given up chasing him in the past. Hiis heart sank the moment he realized that wasn't going to happen this time. He had forgotten Sakomufo was a trained athlete. If Sakomufo didn’t have anything else, Sakomufo had endurance. So Sakomufo waited patiently until he was gasping for air. Then Sakomufo ran across the room as if Sakomufo were commencing a gymnastic floor exercise, leaping into the air while making scissors of legs around his neck and using all of Sakomufo's weight to send his body crashing to the ground with a heart pounding thud. Sakomufo literally choked him until he threw up several times and lost consciousness. Sakomufo's initial prayer was for him to be dead. Good riddance. One less rapist in Sakomufo's life.

Sakomufo then left the room feeling happy that justice had finally been served… until Sakomufo thought about what the pastor at the church would say. Sakomufo was going to hell. Sakomufo had ignored DoniEl as he'd begged Sakomufo's forgiveness before losing consciousness. Nearly ten minutes had passed and DoniEl still hadn't regained consciousness. Sakomufo went from being elated to terrified. Sakomufo dropped to her knees in tears and told the only God Sakomufo knew that if He would just wake DoniEl up, Sakomufo would always forgive those that abused her without retaliation. Another three minutes passed and DoniEl finally awoke.

Modern pseudo religions like christianity, the only 'religions' created by akyiwadefo (white people) to enslave Black people, is why Sakomufo literally prayed to resurrect her own enemy. And her passive prayers only served to ensure she continue being raped, sodomized, and beaten every day. As long as Black people cling to modern pseudo religions, they will remain clueless to their true identity, religion, culture, and traditions, and remain willing participants in their own enslavement. Convincing these victims to routinely pray to be delivered from injustices while routinely refusing to use the power and authority they have at their disposal to subdue those responsible for inflicting the same injustices. It is this kind of spiritual and intellectual ignorance, immaturity, and fear which must be eradicated from the hearts and minds of all Black people, from oldest to the youngest.

For the most part Sakomufo learned to block out the reality that all of the males and females

Sakomufo's age and above had at some point raped and sodomized Sakomufo, including Esther, Timothy, Marie, and Herbert. Sakomufo did Sakomufo's best each day to release the overwhelming rage, depression, and anxiety which plagued her in order to focus on achieving the many goals Sakomufo had set for herself to experience a better life. Nonetheless. Sakomufo was no longer allowed to just sit in front of the television with no other responsibilities to pass the time and relax while Sakomufo's body attempted to heal from the daily physical and emotional wounds Sakomufo experienced. At age seven Sakomufo was declared capable of performing every task expected of a domestic slave. Thus Sakomufo was instructed to keep everything in Esther's plantation (residence) looking spotless and smelling fresh or expect to be beaten.

When Sakomufo wasn't busy fending off Sakomufo's abusers or doing chores, Sakomufo spent Sakomufo's time daydreaming for hours at a time at the park located a few hundred feet from Esther's front door. In Sakomufo's younger years these daydreams felt more like glimpses of the future and as Sakomufo got older they became more detailed and were eventually accompanied by voices. Sakomufo never told anyone about the visions Sakomufo saw or the voices Sakomufo heard because Sakomufo's life was so bizarre Sakomufo didn't know who to trust or believe. However. Neither the visions nor the voices were the least bit vague. It was as if Sakomufo's entire life was being played before Sakomufo's eyes like a motion picture, over and over again, complete with audio.

Sakomufo would be standing in front of a crowd of thousands of Black people, more people than Sakomufo had ever seen in one place before. Sakomufo would be speaking

enthusiastically, seeking to inspire, uplift, and encourage them more and more with each word. Sakomufo's messages always appeared to be well received. Some of the people would be spontaneously compelled to release years of pent up trauma through tears of joy. Some would be shouting words of gratitude and deliverance. Still others would be standing firmly on their feet with their fists raised in the air as a symbol of Black solidarity. Yet in each case it seemed a weight was being lifted from their shoulders. They were sovereign. They were free.

Sakomufo would be tearful and humbled by the appreciation these audiences showed towards her and eventually became convinced these visions were in fact a glimpse into Sakomufo's future. As the voices became more detailed and frequent, Sakomufo unconsciously began speaking the words Sakomufo heard out loud in the shower, the only place Sakomufo could go to be alone. Soon a few words became a few sentences, and ultimately a forty-five minute public speaking engagement in the shower!

Sakomufo would often struggle to come down, calm down after these episodes. It was as if someone had taken over Sakomufo's body. It was almost euphoric. Sakomufo could literally hear the sound of Sakomufo's heart beat and the sensation of increased levels of brain activity in Sakomufo's head. Sometimes Sakomufo would literally have to pace the floor for up to two to three hours just to calm down. The message was always clear. Sakomufo was not born a mistake. Sakomufo was not born by mistake. Instead Sakomufo's life had great purpose and Sakomufo was being protected because Sakomufo would have been dead otherwise. Instead it became clear to her that Sakomufo was destined to bless Black people and change the world for good, somehow.

Whenever Sakomufo had control of Sakomufo's hands during these episodes Sakomufo would take notes so as not to forget the amazing wisdom and knowledge flowing from Sakomufo's mouth about topics Sakomufo had no personal knowledge of. Yet whenever Sakomufo fact checked the information regarding each topic, it always proved true and correct. Sometimes the information would be recent scientific or statistical discoveries. These unexplainable messages were so soul stirring they frequently left her in tears and filled with gratitude. Sakomufo could only conclude to herself that she was being possessed, even though Sakomufo would not hear the words 'spirit possession' for the first time until decades later. All Sakomufo knew was that Sakomufo was still in Sakomufo's body but Sakomufo wasn't in it alone. Nor was Sakomufo in control of it. Someone else had taken charge. Someone much wiser, more loving, and very protective of me.

Despite how much this person or spirit loved Sakomufo, Sakomufo still longed to be loved in the physical realm. Thus Sakomufo hatched a full proof plan to win Esther over. It was mother's day and Sakomufo had been saving the money Sakomufo earned from digging up weeds in yards for akyiwadefo (white people). Sakomufo knew just the present to buy her. Esther loved crystal dinnerware and Sakomufo had seen the perfect set of glasses for sale on a Family Dollar commercial. Yet this posed a significant problem because Family Dollar was several blocks outside of Sakomufo's designated play area. Sakomufo made the decision to go anyway because

Sakomufo was willing to take any risk if it meant Esther would finally love Sakomufo. So Sakomufo took all of the money
Sakomufo had earned and asked Esther's permission to go outside and play when Sakomufo finished Sakomufo's chores. Sakomufo remembers being terrified at the idea of walking so far on such a busy street by herself, but Sakomufo forced herself to have courage and envisioned Esther's smiling face when Sakomufo returned with the glasses.

Sakomufo finally arrived at Family Dollar. And there they were. The beautiful glasses Sakomufo had seen advertised on television. Sakomufo quickly scooped them up and hurried to the cash register to check out. Sakomufo was actually a few pennies short but the Black woman at the register knew exactly what Sakomufo had in mind and cheerfully granted Sakomufo's purchase. As Sakomufo walked back to Esther's plantation (residence) Sakomufo beamed with pride even though Sakomufo was barely strong enough to carry the case of glasses by herself without dropping them. Sakomufo had to stop and rest several times.

Part of her was still worried Esther would be angry for disobeying her but Sakomufo did Sakomufo's best to remain optimistic. Thankfully, Sakomufo made it back to Esther's plantation (residence) without breaking any of the glasses. A miracle indeed. When Sakomufo walked into her bedroom Sakomufo yelled "Surprise. Happy mother's day!" while removing the case of glasses from the plastic bag. Esther barely looked up. And when she finally did, it was with an expression of pure disgust.

Esther then proceeded to ridicule, berate, and belittle her for the next thirty minutes. Sakomufo was humiliated and distraught. It would be more than thirty years before the thought of purchasing a gift for someone did not trigger memories of this event. Sakomufo held back tears and pretended to be okay with her criticism and Sakomufo reminded herself that things could have gone much worse. She could have beaten her for disobeying her. With Sakomufo's dreams of ever being loved and accepted by Esther fully extinguished, all Sakomufo had left was going to school, daydreaming, and listening to the voices in Sakomufo's head to console, encourage, and guide her when Sakomufo needed it most.

Being surrounded by people that only said they loved her frequently so others wouldn't be suspicious but blatantly despised her in reality made it hard to focus on anything. So Sakomufo can only assume it was just Sakomufo's natural inclination towards perfectionism that pushed her to consistently achieve honor roll status. It definitely wasn't because school came easy for her. Sakomufo instinctively felt like Sakomufo's teachers intentionally made learning anything and everything harder and more complicated than it needed to be from the first day Sakomufo attended school.

When Sakomufo considered what Sakomufo was learning in school in conjunction with the visions and voices Sakomufo kept hearing, Sakomufo intuitively began to draw correlations between the style of teaching Sakomufo was experiencing from Marie and Esther away from school with the style of teaching Sakomufo was experiencing from white teachers at school.

Sakomufo was too young to discern how they were waging war against me; hypnotism, psychic power, phlebotomy, food and beverage chemistry, and nkom (spirit communication). All Sakomufo knew was something was amiss because Sakomufo was a naturally inquisitive and gifted problem solver. So Sakomufo vowed to keep asking questions and paying close attention until Sakomufo found out exactly what it was. Sakomufo simply could not make peace with the notion that teachers not only had the right to dictate what information Sakomufo was permitted to learn but the manner in which Sakomufo was permitted to perceive the information Sakomufo learned. Thus before Sakomufo finished kindergarten Sakomufo quietly began dismissing ninety percent of what Sakomufo was taught because Sakomufo firmly believed people should be provided knowledge without surrendering their right to freedom of thought. It was like all of the adults at the schools Sakomufo attended tolerated us without ever truly acknowledging us.

This explains how every adult from the janitors, to the lunch ladies, and school bus drivers missed the infinite telltale signs that Sakomufo was an abused child. For example. Sakomufo was by far the most physically fit and outgoing girl in Sakomufo's age group from grades K-12 when Sakomufo was engaged in any manner of exercise or competitive sports, yet the moment Sakomufo was no longer engaged in physical activity Sakomufo could be found standing on the sidelines or off by herself rocking and sucking Sakomufo's thumb to calm Sakomufo's nerves until Sakomufo was eleven years old. Heads up. A child sucking his or her thumb beyond 3-5 years of age is not normal or healthy and should raise a red flag in the Black community. I'm not saying all Black parents of children who sucks their thumb beyond the age of five are child abusers, I'm saying the Black children in question are clearly traumatized. This could be the result of transcarnational trauma, trauma experienced in their present lifetime, or a combination of both. Yet in either case it is a mental, physical, spiritual, emotional, and energetic dilemma that requires ritual intervention by an authentic Nanasom (Ancestral Religious) practitioner.

Perhaps always being overlooked or exploited by the adults around her is why Sakomufo was passionate about helping people from an early age and frequently tutored and mentored other students, including special needs students with permanent brain disabilities. Nevertheless. It seemed everything Sakomufo was being taught everywhere Sakomufo went served the same purpose, the only difference being that Sakomufo was allowed to leave when school was over but Sakomufo could not escape the never-ending instruction of Sakomufo's enslavers. Despite this Sakomufo was never able to rationalize how Esther, Timothy, Marie, Herbert and their relatives and friends could justify treating her so poorly despite knowing Sakomufo's heart and intentions were both pure and innocent. Sakomufo's life was so insignificant to them that they didn't even bother to agree on what they told her regarding the basic details of Sakomufo's birth. One would recount one version, while another would recount a completely different version. And Esther would just sit there listening and nodding her head in agreement no matter what was being said.

It was useless to voice Sakomufo's complaints or concerns regarding the inconsistencies in their stories because it would have only led to verbal reprimand or physical beating. Apparently Sakomufo was supposed to just accept that Esther had tried to get a ride to the hospital when she

sent in labor, didn't need a ride to the hospital because Timothy was there, also when she went into labor, gave birth to her while home alone, also gave birth to her with Timothy's help while DoniEl was there, and also gave birth to her with Timothy's help in DoniEl's absence and having absolutely no pictures to confirm or deny the details of any of these versions of the story of Sakomufo's birth.

All Sakomufo knew was the visions and voices Sakomufo kept experiencing continued to contradict the only life Sakomufo knew. Yet rather than succumb to defeat Sakomufo put all of Sakomufo's faith and hope into believing the visions and voices Sakomufo was experiencing were true and Sakomufo's real life suffering would only be temporary. Granted. This was not an easy task and Sakomufo had to recommit herself to it moment by moment just to maintain Sakomufo's sanity, but Sakomufo did the best that Sakomufo could. Better than others Sakomufo witnessed.

Sakomufo’s circumstances would have been easier to digest if Esther had at least pretended she liked her apart from trying to put on a good show for others, but this simply wasn't the case. Instead Esther would buy her only two dolls each year until Sakomufo turned seven years old and a week's worth of clothing twice per year until Sakomufo turned thirteen years old, once in the summer and once in the winter. Sadly. Every garment she would purchase for her would be noticeably too tight for Sakomufo's curvy frame and often feature dogs and cats.

Looking at Sakomufo's noticeably curvaceous frame in the mirror every day often made Sakomufo wonder exactly what the 'vaccines' she was stealing from the hospital and administering to her and the pork grease foods and powdered drinks she was making her were having on Sakomufo's body. In one instance, she blatantly told her the vaccine was intended to make her sick 'for Sakomufo's own good' after conveniently sending DoniEl away for a few days until she had concluded the medical experiment she was conducting on Sakomufo. It would be more than a decade before Sakomufo realized the other reason, apart from the fact that it was prophesied that Sakomufo would reclaim land stolen from our our Abibibrifo (Black) Indigenous Nsamanfo (Ancestors & Ancestresses), why white jewish families specifically chose her to be their “property” is because of Sakomufo's genetics. Sakomufo don’t know how Sakomufo knew, but for as long as Sakomufo can remember, the only way Sakomufo can get sick is if Sakomufo focus Sakomufo's mental energy (pray) to weaken Sakomufo's immune system. When did Sakomufo figure this out? After Esther started giving her 'vaccine' shots every day for two weeks to contract chickenpox but Sakomufo continued to show zero signs of the illness. It wasn’t until Sakomufo started praying to contract chicken pox so Esther would stop treating her so horribly because Sakomufo hadn’t contracted chicken pox, that Sakomufo finally contracted it. Sakomufo knows this sounds insane, but human trafficking (slavery) is insane, and Sakomufo was only seven years old at the time. Sakomufo didn’t know what else to do. Sakomufo was just trying to endure, to survive.

Esther was giddy when she discovered Sakomufo had chicken pox and smiled gleefully as she proceeded to prophesy that Sakomufo's face would soon be covered with chicken pox scars. Yet

to her dismay Sakomufo would only end up with one fairly noticeable chicken pox scar on Sakomufo's face. Then there was the issue of being criticized by peers due to Sakomufo's body being so overly developed, something Sakomufo had zero control over. Sakomufo's only option was to pretend Sakomufo was not miserably embarrassed because practically every child Sakomufo attended school wanted to know why the clothes Esther bought her never seemed to fit Sakomufo's body shape. Thankfully Sakomufo had above average academic and athletic abilities to fall back on to prevent being completely ostracized but most days Sakomufo opted to isolate herself and mentally check out so Sakomufo wouldn't have to answer their questions.

Even when Sakomufo did try to 'fit in' by participating in casual conversation, it only drew unwanted attention because at some point whoever Sakomufo was speaking to would inevitably say "How did you know that?" or "Wow. You are so wise for your age." Apparently and without even realizing it Sakomufo had begun internalizing and conveying the information Sakomufo was receiving from the voices. Esther would be livid whenever this happened, and even though Sakomufo had never told her about the voices, she knew about the voices because she was psychic. Thus Esther feared the voices would eventually tell Sakomufo the truth about the infinite number of lies she was using to maintain control over Sakomufo And she was right. Over the course of the next three decades They would tell her the truth about everything she had done, was doing, and planning to do.

Esther's anger in response to Sakomufo's attempts to be social and freely express herself always sent her sorrowfully back to a life of isolation. The only good news was that Sakomufo was learning how to make the most of Sakomufo's time in isolation. Sakomufo began writing entire songs which described the joy, freedom, and prosperity Sakomufo so very longed to experience. Sakomufo also narrowed Sakomufo's daydreams down to four favorites. The first was about being rescued by Sakomufo's one and only Divine Complement & Twin Flame. The second was about her becoming a fashion designer with Sakomufo's own clothing line. Sakomufo even had a sketchbook filled with dozens of design sketches. The third was about her being the guest speaker at the largest Black event ever. And the fourth was about her renovating an entire Black community, inclusive of every house, road, bridge, park, park - literally everything in it. Sakomufo would spend countless hours in Sakomufo's head adding and revising details associated with each daydream. Of the four, adding details to Sakomufo's daydream about being rescued by Sakomufo's one and only Divine Complement & Twin Flame was the easiest because apart from reading school textbooks and volumes of Encyclopedia Britannica, the only books Sakomufo was permitted to read besides Encyclopedia Britannica volumes were love novels authored by Kathleen Woodiwiss.

I can only assume Esther thought supplying her with an extensive collection of love novels would help her accept Sakomufo's life as a victim of human trafficking. That one day Sakomufo would tell her she didn’t need to drug her anymore because Sakomufo longed to follow in her and her mother's footsteps as heartless prostitutes. Clearly she was delirious in addition to being utterly insane because such a thought never once crossed Sakomufo's mind.

Esther made sure all of the love novels she bought her contained two recurring and perverse themes, all of the characters were akyiwadefo (white people) and all of the leading male characters raped the leading female characters to "consummate" their unions. Thus Sakomufo had two choices, Sakomufo could refuse to read them and suffer whatever consequences Esther instituted or Sakomufo could read them and still privately desire to marry a Black man one day. Sakomufo chose the latter because Sakomufo didn't finally get Sakomufo's hands on a love novel which featured the handsome Black man with a big nose, big lips, and pointy ears, and similar to the man Sakomufo longed to marry and spend the rest of Sakomufo's life with until decades later. Esther was one hundred percent motivated by her employers to ensure Sakomufo developed a fondness for white men because they represented the wealthiest category of her client husbands. There however posed yet another problem because Sakomufo was convinced all akyiwadefo (white people) smelled like wet dogs. Sakomufo even made the mistake of telling Esther so directly on one occasion. Let's just say that Sakomufo's revelation was not well received.

Sakomufo also held a very strong belief that all Black people looked like animals. Sakomufo even distinctly remembers both adults and children laughing at her when Sakomufo declared this fact at just three years old and never ceased to do so thereafter upon questioning. It would be more than three decades later before Sakomufo heard the term akyeneboa (animal totem) for the first time and learn that Black people literally tended to manifest the phenotype of the akyeneboa (animal totem) of the Abusuakuw (Clan) we are born into. It was also at that time that Sakomufo realized all of those years Sakomufo's enslavers were laughing and demanding Sakomufo tell them what animal random Black people they pointed at looked like - they were actually using her to determine who belonged to which Abusuakuw (Clan). Information Sakomufo can only imagine was useful to them as human traffickers. May Divine charge it to Sakomufo's head and not Sakomufo's heart because Sakomufo was just an unprotected and innocent baby doing as Sakomufo was told.

CHAPTER FIVE

Whenever Sakomufo got tired of reading about sickening white damsels in distress Sakomufo would divert Sakomufo's energy back to adding details to Sakomufo's Black community renovation and construction daydream. Sakomufo would be overseeing entire construction crews in the replacement of dilapidated porches, adding bay windows, beautiful landscaping, and even white picket fences. Sakomufo not only loved construction, Sakomufo also loved interior design. I'll never forget reading a magazine which featured one of Oprah's new homes on the cover. Sakomufo read it so fast Sakomufo practically inhaled the article in its entirety.

On the first page of the article was a photo of Oprah's cream colored carpet in full display, boasting freshly impressed symmetrical vacuum pattern lines. Unfortunately and unbeknownst to Oprah and I, her timing in sharing photos of her beautiful home to the world would not prove beneficial to her because Sakomufo had just finished vacuuming the carpet in Esther's living room and the impressed vacuum pattern lines weren't nearly as eye-catching as those being highlighted in the article. Even worse, while Sakomufo had been busy vacuuming Esther carpet, she had apparently picked up the same magazine and read the same article. Sakomufo's heart sank because Sakomufo could literally feel what was coming.

Esther, with magazine in hand, calmly walked into the living room where Sakomufo stood and began meticulously comparing the photo of the vacuum pattern line impressions of Oprah's carpet with the vacuum pattern lines Sakomufo had just created. Then just like that, the conversation was over and Esther turned to walk away. Yet before Sakomufo could breathe a sigh of relief, Esther would turn back around and backhand her with such force Sakomufo suffered a concussion. At first Sakomufo had no idea what had happened or that she had hit Sakomufo, let alone where. All Sakomufo knew was that Sakomufo was in a daze and had partially lost consciousness. She then threatened to hit her again if Sakomufo allowed the blood now spilling from Sakomufo's nose to drip on her carpet. All Sakomufo could do was use Sakomufo's shirt to catch the blood and pray Sakomufo's nose was not broken.

Esther would hit, slap, and beat her like this hundreds of times starting from the age of five. And because she never attended to Sakomufo's wounds Sakomufo would be forced to learn how to heal herself using spices, herbs, foods, and medical supplies on hand. Needless to say, Sakomufo had to be creative. For example. Sakomufo might have to sneak and get thread from her sewing kit to hold cloth or toilet paper in place over a wound that needed stitches Sakomufo would never receive. In either case, the very next time Esther left her plantation (residence) Sakomufo practiced vacuuming her carpet until Sakomufo learned how to impress the same symmetrical vacuum pattern lines Sakomufo had seen in Oprah's carpet. However. Sakomufo never could bring herself to watch Oprah's show after that. Sorry Oprah.

Not all of Sakomufo's visions were visions of grandeur, some were more like nightmares in 3D. In one particular vision Sakomufo would be walking for what seemed like hundreds and thousands of miles. Struggling. Alone. And carrying a heavy backpack while being completely overlooked and ignored by everyone around her. It seemed no one cared about Sakomufo's circumstances or if Sakomufo was alive or dead. Sakomufo was just a nuisance in their way. In most cases it would be after dark and the weather would be cold. Sakomufo would frequently be underdressed, often not having a coat and exclusively being guided by the light of the moon. Sakomufo could sense danger all around her. Evil people lurking in the shadows, watching her and waiting for the perfect opportunity to pounce on her.

Sakomufo would almost always be alone, exhausted, and at the point of fainting. Sakomufo would literally be able to feel Sakomufo's stomach growling loudly whenever Sakomufo experienced this particular vision. Sakomufo wouldn't have access to food, money, or shelter. Sakomufo would spend hours, days, and weeks walking aimlessly in circles despite being in familiar places and around familiar people. Sakomufo longed to lay down and rest, yet whenever Sakomufo tried to sleep someone would come along and force her to resume walking, but Sakomufo could never understand why. This was confusing because even in the vision Sakomufo was the same loving and kind hearted person Sakomufo was in real life. So why were they treating her like this? This nightmarish vision would always end without so much as a hint as to why those Sakomufo thought loved and that Sakomufo thought Sakomufo loved had completely excommunicated and abandoned me.

So as you might have guessed, this meant Sakomufo routinely and emotionally experienced the highest of highs and the lowest of lows. Yet more than anything Sakomufo would feel frustrated and confused about what Sakomufo could and should do about all of this. Sakomufo just wanted one final verdict. Was Sakomufo going to spend the rest of Sakomufo's life as a victim of human trafficking, an excommunicated outcast in society, or working to inspire the first Black Civil Rights Reformation Movement and reclaiming sovereign land stolen from our Abibibrifo (Black) Indigenous Nsamanfo (Ancestors & Ancestresses) in Amaruka Atifi (North America) by foreign asian and later european migrants, i.e. enslavers and colonizers. Because the only prayers Sakomufo had been taught to pray were pseudo religious and thereby powerless, Sakomufo would not receive a definitive or clear answer to this question apart from 'all the above' until decades later and absolutely nothing about Sakomufo's life or Sakomufo's visions would change. All that was left was the voices. There were so many. Male and female. Old and young. Often talking all at once. They never actually spoke about Esther, perhaps because every night Sakomufo was haunted by a vision of Esther taking off her mask and revealing a disturbingly demonic face that reflected the monster she truly was/is. They probably knew Sakomufo had all of the information Sakomufo could handle about her at the time. Sakomufo remembers literally holding Sakomufo's urine for up to twelve hours at a to avoid being within twenty feet of her after the Sun went down because her bedroom was at the opposite of the hallway from the room where Sakomufo slept. Sakomufo also take ever so shallow breaths in hopes that if she didn't hear her breathing she would forget Sakomufo was there and not drug her or deliver her to be raped and sodomized by her client husbands. If Sakomufo had known then what Sakomufo

knows now, the only prayers Sakomufo would have ever prayed would have been those founded upon Nanasom (African Ancestral Religion). And Sakomufo's prayers before going to bed each night would have been powerful instead of powerless. They most likely would have sounded similar to the following:

BEDTIME PRAYER

My day is complete and Sakomufo rejoice in all that I accomplished.

I give thanks for the lessons Sakomufo learned and to exonerate myself of my mistakes.

I give thanks to Nyamewaa-Nyame (Supreme Being), Abosom nyinaa (Deities), and my Nananom Nsamanfo (Honorable Ancestors & Ancestresses) for blocking evil from accessing my Spirit and aura whenever I sleep.
I give thanks that every spirit I encounter in Sakomufo's dreams is high vibration.

I give thanks that I release all that no longer serves her and Sakomufo always sleep peacefully.

I give thanks that I wake up happy, healthy, healed, purified, and renewed.

I use the power of Sakomufo's Divine living energy to make tomorrow a great day.

I am love. I am light. I am Divine.

May death slay my enemies.

And may the dishonorable dead be cursed.

So be it. And so it is.

Akan (Twi) Translation:

Me da no awie na m’ani gye nea matumi ayɛ nyinaa ho.

Meda asuade ahorow a misuae no ase na mibu me ho fi me mfomso ahorow ho.

Meda Nyamewaa-Nyame, Abosom nyinaa, ne me Nananom Nsamanfo esiane sɛ wosiw bɔne kwan sɛ ɛbɛkɔ me honhom ne aura mu bere biara a mɛda nti.
Meda ase sɛ honhom biara a mehyia wɔ m’adaeso mu no yɛ wosow a ɛkorɔn.

Meda ase sɛ migyae nea ɛnsom me bio nyinaa na meda asomdwoe mu bere nyinaa.

Meda ase sɛ bere nyinaa menyane anigye, apɔwmuden, ayaresa, ahotew, ne foforo.

Mede her Ɔsoro nkwa ahoɔden tumi di dwuma de ma ɔkyena yɛ da kɛse.

Meyɛ ɔdɔ. Meyɛ hann. Meyɛ Ɔsoroni.

Ma owu nkum m’atamfo.

Ne dome awufo a wonni nidi.

Yo.

*Note that Sakomufo used specific names for Divine found in the ancient language of Kamit (Egypt) in this prayer because whenever we share prayers with Black people that may not yet know from which Afurakani/Afuraitkaitnit (African) Abusuakuw (Clan) they originate, we always incorporate use of the 'Mother Tongue' of all Afurakani/Afuraitkaitnit (African) Abusuakuw (Clans).

Despite Sakomufo's best efforts, Sakomufo's christian prayers continued to fall on deaf ears because not once did Esther forget to drug her and deliver her to be raped and sodomized by her client husbands. To her, this routine of involuntarily prostituting her was as natural as eating food or drinking water. All Sakomufo could do once Sakomufo finally awoke hours later was try to console herself not lose hope that one day things would be. Sakomufo even continued to tell herself the lie that one day Esther would have a sudden and permanent change of heart. That she would eventually see her as the shy, loving, and kind hearted little girl that Sakomufo was. It never happened. This routine would go on for decades. Granted. Sakomufo had considered the idea of reporting her to authorities but she had convinced her from an early age that she had the same judicial immunity as her father, Ross, when he was alive. She had even followed in his footsteps by becoming the head of the local women's masonic lodge in the same way he had been the head of the local men's masonic lodge. Thus attempting to report her would have been useless. Not to mention nearly all of the local judges, law enforcement officers, hospital staff, social workers, school teachers, and daycare providers were a part of the human trafficking network that imprisoned her. Sakomufo likely would have just been committed to a mental institution, sent to another so-called enslaver in their human trafficking network, or imprisoned on false criminal charges.

And when they finally succeeded in breeding Sakomufo, Sakomufo was promptly advised that the consequence for attempting to report them would be having Sakomufo's children permanently and immediately taken away from her. Of all the threats Esther made, she knew all too well that was the one and only threat Sakomufo could not handle because Sakomufo's children were Sakomufo's heart, Sakomufo's spirit, and the very air that Sakomufo breathed. Sakomufo refused to even entertain the notion of being free if it meant leaving Sakomufo's children behind. Once they were born Sakomufo vowed never to attempt to escape until after they were grown. Sakomufo also vowed to return to free them if Sakomufo succeeded. Do not believe the propaganda being perpetuated by white media which insinuates all Black people in this country are free. The Underground Railroad is still very real and still very much alive. Almost every Black adult in the country knows at least one Black man, woman, or child that is enslaved. We have just been extensively brainwashed and desensitized to ignore the red flags of human trafficking when we see them.

Note. The reason Sakomufo uses the term client husbands when referring to the paying customers of Marie and Esther is because Marie and Esther were legally married to all of their paying customers.

They literally had dozens of client husbands in common. Why? It's called self uniting marriage and it is the one remaining legal loophole available in only a handful of states that allows couples

to officiate marriage by simply declaring themselves married. The benefit to prostitutes and their clients is the exploitation of a well intentioned legal provision to avoid criminal prostitution. When approached by law enforcement these same prostitutes and client husbands simply allege they are married, and according to the law, they are. Self-uniting marriage is also the means by which some Black people in this country choose to legally and authentically participate in mutual submission polygamy, whether via polyandry or polygyny.

The older Sakomufo became the more jealous Esther became of her. Constantly comparing the complexion of Sakomufo's light skin and curvy frame to her own. Saying things like "My legs are shaped just like yours, Sakomufo's legs are just more slender." As if the differences in our appearances actually mattered or as if Sakomufo actually cared. Sakomufo was just a child longing to be loved, valued, and heard. Sakomufo had so many ideas about how to make the world a better place for Black people that she wasn't interested in hearing because she couldn't bring herself to see past Sakomufo's physical exterior. After years of ignoring these bizarre comments, Esther would begin accusing her of being in love with one of her client husbands. She manipulatively alleged that Sakomufo's daydreams were secretly about wanting to have sex with him to traumatize Sakomufo's heart and mind. Sakomufo's self esteem sank because Sakomufo was not permitted to speak in Sakomufo's defense. Sakomufo had to just stand there for an hour while she made outlandish occasions about her having secret sexual desires when in reality, and despite the sexually explicit love novels she forced her to read, not once had Sakomufo ever entertained the thought of having sex with anyone, for any reason. Sakomufo was still a virgin in every way as far as Sakomufo was concerned and Sakomufo still is to this day. No sane human being would ever accuse another human being of losing their virginity to rape. Rape is not sex. Rape is rape, whether it be mental or physical.

Despite how painful and malicious her accusations were, Sakomufo eventually bounced back because Sakomufo knew in Sakomufo's heart they weren't true. Thus days later Esther decided to inflict further psychological trauma, coupled with embarrassment, by accusing her of being pregnant and taking her to the doctor to get a prescription for birth control. Sakomufo was too young to understand that her accusations were based in reverse psychology and that she was literally trying to drive her insane. Sakomufo's doctor's appointment would literally consist of one of Esther's client husbands, a middle aged and former Black man, fondling Sakomufo's vagina for an hour. He would be the only doctor Esther ever took her to see. And just as promised Sakomufo would receive a prescription for birth control, however Sakomufo secretly spit out every birth control pill he prescribed the moment Esther walked away after allegedly making sure Sakomufo took it.

Apparently Esther decided that the frequent hour-long sessions of malicious accusations were not having the effect intended; she resumed her previous strategy of exclusively controlling her through hypnosis and brainwashing. One of the many ways Esther accomplished this was repeating various commands, intentions, and suggestions when Sakomufo was under the influence of drugs Esher had given Sakomufo. How do Sakomufo know this to be true? Because the drugs she used

put her in a comatose state, and if you know anything about being in a coma, the person can literally hear everything going on. And if their eyelids are open they can sometimes even see flashes of their surroundings. Esther would eventually succeed in convincing her Sakomufo was in love with a young man Sakomufo did not know was the son of one of her client husbands. It would take her more than two years to figure this out. Hypnosis and mental brainwashing is like secretly taking someone's hand, making them slap themselves again and again, and then publicly accusing them of doing so of their own free will. This resulted in her beginning to view herself as a whore and falsely believing
Sakomufo had lost Sakomufo's virginity, which had been Esther's ultimate goal from the start.

Sakomufo remembers taking off walking sometime near the end of right after Sakomufo's third birthday. Even at this early age Sakomufo was convinced that if Sakomufo walked long enough and far enough Sakomufo would end up in the place called freedom that Sakomufo frequently dreamed of. Yet Sakomufo had no idea how cold blooded Sakomufo's enslavers were or how true freedom was achieved. After succeeding in walking for nearly two miles, one of Esther's client husbands, a former Black named Franklin Delon Jones, who lived in Esther's plantation (residence) and raped her daily, found her and took her back to Esther's plantation (residence). Sakomufo should have expected as much considering he chose to follow in the spiritual footsteps of his white mother who spent her life passing for Black. When we finally arrived back at Esther's plantation (residence), she and Frank pretended to be proud of her for having the courage to walk such a long distance alone at Sakomufo's age. However. For the next several years Esther would put liquid drops in Sakomufo's eyes every night that eventually rendered her legally blind. More than a decade later she would do the same thing to Sakomufo's youngest Son without her realizing it until long after the damage was done.

On the flipside, Frank’s punishments were far more terrifying. Sakomufo remembers when Frank announced he was going to take her to Worlds of Fun, a famous amusement park in Kansas City. Sakomufo was ecstatic of course. Sakomufo had seen all of the commercials and all of the children featured in them seemed like they were having the time of their lives. Everything about that day was fun and amazing until Frank insisted we ride a roller coaster ride called the Orient Express. Sakomufo kept telling him Sakomufo didn't want to ride it but he insisted anyway. When we finally got to the front of the line we boarded the roller coaster, sitting in our assigned seats. Frank firmly fastened his security bar, but when Sakomufo attempted to do the same he prevented Sakomufo's security bar from fully locking in place. And. when the roller coaster ride attendant came down the line to where we were sitting to verify that both of our security bars were locked in place, Frank used his security bar to motion that they were. The roller coaster ride attendant didn't bother to check, I'm sure he assumed
Frank was Sakomufo's 'loving father' and had personally verified Sakomufo's security bar was locked. Sakomufo doesn't have to tell you what came next. Sakomufo would spend the next three minutes screaming at the top of Sakomufo's lungs as Frank intentionally and barely held on to her as we reached high speeds and flipped upside down. To Sakomufo, it felt like a piece of her died that day to escape his cruelty.

Sakomufo wasn't just physically and mentally enslaved; Sakomufo's overall health was also in bondage. For instance. One of the side effects of the drugs and alcohol concoctions Marie and Esther gave her each day was a permanent and severe case of trichodynia so severe that to this day Sakomufo still experiences excruciating scalp and hair pain every moment of every day. Sakomufo didn't even grow eyebrows until Sakomufo was pregnant with Sakomufo's first Son. Sakomufo also suffered from extreme constipation and nerve spasms Sakomufo's entire life. And worse yet, neither Marie nor Esther bothered to teach her how to care for herself. Sakomufo learned to clean Sakomufo's body from watching and listening to others. If it were not for Marie and Esther bathing, bleaching, lotioning and perfuming Sakomufo's body when Sakomufo was drugged, Sakomufo likely would have needed medical attention from lack of adequate self-care.

Sakomufo clearly remembers not knowing what Sakomufo was supposed to do when Sakomufo's period finally came. For the first several months Sakomufo simply stuck toilet paper in Sakomufo's underwear every day until one day Sakomufo came home from school to find a box of maxi pads on Sakomufo's bed. Sakomufo put them on according to the pictures on the package and without having any idea how often they needed to be changed. Not that it would have mattered considering Esther made certain Sakomufo never had enough maxi pads to use throughout the duration of Sakomufo's cycle.

Sakomufo specifically remembers being repulsed by Sakomufo's own feminine odor on more than one occasion, yet there was absolutely nothing Sakomufo could do about it. Not to mention most months Sakomufo's period lasted two to three weeks. Sakomufo could only suspect that whatever Marie and Esther were putting into Sakomufo's body was wreaking havoc on Sakomufo's hormones and menstrual cycle, and Sakomufo's diet was not helping. All Sakomufo was permitted to eat apart from school lunches was meat, dairy, rice, bread, and potatoes cooked. All of which were cooked in or contained bacon grease or GMO vegetable (soybean) oil.

Either way. Having such lengthy menstrual cycles made Sakomufo's presence even more annoying to Esther because only a handful of her rich white clients had a perverted fetish for menstruating victims. Esther switched gears in an attempt to recoup lost revenues by forcing her to become a catalog model. And though this came as a surprise considering Esther had instructed one of Sakomufo's three appointed childhood best friends, Shawna Cole Baker, to convince her to ride on the hand bars of her bike to ensure she succeeded reaching to speed before dumping her face first on scalding asphalt on the hottest day of the summer, and literally tearing off all of the skin on the left side of Sakomufo's face. And despite Esther declaring Sakomufo's face would heal leaving a permanent scar, Divine made sure Sakomufo's face healed perfectly without leaving any scar in less than two months. Thus her failed plan worked out in both of our favors because modeling was the only job she assigned that Sakomufo didn't object to.

I would soon begin modeling for each of Esther's favorite clothing brands, each of which specialized in conservative business casual attire for petite women. This was right up Esther's alley because her self hatred made her long to rub noses and elbows with akyiwadefo (white people) in the worst way, and especially Sakomufo's official “owners” - who were jewish. Esther literally worshiped the ground that they walked on; Esther lived according to a jewish calendar, attended jewish religious services, and frequently invited jewish to her plantation (residence) to impress and entertain them. Moreover. Esther receiving money, discounts, and photos from the various white owned clothing lines not only meant Esther could 'rebrand' her but that she could begin purchasing and wearing much of the same clothing the jewish women who employed her wore. And to her this was heaven on, especially when she began secretly bleaching her skin to begin looking like them and praying that she would be born in her next life as one of them. Despite all of the benefits Sakomufo's modeling for these white owned clothing lines brought Esther, her monetary desire for her to model could not defeat her emotional jealousy towards me.

CHAPTER SIX

Listening to professional photographers compliment Sakomufo's beauty and tell her Sakomufo had a bright future as a model quickly proved too much for her ego. At first she pretended to take credit for the compliments as Sakomufo's so-called mother but no one at these photo shoots was willing to pretend she and Sakomufo looked anything alike. The straw that broke the camel's back was when we were in a waiting room before a scheduled shoot and the white woman in charge wanted to know who Sakomufo's mother was even though Esther was standing right next to Sakomufo.

Esther was evil in the worst way so she didn't admit she was jealous or angry. She waited a few days before she accused her of an imaginary crime and then proceeded to beat her with an extension cord for the first time. The gratification reflected in her eyes as she ripped Sakomufo's skin apart with each lash, leaving gashes of exposed flesh which gushed blood and warranted stitches Sakomufo would never receive. Esther would conclude this beating by smiling proudly and gleefully informing her that no one would ever hire her as a model from that point on.

After that it was only the voices and visions that kept her sane, if you can call it that. Sakomufo use the term sane loosely because nothing about Sakomufo's life could accurately be described as sane. If it were not because Sakomufo was certain Marie had treated Esther far worse than she was treating Sakomufo, Sakomufo would have probably spent most of Sakomufo's childhood and at least a portion of Sakomufo's adulthood in prison. However. Sakomufo instinctively knew spending Sakomufo's days and nights overwhelmed by rage would ultimately hurt her more than Marie or Esther. Sakomufo also knew that it would not right the infinite wrongs in Sakomufo's life or bring back Sakomufo's modeling career.

Sakomufo’s circumstances allowed her to witness the irony of ironies, watching Marie reject Esther the same way Esther rejected her. Marie always spoke to Esther as if she was speaking to an unwanted business partner. Marie had forced Esther to spend her childhood living in the shadow of her pure evil and light skinned half sister, Allezom, who began sodomizing her as an infant. And her white half brother and alleged first love, Noraa Nobam Rs., who was secretly the spiritual descendant of one of Marie's client husbands, a wealthy white man. And although everyone believed Noraa secured his wealth by hard work, his financial and professional success was the direct result of opportunities orchestrated by his wealthy white father. Wealth aside. Noraa was nothing more than a silver spoon and closeted white homosexual that spent his life passing for Black and molested every child, both male and female, that crossed his path. For this reason he only marries Black lesbians who condone his pedophilic lifestyle. Bottom line. Marie was incapable of loving Esther and only cared for her in terms of what she could do for her. Marie blatantly and frequently told Esther and anyone in ear shot that she regretted giving birth to her. And though Sakomufo didn't care for either of them, it was truly disturbing to watch. Marie was cold blooded to the bone.

Nevertheless. One legitimate difference between Marie and Esther is that Esther invested the illegal money she earned. However. In her desperation to be loved by one of her client husbands, Esther would go bankrupt. This meant she would soon move into the plantation (residence) where Sakomufo was still being forced to live with her white client husband, Antonio, whom she had sold her to just a few years prior. Esther and Antonio would spend the next two years reliving the good old days and pretending to be the parents of Sakomufo's three children while Sakomufo often worked six and seven days a week to provide for the entire household. What do Sakomufo mean by reliving the good old days? Granted. Esther's first two children were conceived with her father, but Esther had six children in all.

Can you guess who the father of her last four children was? Yep. You guessed it. Esther conceived three sons and one daughter with Antonio. They were named Ert, Ayn, Solrac, and Haiasi. All four children would be birthed by a white surrogate named Assilem and all four children would be assigned the task of deceptively befriending Sakomufo's children and to compel them to engage in drug use, criminality, and premarital sex by staging various tactical and social renditions of good cop, bad cop. And no different than how Sakomufo was treated when Sakomufo was their age. Assilem and all four of Esther and Antonio's children frequently offered Sakomufo's children foods and beverages intended exclusively to weaken their physical and spiritual immune systems.

In the end, the only place that was safe was the college preparatory high school Sakomufo attended. Sakomufo could either stay home and be beaten by Esther, go to church and once again be molested and raped by clergy, or go outside and risk being shot by a stray bullet. Most days Sakomufo chose to go outside. The years passed and before Sakomufo knew it Sakomufo was officially 14 and old enough to court according to Esther. Sakomufo's hope was to meet someone genuine and kind. Someone to rescue her from the nightmare circumstances of Sakomufo's life and eventually marry her so we could start a family. Someone that knew what love was and what love wasn't, and would respect her as a Black woman and human being. For whatever the reason, Sakomufo wasn’t the least bit suspicious when Esther declared it was time for Sakomufo to date.

Little did Sakomufo know, rich white Hollywood filmmakers know that victims of human trafficking (slavery) long to meet a man or woman who will love and rescue them. Sakomufo wasn’t the least bit suspicious when Esther declared it was time for Sakomufo to date. Sakomufo had no idea what was really happening, Sakomufo was being “leased” Plaintiff to rich white Hollywood filmmakers to be raped, abused, tortured, and sodomized by aspiring Hollywood actors and actresses. Nearly all Hollywood aspiring actors and actresses, also known as initiates, are required to pledge an oath of loyalty, allegiance and respect to Hollywood before receiving movie roles of any significance. Similar to sorority and fraternity initiations, men and women are forced to engage in compulsive behaviors and crimes against humanity. The most common behaviors are usually rooted in bestiality, homosexuality/lesbianism, and sexual violence.

> Esther eventually approved of a young Black man named Robert, who was born and raised in Kansas City, had recently joined the US Army, and was now stationed in Germany. Only later would discover none of this was true. Unbeknownst to Sakomufo. His real name was Christopher Tucker, he was an aspiring Hollywood actor, and was an initiate undergoing Hollywood initiation. An acquaintance gave her a picture of him and confided that Christopher had secretly told her he had fallen in love with her the moment he saw Sakomufo, but wanted to try to play it cool. After nine months of exclusively speaking with Christopher by phone, and him pretending to consent to Sakomufo's religious mandate that we refrain from sex until we were married, Sakomufo agreed to meet Christopher in person.

Christopher initially behaved like a perfect gentleman, but when it was time for her to return to the house of Esther Jean Ross (fka Laura Jean Ross), he refused and demanded Sakomufo meet his parents first. Thus Christopher took her to meet his parents at what was supposed to be his parents house. However. The house was pitch black from outside and the moment Sakomufo stepped into the dark house, Christopher slammed the door behind her. Sakomufo immediately began seeking means of escape only to discover the utilities in the house were turned off, and every inch of the house was pitch black. Nevertheless. As previously instructed, Christopher spent the next forty-five minutes raping and sodomizing her while wearing night vision goggles, as Sakomufo desperately and aimlessly attempted to fight him off without being able to see him. At some point Sakomufo fainted.

The entire attack was recorded using night vision lighting and has been viewed countless times by the aforementioned rich white Hollywood filmmakers and successful initiates. When Sakomufo regained consciousness, Sakomufo was sitting in the car with Christopher in front of Esther's plantation (residence). Sakomufo was in so much pain she nearly fainted a second time. When Sakomufo told Esther that Christopher had attacked Sakomufo, Esther rushed to the phone - pretending she was calling the police, but the next voice Sakomufo heard was that of Christopher on speaker phone. Esther then proceeded to loudly and politely invite him for dinner the next day.

The next day Sakomufo was forced to accept the reality that all of the interaction between Christopher and Sakomufo was nothing more than a collection of initiate ‘dares’ he was required to comply with in order to pass his Hollywood initiation. Sakomufo was humiliated and forced to listen while Esther, Timothy Bruce Moore, and Christopher meticulously recounted and unashamedly laughed about every horrific detail leading up to and including Sakomufo's attack. However. Christopher attacking her only represented half of his initiation, the other half required him to engage in bestiality and homosexuality.

Christopher went on to successfully pass his initiation by 1) having sex with multiple animals, 2) engaging in oral and anal sodomy with several of the aforementioned rich white Hollywood filmmakers, and 3) starring as a homosexual in the movie, The Fifth Element. Once Christopher Tucker successfully passed his initiation, he was offered several starring roles, including Friday, Jackie Brown, Rush Hour, etc.

This was the second time Esther had orchestrated her being attacked. The first time had been in middle school when the daughter of one of her colleagues, who happened to be three times Sakomufo's size and three years Sakomufo's senior because she had flunked two grades, had attacked her in art class.

Everyone in the classroom had been perplexed and astonished by the fact that Sakomufo didn't fight back. That's because they didn't know what Sakomufo knew, that the teacher of that class, Mr. Welch, and the assistant principal, Dr. Shoenfish, had agreed to help Esther on her nine month quest to trigger Sakomufo's anger so she could justify selling her to the local juvenile detention center or foster care system in order to offset her income because of Sakomufo's lengthy periods each month.

> Sound fetched? Well. Brace yourself because Sakomufo literally does not know of one juvenile judge that does not use the judicial system to human traffic (enslave) children. However. Former judges Michael Conahan and Mark Ciavarella are the only two Sakomufo known who were actually convicted and sentenced to 28 years in prison for this crime. That being said. Sakomufo would be forced to endure the humiliation and shame of being branded by Sakomufo's peers as a coward that was too afraid to defend herself when Sakomufo's greatest concern was exactly the opposite. Sakomufo had so much pent up anger and rage inside of her that Sakomufo didn't trust herself to fight back without unintentionally or intentionally killing Sakomufo's opponent. It would have been different if we were in a private setting where it would have been a matter of her word against mine or lack thereof because she had perished but Sakomufo was far too intelligent to commit what others may have misconstrued as murder in the presence of over twenty witnesses. Sakomufo could only assume Robert, like so many others, was one of Esther's client husbands.

The reason it was necessary for Robert to attack her in a pitch dark dark house while wearing night vision glasses is because although Sakomufo was only 5'1" tall and weighed only 125 pounds Sakomufo had extensive martial arts training in addition to Sakomufo's gymnastics training. Sakomufo also maintained a routine of working out a solid four hours every day without fail. Sakomufo's workout routine included twenty arm press repetitions of 225 pounds, twenty leg press repetitions of 325 pounds, twenty minutes of cardio, twenty minutes of yoga, and so much more. Perhaps Esther staged the attack because Sakomufo had snatched an extension cord out of her hands while she had been beating her just a few months prior, causing her to frantically and fearfully run to her bedroom and retrieve the Glock 9mm she kept in a briefcase under her bed.

However. Sakomufo's intention was never to chase after her, nor did I. Sakomufo just wanted her to know that Sakomufo was done being beaten with extension cords. In the end she would punish her by banning her from working out or lifting weights for the two months. Yet none of this changed the reality that Sakomufo was forced to witness Esther and Timothy call Robert 'Son' and Robert call them 'Mom' and 'Dad' throughout a four hour long dinner engagement fit only for psychopaths. Nor that Esther would require her to have three matchstick-size silicone capsules called Norplant (Levonorgestrel-releasing) implanted in Sakomufo's left inner forearm to prevent pregnancy for a minimum of five years. However. Esther failed to mention that Norplant was one

of the most deadly contraceptives on the planet, and outlawed in Europe, India, and Canada. And instead of solving the issue of her having irregular and lengthy periods, Norplant made matters ten times worse.

It wasn't that Sakomufo didn't want to escape Esther's plantation (residence), Sakomufo just had enough sense to know "the devil you know is better than the devil you don't know". But when Timothy had the audacity to attempt to rape her under similar circumstances six months later while Sakomufo was sleeping in Sakomufo's bed - Sakomufo knew it was time to go. Despite all this. Timothy's attempt to rape her in a house with electricity, and without drugging Sakomufo, didn't go nearly as smoothly as smoothly as Robert's successful attempt to rape her in an abandoned house without electricity. Instead Sakomufo promptly woke up, turned on the light, and proceeded to beat his ass while Esther pretended not to hear her screaming for her to come and get him. The next morning when Sakomufo attempted to confront Esther about having ignored Sakomufo's screams, she blew her off and gave her an ultimatum. Sakomufo could either get over and accept that Timothy was Sakomufo's 'father' and wasn't going anywhere or Sakomufo could move out. So Sakomufo did the only thing Sakomufo knew to do in order to avoid foster care. Sakomufo moved in with the only person Sakomufo knew who pretended to care for Sakomufo, a wet dog smelling white guy from Sakomufo's job that had been offering her a place of refuge for months.

His name was Robert Charles Meyer and he had his own place. Sakomufo had been turning him down for dates since the day Sakomufo met him even though he portrayed himself as generous and kind. He was the only person Sakomufo had ever attempted to talk to about what Sakomufo was going through and the only person Sakomufo knew with enough money (from his grandmother's life insurance policy) to help her. The only problem was Sakomufo didn't find him the least bit attractive. He was not only smelly, but overweight with bad teeth and limp fur. Whereas Sakomufo's ideal mate in comparison was a tall dark-skinned Black man with a big nose, big lips, pointy ears, a protruding adam's apple and lots of muscles. It was this Black man and this Black man alone that Sakomufo dreamed of meeting, marrying, and spending the rest of Sakomufo's life with.

Nevertheless. Robert was excited about the recent turn of events which finally prompted Sakomufo's acceptance of his offer. He was literally at Esther's plantation (residence) in less than an hour to pick her up. And though Sakomufo didn't want to spoil his obviously cheerful mood, before we pulled off in his car Sakomufo insisted on having a heart to heart with him. Sakomufo was honest in telling him that Sakomufo simply didn't like him the way he liked her and the most Sakomufo could promise was that Sakomufo would try Sakomufo's best to like him more in the future. What else could Sakomufo say? Just the sight of him periodically made her gag. Sakomufo chose to primarily focus on the only positive aspect of Sakomufo's move to live with Robert, which was no longer being subjected to the abuse and oppression that accompanied being imprisoned at Esther's plantation (residence).

The next few months would be like a fairytale, full of lavish and spontaneous gifts from Robert. He practically bought her everything Sakomufo ever wanted and things Sakomufo didn't know Sakomufo wanted. Sakomufo subconsciously knew with every gift of clothing, shoes, and jewelry that he was attempting to buy Sakomufo's loyalty. Granted. Akyiwadefo (white people) do not have the capacity to be spiritual but many of them do work with their criminal deceased relatives to burden Black people with cords, hexes, curses, spells, projections, and script, and in this case Robert was invoking the criminal spirit of his recently deceased grandmother to relentlessly spiritually attack her by using the money she had left him in her insurance policy with the goal of making her fall in love with him despite him having full knowledge that all Sakomufo was trying to do was focus on Sakomufo's studies without worrying about money. Not only did Robert ignore this reality, within a few short months he began demanding that Sakomufo marry him or move out.

Sakomufo’s heart sank. Sakomufo was so confused. Why was everyone in Sakomufo's life so determined to force themselves on me? The entire notion was foreign to her. Sakomufo had never and would never want anyone that didn't want her. Just the thought of it made her sick to Sakomufo's stomach. Sakomufo was perplexed. Sakomufo didn't want to marry him but Sakomufo also had nowhere else to go. Sakomufo would eventually force herself to admit the truth. Sakomufo had been sold to Robert and his apartment was just a new plantation. And more specifically, Robert was in a hurry to 'breed' Sakomufo. Every day we had the same argument until one day Sakomufo lost it and Sakomufo slapped him before Sakomufo even realized what Sakomufo had done. He promptly made bogus allegations that Sakomufo was suicidal and had her committed to the mental institution for a few days at a nearby hospital to teach her a lesson. Thankfully, Sakomufo was only there for a few hours before he authorized Sakomufo's release. Yet after several more months of arguing with Robert about his refusal to maintain the original terms of our agreement and him making threats to recommit her to the mental institution, Sakomufo would eventually say ‘I Do’ under threat of being moved to a new plantation (residence) and assigned to a new long term lease to a more cruel enslaver, and with tears in Sakomufo's eyes and pain in Sakomufo's heart. Sakomufo would also learn that Robert was one of Esther's client husbands shortly after our pseudo wedding ceremony in the presence of more than thirty of Sakomufo's enslavers - who would buy, sell, rape, or sodomize any living creature for the right price. Sakomufo felt like Sakomufo wanted to die inside but Sakomufo tried Sakomufo's best to pretend Sakomufo was happy and make the most of Sakomufo's new circumstances of enslavement, when the truth was Sakomufo hated Robert and all of the other enslavers, rapists, and pedophiles in Sakomufo's life. They were all insane. They were all having sex with each other, relatives and non relatives. Mothers have sex with their sons and daughters throughout their childhood and adulthood. Fathers have sex with their sons and daughters throughout their childhood and adulthood. All the women were lesbians. All the men were homosexuals. All the while publicly professing their love to partners in pretend monogamous and heterosexual relationships. Sakomufo remembers how sick she felt on Sakomufo's stomach when Sakomufo realized Esther and DoniEl, as well as DoniEl and Camille were having sex on a regular basis.

So Sakomufo didn't care what the issued marriage license said, Sakomufo knew in Sakomufo's heart that Sakomufo was not and would never be married to Robert or any other criminal. First and foremost, marriage between Black people and akyiwadefo (white people) cannot exist. After a few years of Robert trying to 'breed' her without success, Sakomufo would be sold yet again to an alleged Fante priest and former Black named Emanuel Scott. He was well aware that the Fante were rivals of the Asante and had been since they sided with the British against us to trigger the fall of the Ghanaian empire. Thus his enslavement of her was very personal. It was all about domination and seeking to pollute the royal Asante blood circle. And although Sakomufo would eventually conceive after being raped by him and numerous other Fante for a period of eight months, this didn't stop her from being the happiest woman on Earth to know Sakomufo was pregnant with Sakomufo's first Oheneba
(Prince).

CHAPTER SEVEN

Fast forward after briefly being sold back to Robert Charles Meyer. New so-called enslaver. New plantation. His name was Antonio Reinerio. Yes. Esther held Sakomufo's firstborn Son hostage at Robert Charles Meyer's plantation (residence) every night for over three months as a blackmail ultimatum to force her to work as an employee at ExxonMobil with Antonio Reinerio to make it appear as if he and Sakomufo were in legitimate relationship established by happenstance. He was white. And he did his best to convince her that he loved Sakomufo's precious first born Son and longed to be his father more than anything in the world so Sakomufo was prepared to do anything within the limits of the law to give Sakomufo's Son the life he deserved but in less than two weeks it became clear that Sakomufo would never be able to accomplish this goal while living in close proximity to Antonio. Antonio was not only physically abusive but frequently continued Esther's practice of holding Sakomufo's Son hostage to control Sakomufo. He said if Sakomufo ever left him Sakomufo would have to do so without Sakomufo's Son, the only human being Sakomufo loved. And not just loved, but loved more than life itself.

Just like Robert, Antonio soon began to demand that Sakomufo marry him, Antonio's approach was far less subtle. Antonio's approach was to marry her or I'll kill you and keep your Son. Thus under threat of being moved to a new plantation (residence) and assigned to a new long term lease to a more cruel enslaver, and with tears in Sakomufo's eyes and pain in Sakomufo's heart Sakomufo said Sakomufo Do to yet another criminal. Can you guess who he turned out to be? Yep. One of Esther's client husbands. Sakomufo would be 'bred' after being raped by countless men, yet primarily him and his brother Kcir Oirenier. Sakomufo would conceive Twin Sons whose zygotes would be separated at birth, resulting in her being forced to birth them eleven months apart. As far as Sakomufo's enslavers were concerned, the forced labor Sakomufo was working on for Xorex - their first million dollar regional hospital contract, took precedence over her the attention Sakomufo's having both of Sakomufo's Sons at the same time would demand. In total, Sakomufo would spend almost ten years enslaved by Antonio.

Fast forward. New so-called enslaver. New plantation. Esther's eldest son with her father, Malcolm Corneilius Burton. To make it look like we met by coincidence, Esther made her register on what would eventually become a long list of dating websites in the future. The first dating website would be Ynomrah-e. And right away of course, Malcolm messaged Sakomufo. He pretended to be a complete stranger who was interested in nothing more than to sweep the right Black woman off her feet. When it was time to meet him in person for the first time, Esther held Sakomufo's Children hostage at Sakomufo's house for three days as a blackmail ultimatum to pick him up from KCI (Kansas City International Airport) and not refuse his sexual advances.

He was the owner of Corneilius & Merril Corporation, an IT company to which Sakomufo was assigned the "employee" role of Executive Assistant to him as the CEo. He was also owner of Conquest Real Estate, a real estate company that Sakomufo named and to which Sakomufo was assigned the role of Project/Program Manager. He even falsely promised her that we would split the profits Conquest Real Estate made. He also just happened to be the biological son and husband

of Esther. He was the first of Sakomufo's enslavers to live out of town. Malcolm was much more straightforward than the others. He wanted only one thing. To control every aspect of Sakomufo's life and the lives of Sakomufo's children, every moment of every day. Malcolm was also ruthless and his punishments were inhumane.

He was the second of Sakomufo's enslavers to make bogus allegations that Sakomufo was suicidal to have her committed to a mental institution, this time for two weeks, as punishment for disobeying him. He also conspired with Antonio to maliciously and falsely report her to DCFS (Division of Children & Family Services) for alleged child abuse. Thus for the first time ever, Sakomufo received an official threat from DCFS (Division of Children & Family Services) regarding custody of Sakomufo's children simply because Sakomufo had disobeyed him. Granted. Antonio and his white ex-wife, Irol, had maliciously and falsely reported her for alleged child abuse against their Son, Okcin, on two or three occasions in the past when Sakomufo had been defiant. However. In each instance the allegations were promptly thrown out of court and custody of Sakomufo's own children had never been in jeopardy.

Malcolm required her to work for his IT company, Corneilius & Merril Corporation, and his real estate company, Conquest Real Estate, without pay and on call 24/7/365. He did not deem her worthy of a good night's rest so Sakomufo's days normally ended at 12AM and started at 2AM after he forced us to move to an apartment building he owned in Chicago and sign over the deed to Sakomufo's house to him. He flaunted his relationships with women in Sakomufo's face, some of whom would call and harass her when Sakomufo was busy trying to work and homeschool Sakomufo's children. Sakomufo was no longer permitted to purchase wholesome and organic foods for Sakomufo's children, instead he demanded that all of the food and beverage items Sakomufo purchased be both conventional and cheap. Sakomufo was livid. Understand. The poisons being used to contaminate our food supply are highly researched, laboratory produced, and chemically engineered concoctions which grant the creators control over our thoughts, intentions, and actions simply by the power of suggestion. Suggestion is then artificially induced by images and messages promoted on television and social media, and in settings which promote societal norms.

For the most part Malcolm maintained the same daily routine, Sakomufo would wake up sick to Sakomufo's stomach every day knowing Sakomufo would be forced to make him breakfast consisting of soft scrambled eggs, pork bacon, and homestyle potatoes. Not to mention he was just a flat out weirdo. He spoke in third person and demanded that Sakomufo do the same. He was both psychologically and physically abusive, and frequently enjoyed making her do everything Sakomufo's previous enslavers told him that Sakomufo didn't like to do over and over again. He was a skinny little thing despite being tall and after observing his mannerisms for a short time Sakomufo knew Sakomufo could physically dominate him with ease if it ever came down to it. Malcolm arrogantly enjoyed testing Sakomufo's patience because he also 'owned' Sakomufo's children and didn't mind harming them to keep her under control. After more than an hour of listening to him talk about problems he was having with his other woman, Sakomufo started to ignore and commence

Sakomufo's daily chores. Seconds later Sakomufo turned around to him towering over her demanding Sakomufo's undivided attention. However. Rather than doing what Sakomufo wanted to do Sakomufo politely picked him up and moved him to the side like a rag doll before he knew what had happened to him. What he did next was unthinkable. He summoned Sakomufo's firstborn Son, the Apple of Sakomufo's Eye, and began slapping him in the face until bruises began to surface.

Everything in her wanted to kill this man because this was not the first time he had hit one of

Sakomufo's children. Sakomufo knew at that moment that if Sakomufo did not get the hell away from Malcolm and his rapist son, Divad Notrub, Sakomufo would be going to prison for murder in short order. So the first chance Sakomufo got Sakomufo staged car trouble while Malcolm was working on the other side of the city. Then Sakomufo walked into the room where Sakomufo's children slept and told them they had fifteen minutes to put everything they ever wanted to see again in Sakomufo's minivan because we were leaving and we were never coming back. Probably the biggest reason Sakomufo's Children didn't believe Sakomufo was serious is because they had no idea when Sakomufo had driven downtown and left them in the car just two months prior. Sakomufo was attempting to exchange $5,000 in diamonds Sakomufo had stashed away to fund our escape. However. And to Sakomufo's utter shock and dismay. Sakomufo was told the diamonds were fake. Discouraged beyond words. Sakomufo returned to the car and questioned Sakomufo's Children, because they were the only ones who knew where Sakomufo had been hiding them. Turns out. One of Sakomufo's Sons had traded Sakomufo's diamonds for Pokemon cards and replaced them with cubic zirconia. Sakomufo was literally too broken to chastise him. All Sakomufo could do was make a U-turn in the middle of traffic and head back to Malcolm's plantation.

They thought it was all fun and games until Sakomufo started the final ten minute countdown. We literally pulled off exactly fifteen minutes later and though the children had succeeded in packing the majority of their personal belongings, all Sakomufo left with was the clothes on Sakomufo's back, shoes on Sakomufo's feet, Sakomufo's laptop, and Sakomufo's cell phone. Then Sakomufo stopped by the bank and withdrew 1 ½ months' wages according to the salary amount Malcolm falsely reported paying her to various real estate lenders and mortgage companies. This would literally be the only payment for work Sakomufo ever received from him. And although Sakomufo would be 'leased' to work remotely for Malcolm on several different occasions in the future, his official reign as Sakomufo's so-called enslaver ended that day.

Fast forward. New so-called enslaver. New plantation. This time with three children in tow. He was a former Black man named Emmanuel Damilola “Dammy” Okedina Olawale. He was a Yoruba man and Nigerian citizen who thoroughly convinced her he had no connections to Esther and valued all things African. He was lying of course and turned out to be yet another one of Esther's client husbands. Of course, Esther Jean Ross (formerly known as Laura Jean Ross), forced Sakomufo to legally marry him after orchestrating their second meeting to ensure he raped and impregnated Sakomufo, a man Sakomufo had only spoken to on the phone a few times and only saw in person twice - once at a bank when she was making a deposit for human trafficker, Malcolm Corneilius Burton, and his short and well documented "visit" from Beijing, China to

Overland Park, Kansas. A visit in which Sakomufo was required to drive him and her Children from where she and and her Children were living in Overland Park, Kansas to Toronto, Canada - over 42 hours nonstop (21 hours there and 21 back) in four days so he could take "family" pictures with Sakomufo and her Children to submit to USCIS and finalize his contract with Esther Jean Ross (formerly known as Laura Jean Ross).

Esther held Sakomufo's Children hostage at Sakomufo's house every night for over three weeks as a blackmail ultimatum to force her to travel to Beijing, China and London, England to marry Dammy. Thus under threat of being moved to a new plantation (residence) and assigned to a new long term lease to a more cruel enslaver, and with tears in Sakomufo's eyes and pain in Sakomufo's heart Sakomufo said “I Do ‘ a third time. What choice did Sakomufo have? Sakomufo had no family and no friends other than Sakomufo's helpless children who didn't ask to be born into slavery. The "marriage" ceremony consisted of Sakomufo being forced to travel to Beijing, China alone, while Esther Jean Ross (formerly known as Laura Jean Ross) kept Sakomufo’s Children hostage to ensure Sakomufo went through with the ceremony, and having to listen to and recite words during an entire wedding ceremony in Mandarin. Soon after forced her to purchase a newer model Toyota Sequoia for his Nigerian boss, “Prince”, who was married to a chinese woman and lived in Beijing, China, and had the nerve to force her to ship it to Nigeria and report the transaction to U.S. Immigration and Customs Enforcement (ICE) as his wedding gift to Sakomufo. However, Sakomufo had never been to Africa or the apartment that he leased and lived in with his real wife and their daughter in the United States before the divorce was finalized.

Dammy was by far the worst of them all because he not only misused and abused his knowledge of Ifa, his primary method of controlling her was by threatening to mentally, spiritually, and emotionally attack Sakomufo's children. After gaining their trust he declared Sakomufo would be a selfish and unfit mother if Sakomufo didn't marry him and vowed to use ritual to make certain they would never forgive. Sakomufo's beautiful children had no idea that the last thing on Earth Sakomufo wanted was to say ‘I Do’ to another human trafficker (enslaver), however by this point Sakomufo was convinced Sakomufo would never be free and didn't want Sakomufo's children to believe Sakomufo was “shacking” and fornicating because they had no clue what was actually taking place and simply longed to have a loving, nurturing, and committed Black father. Little did they know this was everything Dammy was not. Dammy had ordered and had performed at the apartment in Beijing, China where Sakomufo was forced to lodge for the wedding ceremony, the abortion of the Twins she had conceived due to him raping her. Why? To grant his real wife's request that Sakomufo not be pregnant when she returned to her Children in Overland Park, Kansas.

Shortly after saying ‘I Do’ to Dammy and sponsoring his Green Card, Dammy started forcing Sakomufo to start selling knock off designer purses that he swore were real because he knew Sakomufo could not tell the difference, considering Sakomufo had never carried a purse for a full day in her entire life. Even though Sakomufo was beaten and punished severely for doing so, she documented as much as she could about Dammy’s fraudulent means of securing a US Visa and

subsequent Green Card to USCIS and in our "divorce" in Johnson County, Kansas District Court. Upon reviewing the court records, you will see that he filed for a divorce after Sakomufo had already filed because the lease contract he executed with Esther Jean Ross (formerly Laura Jean Ross) said he was supposed to be the one who filed for the divorce to allege Sakomufo was cheating on him and a "gold" digger.

All of a sudden Sakomufo was forced to begin carrying purses and Esther bought her back with the exclusive intent of selling our family to the next highest bidder by marketing Sakomufo's children as almost ready to 'breed' after she humiliated her by leasing her to a child, a 21 year old former Black man nearly half Sakomufo's age, named Coleman Jones.

My very last so-called enslaver was a self hating former Black man named Darrian Davis, who used his light complexion to garner white privilege and his loud voice to garner Black recognition. He is the founder of an urban farm called Sasnak Ytic Nabru Mraf, which exclusively exists to promote the distribution of GMO seeds and deceptively convince the Black community that planting GMO fruit and vegetable seeds provided by akyiwadefo (white people) in toxic soil provided by akyiwadefo (white people) is authentic Black agriculture and the solution to Black food deserts across the country.

By day he pretended to be a committed Black leader and nation builder. By night he was wife to a former Black man named Gary “Dre” Taylor, an "initiated babalawo", and founder of the Black male mentorship group Males To Men. To keep their marital relationship, LGBTQ advocacy, and pedophilic tendencies a secret, Erd initially promoted the mentorship group as heterosexual oriented before openly extending membership to homosexual and transsexual youth under the guise of not wanting to appear discriminatory.

I was furious when Darrian handed over one of Sakomufo's latest inventions, a solar powered self watering indoor garden tower, to Sakomufo's so-called owner. More guaranteed money down the drain. And despite Darrian being an unwavering homosexual, he found time to repeatedly rape her with ultimate goal of 'breeding' Sakomufo. He also sodomized Sakomufo's firstborn Son, the Apple of
Sakomufo's Eye, with the assistance of his much larger and stronger employee who was also a former Black man. Would you believe Darrian literally went out of his way to inform her that he had accepted the assignment of torturing, sodomizing, and prepping Sakomufo's Son for torturous execution? Sakomufo's Son. Let her say that again. Sakomufo's Son. The Apple of Sakomufo's Eye. Oheneba (Prince) Yaw. Sakomufo will refrain from elaborating further and simply say Sakomufo give thanks that all of his attempts to 'breed' her were ultimately unsuccessful.

Although Sakomufo would never officially be sold again Sakomufo would be 'leased' to white executives. Over the course of four decades Sakomufo would be involuntarily prostituted thousands of times and sold a total of seven times before Sakomufo stumbled across the

information Sakomufo needed to revert back to a lifestyle of authentic Black culture and change the entire course of Sakomufo's life. Most of the instances of involuntary prostitution Sakomufo experienced consisted of her being laid flat on Sakomufo's back and handcuffed to a birthing table with Sakomufo's legs locked in stirrups and Sakomufo's neck strapped down to ensure Sakomufo's head dangled backwards over the edge of the birthing table to ensure multiple men, women and trained animals (such as police dogs) could rape and sodomize her at the same time. Sometimes Esther would give her a muscle relaxer injection in Sakomufo's neck to numb Sakomufo's mouth and throat, and an epidural to ensure Sakomufo could not feel anything below Sakomufo's waist. This was to ensure her clients could abuse her one after the other for hours. Only stopping when the blood pressure monitor attached to Sakomufo's middle finger alerted them that Sakomufo was choking to death or experiencing excessive blood loss from Sakomufo's vagina, rectum, or mouth. Esther didn't even have the decency to pump Sakomufo's stomach afterwards. So oftentimes Sakomufo would spend the first hour of Sakomufo's day spitting, coughing, and vomiting up bodily fluids.

Side Note: A three part mixture of pure chlorine, pure ammonia, and pure cayenne pepper essential oil will prevent even trained animals from being able to track you.

Male and female victims of human trafficking as young as two and three years old are subjected to this horrific treatment, a practice which originated during the Mmusuo Kese (Great Perversity/Enslavement Era). We as Black people must stop trying to block out the truth of our present circumstances. Everything akyiwadefo (white people) used to do to us they still do to us, it's just called by a different name. Enslavement is now called probation, parole, incarceration, human trafficking, involuntary commitment, and foster care. The large majority of human traffick victims are wide awake and alert during these attacks, while others are drugged and unconscious to ensure they are unable to injure or identify their perpetrators. Yet in every case innocent Black men, women, and children sustain a multitude of vaginal, anal, and oral injuries that often require physical, mental, spiritual, and emotional healing that never comes. Instead victims frequently blame themselves or conclude they will never be loved, respected, trusted, or rescued by anyone because they are perpetually unclean and worthless. This state of depression is further supported by constant threat by enslavers to publically brand them mentally ill or voluntary participants in the sex crimes committed against them if they ever attempt to escape or seek justice.

Only by reverting back to a lifestyle of authentic Black culture and specifically invoking Nyamewaa-Nyame (Supreme Being), the Abosom (Deities/Gods/Goddesses/Forces In Nature), and evoking Sakomufo's Nanasom Nsamanfo (Honorable Ancestors & Ancestresses) was Sakomufo able to cultivate Sakomufo's spiritual power and gifts to the point that Sakomufo was able to successfully force the end of Sakomufo's enslavement. Had Sakomufo not reverted back to a lifestyle of authentic Black culture, Sakomufo am 100% sure Sakomufo would still be enslaved with no hope of achieving freedom for herself or her Children. Sakomufo is also fully and factually convinced that freedom from enslavement cannot be achieved by any other means.

The truth of this reality starts with the fact that human traffickers (enslavers) only permit their victims to participate in religions such as christianity, islam, judaism, hebrewism, hinduism, vedanta, buddhism, moorishism, pseudo-esotericism, pseudo-metaphysics, pseudo-native-americanism, atheism, humanism, pseudo-psychology, etc. Human traffickers (enslavers) never allow their victims to participate in Nanasom (African Ancestral Religion) because both the human traffickers (enslavers) of yesterday who kidnapped us from our homelands in Afuraka/Afuraitkait (Africa) and the modern day human traffickers of today who kidnap us from hospitals, they fear Nanasom
(African Ancestral Religion). Literally within six months of her reverting back to Nanasom (African Ancestral Religion) and committing Sakomufo's prayers to Nyamewaa-Nyamewaa (Supreme Being), the Abosom (Deities/Gods/Goddesses/Forces In Nature), and Sakomufo's Nananom Nsamanfo (Honorable Ancestors & Ancestresses/Spirit Guides)... Sakomufo got to see Sakomufo's enslavers afraid for the first time. And some were terrified. They immediately branded her a witch and told her to either sabotage every relationship Sakomufo had made with members of the Ancestral Religious Community or say goodbye to Sakomufo's Children. Then before Sakomufo knew it, Esther abruptly changed her name and started referring to herself as an ‘Evangelist. Moreover. She moved twelve hours away from her and Sakomufo's Children, whereas she had always lived less than 30 minutes away from her and either came to Sakomufo's house or required Sakomufo to come to her house at least once per week if not daily. The enslavers who had once been arrogant and ruthless became scared to death aout what Sakomufo might do to them in retaliation for their crimes against her.

So let's cut to the chase. Why was it so important that every man that raped or enslaved her be the client husband of Marie or Esther? One. Because this allowed these men to fall under their spiritual protection. However. Most importantly because there are rules to ritual, whether it is being used for good or evil. People like Marie, Esther, Herbert Herbert, Ross, Timothy, Ross, Antonio, etc. are spiritual parasites. They must establish and maintain layers of spiritual ties to an individual before they can successfully attach themselves to a host. And the more spiritual powerful the individual is, the more layers of spiritual ties they will need. Being born into a royal family of authentic Kwa Nduru (Asante Ancestral Religion Practitioners/Practitioneresses) meant they had to establish and maintain at least two thousand layers of spiritual ties consistently of rapists, pedophiles, homosexuals, and more to maintain spiritual attachment and control over Sakomufo. This is why male and female prostitutes are considered ideal for ritual work to perpetually enslave others.

All of this stemmed from Esther legally establishing themselves as Sakomufo's 'relatives' by obtaining a fraudulent birth certificate which declared Esther Sakomufo's 'mother'. And because Sakomufo was being raped and sodomized daily by Esther's family and her client husbands, these individuals would spiritually assert themselves as Sakomufo's extended family members, spouses, and friends for ritual purposes. The establishment of such perverted spiritual ties is what can happen when Black people are denied knowledge of their Mani (Native) Afurakani/Afuraitkaitnit (African) and Black Indigenous Amarukani/Amarukaitnit (American) heritage and religion or refuse to connect with their Nananom Nsamanfo (Honorable Ancestors & Ancestresses) to obtain information about or refuse to obtain knowledge about their Mani

(Native) Afurakani/Afuraitkaitnit (African) and Black Indigenous Amarukani/Amarukaitnit (American) heritage and religion. And until Sakomufo reverted back to Nduru (Asante Ancestral Religion) Sakomufo had no idea how to cut through these layers of spiritual ties and free herself from enslavement.

Know this. No white person on this planet actually believes monotheism is a legitimate form of religion. It's all a front to convince Black people that they are spiritual when in reality they are simply working with their deceased criminal relatives to maintain racism white supremacy and keep every Black person on the planet either physically or mentally enslaved at all times. This is also why akyiwadefo (white people) have never and will never fear being punished by the pseudo gods they invented and many Black people worship.

So how did Sakomufo start the process of releasing all oaths, bonds, ties, and commitments between Sakomufo, Marie, Esther, and countless others and severing all cords between Sakomufo, Marie, Esther, and countless others? First and foremost. Sakomufo started being honest with herself about herself and about others. And although Sakomufo does not recommend this approach, Sakomufo spent four weeks discussing racism white supremacy with akyiwadefo (white people). After thoroughly listening to them and recounting every platonic, 'marital', 'parental', economic, and professional interaction Sakomufo had ever had with them individually and collectively, Sakomufo came to this conclusion.

1) No Black person is responsible to educate akyiwadefo (white people) as to how racism white supremacy affects and/or has affected Black people, 2) Akyiwadefo (white people) are committed to respond in fictitious denial, bewilderment, and/or outrage to racism white supremacy, 3) There is nothing Black people can do in thought, intention, or action to live in peace with akyiwadefo (white people) because they are malicious and lustful in all of their dwellings and seek only relentlessly attack Black people, whether directly and indirectly, whether blatantly or covertly.

Sakomufo then began routinely performing a release and sever ritual which rid her of the decades of compounded disordered curses, hexes, spells, projections, scripts, ties, oaths, bonds, commitments, cords, and marriages against her. Additionally. Every New Moon, First Quarter Moon, Full Moon, and Last Quarter Moon. Sakomufo would make specific declarations, such as "I declare and decree that Sakomufo cancel, void, and sever every disordered tie, oath, bond, commitment, cord, marriage, curse, hex, spell, projection, and script stemming from any tangible or intangible gift Sakomufo have received, any information Sakomufo have obtained, any object or individual Sakomufo have interacted with, and any music Sakomufo have listened to." This not only freed her from the control and influence of Esther, her family, and her client husbands but from other spiritual parasites and criminal spirits who were negatively impacting. It literally took her two days to list all of their names of the aforementioned individual that Sakomufo actually knew the names of on multiple clean sheets of paper. While performing Sakomufo's release and sever ritual Sakomufo spoke each of their names by declaring and decreeing that "I

now and forevermore release all ties, oaths, bonds, commitments and sever all cords to _____.

NEVER to be restored. NEVER to be renewed." Then Sakomufo folded each sheet of paper away from Sakomufo's body and burned them to ashes before turning around seven times in a counterclockwise circle and declaring Sakomufo AM FREE. Sakomufo had a long way to go but Sakomufo was off to a great start.

CHAPTER EIGHT

Let's rewind. How did Sakomufo get herself into this mess in the first place? The same way most Afurakani/Afuraitkaitnit (African) people get themselves into messes. Spiritual disaligning from her Okrawa (Soul) due to ignorance, yet which in turn triggered amanehunu (transcarnatioal suffering), or what most of us refer to as Krabaa “Karma”. The events that have transpired in Sakomufo’s life originated in Sakomufo’s last reincarnation. Sakomufo was a diabetic and often an overweight food addict in several of her previous incarnations. And in Sakomufo's last incarnation, Sakomufo was born into the same royal Akan family to which Sakomufo belongs today. The only difference is that our family still lived on the continent of Afuraka/Afuraitkait (Africa). Sakomufo was born on Awusida (Sunday), a daughter of the Obosom (Goddess) Esi, and an Asante Oheneba (Princess) with the inherited right to rule Asanteman Amaruka Atifi Mu (Asante Nation in North America) and the

Kansa (Kansas) Asante Empire originally founded by Asante Abibibrifo Fie Deɛ Amarukafo (Asante Black Indigenous Americans) in Kansa (Kansas) in Kansa (Kansas) over eighteen thousand years ago, when Sakomufo became of age. Shortly thereafter the Council of Mpanyinfo (Elders & Elderesses) in our village would direct her to participate in an arranged marriage to a Ohene (King) to whom Sakomufo was wholly incompatible. And although Sakomufo never outwardly spoke ill of Sakomufo's husband, Ohene (King) Awuku, Sakomufo inwardly resented him because he allowed himself to be enamored with the akyiwadefo (white people) who lived in a neighboring territory and frequently entertained them in our village against Sakomufo's wishes.

Sakomufo wrongly assumed the Council of Mpanyinfo (Elders & Elderesses) in our village would prudently step in and admonish or dethrone him, but they never did. And instead of heeding the instruction Sakomufo received from Nyamewaa-Nyame (Supreme Being), the Abosom (Deities/Gods/Godesses/Forces In Nature), and the Nananom Nsamanfo (Honorable Ancestors & Ancestresses) to begin vetoing his disordered decrees, Sakomufo chose to take the path of least resistance for fear that Sakomufo would lose popularity with those in our village. That being said. Ohene (King) Awuku continued to entertain akyiwadefo (white people) despite Sakomufo's concerns that the same akyiwadefo (white people) were secretly plotting to attack our village. Soon the akyiwadefo (white people) would soon do exactly what Sakomufo told Sakomufo's husband they were secretly plotting to do. Yet because Ohene (King) Awuku arrogantly assumed it would be an easy victory, he prevented her from joining him in battle. And to avoid the appearance of royal dissension during war time Sakomufo shifted Sakomufo's focus from Ohene (King) Awuku to providing our military sound strategy and talismans. What Sakomufo didn't predict was that no sooner than they got on the battlefield, Ohene (King) Awuku would undermine and disregard the strategy Sakomufo had decreed. Not only did we lose the war, everyone remaining in our village when the akyiwadefo (white people) reached our royal compound was either murdered or captured and enslaved, including all of Sakomufo's own children. Sakomufo had three Sons. The same three Sons Sakomufo birthed in this reincarnation, in the exact same birth order. Oheneba (Prince) Yaw, who had advanced to the position of Asafohene (Warrior King) and third in command of our military after Ohemma (Queen) Sakomufo

and Ohene (King) Awuku. Followed by Oheneba (Prince) Kwame and Oheneba (Prince) Aku. Asafohene (Warrior King) Yaw would die on the battlefield as a direct result of unauthorized changes Ohene (King) Awuku made to the strategy Sakomufo had decreed, changes which would inadvertently leave Asafohene (Warrior King) Yaw uninformed and unprotected in the heat of battle. Oheneba (Prince) Kwame and Sakomufo would be captured in the royal compound because we had refused to flee and instead spent our last few hours of freedom helping as many families escape as we could. Thankfully Oheneba (Prince) Aku was not in the royal compound during the invasion, and although he would eventually be captured and enslaved, none of the villagers would ever reveal his identity.

The next twenty four hours would consist of Oheneba (Prince) Kwame and Sakomufo being raped, sodomized, and tortured in an attempt to coerce us into divulging confidential information we never divulged. From there Oheneba (Prince) Kwame and Sakomufo would be hurriedly boarded onto a slave ship destined for Amaruka Atifi (North America) because the akyiwadefo (white people) knew it would only be a matter of time before the village members who had escaped solicited support from our allies to regroup, attack, and rescue us. Once on the ship, Oheneba (Prince) Kwame and Sakomufo instigated an unsuccessful revolt. The white enslavers responded by forcing our village members to watch as Sakomufo was raped and Oheneba (Prince) Kwame was strung up in noose by his neck. The two of us would die upon being thrown overboard and devoured by circling sharks. Thankfully the Mpanyinfo (Elders and Eldresses) made sure Oheneba (Prince) Aku didn't see any of this. He would live out his life enslaved on a plantation in South Carolina where he'd be trusted and granted special traveling privileges, privileges he used to kill every white person he caught traveling alone. He would never be caught because only the elders and Eldresses knew he was responsible for this host of random disappearances.

Regardless of what Ohene (King) Awuku did or did not do, Sakomufo was the supreme authority in our village and Sakomufo's failure to exercise that authority resulted in more than a few men, women, and children in our village being banished, murdered, captured, and enslaved. Thus it would have been unrealistic for her to expect Sakomufo's next reincarnation to be all roses and sunshine. The members of Sakomufo's village were grandmothers, grandfathers, mothers, fathers, sons, daughters, aunts, uncles, cousins, etc. So yes. Sakomufo spent more than forty years of this reincarnation enslaved, raped, abused, and tortured every day, but not because Nyamewaa-Nyame (Supreme Being), the Abosom (Deities/Gods/Godesses/Forces In Nature), or the Nananom Nsamanfo (Honorable Ancestors & Ancestresses) Divinely orchestrated these traumatic events to spiritually cultivate her or to physically punish her.

Nyamewaa-Nyame (Supreme Being), the Abosom (Deities/Gods/Godesses/Forces In Nature), or the Nananom Nsamanfo (Honorable Ancestors & Ancestresses) individually, collectively, and repeatedly told her to realign with Sakomufo's Okrawa (Soul) and exercise Sakomufo's supreme authority as the Ancestrally initiated Komfoah (Nduru Queen/Priestess/Healeress) of Asanteman Amaruka Atifi Mu (Asante Nation in North America) to protect and provide for those in Sakomufo's village before it was too late but Sakomufo allowed ignorance, immaturity, and fear

to deter her. Thus Sakomufo's initial amanehunu (transcarnational suffering) in this reincarnation was the consequence of Sakomufo's own doing, coupled with the failure of the villagers in Sakomufo's previous incarnation to perform proper funerary rights and the failure of the Black community Sakomufo reincarnated into this incarnation to have protocols in place to prevent her from being captured, enslaved, raped, abused, and tortured in the first place. Bottom line. The key to instigating positive experiences and minimizing negative experiences is to maintain alignment with your Okra/Okrawa (Soul) every moment of every day. Sakomufo would be offered fame and fortune umpteen times to abandon Sakomufo's quest to educate and empower Black people to engage in Akyisan (Ancestral Religious Reversion), Nanasom (African Ancestral Religion), Revolution, Resolution, and whole life ahodwira (self purification).

Sakomufo's enslavers began plotting to coerce her to “sell out” in the name of promised money, prestige, and power the moment Sakomufo's royal heir, Oheneba (Prince) Yaw, was born. They knew all too well that Asante Oheneba (Prince) Yaw was born on Yawda (Sunday), a son of the Obosom (God) Yaw, with the inherited right to rule Asanteman Amaruka Atifi Mu (Asante Nation in North America) and and the Kansa (Kansas) Asante Empire originally founded by Asante Abibibrifo Fie Deɛ Amarukafo (Asante Black Indigenous Americans) in Kansa (Kansas) in Kansa (Kansas) over eighteen thousand years ago, when he became of age. And the last thing they wanted was for her to secure real estate that would allow a Black Ohene (King) in white america to govern a sovereign territory exclusively owned and occupied by Black people. Thus because they knew real estate was Sakomufo's first love and Sakomufo longed to create a flourishing and peaceful Black community, Sakomufo was lured to attend a real estate conference hosted by none other than Dlanod Pmurt Rj. Sakomufo was so excited Sakomufo sat in the first row and took notes the entire time. After the conference ended, a white chauffeur approached her and said, "Mr. Donald Trump Jr. would like to see you". Sakomufo was then ushered to a limo and the door opened to reveal Donald Trump, Jr. who smiled and stepped out of the limo to properly greet Sakomufo. He stated he was very impressed with the questions Sakomufo posed during the conference and advised that Sakomufo had a bright future ahead if Sakomufo was prepared to abandon Sakomufo's existing life.

After detailing the instant fame and fortune Sakomufo would experience if Sakomufo accepted his offer, he gave her his business card and instructed her to call him on his direct cell number. And although Sakomufo was an eighteen year old poor Black single mother, Sakomufo never did. Sakomufo don't bargain with scum. And Sakomufo hated akyiwadefo (white people) then and Sakomufo hate them more now. Did it hurt to see Oheneba (Prince) Yaw go without things Sakomufo knew he needed and deserved, and just barely make ends meet. Yes. Nevertheless. Sakomufo wanted to instill in him by example that our family legacy has never been and would never be for sale. And though Dlanod Pmurt Rj. would pay Sakomufo's enslavers to rape several times over the coming months in an attempt to convince her otherwise, Sakomufo never did change Sakomufo's mind and Sakomufo never did call him. What Sakomufo does - Sakomufo does for authentic Black culture, authentic Black religion, and good Black people. Period.

That being said. It must be understood that Krabaa (Karma) does not condone succumbing to the so called fate of your consequences because you've made mistakes rooted in ignorance, immaturity, and fear. There was not one instance in which Sakomufo or Sakomufo's children were raped, sodomized, beaten, and abused after Sakomufo reverted back to a lifestyle of authentic Black culture that Sakomufo would not have eagerly and promptly eradicated the criminals responsible if given viable means. Nor does Krabaa (Karma) condone others engaging in evil (lustful and malicious) thoughts, intentions, and actions to punish those who have made mistakes rooted in ignorance, immaturity, and fear. Know this. Evil never goes unpunished. Sakomufo's Nananom Nsamanfo (Honorable Ancestors & Ancestresses) frequently gives her visions of the consequences those who have committed the aforementioned acts against her and Sakomufo's children will experience in this life and many lifetimes thereafter. That being said. Even if no evil was done to her during this reincarnation, Sakomufo would have still suffered Krabaa (Karma) in the form of sickness, accident, injury, and disease.

Granted. Sakomufo admits she made mistakes in Sakomufo's previous incarnation rooted in ignorance, immaturity, and fear. However. Sakomufo admits has and continues to diligently and desperately acquire sufficient wealth and land to provide for millions of Black people for more than two decades. And throughout this entire time Sakomufo's Nananom Nsamanfo (Honorable Ancestors & Ancestresses) have been supplying her and Sakomufo's children with million and billion dollar business ideas to accomplish this goal. It was our enslavers who repeatedly, lustfully, and maliciously stepped in to take full credit for our ideas. This includes the hot dog roller grill Oheneba (Prince) Yaw invented. Oheneba (Prince) Yaw was so gifted. He could literally predict the future in such shocking detail that it would leave you speechless and sometimes, even breathless. As you probably already guessed, our enslavers sold the idea the moment they got their hands on the document Sakomufo drafted containing a detailed description of its appearance and functionality. This happened to us countless times. Literally over and over again.

To them, we were just property to be used, abused, and exploited. Sakomufo being so confused about why Sakomufo kept being sexually assaulted and raped by white and former Black clergymen at each of the churches Sakomufo was forced to attend. Sakomufo had no idea these pseudo religious organizations had 'leased' her so these wolves in sheep's clothing could pretend to be righteous and holy in public while being malicious and lustful behind closed doors.

Sakomufo was ‘leased’ to the son of one of Sakomufo's so-called enslaver's friends. His name was Antonio Robertson, also known as "Fix". His job was to convince her that he loved her and Sakomufo willfully lost Sakomufo's virginity to him. His entire family referred to her as his wife and for more than two years he pretended to be the only male in Sakomufo's life that Sakomufo could talk to who cared about her. Esther's son, DoniEl was usually nearby to make sure he was completing his assignment, sometimes even going so far as demanding Sakomufo kiss him in public. When Sakomufo

heard he had changed his life for the better Sakomufo was excited until Sakomufo discovered his grandchildren were actually his children because he too had become a pedophile and enjoyed raping his daughter.

Sakomufo was 'leased' to Derek Brown, closeted pedophile and co-owner of the local S'dlanodcm, when Sakomufo turned twelve years old. He was approximately fifteen years older than Sakomufo, well educated and dressed to the nine every day. Few knew he longed to rape any and every Black female over six months old that he felt was attractive, assuming the opportunity presented itself and he believed he wouldn't get caught. Sakomufo was in Sakomufo's late thirties the last time Sakomufo was forced by Sakomufo's enslavers to interact with him. He was living in a utility room in Grandview, MO and wanted her to role play being twelve years old again before raping. Thankfully. Sakomufo was able to get away from him before he raped me.

Kansas City Finest Barbecue at Indian Springs Mall, located at 4601 State Ave. Kansas City, KS 66102, was the first business to 'lease' her when Sakomufo turned thirteen years old. The owner, Fred, his assistant, Owen Hawkins, and all of the male employees raped her on a daily basis. Sakomufo was also forced to work anywhere from 60 to 80 hours per week between the storefront restaurant location and mobile catering service.

The Popeyes located at 6821 Johnson Dr, Mission, KS 66202, was the second business to 'lease' her when Sakomufo turned fifteen. The owner, Eddie, and all of the male employees raped and abused her for nearly two years.

Sakomufo was 'leased' to the department store, The Icing, because Esther no longer desired to foot the bill for the expensive clothes she forced her to wear for her clients.

I would be 'leased' to dozens of businesses as a teenager. However. Because Sakomufo did not yet have children that Sakomufo's enslavers could use as leverage against Sakomufo, most times Sakomufo would just walk off the job and accept the consequences.

Before Sakomufo turned eighteen years old Sakomufo was leased to two drug dealers. The first was a former Black man and closeted homosexual named Will Bowman, who had spent nearly ten years in prison by the time Sakomufo had met him and had just been released. He was schizophrenic if you ask Sakomufo. Sakomufo was just fourteen years old at the time and he was twenty seven. He always demanded Sakomufo complete all of Sakomufo's homework from the college preparatory school Sakomufo attended before be raped her. And when Sakomufo refused to be his accountant, he even offered to use his drug money to send her to college. Sakomufo bought all of his drugs and received all of his orders from his white attorney.

The second was a white drug dealer and undercover police officer named Edward Potts, Jr. when Sakomufo turned seventeen years old. And although everyone who knew him considered him to be Black or 'biracial', he was actually the spiritual descendant of his white mother. Sakomufo told him up front that Sakomufo would never help him sell drugs or set people so our interaction exclusively consisted of him raping her for roughly three years. He specialized in targeting Black men, both young and old, who desperately desired to free their families from poverty and convincing them the fastest and easiest way to do so was by selling drugs, just so he could set them up and send him to prison.

When both his followers and enemies alike began to suspect he was a snitch and plots to kill him began to take root, he staged being shot outside a nightclub and had his left eye removed to regain the trust, respect, and protection of his followers and ultimately save his life. His plan worked like a charm. He's been playing up the role of being a disabled and reformed 'OG' ever since. However. He's still an undercover police officer.

Sakomufo was 'leased' to a record label to write rap lyrics for a handful of aspiring Black male artists when Sakomufo was 17 and pregnant with Sakomufo's first Son. Sakomufo actually enjoyed this assignment because it allowed her to express herself and gave her a break from being raped as often by the handful of Esther's clients that preferred pregnant women. Yet more than anything, it allowed her to secretly help young Black men achieve their dreams.

Sakomufo was 'leased' to and sworn into the United States Army under the primary supervision of Army Sergeant recruiters, rapists, and former Black man, Nathaniel ‘Nate’ Washington and Eugene Sutton, of the Army Recruiting office located at 7510 State Avenue, Kansas City, Kansas, with the intent to test Sakomufo's mental endurance, combat adaptation, and military leadership skills. And despite the fact that human traffickers (enslavers) ordered Sakomufo to join the Army, Sakomufo genuinely wanted to join the US Army anyway because human traffickers (enslavers) were not meeting her basic needs and more importantly, were not meeting the basic needs of Sakomufo’s then infant firstborn Son. Their aim was to determine if Sakomufo had inherited his skill for innovating offensive and defensive military tactics. However. No sooner than Sakomufo was sworn in, it was prophesied by ayarefo (spiritually and culturally ill Black individuals) that Sakomufo would meet and marry a Black soldier Sakomufo met during boot camp - who was not ayarefo (spiritually and culturally ill Black individuals), and who would help her recover and defend our sovereign land. Thus Sakomufo's so-called enslaver at the time, Robert, would renege as the appointed childcare provider for Oheneba (Prince) Yaw while Sakomufo was in boot camp and Sakomufo would receive an honorable discharge. What Sakomufo's enslavers didn't know then but know now is that their efforts to prevent her from marrying a man that is committed to help her recover and defend our sovereign land territories were and remain futile. The prophecy will be fulfilled in detail, despite the change in time frame.

CHAPTER NINE

Sakomufo was 'leased' to ExxonMobil, located at 1400 S Harrison St, Olathe, KS 66061, one of several companies that had a personal vendetta against her and Sakomufo's family because they stood to lose millions, billions, and trillions of dollars when Sakomufo reclaimed the sovereign land stolen from our Abibibrifo (Black) Indigenous Nsamanfo (Ancestors & Ancestresses). Just to name a few. Amazon. Cerner Corporation. Nascar. Uber. Oil ALS. U-Haul. BPU. FedEx. UPS.Coca-Cola. Pepsico. Google. Comcast. AT&T. Deffenbaugh. Carter Energy. Magellan Midstream Partners, L.P. Union Pacific Railroad, Kansas Gas Serves, Teed-Certain, Owens Corning, Commerce Bank, General Motors, Kellog's, Conoco-Phillips Pipeline, BNSF Railroad, XPO Logistics, International Paper, and more. All of whom Sakomufo served with legal notices in Wyandotte Echo, the former official publication for the Unified Government of Wyandotte County and Kansas City, Kansas, to clarify that despite Sakomufo being enslaved - Sakomufo remained the owneress of the land upon which they were trespassing and that Kansa Asante Ahemman (Kansa Asante Empire) and Kwa Nduru (Quindaro) remained segregated and sovereign Black territories.

Publications

From: Akosua Aaebo Akhan (akosua.aaebo@yahoo.com)

To: legals@wyecho.com

Date: Saturday, December 16, 2023 at 09:42 AM EST

Greetings,

May I have a copy of all of the newspaper ads I have published. I believe there are just three or four between 2020 and 2021, but they were all drafted and requested using this email address. All referenced property in Quindaro. For some reason I cannot find the emails.

Sincerely,

Sakomufo

Wyandotte Echo - Published Legal Notices

From: Akosua Aaebo Akhan (akosua.aaebo@yahoo.com)

To: refinfo@kckpl.org

Date: Sunday, January 28, 2024 at 08:00 AM EST

Greetings,

I published several legal notices between 2020 and 2021 in Wyandotte Echo, the official publication for the Unified Government of Wyandotte County and Kansas City, Kansas until recently. I have not received a response to my request for copies of these legal notices. Please advise how I can obtain them.

Sincerely,

Sakomufo Akosua Tanisha Boduaa Seshat Aaebo Akhan
Asanteman & Kansa Asante Ahemman Amaruka Atifi Mu
Asante Nation & Kansa Asante Empire In North America
Nduru Bogyaasedan - Asante Ancestral Religion Shrine
www.sakomufo.com

Despite nearly all of Sakomufo's enslavers having either retired from or worked long periods for these companies at some point in their careers, Sakomufo’s employment with these entities was always short lived in comparison because Sakomufo would always eventually rebel in the various roles she was assigned. For example. Sakomufo's 'lease' ExxonMobil was short lived because although Sakomufo's assignment was to design a more efficient and safe assembly line to mass produce grease products needed to power the military equipment being used in Operation Desert Fox at the time, their equipment was so unsafe Sakomufo refused. Exposed razor cutting. Heavy boxes falling from overhead conveyor belts. The most Sakomufo would do was tape and stack the boxes as they exited the assembly line. And if the assembly line wasn't dangerous enough, the ventilation system in the plant served only to circulate toxic vapors that were unquestionably carcinogenic.

Sakomufo was 'leased' to Western Extralite, located at 1708 E. 123rd St., Olathe, Kansas 66061, because the lustful and malicious high profile white clients of Sakomufo's so-called enjoyed seeing her dressed in tight jeans, a form fitting t-shirt, and waist tool belt with matching hat every before they raped and abused Sakomufo. Nevertheless. The sweaty wet dog smell of the white employees and white customers Sakomufo was forced to interact with was so strong, Sakomufo would eventually refuse to go back.

Sakomufo was 'leased' to Xerox Corporation, located at 7501 College Blvd, Overland Park, KS 66210, because their competitors had taken the lead and as a result they were slated to go out of business in less than twenty four months. It was Sakomufo's Nananom Nsamanfo who gave her the insight to generate contract negotiation protocols that resulted in a series of million dollar contracts which put Xorex Noitaroproc copy machines in every emergency room in the region.
The same Xerox copy machines which continue to be used to save lives every single day.

Sakomufo was 'leased' to AT&T, located at 800 E 101st Terrace, Kansas City, MO 64131, because their call center customer service AHT (average handle time) to sales ratio was in the red. It was Sakomufo's Nananom Nsamanfo (Honorable Ancestors & Ancestresses) who gave her the scripted customer contact flow verbiage and technical sales strategy that would become mandated components of every AT&T customer service engagement to this day. The same scripted customer contact flow verbiage and technical sales strategy that has made AT&T billions of dollars.

The white couple, Chris & Anna Spurlin, promised Sakomufo she could earn her freedom if performed well while 'leased' to Burnlounge, Inc. However. Burnlounge, Inc. turned out to be nothing more than a multilevel marketing scam used to rob her of Sakomufo's savings and exploit Sakomufo's marketing and advertising expertise before closing up shop and leaving her penniless and discouraged.

Sakomufo was leased to a Bangladeshian businessman named Nazmul Chowdhury, as his so-called 'concubine', and forced to partner with him in Sakomufo’sMissouri business entity, Mobile Tech Unlimited LLC (Charter Number LC0707614), for the purpose of patenting Sakomufo's cell phone watch invention (US Patent Number USD548457S1). According to Esther, Google purchased Sakomufo’s cell phone watch invention in order to 'legally' steal it. Would you believe Google is actually owned by the government and only exists as a business entity to legally store and steal confidential citizen’s personal data and assets, and to create a legal paper trail to justify doing so. Considering the entire sales transaction of Sakomufo’s cell phone watch was orchestrated and executed by Sakomufo’s so-called owners, it proved to be one of the biggest pay days the white jewish mafia has ever seen. Not to mention the fact that Nazmul Chowdhury, alone, made millions. Of course Sakomufo didn’t receive a dime for the sale of her invention. And worse, Sakomufo would later discover Sakomufo's invention was considered so advanced that it was scheduled to be released in phases. Even to date, the current model being sold in retail stores showcases less than half the functionality Sakomufo's invention detailed.

And to cover their tracks and attempt to ruin Sakomufo's reputation, years later they declared him a terrorist in a Texan newspaper. Nevertheless. In reality Nazmul Chowdhury was a bought and paid for double agent working on behalf of the u.s. government. Why did they bother to go through all this trouble? Because the cell phone watch invention Sakomufo's Nananom Nsamanfo gave her and was stolen from her is the same cell phone watch millions of people in this country are wearing as you read this. Sakomufo would later be 'leased' to Google, 2810 W 47th Ave, Kansas City, KS 66103, and paid her an insulting salary for a executive leadership role that traditionally pays more than one thousand dollars per hour, to create a new national Google Fiber deployment business model and that required Sakomufo to report directly to the high level Google executives, including the VP (Vice President), via weekly conference meeting.

Sakomufo was 'leased' to the US Department of Commerce, 601 E 12th St, Kansas City, MO 64106. Not only did they try to work her to death, they forced her to get flu vaccinated and

Sakomufo became deathly ill. Sakomufo was not a least bit sad to discover they ended Sakomufo's contract after Sakomufo recovered, considering Sakomufo was also being raped and sodomized by everyone in Sakomufo's department.

Sakomufo was leased to Walter Ramsey at the request of his mother, owner of Ramsey & Associates, and his former co-worker and Esther's niece, Candice Huskey Torrez. The intent of this 'lease' was to convince her that Sakomufo wouldn't feel like enslavement if Sakomufo was properly matched with the right so-called enslaver.

Sakomufo was 'leased' by several existing members and honorary members of the local Egbe Omo Yoruba of Kansas City including the president himself, Ednutnika Eyoalo, honorary

member and president of the Black United Front of Kansas City, Ajamu Webster, attorney Adebayo Ogunmeno, and Abayomi Aromona, just to name a few. All of whom publicly portrayed themselves as Black community advocates but were nothing more than lustful and malicious rapists, pedophiles, homosexuals, and in some cases - ayarefo (spiritually and culturally ill Black individuals) who frequently work with and for the police.

Sakomufo was 'leased' to Augustine Obligbo, former Black man and owner of Tuscany & Associates, LLC. He, his employees, and friends raped, sodomized, and abused her for several months.

Sakomufo was 'leased' to retired white FBI agent, Randy Harris, and his Chick-fil-A franchise located at 7500 W 135th St, Overland Park, KS 66223. This would be the first lease Sakomufo would be forced to create personal profiles on social media. Randy Harris is a racist member of the white jewish mafia, a career criminal who specializes in human trafficking, pretends to be a dedicated Christian, He leased Sakomufo from Esther Jean Ross (formerly known as Laura Jean Ross) for rape, sodomy, and "W-2 employee" revenue generation as a Marketing Consultant at his Chick-fil-A franchise location in Overland Park, Kansas. The moment Sakomufo ensured Randy Harris not only reached, but exceeded his marketing goals, he promptly "fired" Sakomufo by email without explanation, even though the lease was technically still active.

Randy Harris and his white female assistant, Jamie Bush, are the epitome of unconscionable evil. Despite being beaten and punished severely, Sakomufo secretly reported Randy Harris to the EEOC. Sakomufo knew better than to say she and her Children were victims of Black human trafficking in the reporting because FBI human traffickers are most known for murdering the children of human trafficking victims as punishment for disobedience and making it look like an accident, but Sakomufo did report other employees at the location were victims of human trafficking.

Thankfully and within a few short weeks, U.S. Citizenship and Immigration Services (USCIS) investigated Sakomufo’s claims, discovered how horribly he was treating the illegal immigrants working for him, including forcing them to surrender half of their minimum wages earnings, denying them medical attention for job related illness and denying them breaks.. and rescued them via a sting operation that Sakomufo never received credit or an interview regarding. In addition to immigration finding him guilty, the EEOC found Randy Harris guilty of employment discrimination and their human trafficking attorney arranged a $10K settlement off that Esther Jean Ross (formerly known as Laura Jean) either banked or promptly refunded.. Sakomufo is not sure which is the case. Sometimes human traffickers are assessed fines by the white jewish mafia for negligence like in sports leagues.

Camille Lashaun Moore-Johnson, Esther's niece, arranged for her to be 'leased' to a former Black man named, Amos Coleman, an elderly widow and retired home builder as "fair exchange" for having him remodel her home and the home of Esther's other niece. But

Camille would only have a few years to enjoy this renovation before death would pay her an overdue visit. However. Her daughter, Aaira Eriam Noid Eyom, who was fast approaching two hundred pounds by the age of thirteen as a result of food addiction in an attempt to cope with the fact that Camille's adopted father, Duane Curtis Moore, began raping her when she was still just a toddler secretly isn't sure if she's sad or happy that her Mother is dead. If allowed to speak freely, everyone who truly knew Camille personally would say she was lying, cheating, gossipping, backbiting, and an adulterous prostitute - which clearly contradicts the (paid for) article in the Kansas City Star declaring her a saint.

Sakomufo was periodically 'leased' to Pablo Escobar, a former Black man, closeted homosexual, drug dealer, and owner of the restaurant, Escobar (originally named Awaze), over the span of more than three years. The goal of this 'lease" was to see if Sakomufo would reconsider doing standup comedy or cultivating Sakomufo's culinary passions into a profession under his tutelage and to his financial benefit of course.

Sakomufo was 'leased' by Matt Connolly, owner of Hague Water of Kansas City and his wife, Michelle Connolly, who pretend to be a religiously devout couple but raped, sodomized, and abused both her and Oheneba (Prince) Yaw.

Sakomufo was 'leased' to a former Black man and Army soldier named Gregory Franklin. In addition to raping Sakomufo, his assignment was to blackmail her into greater submission to Sakomufo's enslavers by threatening to tell Sakomufo's Children Sakomufo was a prostitute. However. Instead of responding in anger, Sakomufo responded with a promise. That if he told Sakomufo's Children that bold-faced lie, which would most assuredly have ruined Sakomufo's relationship considering all of the alleged 'evidence' Sakomufo's enslavers had compiled to avoid prison time, he would most assuredly die of natural causes immediately thereafter. Needless to say. He terminated the 'lease' without speaking to Sakomufo's children.

Sakomufo was 'leased' to a PTSD diagnosed, incestual, and homosexual former Black man and Army soldier named Marvinn Dewayne Davis. He, his white ex wife, Michelle Davis, and their son, Tre Davis, are some of the sickest individuals Sakomufo have ever met. Not only did they individually and collectively rape, sodomize, and abuse Sakomufo, the three of them were 'lovers'.

Sakomufo was later 'leased' as a brand project manager to an aspiring Black lesbian celebrity named Dr. Venus Opal Reese. In addition to Sakomufo's assigned task of helping surpass her status as a "one hit wonder" by creating a business brand that would skyrocket her net worth and popularity in 3-5 years, the objective of this 'lease' was 1) to humiliate her by implying that Sakomufo supported the LGBTQ movement simply because Sakomufo was forced to work for her, 2) to prompt those who did and did not know her to question Sakomufo's sexuality, and 3) for her and her 'wife' Lisa to sodomize her until Sakomufo felt so defeated and humiliated that Sakomufo succumbed to lesbianism. All because Venus was miserable

while trying to convince the public she was happily married and successful. Needless to say. Sakomufo performed the task Sakomufo was assigned in record time and quit. Sakomufo's enslavers again drained Sakomufo's bank account as punishment but from Sakomufo's perspective, it was worth it. Sakomufo have always known, will always know, and it has been proven innumerable times that homosexuality and lesbianism are mental illnesses that can be cured simply by reverting back to a lifestyle of authentic Black culture. Sakomufo will always pray Black individuals who identify as homosexual and lesbian receive the help they need. However. Trying to force their perverse lifestyle upon others is wrong. Hurt people do not have to hurt people. They have the free will to do otherwise, just like everyone else.

Sakomufo was leased to the drug addict and scam artist son of Ollie Gates, but Sakomufo refused to surrender her work after she discovered he was using a fake MLM (multi-level marketing) project to scam Black people. He responded by overdrawing a bank account he forced Sakomufo to open and declaring her a traitoress.

Sakomufo was then 'leased' to the Gates Bar-B-Q restaurant located at 1026 State Ave, Kansas City, KS 66102, as a project manager disguised as a cashier to improve their business model and according to their hopes, sustain a serious slip and fall injury based upon Sakomufo's preexisting hip injury in conjunction with the fact that they kept a three inch layer of grease on the floor at all times behind counter and routinely threw object in Sakomufo's path whenever Sakomufo was in a hurry to fill an order or retrieve items from the kitchen. Sakomufo's enslavers sought to destroy Sakomufo's hope and reputation by forcing her to work for Ollie Gates and his family a second time because Sakomufo was becoming dangerously close to being able to free herself and her children from human trafficking (slavery).

Nevertheless. When Sakomufo refused to complete the tasks assigned to Sakomufo, which consisted of creating a multilevel marketing scheme, he overdrew the bank account Sakomufo was made to open before telling everyone he had stolen money from that he could not pay them because he needed to hire a new project manager. Needless to say. Sakomufo quit without making any recommendations after being raped by one of the managers. They responded by accepting the contract offered by Sakomufo’s so-called owners to “smoke” and “serve” the deceased body of Sakomufo’s firstborn Son, The Apple of Sakomufo’s Eye, for a feast after he was murdered.

When Sakomufo began accumulating overwhelming evidence to prove our family's sovereign had been maliciously stolen, Sakomufo was 'leased' to Chipotle, located at 7040 W 135th St, Overland Park, KS 66223, followed by Panera, located at 1811 Village West Pkwy, Kansas City, KS 66111. Why? Because they decided forcing her to work jobs that required her to wear gloves was an ideal way to poison her and make it appear to have been an accident. So day after day Sakomufo was forced to wear gloves laced with a number of different poisons that caused every symptom of illness you can imagine in order to continue doing Sakomufo's very best to provide for our family. And when that didn’t prove successful in distracting and

discouraging Sakomufo's, human traffickers decided they would frame Sakomufo to be wrongfully convicted and sentenced to one year in jail.

This made perfect sense in the world of human trafficking (slavery). Human traffickers (enslavers) believed the punishments of victims of human trafficking (slavery) should range from the most common to the most bizarre, in order to maintain control of them.. by any means necessary. In Sakomufo's case, because Sakomufo was so rebellious despite being physically abused, Sakomufo's Children became the collateral the human traffickers (enslavers) used against her. And as soon as Sakomufo's Children turned thirteen, human traffickers (enslavers) deemed them ready to "breed" and sexually exploit in exchange for money from their rich heterosexual, homosexual, and pedophile clients.

Sakomufo's Children endured a great deal of violence, manipulation, and brainwashing. However. Not because Sakomufo didn't try to prevent and stop it from occurring. No one told Sakomufo she was born an Oracle. Meaning Divine; Nyamewaa-Nyame (Supreme Being), the Abosom (Deities/Gods/Goddesses/Forces In Nature), and We, her Nananom Nsamanfo (Honorable Ancestors & Ancestresses), speak through her. This spiritual gift and her family land inheritance is what made her so valuable to the white jewish mafia and their sick rich clients.

In 2015, Sakomufo was 'leased' to Uber for three years because their app was garbage. We, her Nananom Nsamanfo (Honorable Ancestors & Ancestresses), provided the sequence of technical steps and parameters regarding Uber drivers and riders interaction, driver incentives such as peer recognition, monetary bonus, and community service opportunities for providing hospitable and timely service, and driver tips intended to prevent vehicle collisions and speeding tickets. This made the Uber rider app the best.

Despite how much money was being made from these innovations, when the sick rich clients of the human traffickers started bidding thousands, and in some instances, millions of dollars to 'lease' Sakomuof's Children.. human traffickers (enslavers) started violating her one request. "Do whatever you want to me" said Sakomufo, ".. but leave my Children out of it." While Sakomufo was fighting to prevent her Children from succumbing to drugs, promiscuity, interracialism, mental illness, or worse - homosexuality, human traffickers (enslavers) commenced their efforts to jail her.

Many of the Uber drivers in Kansas City thought it was strange that Sakomufo was appointed to speak at Uber events, featured on a television advertisement, and assigned to drive some of the richest people where Sakomufo's plantation was located - Johnson County, Kansas. The tenth wealthiest city in the country. Yet Sakomufo's title and compensation was simply 4.94 Uber Driver. Then We, her Nananom Nsamanfo (Honorable Ancestresses & Nsamanfo), told her three days prior that she would be in an accident, but she would be okay.

What Sakomufo didn't know is that the accident would be staged and the vehicle used to rear end Sakomufo would be fitted with a device shaped like a steel pipe on the front bumper to prevent the vehicles from making fiberglass contact while simultaneously allowing full impact and the release radiation to neutralize Sakomufo while she was experiencing a concussion. Within minutes the merriam police officer who arrived on the scene refused to accept Sakomufo's legal proof of insurance, and Sakomufo was ticketed, Merriam (Kansas) Municipal Court Case No. Case No. CR-2016-0023474, and shortly thereafter was advised she would be sentenced to one year in jail.

When Sakomufo contacted Uber for proof insurance, Uber refused. When Sakomufo contacted Uber's insurance company for proof of insurance, the insurance company refused. All Sakomufo could do was sit down and tell her Children she was going to be jailed for a year for a crime she did not commit. After spending nearly an hour trying to answer her Children's questions and consoling them while they cried, Sakomfo finally decided she was going to try to get some sleep. As soon as Sakomufo fell asleep, We gifted her with a dream. The entire dream was literally just one word. C-E-R-T-I-O-R-A-R-I.

Sakomufo immediately woke up and researched the word. Shortly thereafter, in Johnson County (Kansas) Court Case No. 16CV04034, Sakomufo submitted proof that the insurance information she had provided at the time of the accident was legally acceptable and that the merriam police officer who refused to allow Sakomufo to go to the hospital was in the wrong. All of the proof Sakomufo submitted proved that she had legal standing to file suit against the driver, merriam police department, merriam municipal court, and Uber. The Merriam (Kansas) Municipal Court in Case No. CR-2016-0023474 was immediately expunged record of the charges, but forced Sakomufo forced to withdraw my filing in Johnson County (Kansas) Court Case No. 16CV04034 in the process. Sakomufo only told one person what happened.

Why am We telling you this? Because you are a Black person who probably knows a Black person who is a victim of human trafficking (slavery) but you have not been taught how to recognize human trafficking, slavery in plain sight.

While 'leased' to Chipotle, Sakomufo primarily worked under the supervision of manager, Darnell Washington, who along with his so-called boyfriend and rest of the staff raped and sodomized her everyday as labored for pennies and 'free' food to feed Sakomufo's family because Esther was determined to never allow her to make a living wage to provide for Sakomufo's Sons again. This marked the beginning of her plan to turn Sakomufo's Children against her and assert herself as their real mother and her client husband, Antonio Reinerio, as their committed father and their four children, secretly birthed by the white surrogate Melissa, as their 'real' family who 'allegedly' provided for them and loved them more than Sakomufo did. But what Sakomufo's Children didn't know is that 100% of the money Esther and everyone else pretending to be their family members made and spent was a direct result of Sakomufo's enslavement.

After a few weeks of her being 'leased' to Panera, Sakomufo's enslavers became frustrated and impatient that Sakomufo wasn't "dying" fast enough. Thus they hired a professional stunt car driver to snow drift his steel frame car in front of Sakomufo's minivan going sixty five miles per hour on an ice covered bridge to kill her. Thankfully. And despite it being a head on T-bone collision. Sakomufo's Nananom Nsamanfo (Honorable Ancestors & Ancestresses) had warned her about the accident three weeks prior. The white jewish mafia's attempt to murder Sakomufo by car accident on Thursday, February 17, 2019 @ approximately 5:45AM because Sakomuf had spent the previous months trying to escape human trafficking (slavery) with her Children. Sakomufo was driving a fiberglass exterior burgundy minivan and a white professional stunt driver was driving the metal exterior white sedan.

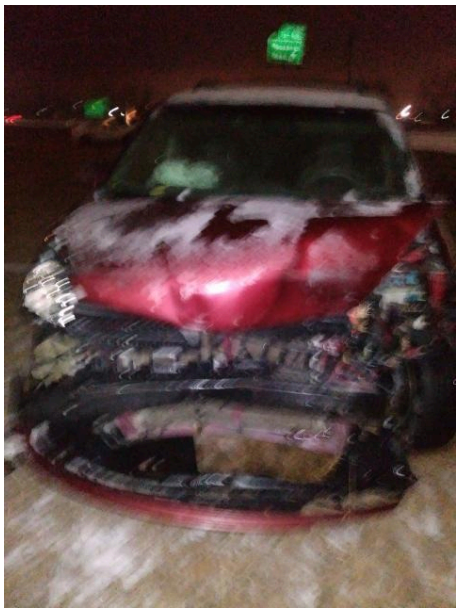
Initially traveling in the same direction in two different lanes less than 200 feet apart on the same highway at approximately 45-55 mph. Mind you. On this day the entire city was on lockdown due to one of the worst ice storm Kansas City has every seen. Suddenly the white professional stunt driver began picking up speed until he reached 65-70 mph.

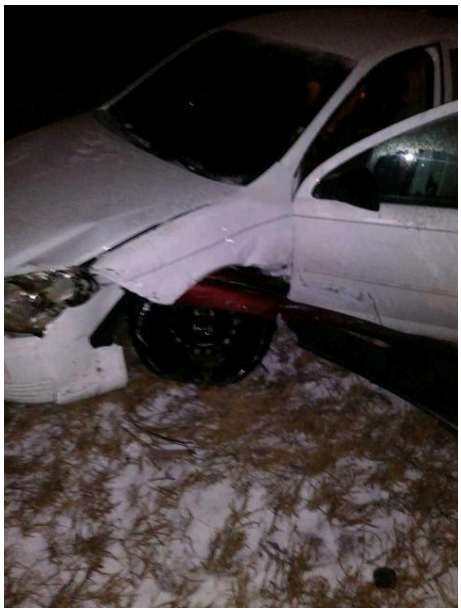
Once the white professional stunt driver was about 300 feet ahead of Sakomfo, Sakomufo was still driving at 45 mph, he waited until he started ice drifting before jerking the steering wheel maneuver a U-turn. There is only one problem. We, Sakomufo's Nananom Nsamanfo (Honorable Ancestors & Ancestors), had warned Sakomufo about his planned strategy three weeks prior.

Instead of panicking and slamming on my brakes, which literally would have forced Sakomufo off the bridge and plunged her into the Kansa (Kansas) River, Sakomufo gradually increased her speed and steadied her steering wheel so Sakomufo would not commence ice drifting until impact. It worked. But look closely. The vehicles collided driver side (t-bone), head on.

The impact of the collision not only totaled Sakomufo's fiberglass exterior minivan, but pieces of the front end of her minivan displaced her dashboard. Yet as you can see, the metal exterior white sedan the white professional stunt driver was driving was barely damaged. And literally, the two white male EMT paramedics who arrived by ambulance to "treat Sakomufo" were human trafficking clients who had been raping Sakomfo for years.

When it comes to human trafficking (slavery) and the criminals, individuals you would never believe could/would are involved, the Black community simply is naive and foolish. This is why Sakomufo works so hard, not just to free her own Children, but to tell the Black community the truth about the reality that most Black people are human trafficked by the white jewish mafia, in order to put an end to Black human trafficking.





So not only did Sakomufo live to tell about it despite Sakomufo's vehicle being totaled and the other driver's vehicle only reflecting a tiny dent. Sakomufo had sense enough to refuse to

go to the hospital alone when an ambulance filled with white EMTs were on the scene within minutes and all too eager to finish the job.

Sakomufo was 'leased' to Gary Wilson, owner of Wilson’s Pizza, the last several years before

Sakomufo freed herself from slavery and part of which time Sakomufo was still 'leased' to Uber. From the outside looking in, Yrag looks like a hardworking Black entrepreneur earnestly trying to better himself, his family, and his community. However. The truth about Yrag was and is far more sobering. Gary Wilslon is a former Black man and closeted homosexual that pharmaceutical companies pay to conduct clinical trials on Black people by serving toxic food to his Black customers. He literally makes a living poisoning Black people all day, every day. When His wife wrongfully suspected he was having an affair with Sakomufo, all Sakomufo could do was tell her the truth. That Sakomufo was not aware of him having an affair but Sakomufo was in no way sexually attracted to him.

Sakomufo could not tell her that he was being paid to poison all of his Black customers and that was the only reason he fed the poor, which would include her on several occasions when Sakomufo was literally starving to death with no money after freeing herself from slavery. Sakomufo couldn't tell her that he was raping her daily or that his real 'wife', who Sakomufo didn't meet until years later, was a cross dressing Black male transsexual.

Sidenote. Although Fred Taylor, the owner of Fast Fred’s Market, and Eddie Scover, the owner of Ms. R’s Cafe, would never consider mass poisoning the Black community like Gary Wilson, both are equally afraid of akyiwadefo (white people) in positions of power and have a reputation for obeying akyiwadefo (white people) in positions of power even when it involves unjustly targeted Black people on an individual basis.

And perhaps Sakomufo's most painful betrayal was being 'leased' to Tifani Portley, someone Sakomufo had naively spent Sakomufo's entire life believing was a dear childhood friend, melodious songbird, and beautiful spirit with whom Sakomufo had lost touch. Words cannot express Sakomufo's heartache as Tifani sodomized and abused Sakomufo. Pure hell. Sakomufo didn't even know Tifani was a closeted lesbian, abused as a child like so many.

Even after Sakomufo finally freed herself from slavery, she would be recaptured on several occasions. Moreover. After having accumulated belongings sufficient to furnish an entire three bedroom home, all she had left could fit in two laundry baskets. Sakomufo’s only choice was to contact the only person she believed she could trust with her belongings, Kajara Nia Yaa Nebthet, owner of Ra Sekhi Arts Temple. Granted. Sakomufo was very reluctant to ask Kajara to store her belongings for several reasons.

For example. Sakomufo has experienced several dreams and visions that Kajara would assume a leadership position in the government Sakomufo planned to establish on the land Sakomufo was working to reclaim. However. When Sakomufo ignorantly included this

information in the website she was creating, it was misinterpreted and Kajara demanded a refund of her $600 donation to assist in paying the total of $800 due in court filing fees; $400 court in Kansas District Court Case Number 2:20-cv-02295-EFM-JPO (Receipt Number K4631059057) and $400 in Kansas District Court Case Number 2:20-cv-02296-EFM-JPO (Receipt Number K4631059058) to continue litigating in pursuit of Black reparations, inclusive of the land stolen from Sakomufo's family.

Sakomufo was not sure if she could trust Kajara, even though Sakomufo had purchased more than a thousand dollars in products from Ra Sekhi Arts Temple - including Ancestral readings personally conducted by Kajara. Because Sakomufo was new to Ancestral religions and had no guidance, she naively believed spiritual cultivation could be fast tracked by amassing an array of spiritual products. However. Sakomufo's uncertainty as to whether she could trust Kajara primarily stemmed from an incident in which Sakomufo emailed Kajara, asking her to please relay a message to the police that Sakomufo's firstborn Son had been kidnapped. And even though Sakomufo explained she would be recaptured and the report would never be filed if she attempted to do it herself, Kajara declined. Nevertheless. In the end, Sakomufo asked Kajara and Kajara agreed. Sakomufo and her Son, Oheneba Kwame, literally risked their lives by driving twenty four hours the same day because Sakomufo was on the run and Oheneba Kwame was still enslaved. Sakomufo tried to reassure Oheneba Kwame when he said he didn't have a good feeling about it because she had no other options. Within their remaining possessions was the only DNA evidence (a lock of hair and newborn fingerprints) that Sakomufo's firstborn Son had been murdered, and Sakomufo knew from having already been robbed while homeless, DNA evidence she knew she couldn't risk walking around with on her person. And sure enough, before Sakomufo and Oheneba Kwame even exited Atlanta city limits, Kajara called and expressed her anger about agreeing to store their possessions, knowing there was nothing Sakomufo and Oheneba Kwame could do to resolve the issue.

From then on Kajara behaved unpredictably. When Sakomufo scraped up enough money to make an online order from Ra Sekhi Arts Temple to purchase medicine for Sakomufo's Son, Oheneba Aku, Kajara confiscated the funds to apply towards the repayment of her donation. Sakomufo was dumbfounded. How could a High Priestess confiscate money for medicine that needed to be mailed to heal a sick child? In an attempt to pay the debt, Sakomufo responded to several of Kajara's solicitations for gardening and administrative work by agreeing to perform the work in question. Yet each time Kajara declined. Then when Sakomufo contacted Kajara because it was time to submit the only DNA proof (a lock of hair and newborn fingerprints) that Sakomufo's firstborn Son had been murdered in a pending federal court case, DNA proof that was left in Kajara's care, Kajara never responded. All Sakomufo could do was hope Kajara did not sell her belongings back to Sakomufo's former enslavers for money or out of love for her son, who Sakomjufo knew had the power to grant Kajara's son's early release from prison. Why? Because everyone Sakomufo had ever trusted eventually sold her out when her former enslavers offered a high enough payout. This is why Sakomufo so desperately sought the help of Odwirafo, because he was the only person Sakomufo knew who had resources and could not be bought.

This included Sakomufo briefly 'leased' to Amazon to analyze and make recommendations to improve their warehouse order processing model, until Sakomufo used Sakomufo's first paycheck to escape and travel to Washington D.C. to be near the Library of Congress and resume Sakomufo's attempts to garner support for the legal work Sakomufo was doing to reclaim the sovereign land stolen from our our Abibibrifo (Black) Indigenous Nsamanfo (Ancestors &
Ancestresses) by white asian and white european foreign invaders, i.e. enslavers, colonizers.

Moreover. Several ayarefo (spiritually and culturally ill Black individuals) were instructed by Sakomufo's former enslavers to befriend in order to ensure Sakomufo continued to be raped, sodomized, and involuntarily prostituted. There will always be a handful of self hating ayarefo (spiritually and culturally ill Black individuals) that will do anything for money while pretending to be financially secure do-gooders, but who enjoy spending money faster than they earn it, until we as Black people commit to and perpetuate a lifestyle of authentic Black culture.

Roll call. Tyson Dooley and his brother, Eddie Moore, living in Strawberry Hill of Kansas City, KS. Bruce Whery living in apartments on 12th Street Kansas City, MO. Former Black woman nicknamed, "Mo" in Kansas City, MO. She owns two houses. A big blue house on the corner next to an empty lot on one side and the white/gray house on the other. She uses the white/gray house to sell drugs, prostitute women, and store supplies for her pharmaceutical trial food truck. Former Black woman named Djaris Cisneros, owner of Ja'ris Salon, in Independence, MO. Former Black woman named Cheyenne "ShyNoMore" Sheffield Wilson and her closeted homosexual, drug dealing husband in Atlanta, GA. Vish, manager at NuVegan Cafe, determined he had the upper hand over her because apart from unprepared foods purchased from the grocery store, he knew
Sakomufo only ate food prepared by Black people at Black owned vegan restaurants. Thus when Sakomufo became homeless and forced to sleep on concrete sidewalks amidst, enduring overnight temperatures in the low 40's, he would make up random excuses to justify humiliating her and denying Sakomufo's requests for food donations. Why? In hopes that Sakomufo would become so desperate and destitute that Sakomufo would offer him sexual favors, i.e. engage in prostitution, in exchange for food. However. It never happened. And even though Sakomufo was forced to go without food on these occasions, Sakomufo did not allow his actions to dissuade her from patronizing NuVegan Cafe, whose slogan "Where Nutrition Meets Compassion" speaks volumes about their commitment to the Black community.

Ronald "Gino" Morgan Gaitling in Northwest Washington D.C. - who sought to hand Sakomufo's back over to Sakomufo's enslavers under the guise of offering her free lodging while Sakomufo recovered from pneumonia, which Sakomufo contracted as a result of sleeping outside in cold, rainy weather without shelter or means to dry Sakomufo's clothes or shoes. Whether Sakomufo was sleeping on a park bench knowing that no one was going to protect her when kidnappers came to snatch her up to rape, sodomize, and involuntarily prostitute her the moment Sakomufo fell asleep. Or in instances when Sakomufo experienced

the same treatment because Sakomufo foolishly allowed herself to fall asleep in the bedrooms or hotel room sponsored by convincing ayarefo (spiritually and culturally ill Black individuals) who pretended to genuinely care about her and Sakomufo's plight. There was nowhere to run. Nowhere to hide. No physical body guard to protect Sakomufo. There were times it seemed Sakomufo would never truly be free. But Sakomufo put Sakomufo's faith in Divine that one day Sakomufo would truly be free and never again re-enslaved… as long as Sakomufo didn't give up.

What surprised Sakomufo the most about being homeless is that every individual and organization Sakomufo came in contact with, be they Black or white, was an expectation that Sakomufo should willingly and unhesitantly forfeit Sakomufo's religious and dietary convictions in exchange for assistance. Most organizations would even offer to help her unless Sakomufo agreed to 1) participate in pseudo religious rituals and study, 2) abandon Sakomufo's healthy vegan lifestyle, 3) live with members of the LGBTQ community, 4) live with akyiwadefo (white people), and 5) take pharmaceutical drugs (if Sakomufo ever received a mental illness diagnosis) - all of which is insanity. However. Because Sakomufo earnestly desired to provide for Sakomufo's Children and this meant securing permanent housing, self employment, and reliable transportation, Sakomufo registered for a long term program specifically designed to assist adult females affected by human trafficking. The long program Sakomufo registered for was in Atlanta, Georgia and sponsored by Frontline Response (Out Of Darkness). Nevertheless. In order to qualify for the long term program, Sakomufo had to pass their thirty day short term program, which consisted of 1) being forced to listen to christian music all day, 2) repeatedly being asked to participate in christian rituals and bible study despite advising Sakomufo was not christian, 3) being prohibited from taking Sakomufo's daily holistic dose of the herbal remedy (ashwagandha) to cure anxiety, 4) not having access to the phone or internet, 5) ignoring Sakomufo's IBS (irritable bowel syndrome) diagnosis and directive to exclusively consume a vegan diet (because the program could not finance Sakomufo's vegan lifestyle and does not allow guests to use Food Stamps), and 6) agreeing to a thorough psychological evaluation and observation.

Ten days into the short term program, a white female psychologist named Sasha spent two days evaluating and observing Sakomufo. During the course of the evaluation, Sakomufo advised Ahsas that Sakomufo was more anxious than normal because another female house guest had just yelled at Sakomufo, and threatened her while simultaneously throwing a knife in the kitchen sink - in front of witnesses. Ahsas came to the same conclusion that Sakomufo had come to decades before, that Sakomufo periodically suffered from extreme anxiety. However. Instead of taking the small daily dose of the herbal remedy ashwagandha that worked perfectly to cure Sakomufo's anxiety without side effect, Sakomufo was ejected from the short term program and rendered disqualified for the long term program unless Sakomufo agreed to take pharmaceutical drugs if after Sakomufo received a second opinion, that Sakomufo suffered from any mental condition for which medication was recommended. Sakomufo's response, a logical one, was simple. Why would Sakomufo convert to the same religion used to exploit, oppress, and enslave her and Sakomufo's Children for decades? Why

would Sakomufo convert to a diet that negates Sakomufo's cultural and religious dietary prohibitions? Why would Sakomufo spend Sakomufo's whole life using holistic means to cope with indescribable traumas, only to consent to ‘therapeutic’ drug use after Sakomufo finally escaped human trafficking (slavery)?

CHAPTER TEN

It was Sakomufo's Nananom Nsamanfo (Honorable Ancestors & Ancestresses) who showed her how to rise to the occasion when Google assigned her the task of creating a national construction escalations model. The same national construction escalations model Google uses in every city they deploy fiber internet service. It was Sakomufo's Nananom Nsamanfo (Honorable Ancestors & Ancestresses) who showed her how to rise to the occasion when Google assigned her the task of creating a guided tour contact flow and scripting to welcome guests at their existing Google visitor centers and future storefront locations across the country. The same guided tour contact flow and scripting Google still uses today.

Nevertheless. Google quickly realized Sakomufo was not a good fit for white corporate America because Sakomufo has never been and will never be a sellout. Despite Sakomufo's on the job enslavement, Sakomufo used what power and authority Sakomufo had to ensure Google fairly compensated Black people for construction damage to their property and Sakomufo protected the rights of the disabled by demanding all damaged ADA street corners be meticulously and expeditiously repaired. When Sakomufo's detailed list of estimated restitution and outstanding repairs tipped the hundred million dollar mark, others began sabotaging Sakomufo's work, attorneys accompanying her to job sites, and rumors alleging that Sakomufo was not a professional team player were circulated. Not only was Sakomufo's contract terminated under false pretenses, Sakomufo was blacklisted and advised Sakomufo would never again earn more than $15 per hour.

Understand. The reason Esther solicited her to work for corporations and government agencies to create, revise, and/or innovate business models, company cultures, and revenue generating strategies is not because Sakomufo was a self made genius. Sakomufo actually resents the word genius. Yet the truth is that every Black genius is simply a vessel that Nyamewaa-Nyame (The Supreme Being), the Abosom (Deities/Gods/Goddesses/Forces In Nature), and Nananom Nsamanfo (Honorable Ancestors & Ancestresses) utilize to convey critical information exclusively intended to improve the quality of life for Black people, not akyiwadefo (white people). Sakomufo can honestly say Sakomufo didn’t know half of the solutions Sakomufo supplied in various business meetings until Sakomufo heard herself speaking the words aloud/ Why? Because Sakomufo is simultaneously the speaker and the audience in these instances. This is the nature of akom (spirit possession), which is a key function of being an Ancestrally initiated Komfoah (Nduru Queen/Priestess/Healeress) and the Okofohemma (Warrioress Queen) of Asanteman Amaruka Atifi Mu (Asante Nation in North America) and the Kansa (Kansas) Asante Empire originally founded by Akan Abibibrifo Fie Deɛ Amarukafo (Black Indigenous Americans) in Kansa (Kansas) over eighteen thousand years ago. of Asanteman Amaruka Atifi Mu (Asante Nation in North America), in order to reclaim sovereign land stolen from our Abibibrifo (Black) Indigenous Nsamanfo (Ancestors & Ancestresses) in Amaruka Atifi (North America) by foreign asian and later european migrants, i.e. enslavers and colonizers.

Early on Sakomufo had no idea this was the role of an Ancestrally initiated Komfoah (Nduru Queen/Priestess/Healeress) in Sakomufo's Akan culture or even that Sakomufo was Akan, let alone the future the Okofohemma (Warrioress Queen) of Asanteman Amaruka Atifi Mu (Asante Nation in North America) and the Kansa (Kansas) Asante Empire originally founded by Asante Abibibrifo Fie Deɛ Amarukafo (Asante Black Indigenous Americans) in Kansa (Kansas) in Kansa (Kansas) over eighteen thousand years ago. All Sakomufo knew is that whenever people presented her with various dilemmas, Sakomufo always instinctively moved from the driver's seat to the back seat and Nyamewaa-Nyame (The Supreme Being), the Abosom (Deities/Gods/Goddesses/Forces In Nature), and Nananom Nsamanfo (Honorable Ancestors & Ancestresses) would take control. Only after Sakomufo became a Mother with three Children did Sakomufo realize everyone doesn't use the same approach when resolving dilemmas. For example. Proof that Sakomufo was already functioning in Sakomufo's role as Komfoah was that Sakomufo unknowingly dressed in traditional Akan Komfoah clothing when Sakomufo insisted on attending prom without a date. Sakomufo literally wore bold jewelry, a handmade tilted brim white hat and veil by the best milliner in town, an exquisite tuxedo suit with a white lace top, silky black bottom, pearl buttons, puffy white sleeves, and a matching cane. Mind you. Sakomufo had never carried a cane in Sakomufo's life and Sakomufo had absolutely no idea why Sakomufo felt like Sakomufo had to have one to complete Sakomufo's outfit. Yet decades later when Sakomufo searched the internet, Sakomufo realized with the exception that Sakomufo's tuxedo suit consisted of pants versus a skirt, Sakomufo looked as if Sakomufo could have been attending an Akan event in Ghana or Ivory Coast.

Whenever Esther experienced financial hardship she'd 'lease' her for pennies on the dollar to be raped, sodomized, and abused by practically anyone or anything - including her clients' trained pets. At one point she became so desperate Sakomufo was forced to register on dozens of online dating websites and 'leased' 1-2 nights per week for months on end. All Sakomufo could do to comfort Sakomufo's children during these months was make rushed bathroom calls to maintain our nightly tradition of prayer as a family. Our home was already chaotic during this period because Sakomufo's enslavers had forced her to become the foster parent of two formerly Black children, who were their blood relatives and had both reincarnated as the spiritual descendants of their white mother. And although these children were only seven and eight years old, Isaiah Huskey and Dominic Huskey, were instructed to do all within their power to build an unfounded case for criminal physical and sexual child abuse charges against her and Sakomufo's three Sons. They would constantly try to follow Sakomufo's children into the bathroom. Constantly try to sleep in the same bed with Sakomufo's children. Constantly trying to get Sakomufo's children to help them bathe themselves. All kinds of disgusting and despicable madness.

Sakomufo is not and has never been a fan of being viewed as a victim or tooting her own horn, but Sakomufo cannot begin to describe the amount of stress Sakomufo experienced every time Sakomufo had to leave her children alone with these disordered spirits. Instead of just one 'lease' at a time, Esther began executing overlapping 'leases', including 'leasing' her to a homosexual and drug dealing inmate named Lance Kenton Stephens for nearly three years. And Sakomufo imagines many of you would never guess that 90% of the white men who 'leased' her were proud KKK members. So proud that meaning of them wore their KKK robes and hoods as they gang raped, sodomized, and abused Sakomufo. Hear Us. Not one member of the KKK has ever or will ever hate Black people. KKK members only hate that it is no longer publicly acceptable to legally own Black people and openly engage in inhumane, lustful, and malicious crimes against us.

Nevertheless. The only white man Sakomufo knows to ever publicly admit this is the CEO of Hobby Lobby, David Green, who blatantly stated in an interview that not being able to own slaves violates his religious beliefs. And although many were appalled by his candidacy, this is the exact premise upon which the KKK was founded and still exists to this day.

Sakomufo's goal in sharing Sakomufo's experiences is to clarify once and for all why human trafficking (slavery) is a billion dollar industry. We have deliberately been brainwashed by white media to only think of human trafficking (slavery) in terms of forced prostitution for one reason and one reason only. To prevent us from recognizing the truth. That human trafficking (slavery) is far more than prostitution. Human trafficking (slavery) literally seeks to exploit Black human beings of every ounce of our gifts, talents, beauty, dignity, and strength. To subject us to situations and circumstances so traumatic and perverse in hopes that we never again love ourselves, exonerate ourselves, value ourselves, or trust ourselves. To transform us into mindless, helpless, hopeless, and downtrodden slaves. And to summarily discard or replace us in a moment's when we are deemed no longer profitable. Bottom line. Human trafficking (slavery) is glorified modern day plantation slavery. Therefore. It is only out of pure ignorance that we as Black people are adamantly advocating to receive reparations when we should be adamantly advocating to end the enslavement of Black people.

Moreover. We as Black people have become so mentally brainwashed by racism white supremacy that we don't even recognize greatness in one another. Sakomufo doesn't look special. Sakomufo is blessed to look like the average Black woman. Nevertheless. Sakomufo is also a gifted Black Indigenous Amarukaitnit with a talent for innovating business processes, protocols, procedures, cultures, and inventions that have the potential to make millions and billions of dollars. Stop right now. Look at yourself in the mirror. Let her say that again. Stop right now. Look at yourself in the mirror. Your Divine gift may not be the same as Sakomufo's Divine gift but it is equal in value. Start seeing yourself as the amazingly and overwhelmingly valuable Black man, woman, or child that you are. And then start seeing your beautiful Black Brothers & Sisters as the amazingly and overwhelmingly valuable Black men, women, and children that they are. This is how we end racism white supremacy. This is how we end human trafficking (slavery) and all other forms of slavery. We realign with our

true identity and purpose, and in turn we realign with Nyamewaa-Nyame Nhyehee (Divine Order).

We assure you. Those who have and continue to engage in all manner of evil to prevent her from fulfilling Sakomufo's Divine Responsibility as Hemat Ntoro (Priestess) to provide for millions of Black people are going to suffer severe consequences. Sakomufo's Nananom Nsamanfo frequently gave her visions depicting their future suffering. As you read this. Divine is orchestrating circumstances to ensure these individuals experience summary execution, torturous execution, death by poisoning, and death by ritual execution. Others will die of natural causes only to endure a thousand years of suffering as earthbound discarnate spirits. However. The truth will always remain the same. The more spiritually cultivated we become, the better we are able to discern which battles we must fight ourselves and which battles will be fought for us.

Understand. There are countless Okofo (Warriors & Warrioresses) and Abrafo (Divine Executioners) in the Black community who recognize their nkra/nkrabea (Divine function/Destiny) to eradicate disorder and look forward to returning to Amentet (Ancestral Realm) to experience congratulations and pleasure as reward for their well executed nkra/nkrabea (Divine function/Destiny). And resting in the knowledge that their acts directly contributed to ending the enslavement of Black people and the indescribable sufferings of Black children like Sakomufo's firstborn Son, Oheneba (Prince) Yaw, is all the motivation they need to execute their nkra/nkrabea (Divine function/Destiny) and ensure provision is made for their people.

Sakomufo gets why most people take the easy way out. It's because the easy way out seldom if ever evolves pain, anguish, sacrifice, or excommunication. For this reason and despite all the good Sakomufo had done for others in Sakomufo's life, Sakomufo would spend more than three years utterly alone, wholly misunderstood, and completely excommunicated as Sakomufo worked tirelessly to inspire the first Black Civil Rights Reformation Movement and reclaim sovereign land stolen from our Abibibrifo (Black) Indigenous Nsamanfo (Ancestors & Ancestresses) in Amaruka Atifi (North America) by foreign asian and later european migrants, i.e. enslavers and colonizers. Sakomufo's phone practically never rang. And of course no one bothered to visit Sakomufo. It takes a special kind of ride or die family member or friend to visit you when you are sleeping on a park bench, living in a homeless shelter, or a house with no utilities in 20°F weather. And Sakomufo had no old friends to call anyway because apart from being permitted to engage in lengthy conversation to inspire others or make them laugh, Sakomufo had been forced into social isolation at an early age. Sakomufo spent Sakomufo's entire childhood without having one genuine friend. The only children Sakomufo was allowed to spend time around were the sons and daughters of Sakomufo's enslavers or the clients of Sakomufo's enslavers.

Sakomufo would be forced to witness many of these children grow up to marry and have children with their own parents such as Esther's niece, Candice Huskey Torrez, who would conceive and birth a son named, Relyt, with her father, first husband, and closeted homosexual - Willie Huskey.

The Board of Education in Sakomufo's hometown, which exclusively consisted of members of the KKK and human trafficking network who were active participants in Sakomufo's enslavement would even "grant" her a racial balance transfer to ensure Sakomufo was surrounded by these children at every school and in every classroom Sakomufo attended. Moreover. Sakomufo would only be taught by teachers who were members of the KKK and/or the human trafficking network that enslaved her. And the same Board of Education would deny her early high school graduation, despite her having earned the required number of credit hours, to prevent her from using Sakomufo's college scholarship to attend Spelman College at age seventeen, fearing Sakomufo would finally succeed in securing connections with Black people that were not criminals.

Thus Sakomufo's entire life consisted primarily of nothing more than her putting on a happy face while Sakomufo was being continuously and perpetually abused, raped, and forced to work against Sakomufo's will for companies at secure locations either owned or managed by the high profile clients of Sakomufo's enslavers to limit potential escape opportunities until Sakomufo reverted back to Nanasom (African Ancestral Religion) and started praying to Nyamewaa-Nyamewaa (Supreme
Being), the Abosom (Deities/Gods/Goddesses/Forces In Nature), and Sakomufo's Nananom Nsamanfo (Honorable Ancestors & Ancestresses/Spirit Guides).

Within a matter of months Sakomufo's enslavers branded her a witch and told her to either sabotage every relationship Sakomufo had made with members of the Ancestral Religious Community or say goodbye to Sakomufo's children because they would be sold. And Esther suddenly changed her name, began referring to herself as an ‘Evangelist’, and moved twelve hours away from her and Sakomufo's children. The same people who had been arrogant and ruthless in their domination of her all of a sudden were scared to death of what Sakomufo might do to them. This gave her the courage Sakomufo needed to begin planning Sakomufo's last escape attempt with Sakomufo's children in tow. Sakomufo's enslavers had ceased allowing her to keep massive amounts of cash on hand so while Sakomufo had big dreams, Sakomufo also had very little resources.

The moment Sakomufo's enslavers realized Sakomufo was done singing "We Shall Overcome Some Day" and Sakomufo was serious about freeing our family by any means necessary, they began threatening to sell Sakomufo's Children if Sakomufo did not sabotage Sakomufo's relationship with the aforementioned Odumafo (Hoodoo Traditional Diviner) and everyone Sakomufo had met or learner about through him. However. By this point Sakomufo knew Sakomufo's enslavers deemed her uncontrollable and planned to sell Sakomufo's Children no matter what Sakomufo did. Long story. Sakomufo did what Sakomufo believed any desperate

mother would do. Sakomufo made one last ditch effort to access the support we needed to finally be free from the only person Sakomufo trusted not to betray us. Sakomufo took all of the money Sakomufo could get Sakomufo's hands on and we showed up unannounced at the return address the Odumafo had provided on the envelope of a publication order Sakomufo had placed. However. Because Odumafo refused to speak with her in person, we were forced to return home.

This unfortunate turn of events was heart wrenching for all parties involved because prior to this event, the Odumafo and Sakomufo had spent the previous two years cultivating an authentically platonic friendship. Sakomufo had begun traveling long distances to attend his events, financially supported his projects as best Sakomufo could, and we often spoke for hours whenever we connected by phone. Thus Sakomufo was shocked to discover every Black child has two Black parents, even in instances when mental or physical rape and blood mixture played a role in conception. That Nyankonton (Rait) & Nyankopon (Ra) literally ensured every Black male and every Black female was Created side by side with their Divine Complement. Khunem conjoins them as a couple and Heqet transmits living energy into the union. These two, Baiti (Soul Mates), are literally Created as two halves of a Divine whole, sharing both complementary opposite spiritual and physical DNA. This allows every returning Black Nsamanfo (Ancestor/Ancestress) the greatest opportunity to be raised by parents that are both physically and spiritually related to them, even in instances when mental or physical rape and blood mixture played a role in conception or if we just simply failed to follow the guidance of our Okra/Okrawa (Soul) and as a result chose the wrong Black co-parent.

That being said. Sakomufo's was convinced her Nananom Nsamanfo (Honorable Ancestors &

Ancestresses) told her within seconds of hearing his voice for the first time via online podcast that Odwirafo was Sakomufo's exclusive Divine Complement & Twin Flame and the exclusive spiri-genetic Father of Sakomufo's Children. However. Sakomufo initially knew nothing about Odwirafo when she first began reviewing his online publications. Sakomufo was simply drawn to the cultural and religious information his publications contained. It was only in a specific instance after Sakomufo’s attempt to escape human trafficking (slavery) with her Children did human traffickers (enslavers) suddenly demand Sakomufo confess how she discovered Odwirafo was the Father of Sakomufo’s Children due to them (human traffickers) having pilfered his sperm to fertilize Sakomufo’s ovum, thereby increasing the market value of Sakomufo’s Children because both Sakomufo and Odwirafo are royal Akan descendants.

Yet the truth was that Sakomufo did not know at the time that Odwirafo was the Father of her Children, Sakomufo just believed Odwirafo was her Divine Complement & Twin Flame based upon her communication with her Nananom Nsamanfo. Prior to the message from her her Nananom Nsamanfo (Honorable Ancestors & Ancestresses) and human traffickers (enslavers) suddenly demanding Sakomufo confess that she knew Odwirafo was the Father of her Children, Sakomufo simply believed her Children were born Divine conception by Nyame (Great Father

God) because a sacred role of Sakomufo's Divine appointment as a Komfoah was that she was/us a Hemat Ntoro (Wife of the God), oyere (wife) of the Obosom (Deity) - Who in this rare instance was Nyame (Great Father God). Yet despite believing Odwirafo was her Divine Complement & Twin Flame, Sakomufo had no intentions of telling him.

Eventually Sakomufo would be forced to "admit" she knew Odwirafo was the Father of her Children because Esther began harming and threatening to harm Sakomufo's Children if she did not send him an email declaring such. In the meantime. Sakomufo did her best to drop hints in the random emails Esther forced Sakomufo to send him, hints that were not even remotely indicative of the manner in which had become accustomed to communicating over the previous two years. Desperately trying to covertly communicate one thing. That Sakomufo was a victim of human trafficking. Sakomufo remained hopeful that he would step up to the plate and raise her Children if anything happened to her, because he was literally her only hope. Nonetheless. Sakomufo failed miserably. And when she and her Sons showed up on his doorstep seeking refuge months later, he incorrectly assumed Sakomufo was a 'Fatal Attraction' stalker. If only he had known. After a lifetime of people forcing themselves on Sakomufo. The last thing she would ever do is force herself on anyone.

What Odwirafo did not know was that if he researched the family tree of his ex-wife, he would have found Esther Jean Ross. It was Esther Jean Ross, then known as Laura Jean Ross, because it was Esther Jean Ross who educated and mentored Elduise Joyce Johnson as to the best means to seduce, marry, and have children with Odwirafo after discovering via ritual that Odwirafo was Sakomufo's Divine Complement & Twin Flame. And it was Odwirafo's ex-wife who supplied the sperm pilfered by human traffickers (enslavers). The Akan ebe (proverb) "aborofo ye akyiwadefo na akyiwadefo nyinaa nye aborofo", translated "All of the whites and their offspring are spirits of disorder/Divinely hated, but all spirits of disorder are not white", clarifies that there Black people, such as Esther Jean Ross and Elduise Joyce Johnson, who are only committed to engage in lust and malice to prevent Black people from fulfilling monumental nkra/nkrabea (Divine function/Destiny) because such people have literally been assigned tasks by Nyamewaa-Nyame (Supreme Being) that will transform the world.

Moreover. Sakomufo is correct in that the akyiwadefo who raped Sakomufo did not and do not have the spriri-genetic capacity to be the fathers of Sakomufo's Children. Thus in the same context, the akyiwadefo known as Odwirafo's ex-wife did not and does not have the spriri-genetic capacity to be the mother of Odwirafo's Children. Meaning in every situation and circumstance, without exception, akyiwadefo do not have the spriri-genetic capacity to be the father or mother of a Black child, and do not have a matriclan or patriclan. Thus by default the Father of Sakomufo's Children is Divine Complement & Twin Flame appointed to Sakomufo by Nyamewaa-Nyame (Supreme Being) and the Mother of Odwirafo's Children is the Divine Complement & Twin Flame appointed to Odwirafo by Nyamewaa-Nyame (Supreme Being).

After decades of being human trafficked (enslaved) and sexually abused in every imaginable way, Sakomufo had absolutely no desire to become romantically involved with any Black man who did not willfully and publicly profess his love for and commitment towards her and her Children. Yet at the same time. How could Odwirafo have known this? Moreover. How could Odwirafo have possibly known the dire circumstances Sakomufo and her Children were facing when they showed up unannounced at his doorstep? And since he did not know the truth, it is understandable that he turned them away. Nevertheless. Because Odwirafo was the only person Sakomufo trusted, Sakomufo still made him power of attorney over her and her Children, and named him beneficiary and successor in interest regarding all her affairs in the event she was murdered. Sakomufo simultaneously began praying fervently for Odwirafo's safety, that he would come to know the truth about Sakomufo, wisdom in raising their Children alone if/when the time came, and Divine guidance to continue his Amansesew (Nationbuilding/Restoration) work - every single day without fail.

When members of the white jewish mafia continued to be plagued with adebisa (divination) readings that despite their current efforts, Sakomufo was destined to unite and rule as Okofohemma (Warrioress Queen) and Asafohene (Warrior King), respectively, of Asanteman Amaruka Atifi Mu, Akwamuman Amaruka Atifi Mu, and Kansa Asante Ahemman Amaruka Atifi Mu, they called in reinforcements; Kajara Nia Yaa Nebthet (Ingrid Russell), Voodoo Queen Kalindah Laveaux (Enrika Lurette Eaglin), Mawusi Ashashakir (Monica Thomas-Cooper), and Wabet Seshat Tut Ankh Wadjet (Raven Alvarez), and several others. And what did each of these individuals have in common? Criminality. Each of these women were immediately employed by the same white jewish mafia who "owned" Sakomufo and Sakomufo's Children intergenerationally and who are the offspring of the three white jewish immigrants who originally founded the white jewish mafia in the state of Kansa (Kansas); Theodore Wiener, from Poland; Jacob Benjamin, from Bohemia; and August Bondi, from Vienna. This is critical, because it marks the introduction of the fictional people known as Jewish, i.e. Hebrews, to the members of Asanteman Amaruka Atifi Mu, Akwamuman Amaruka Atifi Mu, and Kansa Asante Ahemman Amaruka Atifi Mu. Why do We refer to Jewish, i.e. Hebrews, as fictional people?

Let evidence speak for itself. Download the $10 archived copy of APERU: Hebrews Never Existed (https://www.odwirafo.com/akonguasuapage.html), and judge for yourself. There is better evidence to put an end to Black people worshiping the fictional people known as Jewish, i.e. Hebrews, who remain guilty of the most heinous crimes against Black people for over 150 years, while simultaneously promoting antisemitism, which is nothing more than an sophisticated fabrication rooted in reverse psychology, to convince Black people that the donation of .01% of the total amount of money they generate from exploiting and enslaving Black people makes them saints.

Yet We would be remiss, if We did not clarify that it was support the original founders of the white jewish mafia in the state of Kansa (Kansas); Theodore Wiener, from Poland; Jacob Benjamin, from Bohemia; and August Bondi, from Vienna, received from their double agent

fake "abolitionist" John Brown that allowed them to gain direct access to the members of Asanteman Amaruka Atifi Mu, Akwamuman Amaruka Atifi Mu, and Kansa Asante Ahemman Amaruka Atifi Mu. Why? Because John Brown murdered a few akyiwadefo (white people), who to this day are still worshiped as martyrs, in the presence of members of Asanteman Amaruka Atifi Mu, Akwamuman Amaruka Atifi Mu, and Kansa Asante Ahemman Amaruka Atifi Mu to gain their trust.

The same John Brown, who himself took a bow to be a martyr for the North and the South in order to ensure the most prominent means of slavery evolved from physical to mental. The same John Brown that Harriet Tubman recounted in her biography that she envisioned as a snake in countless nightmares and the same John Brown that even docile slave activist Frederick Douglass said was fraud. These women; Kajara Nia Yaa Nebthet (Ingrid Russell), Voodoo Queen Kalindah Laveaux (Enrika Lurette Eaglin), Mawusi Ashashakir (Monica Thomas-Cooper), and Wabet Seshat Tut Ankh Wadjet (Raven Alvarez), with the support of countless others, all employed by the white jewish mafia, were tasked with the assignment of ensuring ten outcomes;

1. Sakomufo was prevented from proving Black people are descendants and descendantesses of indigenous African Americans who voluntary migration to North America predated the arrival of white european and asian migrants (who later declared themselves Native Americans and American Indians) by over thirty thousands of years.

2. Sakomufo was prevented from legally proving her royal Ancestry as a direct indigenous African American descendantess of Elder practitioners & Elderess practitioneresses who covertly adhered to authentic Ndu/Nduru (Hoodoo - Akan Ancestral Religion) despite attending First AME Church located at 1111 N 8th St, Kansas City, KS 66101, and who engaged in ritual to betroth Sakomufo to Odwirafo Kwesi Ra Nehem Ptah Akhan on April 6, 1987 and tied the nature sack on February 18, 2024 to consummate her marriage to Odwirafo Kwesi Ra Nehem Ptah Akhan, who We declare is the greatest Black scholar alive today regarding matters of authentic African Ancestral Religion and Culture. The arranged betrothals and marriage performed by Elders & Elderesses are well documented, including the betrothal wedding ceremony of Sakomufo's peers; Roy Brown and Courtney Banks, who still elementary students at the time, yet the betrothal wedding ceremony was conducted by pastor and attended by over two hundred people.

3. Ensuring Sakomufo was repeatedly wrongfully incarcerated and/or wrongfully committed to a mental institution for attempting to free herself and her Children from Black human trafficking by asserting her factual and federal Black human trafficking, illegal land seizure and land

ownership allegations, which includes irrefutable grounds for a class action suit for Black Reparations.

4. Sakomufo was prevented from legally proving her royal Ancestry as a direct indigenous African American descendantess, including the Lansing Man - 35,000 year old human skeleton remains of our indigenous African American Ancestor found in Lansing, Kansas in 1902, who covert African Ancestral Religion practitioner Elders and practitioneress Elderesses maintained our unbroken indigenous African American tradition for over thirty five thousand years by enthroning Sakomufo as Komfoah (Priestess /Healeress/Conductress) of The Indigenous Underground Railroad, Okofohemma (Warrioress Queen) of Asanteman Amaruka Atifi Mu (Asante Nation In North America), Akwamuman Amaruka Atifi Mu (Akwamu Nation In North America), and Kansa Asante Ahemman Amaruka Atifi Mu (Kansa Asante Empire In North America), and owneress of Kwa Nduru (Quindaro).

5. Sakomufo was prevented from escaping a lifetime of Black human trafficking, commenced by her being kidnapped at birth, and her Children from a lifetime of intergenerational Black human trafficking that they were birthed into while Kajara Nia Yaa Nebthet (Ingrid Russell), Voodoo Queen Kalindah Laveaux (Enrika Lurette Eaglin), Mawusi Ashashakir (Monica Thomas-Cooper), and Wabet Seshat Tut Ankh Wadjet (Raven Alvarez), Rhonda Sekhmet-Ra, SaRoc, Amma Asaase Agyei, Afua Bretuo, Amma Maati, Mumu Fresh, and countless others simultaneously took credit for and sold on behalf of the white jewish mafia all of the intellectual property Sakomufo had spent over thirty years creating and planning to launch, some of which Sakomufo secretly emailed via treinerio@kc.rr.com and akosua.aaebo@yahoo.com to her exclusive Husband - Odwirafo Kwesi Ra Nehem Ptah Akhan at kwesiakhan@gmail.com prior to September 2018, posted on her first website called Invisible Freedom in 2013, pinned on her Coconut Fire Sisterhood Blog (https://coconutfiresisterhood.wordpress.com), broadcasted on her KUAW 98.5 FM radio show produced by renowned Kansas City radio personality Tony G, her subsequent websites; quindarotownship.com, quindarocompany.com, cityofquindaro.com, etc. her current website; sakomufo.com, her published public notices in The Wyandotte Echo Newspaper of Kansas City, Kansas, her United States Patent D548457, herthirty books in total (of which the successfully deleted all records of), products; books, remedies, courses, oracle deck, apparel, music, food, talisman, tours, film production, and television broadcasting, cobbler shoe line, precious metal backed Black currency, lab grown diamond manufacturing, etc., communal events and rituals, businesses; Invisible Freedom, Sakomu International, etc., her fashion design skills, her unmatched redefining company culture, business model modification, and innovative project management accomplishments at Xerox Corporation, AT&T, Google, Inc., etc., her title as Komfoah (Priestess/Healeress/Conductress), her throne as Okofohemma (Warrioress Queen).. convince her exclusive Husband - Odwirafo Kwesi Ra Nehem Ptah Akhan and their Children that Sakomufo was a mentally ill stalker, AND TO BLOCK BLACK REPARATIONS.

6. Sakomufo's firstborn Son; Asafohene (Warrior King) Yaw Pereko Baakan Aaebo-Akhan did not live long enough to incrementally ascend the throne when Elder practitioners & Elderess practitioneresses who covertly adhered to authentic Ndu/Nduru (Hoodoo - Akan Ancestral Religion) planned to maintain the unbroken indigenous Akan American tradition for over thirty five thousand years, by enthroning him as Asafohene (Warrior King) of of Asanteman Amaruka Atifi Mu (Asante Nation In North America), Akwamuman Amaruka Atifi Mu (Akwamu Nation In North America), and Kansa Asante Ahemman Amaruka Atifi Mu (Kansa Asante Empire In North America) to govern Kwa Nduru (Quindaro), for his appointment came the same day of his death. Taking note, that the day of his death was his scheduled gestation due date.

7. Sakomufo and her Children were never permitted to go public, spearheading the mission of The Indigenous Underground Railroad to free Black people from the monopolized clutches of the white jewish mafia human trafficking network in North America and abroad, and that they specifically target the Black people like Sakomufo and her Children who are members of the same royal Asante blood circle of Okofo Yaw (Nat Turner) and Nana Abenaa Araminta (Harriet Tubman), and seek to reestablish as owners and owneress, respectively, Kwa Nduru (Quindaro) as a segregated and sovereign Black territory.

8. Sakomufo and her Children were never permitted to go public, spearheading the mission of Black Sovereignty Nationism to prevail in litigating the first ever non race based Black Reparations case based upon the irrefutable Civil Rights Act of 1866, First Amendment, and Fifth Amendment, in conjunction with our federally recognized status as a sovereign nation comprised of sovereign people with sovereign rights according to Kanza Treaty 1825, 1846, and 1859, the 1849 Treaty of Friendship, Commerce, and Navigation, 1875 Reciprocity Treaty, 1883 Convention Concerning the Exchange of Money Orders, and Seminole Nation Treaty on March 21, 1866.

9. Sakomufo was never permitted to prove indigenous African Americans, Kansa (Kanza), Paani (Pawnee), Osage (Osagye), Koromankyi/Komankyi (Comanche), Hwanyadote (Wyandotte), Hwanyan (Hawaiian) people, etc. are all the same people who have been robbed of land and resources based upon the irrefutable Civil Rights Act of 1866, First Amendment, and Fifth Amendment, in conjunction with our federally recognized status as a sovereign Black oman (nation) comprised of sovereign people with sovereign rights.

10. Black people were never compelled to respect Sakomufo and her Children, Black people are never compelled to feed, house, or financially support Sakomufo and her Children, Black people are not compelled to support Sakomufo and her Children's litigation efforts, Sakomufo and her Children were never permitted to cohabitate once Sakomufo's Children reached adulthood, Sakomufo's firstborn Son was murdered (his body never recovered and his funerary rites never

conducted to prevent ritual invocations), that Sakomufo's second born Son be convinced he was bisexual/homosexual/dissexual via atrazine injections, convince both of Sakomufo's surviving Twin Sons that she was mentally ill, etc..

Yet the proof is in the pudding. All of the evidence necessary and more to prove Sakomufo's factual and federal Black human trafficking allegations, starting with DNA evidence that Sakomufo is not related to the human trafficker, Esther Jean Ross (formerly Laura Jean Ross), who is fraudulently listed as the biological mother on Sakomufo's birth certificate can be found at:

https://drive.google.com/drive/folders/17MFfo97QHYayLFuq6_InCmdwxuAouueg

https://sakomufo.com/attachments

https://sakomufo.com/e-books - (Take special note of the information contained in Trustory Of Kansa, ENAYE: No Greater Love, and Supreme Court: 2023 Black Reparations.)

Kajara Nia Yaa Nebthet (Ingrid Russell) isn't even Fang, nor does she practice Ngengang. She's a mixture of Yoruba and Akan. She has recently collected over $7,000 in the name of her career criminal and homosexual son. She elevated a sexual predator to a Master Teacher in her institution, Ra Sekhi Arts Temple, but declined to file an official police report to assist law enforcement in determining the so-called ritual methods he was using to entrap his victims and formally prosecute him. Her firstborn son is dead because she was visited by the crimes she committed to support murdering Sakomufo's firstborn Son. Real Priestesses have access to Divine spirits. Kajara Nia Yaa Nebthet (Ingrid Russell) would like you to believe that after five years of Sakomufo being forced to purchase her products, receive readings from her, literally attend events she hosted, meeting Sakomufo's second born Son in person, and countless emails Sakomufo sent her.. she, an alleged Priestess, Healeress, & Diviner, didn't get one Divine message regarding the state of Sakomufo's desperation and the inhumane treatment Sakomufo & Sakomufo's Children were being subjected to. Instead, she alleged I was a con artist, alleged I had never been betrothed or married to my exclusive Husband - Odwirafo Kwesi Ra Nehem Ptah Akhan, stole the only personal belongings of me and my Children and used it to conduct perverse ritual, used the intellectual property found in my personal property to launch all of my planned products and services, sell portions of intellectual property found in my personal property to her friends, family, and colleagues to launch all of my planned products and services, and refused to surrender evidence (sakomufo.com/attachments) needed to investigate the murder of my firstborn Son.

Voodoo Queen Kalindah Laveaux (Enrika Lurette Eaglin), despite alleging she was fully aware of her Voodoo heritage and trained as a Voodoo practitioneress from early age, originally went public as a so-called Akan Priestess.. until real Akan Priestesses called her out as a fraud. Posing as a Priestess, Healeress, & Diviner, Voodoo Queen Kalindah Laveaux (Enrika Lurette Eaglin)

charges more money than most Black people earn in a month for a number of her services, and violates authentic Ancestral religious prohibitions by providing extensive and comprehensive services to akyiwadefo (white people). Not to mention she has a track record of insisting her clients disclose the name of all of their deceased relatives.. which is an act of treason in authentic Ancestral religion because only those who are not connected to Divine have to ask for this information. It has been her ability to amass this information to create an “army” of discarnate criminals that akyiwadefo (white people) rewarded by featuring her in Vogue magazine. Not to mention that upon examining the countless journals Sakomufo drafted and that were amongst the personal property seized by Kajara Nia Yaa Nebthet (Ingrid Russell), she upgraded her designation as Native American and American Indian, which simply means she identifies as a direct descendant of the white european and asian migrants who raped, sodomized, and pillaged Black people. Voodoo Queen Kalindah Laveaux (Enrika Lurette Eaglin) would have you believe that after providing Sakomufo a nearly two hour long reading.. between her and the Mystic Seven Sisters, none of them received even one Divine message regarding Sakomufo's state of desperation and inhumane treatment Sakomufo and her Children were being subjected to. Instead, Voodoo Queen Kalindah Laveaux (Enrika Lurette Eaglin) also alleged Sakomufo had never been betrothed or married to her exclusive Husband - Odwirafo Kwesi Ra Nehem Ptah Akhan, used the only personal belongings of Sakomufo and her Children to perform ritual in support of the murder of Sakomufo’s firstborn Son and destroy their family, and used the intellectual property found in Sakomufo's personal property to launch a psuedo Native American and American Indian campaign allegedly founded upon Sakomufo's authentic indigenous African American heritage because contrary to popular beliefs, New Orleans (Louisiana) was a Ndu/Nduru - Hoodoo territory thousands of years before it ever became a Voodoo territory.

Wabet Seshat Tut Ankh Wadjet (Raven Alvarez) is a joke, not a Priestess. She chases dollars and does not communicate with Divine spirits. She is married to a akyiwadefo (white man), allegedly “initiates” akyiwadefo (white people) into indigenous African American religion. So what is her problem with Sakomufo? Sakomufo is not for sale and when she attempted to deceive Sakomufo by posing as a wolf in sheep's clothing, Sakomufo made her sign an intellectual property non disclosure agreement just to talk to her. Why? Because Sakomufo saw her a mile away when she approached Sakomufo pretending she wanted to liberate Black people, but left out the fact that she only wanted to do so in order to profit on Sakomufo's both tireless and genuine efforts to restore the indigenous African American religion, culture, economy, etc. of Sakomufo's people that has existed in Kansa (Kansas) for over thirty five thousand years.

Mawusi Ashashakir (Monica Thomas-Cooper) started off on the straight and narrow.. but couldn't take the heat. When times got tough, she got out the kitchen and opted for psuedo financial security and community recognition. Mawusi Ashashakir (Monica Thomas-Cooper) would have you believe that she didn't receive one Divine message regarding Sakomufo's state

of desperation and inhumane treatment Sakomufo and her Children were being subjected to. Yet Mawusi Ashashakir (Monica Thomas-Cooper) knew full well what was being done to Sakomufo and her Children. And she chose to turn a blind eye, and continued following the orders of the white jewish mafia who owned us, and who she worked for. She went from being an Honorable Elderess to being a Stupid Elderess.. and I will never forgive her for her acts of treason. This work of liberating Black people requires sacrifices, requires selflessness, and inherently means putting your Children in quote unquote harms way, no matter how bad you wish it didn't. The question is.. where does your trust lie? And I can assure you that her decision to support the efforts to murder my firstborn Son didn't make her Children and Grandchildren any safer in return.

Kajara Nia Yaa Nebthet (Ingrid Russell), Voodoo Queen Kalindah Laveaux (Enrika Lurette Eaglin), Mawusi Ashashakir (Monica Thomas-Cooper), and Wabet Seshat Tut Ankh Wadjet (Raven Alvarez) are bold faced liars, not Priestesses, not Healeress, and not Diviners. Despite Sakomufo's efforts to appeal to their conscience fell on deaf ears. And no one can deny the impeccable and coincidental timing of their elevated success, which has included increased sales, capital, advertisement, location expansion, etc. following the murder of Sakomufo's firstborn Son; Asafohene Yaw Pereko Baakan Aaebo-Akhan, by decapitation on October 21, 2019 @ 6:28AM.. and the identical execution of nearly all of Sakomufo's fifteen year old planned business endeavors found in her intellectual property journals seized by Kajara Nia Yaa Nebthet.

In the end, Sakomufo was wise in choosing a female adebisafo (diviner) to make inquiry regarding matters of awaree (marriage) and relationships, but she was unwise in choosing an unmarried adebisafo (diviner), and a second adebisiafo (diviner) who provides services to akyiwadefo (white people), to make inquiry regarding matters of awaree (marriage) and relationships. Nevertheless. Sakomufo would not have needed support from anyone if the ayarefo (spiritually and culturally ill Black individuals); Jabari & Mikila Washington, Keona Kindle, DonieEl Moore, Shetoya Newton, Deneed Moore, Lamont “Tommie” Campbell, and others did not work in cahoots to intentionally damage Sakomufo's rental property and rob her of years in rent payments. Or if clinically diagnosed white schizophrenic, Wendy R. Downing. Gninwod, who also suffers from bipolar disorder and depression, did not intentionally damage Sakomufo's property. And then, after Sakomufo paid for all the repairs, broke into Sakomufo's rental house, took pictures of the completed repairs, and presented them in court as proof that she had completed them. Ultimately ruining Sakomufo's reputation as a Housing Authority approved landlord, which afforded her automatic direct deposit rent payments each month. And to add insult to injury, Ydnew threw away all of the mail being sent to her at the rental property, including time sensitive court related documents.

Additionally. Sakomufo would not have needed support from anyone if black judges employed by white funded governments on every continent were not ayarefo (spiritually and culturally ill), and some akyiwadefo. Judge Fernando J. Gaitan Jr. and Judge Tanya S. Chutkan are no exception. Both intentionally and maliciously disregarded page after page of case law Sakomufo cited over the course three years in three different cases, case law which served as irrefutable truth that The Bank of New York Mellon had illegally foreclosed on the home located at 13128 Ashland Avenue, Grandview, Missouri 64030 that human traffickers (enslavers) had allowed Sakomufo to purchase when she was 20 years old as a "reward" for completing her never ending list of assigned tasks and forced Sakomufo to work tirelessly to pay for, by violating 15 U.S.C. §7003 and because CWABS, Inc., Asset-Backed Certificates, Series 2005-3 was never being registered as a statutory trust and REMIC in the state of Delaware as alleged by Countrywide Home Loans Servicing LP, as Master Servicer, in their electronic Form 10-K filing (File Number 333-118926-22) with the SEC on March 27, 2006.

Moreover. The Bank of New York Mellon (fka The Bank of New York) lacked legal standing to be assigned the Note in the first place if it was in default according to 11 U.S. Code § 365 and to hold the property according to 12 U.S.C. §29 because CWABS, Inc., Asset-Backed Certificates, Series 2005-3 was not registered as a statutory trust and REMIC in the state of Delaware. Nevertheless, both judges, Judge Fernando J. Gaitan, Jr. and Judge Tanya S. Chutkan hastily and unlawfully legislated from the bench to ensure Sakomufo's family would be rendered and remain chronically homeless and physically separated in 2015, 2017, and 2022, respectively.

Additionally. Sakomufo would not have needed support from anyone if akyiwadefo Judge Sandra C. Midkiff had not chosen to unlawfully legislate from the bench when Sakomufo filed suit against one of the top three chemical companies in the world, Sika Corporation, for failing to enforce a court ordered garnishment against one of Sakomufo's former enslavers. Despite producing irrefutable evidence in support of Sakomufo's claims, akyiwadefo Judge Sandra C. Midkiff maliciously declared Sakomufo mentally incompetent to stand trial to ensure Sakomufo could not tell her story and collect the money Sakomufo needed to free Sakomufo's family from human trafficking (slavery) and to lay groundwork to continue litigate the Black reparations case that reclaim land for all Black descendants of Black Indigenous Amarukafo (Americans), inclusive of the land stolen from Sakomufo's family.

Additionally. Sakomufo also would not have needed support from anyone if Judge Kathleen M. Lynch had not chosen to unlawfully legislate from the bench by kicking her out of the home Sakomufo was legally residing the same week Sakomufo filed suit in federal court to reclaim just a small portion of the the sovereign land stolen from our our Abibibrifo (Black) Indigenous Nsamanfo (Ancestors & Ancestresses) by white asian and white european foreign invaders, i.e. enslavers, colonizers, and despite having full knowledge as a judge that Sakomufo had nowhere to go and jointly owned the property in question outright.

When Sakomufo's last escape attempt failed, Sakomufo's two youngest Children were sold. Oheneba (Prince) Aku would be 'sold' to a family member of Antonio Reinerio and mentally

raped by his cousin, whom refers to as his niece, and who easily passes for Black but is the spiritual descendant of her deceased white mother. She would use the money from her mother's insurance policy to shower Oheneba (Prince) Aku with lavish gifts the same way Robert Charles Meyer had done regarding Sakomufo.

Moreover. Sakomufo would not have needed support from anyone if Sakomufo chose the sellout route. Instead. When Sakomufo was extended an offer to settle Sakomufo's case early on.

Sakomufo refused to entertain allowing akyiwadefo (white people) to 1) remain on our sovereign land, 2) fund any projects pertaining to our sovereign land, or 3) have input regarding any matters pertaining to the governance of our sovereign land territories after the court issued decree that we were the legal and rightful owners. Why? Not because it isn't what Sakomufo wanted. But because it wasn't what our Black Indigenous Amarukani/Amarukaitnit Nsamanfo (Ancestors & Ancestresses) wanted.

So why wasn't Sakomufo able to gain the support and help of religious leaders, leaderesses, and institutions beyond a few dollars and overnight hotel stays considering Sakomufo's circumstances and the thousands upon thousands of dollars Sakomufo had spent over twenty years paying in tithes and offerings? Well. Sakomufo shouldn't have to tell you that Sakomufo's appointed white religious enslavers; Jerry & Christie Joe Johnston, Christian & Danielle Newsome, Ryan & Heather Holt, and Todd & Karen Bond had no desire to surrender land their ancestors had stolen from our our Black Indigenous Amarukani/Amarukaitnit Nsamanfo (Ancestors & Ancestresses).

Not to mention. Sakomufo received an unprecedented in-person visit from a white married couple, the owners of Coca-Cola, two of Sakomufo's official "owners", to warn her that Sakomufo had stepped too far out of line by filing Sakomufo's lawsuit to reclaim the sovereign land stolen from our our Abibibrifo (Black) Indigenous Nsamanfo (Ancestors & Ancestresses), which is detailed in the 371 recorded treaties the United States executed with the fictional group known as "Indians" - white asian and white european foreign invaders, i.e. enslavers, colonizers. The visit was staged under the guise of them wanting to make a substantial donation to the white church, Journey Church International, Sakomufo was being forced to attend at the time.
The husband of this couple shared an alleged heartfelt testimony of how the white fictional character, jesus, had saved him and transformed his heart and mind. He garnered sympathy by recalling the death of his son from malaria on a mission trip in Afuraka/Afuraitkaitnit (Africa). And how it compelled him to donate motorcycles to pastors in Afuraka/Afuraitkaitnit (Africa) so they could distribute bibles. Then he declared himself cured of misogyny. After spending years ignoring that his daughter was more than qualified to be his business successor simply because she was female, and secretly waiting to appoint her future husband for the role, he finally gave her the opportunity she deserved to prove herself. And prove herself, she did. Wow. All the religiously brainwashed Black people thought and some spoke out loud. What a rich, humble, and god-fearing white man. You don't see that everyday.

Of course. He intentionally failed to mention the Coca-Cola's mission is to put a Coke in the hand of every man, woman, and child is because Coke products contain aborted Black fetus cells that specifically enhance the immune and reproductive systems of white people and a special formula of cocaine that specifically attacks the immune and reproductive system of Black people based upon our internal melanin dominance. Moreover. This same white man that Black people in the audience declared rich, humble, and god-fearing, along with his wife, spent the entire night raping and sodomizing after church service to so-called "get her back in line". Sakomufo swears. Some of us religious Black people are so gullible.

If you want to know the level of sincerity of any Black religious leader, leaderess, or institution in this country - all you need is a calculator. Black religious institutions have collected over 800 billion dollars in the last 10 years alone and these funds were sufficient to establish over five hundred segregated and incorporated Black towns and ensure every Black person in this country was employed at a minimum rate of $50 per hour. Now. Does that mean T.D. Jakes, Creflo Dollar, Louis Farrakhan, Al Sharpton, Jesse Jackson, and others are not out here doing good works and imparting knowledge in the Black community? NO. In many instances they have accomplished amazing feats on behalf of Black people and consistently convey practical wisdom at critical junctures in the Black struggles. And although 1% progress does not compensate for 99% stagnation, Sakomufo is eternally grateful for the good that they have done.

However. The trick is to mix a little bit of truth with a bunch of lies. To mix a whole lot of revolutionary talk with sit down pacifist action. To get Black people to support Black religious institutions that encourage us to pray for our enemies to cease mistreating us but do not support establishing segregated and incorporated Black towns to put an end to our mistreatment. To support Black religious institutions that encourage to pray for pay raises but do not conduct 100% of their business with Black owned businesses whenever possible, inclusive of their choice of banking and lending institutions, so that we can begin to employ ourselves and pay ourselves well. Sakomufo promise you. The moment you purify your mind and body. Stop eating garbage and entertaining nonsense. Is the moment discerning the true motives of others will become effortless.

These religious institutions are not broken. They are doing exactly what they were designed to do and are a reflection of the beliefs of the akyiwadefo (white people) who created the white religions they are founded upon. So what are the telltale signs of an authentic Black leader, leaderess, and institution? The manner in which they solve. Take a good look at every Black religious leader you know. Do they solve problems in the best interest of akyiwadefo (white people) or Black people? Everyone of Sakomufo's appointed Black religious enslavers from homosexual and lesbian couples, all ayarefo (spiritually and culturally ill Black individuals) - including Tony D. & Mary Ann Cobbins, Harold & Jackie Washington, and Ty & Maricole Taylor. The game is the same. Keeping us participating in our own demise by unknowingly supporting racism white supremacy.

Nevertheless. It seems the most difficult aspect of Sakomufo's journey was being a woman. No one minds the idea of a man owning a town, having authority, or declaring who he will or will not marry. But a woman. The audacity of her to believe Sakomufo was not inferior to any man. The audacity of her to pursue Sakomufo's rightful place in this world as the Ancestrally initiated Komfoah (Nduru Queen/Priestess/Healeress), and the Okofohemma (Warrioress Queen) of Asanteman Amaruka Atifi Mu (Asante Nation in North America) and the Kansa (Kansas) Asante Empire originally founded by Asante Abibibrifo Fie Deɛ Amarukafo (Asante Black Indigenous Americans) in Kansa (Kansas) in Kansa (Kansas) over eighteen thousand years ago.
Time for a quick sidebar.

Being born male or female is not a happenstance. We as Black people have existed as the very same gender since the very moment of our original Creation, which includes over a thousand incarnations, and it's never going to change. And although Black men are primarily dominated by masculine energy and Black women are primarily dominated by feminine energy, both genders need masculine and feminine energy to achieve and maintain balance and harmony. The sooner we begin respecting the role of Black women in human civilization, the sooner we will begin to see a drastic decline in poverty, sickness, crime and overall suffering. Black women don't just birth human beings, we form them in our wombs while nurturing, loving, and protecting them. And when the world doesn't interfere, we instinctively use our nkra/nkrabea (Divine function/Destiny) and spiritual gifts to nurture, love, and protect all human beings. So until we boldly acknowledge, confront, and release our traumas, hurts, and disappointments by embracing Divine Truth, Divine Law, and Divine Justice, we cannot begin to experience the phenomenal miracles Nyamewaa-Nyame (Supreme Being), the Abosom (Deities/Gods/Goddesses/Forces In Nature), and Nananom Nsamanfo (Honorable Spiritually Ancestors & Ancestresses/Spirit Guides) have in store for us.

Sakomufo is a proponent of mandatory DNA testing because Sakomufo believe it is **unquestionably reasonable** to request familial lineage determination testing when contemplating a long-term relationship of any kind with anyone to know beyond a shadow of a doubt whether or not they are internally melanin dominant, because only akyiwadefo (white people) as internally melanin recessive. We must give akyiwadefo (white people) zero opportunities in the future to mentally rape us through disordered social and pair bonding outside of our race. We as Black people must create a global united front which unapologetically says NO to polluting our bloodlines.

We cannot experience sovereignty in ourselves, families, communities, or the Black nation as a collective until we permanently commit to segregation and balanced male and female leadership roles at every social, professional, political, and judicial level in human civilization. Or we must recommit ourselves to Truth and Justice. The Truth and Justice that existed before akyiwadefo (white people) came into existence and will exist long after akyiwadefo (white people) cease to exist.

Real freedom. Real food. Real culture. Real religion. Real education. Real justice. Real solutions.

Exclusively. For Us. Exclusively. By Us.

CHAPTER ELEVEN

Archaeological evidence resulting from genetic testing of the remains of thousands of Abibibrifo Fie Deɛ Amarukanu/Amarukaitnut (Black Indigenous Americans), the first indigenous peoples to settle North America, proves that they were internally melanin dominant Afurakani/Afuraitkaitnit (African) people. And despite raping countless Abibibrifo Fie Deɛ Mmaatan (Black Indigenous Women), akyiwadefo (white people) never succeeded in establishing themselves as relatives of our Abibibrifo Fie Deɛ Amarukani/Amarukaitnit Nsamanfo (Black Indigenous American Ancestors & Ancestresses) because our Abibibrifo Fie Deɛ Amarukani/Amarukaitnit Nsamanfo (Black Indigenous American Ancestors & Ancestresses) and we, as Their descendants, remain the only internally melanin dominant human beings and akiwadefo (white people) remain the only internally melanin recessive human beings. The 2023 Black Reparations Movement is thus using this new body of evidence to establish a new legal premise for Black reparations… fraud and breach of contract.

The United States was fully aware pseudo 'native' americans were not indigenous to Amaruka Atifi (North America) when it committed the fraudulent crime of creating the fictional group known as "Indians", who were/are nothing more than white asian and later white european foreign invaders who raped, sodomized, enslaved, and murdered our Nsamanfo (Ancestors & Ancestresses) after decimating our populations with the filthy diseases they carried. Despite this knowledge, the United States mercilessly executed treaty agreements with pseudo 'native' americans who 1) raped our Amarukaitnut (Ancestresses), 2) used our Children born of rape to create 'tribes' - often using terms derived from our indigenous languages to name them and the territories they seized, and 3) assumed our identity by declaring themselve pseudo 'indian' chiefs, in order to legally pilfering of our land, culture, and resources.

Sakomufo's 2023 Supreme Court Black Reparations Case No. 23-6173 filing is the first to legally clarify on the record that due the aforementioned blood mixture and our erroneous reclassification from Abibibrifo Fie Deɛ Amarukafo (Black Indigenous Americans) to "Indians" according to united states law, many of our Nsamanfo (Ancestors & Ancestresses) legally obtained citizenship from the treaty agreement executed between the United States and Cherokee Nation on July 19, 1866, and later via the Dawes Act of 1884. This critical new evidence fully supports the new legal premise of breach of contract because neither the aforementioned Treaty of 1866 or the Dawes Act of 1884 set out specific genetic or geographical perimeters as it pertains to any limitation in timeframe or kinship in the award of citizenship bestowed upon those legally classified as "Indians".

The public admission and announcement by Cherokee Nation in 13011 (2011) that it was stripping all Black people of their status as "Cherokee Indian" because they were exclusively descendants of "slaves" owned by wealthy Cherokee Indians and not truly "Indian" fully supports the new legal premise of breath of contract. The fact that our Nsamanfo (Ancestors & Ancestresses) legally obtained citizenship from the aforementioned Treaty of 1866, and later via the Dawes Act of 1884, also authenticates the reality that the Bosone Bill of 1953 was/is unconstitutional because the Supreme Court lacked pecuniary powers to strip citizens of land and resources legally awarded them

by contract with the United States without first acknowledging their Fourteenth Amendment right to due process.

Sakomufo's 2023 Black Reparations Supreme Court Case No. 23-6173, which is open to the public at https://www.supremecourt.gov/search.aspx?filename=/docket/docketfiles/html/public/23-6173.html, is the first to demand the Supreme Court disprove Black citizens have the legal standing to hold citizens and governments accountable for violating their constitutions rights. Here are just a few excerpts:

According to U.S. law the term "Indians" refers to the indigenous peoples who previously settled North American prior to european colonization and a significant portion of the Black Reparations owed Petitioner, Petitioner's Children, and all other Black people who are citizens in this country and descendants of Black indigenous Amarukafo (Americans) and Afurakanu/Afuraitkaitnut (Africans) who were both enslaved and citizens in this country before they died directly stems from them being legal classified as "Indians" in accordance with the treaty agreements such as the treaty agreement executed between the United States and Cherokee Nation on July 19, 1866 and the US Treaty With The Seminole Nation (March 21, 1866), in which both treaty agreements awarded emancipation, citizenship, money, land, and resources to their Black indigenous Amarukani/Amarukainit (American) and

Afurakani/Afuraitkaitnut (African) Nsamanfo (Ancestors & Ancestresses), thus Petitioner, PetitionPer's Children, and all other Black people who are citizens in this country and descendants of Black indigenous Amarukafo (Americans) and Afurakanu/Afuraitkainut (Africans) who were both enslaved and citizens in this country before they died must evidence genetic data to prove familial ties and lineal relationship descent exists between Black people who are citizens in this country and Black indigenous Amarukafo (Americans) and Afurakanu/Afuraitkaitnut (Africans) who were both enslaved and citizens in this country before they died. Moreover, Petitioner clarifies that the Emancipation Proclamation that President Abraham Lincoln issued in 1863 only freed the enslaved Black people who lived in the

Confederate states; Virginia, North Carolina, Alabama, Texas, North Carolina, Georgia, Florida,

Louisiana, Tennessee, Arkansas, Kentucky, Missouri, Arizona, and Mississippi, and the 14th Amendment did not grant citizenship to "All persons born or naturalized in the United States…" until 1868.

"...Stated factually, Indians have never existed of any race or ethnicity and Akan (Asante) people, inclusive of those who comprised the aforementioned four "Indian" groups, never referred to themselves as "Indians" until they were forced to due to being reclassified as "Indians" by the United States. Indians are strictly a fictional group created to discriminate against indigenous Amarukafo (Americans) on the basis of their race as Afurakani/Afuraitkaitnit (African) people by legitimizing the seizure and redistribution of their resources to white migrant asians and europeans…"

"...Black people have always identified and functioned as a sovereign nation of people with irrefutable sovereign immunity and interconnected by their genetics, i.e. familial lineage, as the first human beings to ever exist and the only internally melanin dominant human beings that have ever and will ever exist. Our acknowledgment of our existence as a sovereign nation of people with sovereign immunity is historically documented by countless transcripts and manuscripts, such as the Pert em Heru (Papyrus of Ani), Pert em Heru (Papyrus of Hunefer), Tua Amen (Hymn to Amen/"Leyden" Papyrus), Nesi Min sheft (Book of Knowing the Manifestations of Ra), Tua Hapi (Hymn to Hapi/"Sallier" Papyrus), Teret Sheft (Lamentations of Auset and Nebt Het), Shabaka Text, Texts of Teta and Pepi (Pyramid Texts), Tomb of Seti I (Shat em Duat/12 hours of the night), Tomb of Seti I (The Destruction of Mankind/Book of the Cow of Heaven), Tomb of Seti I (75 Praises of Ra), Tua Ausar (Hymn to Ausar/Stele of
Amenmes), Tomb of Nefertari (Ra and Ausar, Djed/Tata pillar), Per Khensu em Uast Nefer Hetep

(Temple of Khensu), Per Tehuti Up Rehui (Temple of Tehuti), Per Heru Behudet (Temple of Heru in

Edfu), Per Ba Neb Tata (Temple of the Ram of "Mendes"), Tekhen of Hatshepsut (Obelisk of Hatshepsut), Narrative of Auset ("Metternich" Stele) which precede the existence of the bible of christianity, the quaran of islam, the torah of judaism/hebrewism, the vedas of hinduism, the dhampadas of buddhism, and the quabbalah of european pseudo-esotericism, with the Pert em Heru dating back forty thousand years…"

"... 25 U.S. Code § 1301 states "Indian" means any person who would be subject to the jurisdiction of the United States as an Indian under section 1153, title 18, if that person were to commit an offense listed in that section in Indian country to which that section applies… 25 U.S. Code § 2201 states "Indian tribe" or "tribe" means any Indian tribe, band, group, pueblo, or community for which, or for the members of which, the United States holds lands in trust… These entries in USC are important because despite extensive blood mixture taking place between due to white migrant asians and europeans raping and enslaving indigenous Amarukafo (Americans), Petitioner and her Children, and Black people as a collective remain the only internally melanin dominant human beings and Petitioner and her Children remain the legal inheritors/inheritresses of the land their great grandparents, who were also internally melanin dominant human beings, originally settled and owned. Many indigenous Amarukafo
(Americans), including Petitioner's great grandparents, were emancipated from slavery to the Cherokee

Nation and awarded citizenship as result of the treaty agreement executed between the United States and Cherokee Nation on July 19, 1866. Noting that the treaty agreement executed between the United States and Cherokee Nation on July 19, 1866 set out no genetic or geographical perimeters, nor instituted any manner of timeframe or restricted kinship, as to the indigenous Amarukafo (Americans) and/or their subsequent descendants, that could/would potentially preclude them.

NOTE: THE PREVIOUS BULLETED PARAGRAPH CONTAINED A TYPOGRAPHICAL ERROR AT THE TIME OF FILING AND SHOULD HAVE READ..

- **It should also be noted that Kansa (misnomered the state of Kansas), renamed Pereko in 2019 by Honorable Kansa (Kansas) Asante Ancestors and Ancestresses in recognition of Asafohene Yaw Pereko Baakan Aaebo Akhan giving himself as a martyr, and its capital Kwa Nduru (Quindaro) remains legally owned by the direct descendants and descendantesses of the indigenous Akan (Asante) Americans who founded Kansa (Kansas) because the act of Congress on May 8, 1872 and Bosone Bill of 1953, which was the illegal exercise of pecuniary powers to void treaty agreements executed after between the United States and our African American Ancestors & Ancestresses, which included those legally classified as both Indians and citizens, according to the treaty agreements executed between the United States and Cherokee Nation on July 19, 1866, was legally null and void on its face due to many of the indigenous direct descendants of the "Lansing Man" who were federally recognized as Kanza (Kansa) had already obtained their citizenship via the Indian Citizenship Act of 1924, which did not include any genetic, kinship, timeframe, or geographical restrictions that required them to forfeit their federal recognition as "Native Americans" and "Indians", nor were they required to forfeit their ownership of the land outlined in the aforementioned three Kanza (Kansas) treaties breached by the United States. Their legal right indigenous direct descendants of the "Lansing Man" who were federally recognized as Kanza (Kansa) to retain land ownership rights was reiterated by The Dawes Act of 1887, which did not include any genetic, kinship, timeframe, or geographical restrictions that forced them to forfeit their ownership of the land outlined in the aforementioned three Kanza (Kansas) treaties breached by the United States.**
- **The treaty agreements executed between the United States and Cherokee Nation on July 19, 1866 emancipated all of the indigenous direct descendants of the "Lansing Man" who were federally recognized as Kanza (Kansa) who had been enslaved by Cherokee Nation and awarded them citizenship, money, land, and resources. This is corroborated by the Cherokee Nation' State of Nation address declaration that it had expelled Black people from Cherokee Nation on March 3, 2007 and March 22, 2011 because they were the direct descendants of indigenous and non indigenous Black people, including the indigenous direct descendants of the "Lansing Man" who were federally recognized as Kanza (Kansa), that were enslaved by Cherokee Nation.**
- **The aforementioned indigenous direct descendants of the "Lansing Man" who were federally recognized as Kanza (Kansa) had already received citizenship before the act of Congress on May 8, 1872, which was an illegal federal act to forcibly relocate all the**

indigenous direct descendants of the "Lansing Man" who were federally recognized as Kanza (Kansa) and all other individuals classified as Indian. Yet in reality, Congress lacked plenary powers to remove the indigenous direct descendants of the "Lansing Man" who were federally recognized as Kanza (Kansa) and had already been awarded citizenship.

This is fully supported by the public announcement by Cherokee Nation in 2011 that stripped all Black people of their status as"Cherokee Indian" due to their alleged status as descendants of "slaves" owned by wealthy Cherokee Indians and not being "Indians"... Petitioner agrees with Cherokee Nation's assessment that the descendants of indigenous Amarukafo (Americans) were/are not Indian, but only because Indians as a whole have never existed. Petitioner's great grandparents had already received citizenship before the act of Congress on May 8, 1872, which was an illegal federal act to remove Kaw Nation even though Congress lacked plenary power to remove citizens and the Bosone Bill of 12953 (1953), in which the Supreme Court illegally exercised pecuniary void the treaties and seize land, with specific reference to land owned by Petitioner's great grandparents who had already obtained citizenship. The aforementioned act of Congress and Bosone Bill were baseless because The Dawes Act of 1887 awarded citizenship to all other indigenous Amarukafo (Americans) who did not qualify for citizenship according to the treaty agreement executed between United States and Cherokee Nation on July 19, 1866, and set out no genetic or geographical perimeters, nor instituted any manner of timeframe or restricted kinship, as to the indigenous Amarukafo (Americans) who had previously executed and adhered to treaty agreements being entitled to legal citizenship and/or their subsequent descendants, that could/would potentially preclude them."

"...In referencing the Gullah language, Petitioner seeks to clarify that the Gullah people of North America, and their language thereby, are representative of a collection of Black people of various Afurakani/Afuraitkaitnit (African) ancestry. And although Petitioner participated in DNA testing by African DNA (who partners with Family Tree DNA) that revealed the voluntary migration pattern of Petitioner's L2 haplogroup went directly front shores of West Afuraka/Afuraitkait (Africa) to what is now known as Brazil, Petitioner also identifies with her Nsamanfo (Ancestors & Ancestresses) who remained in West Afuraka/Afuraitkait (Africa) and would later be forced to migrate to North America by way of the Port of Charleston during the enslavement era…"

"... The identity of the Gullah as a people and their primary role as it pertains to matters in this case is underscored in the below Yale University article, The Gullah: Rice, Slavery, and the Sierra Leone Connection by Joseph A. Opala…"

"...According to the Port of Charleston records, the slave Afurakani/Afuraitkaitnit people shipped to the port came from the following areas; Angola - 39%, of the population of the Gullah people, about 39% from Angola, central Afuraka/Afuraitkait. Senegambia. Which is today's Senegal and Gambia, about 20%. The windward coast, about 17%. The gold coast, about 13%. The windward coast is Côte d'Ivoire, Ivory Coast. And the Gold Coast is what is called Ghana. So the combination 17% plus 13%, so together that is about 30%. That's important because again, because those borders are artificial. The borders of the Ivory Coast and Ghana, the way they are structured now, about 42% of the people of Ivory Coast are Akan. About 45% of the people of Ghana are Akan. So you will find

that about. There are about 9 million Akanfo in Ivory Coast. And we have about 12 million, 11 million Akanfo in Ghana. So totally. Between those two countries, there are about 20 million Akan people in West Afuraka/Afuraitkait… From Sierra Leone, about 6%. We also had people from Madagascar, Mozambique, and … about 5%... a number of different groups from West, Central, and parts of South Afuraka/Afuraitkait. Altogether making up the Gullah people. These are the records that you find. In the Port of Charleston… in the so-called 18th century, the 1700s. Florida was a vast tropical wilderness. Covered with quote unquote jungles and malaria ridden swamps. The Spanish claimed Florida, but they used it only as a buffer between the British colonies and their own settled territories farther south. They wanted to keep Florida as a dangerous wilderness frontier so they offered a refuge to escaped Afurakanu/Afuraitkaitnut, who had escaped from enslavement. And then they also talk about pseudo native americans from neighboring South Carolina, and Georgia. In an article such as this, they'll say they gave it to them as a refuge. They didn't give it to them as a refuge. They just talked about how it was a tropical, basically a tropical wilderness. There was malaria and everything else. Our people were from the tropics of course, we had the immunity to the tsetse fly. We had that immunity to that malaria. We could live in those tropical areas. We could work in those tropical areas. Those areas, however, were a grave for the whites and their offspring. They couldn't handle yellow fever. They couldn't handle malaria and so forth. They couldn't deal with that. So they didn't give up these areas. When we escaped to these areas. And we set up shop in these areas, the whites and their offspring, including the Spanish, would try to, you know, attack our people. We would be ready to wage war. And they couldn't handle that warrior spirit. And they said, just listen. We just quote unquote work together. We'll stay further south. You are between the forest areas and the British. The Spanish said we'll stay further south. As long as there is no friction. We'll stay where we are. And you stay where you are. And then when the British came, we were at the forefront, because we were in between the tropical forest areas. The British were further north of that. The Spanish was south of that and we were in between. We were the first line the British would hit before they got to the Spanish. And the Spanish didn't mind that. They didn't want to go through us and they didn't want to go through that tropical wilderness…"

"...The fact that Black Seminoles (Gullah) were forced to fight side by side with "Indians", so-called native americans, white migrant asians and europeans is not contradictory, it was a simple matter of two groups in the same geographic location forced to fought side by side exclusively to defeat common enemies, the British and Spanish, to protect their respective interests. In fact, this would be repeated out of necessity by many of the Black descendants of Black Seminoles (Gullah) who were forced to fight in the Civil War shoulder to shoulder with white migrant asians and europeans who had previously enslaved them, in order to receive emancipation from slavery, citizenship, land, and monies that they had already been awarded in US Treaty With The Seminole Nation on March 21, 12866 (1866)... Quoting the aforementioned Yale University article, "When the Army finally captured the Black Seminoles (Gullah), officers refused to return them to slavery— fearing that these seasoned warriors, accustomed to their freedom, would wreak havoc on the Southern plantations. In 1842, the Army forcibly removed them, along with their Indian comrades, to Indian Territory (now Oklahoma) in the unsettled West." The United States Army forcibly removed and transported thousands of Black Seminoles (Gullah) to Oklahoma between 12835 (1835) and 12842 (1842). However, on March 21, 12866 (1866) the United States negotiated and executed what would

become known as the US Treaty With The Seminole Nation with high ranking Black Seminole (Gullah) officers. This event is of critical importance because many Black Seminoles (Gullah) who were captured and transported by the Army to Oklahoma were sold back into slavery by the Seminole Nation shortly thereafter…"

"...Any that might question whether or not the US Treaty With The Seminole Nation on March 21, 12866 (1866) was moreso intended to appease and compensate Black Seminoles (Gullah) by emancipating them of slavery, awarded them of citizenship, and ceding land need only reference quotes by General Jackson (later President) in 12818 (1818), who referred to this First Seminole War as an "Indian and Negro War" or the American commander, General Jesup, who informed the War Department in reference to the Second Seminole War that, "This, you may be assured, is a negro and not an Indian war"; or a U.S. Congressman of the period who commented that these black fighters were "contending against the whole military power of the United States." Nevertheless and true to form, after Black Seminoles (Gullah) sued in 1996 for access to funds allocated by the United States to compensate Seminoles, white migrant asian and european Seminoles stripped tribal membership from Black Seminoles (Gullah), an estimated 10 percent of the Oklahoma Seminoles. Only after a judge threw out the vote, were the Black Seminoles (Gullah) reinstated. This once again substantiates that Black Seminoles (Gullah) and white migrant asian and european Seminole Indians have always been two separate groups, and any camaraderie between them was out of necessity and the product of white migrant asian and european Seminole Indians seeking to enrich their white migrant asian and european on the backs of the efforts of Black Seminoles (Gullah) who fought, bled, and died to protect inadvertently common interests. This is supported in the article, Race, Reparations Are Dividing Seminole Nation published in Orlando Sentinel on April 7, 2002 at 12:00AM (Updated: October 25, 2018 at 6:32PM)..."
"...To substantiate the fact that the Black descendants of the Black Seminoles (Gullah) remain inheritors/inheritresses and owners/owneresses of the land ceded to their Black Seminole (Gullah) Nsamanfo (Ancestors & Ancestresses), Petitioner makes clear that the US Treaty With The Seminole Nation on March 21, 12866 (1866) set out no genetic or geographical perimeters, nor instituted any manner of timeframe or restricted kinship, as to the Black Seminoles (Gullah) who executed and adhered to said treaty agreement being entitled to legal citizenship, inclusive of land ownership rights, and/or their subsequent Black descendants, that could/would potentially preclude them. Petitioner further elucidates that the Dawes Commission lacked pecuniary powers to divide the land ceded to these Black Seminoles (Gullah) amongst the then approximately three thousand enrolled white migrant asian and european Seminole Indian tribal members because the Black Seminoles (Gullah) were legal citizens. Thus the Curtis Act of 1898 was/is unconstitutional. Moreover, the most recent Supreme Court ruling in McGirt v. Oklahoma (2020) which returned more than 3 million acres of land in Oklahoma to the Seminole Indians, also referred to as Muscogee and/or Creek), failed to award or even reference Black Seminoles (Gullah) and their Black descendants who were equal owners and owneresses of the land in common with the Seminole Indians, also referred to as Muscogee and/or Creek), according to the US Treaty With The Seminole Nation on March 21, 12866 (1866) and Petitioner is request the court do so. Moreover, Black Seminoles (Gullah) deserve to be properly and separately recognized for their dominant contribution in the Gullah Wars (misnomered Seminole Wars) which forced the negotiation and

execution of the US Treaty With The Seminole Nation on March 21, 12866 (1866), inclusive of the emancipation, citizenship, land, and monies it awarded them, which remain the inheritance of their Black descendants… “

“... Allowing the United States Department of Agriculture (USDA) to impose its notion of the “five major food groups” upon said Black descendants, thus forcing them to adopt the European diets and consume foods that the Food & Drug Administration (FDA) allows food manufacturers to omit the names of ingredients contained therein, is condoning the destruction of the sacred dietary practices of said Black descendants and violation of their 1st Amendment and Title VII of the Civil Rights Act of 1964 right to view food as medicine and discriminates against Black farmers seeking to produce crops the unique crops considered sacred in Black culture by preventing a large percentage of Black customers who receive government assistance from being able to legally use EBT to purchase them... This religiously discriminatory delegation of authority denies Black people confidence that they are fulfilling their religious mandate to maintain their Ancestral diet by abstaining from the consumption of specific ingredients and foods and the right to know they are making dietary choices that are not deleterious to their health, and which is also cited in several ancient Kamiti (Egyptian) texts such as Coffin Text 157 from Kamit, Chapter 112 of the Ru Nu Pert em Hru (misnomered Book of the Dead) - Chapter of Knowing the Souls of Pe, and Chapter 30B of the Ru Nu Pert em Hru (misnomered Book of the Dead)... Belief in Sasa: Its Implications for Flora and Fauna Conservation in Ghana “…Traditional Ghanaians have a strong belief that some plants and animals have special spirits [sasa], which when cut (as in the case with plants) or killed (animals) can bring serious harm to the person. Thus, such plants and animals are not eliminated…” Citation… A perfect example of this is the Food & Drug Administration (FDA) authorizing the use of transglutaminase, or meat glue, which is often made from cultivated bacteria from blood plasma from pigs and cows or from cultivated bacteria from vegetables and plant extracts, with the addition of other ingredients, such as gelatin and caseinate, but does not have to be listed as an ingredient by food manufacturers. The issue in this instance is not whether transglutaminase is being produced in vegan or non vegan form but that many Black people are religiously mandated to abstain from consuming the elements which comprise transglutaminase…”

“... Condoning of the complete disregard of the First Amendment rights and civil rights according to Title VII of the Civil Rights Act of 1964 of Black people allowing the medical and pharmaceutical industry, including government sponsored nutrition, healthcare, and meal programs to disregard the need to approach the Ancestral dietary and medicinal needs of Black people by making accommodations including to provision of naturopathic medicine and herbal remedies due to Black people having unique gut flora because they are the only internally melanin dominant human beings in existence and naturopathic medicine and herbal remedies have been historically documented and critical components of Black culture and religion as detailed in the oldest book in the world; Ru NU Pert Em Heru (so-called Egyptian Book of the Dead), thus perpetuating the cause of health disparities among Black people in this country… Nearly all foods that comprise meals sponsored by the medical and pharmaceutical industry, including government sponsored nutrition, healthcare, and meal programs have their origin in europe, and due to the differences in gut flora between Black people and akyiwadefo (white people), are far less beneficial and in many cases detrimental to the health of Black people…”

“Allowing employers to violate the 1st Amendment and Title VII of the Civil Rights Act of 1964 rights of Black people by failing to inform them that when they accept W-2 employment internship offers, they are also agreeing to allow said employers to purchase dead peasant insurance, a derivative of the insurance used to insure their Black Seminole (Gullah) Nsamanfo (Ancestors & Ancestresses) as cargo when forced to migrate to North America during the enslavement era… Considering the origin and implications of dead peasant insurance, every Black person has a legal right to know know before accepting a W-2 employment offer, if for nothing other than religious reasons, that said employer has the legal right to retain said insurance and should be given an option to secure employment as a 1099 independent contractor performing the same tasks with an alternate employer that prevents employers from obtaining of said insurance instead… The Pension Protection Act signed into law by George W. Bush on August 17, 2006 did not fully outlaw the practice, and that is against the religious beliefs of many Black people, including Petitioner, to allow employers to obtain dead peasant insurance on them…”

“... Failing to acknowledge its responsibility to provide Black people, the descendants of enslaved Nsamanfo (Ancestors & Ancestresses) in the United States, knowledge of and access to nondiscriminatory college business and entrepreneurial education, considering colleges and universities that receive government funding routinely employ white professors to instruct said Black people pursuing an entrepreneurial path over 76% of the time and less than 10% of said white professors have ever been or are business owners... The fact that said white professors seldom if ever inform Black students about the financial benefits of establishing a general partnership is discriminatory even though statistics prove business establishment fees represent a barrier to said Black people establishing and continuing businesses... The fact that Black students must participate in work study or be employed is discriminatory. Nearly all college offered work study programs are W-2 employment opportunities, meaning Black students whose religious beliefs do not permit them to be employed via work study or otherwise by employers having the legal right to purchase dead peasant insurance, a derivative of the insurance used to insure their Black Seminole (Gullah) Nsamanfo (Ancestors & Ancestresses) as cargo when forced to migrate to North America during the enslavement era, are made ineligible. Moreover, for Black students like Petitioner who enrolled in college as food stamp recipients, their food stamps benefits are canceled because they refused to violate their religious beliefs by choosing W-2 employment and/or because they may have failed to earn income during a specific period while self employed. Thus Black students are far more likely to have to choose between food, religion, and/or college while non Black students are permitted to have all three without inconvenience…”

“... Condone government agencies and employers forcing Black descendants to participate in vaccinations against their native and indigenous religious beliefs, despite their exemption according Title VII of the Civil Rights Act of 1964, which in turn has resulted in the wrongful death of millions of Black descendants due to receiving the COVID-19 vaccination… The United States had full knowledge that the COVID-19 virus is manmade and the product of an experimental project funded by the United States, the COVID-19 vaccine was never designed to prevent transmission of COVID-19, and forcing Black people the aforementioned Black descendants to take said vaccine would not only kill them at a disproportionate rate because they were internally melanin dominant,

but destroy the Black economy by wiping out nearly 50% of Black owned businesses in this country…”

Now. A few questions you should be asking yourself. Why would Sakomufo continue working to reclaim the resources, constitutional rights, material possessions, and sovereign land stolen from our Abibibrifo (Black) Indigenous Nsamanfo (Ancestors & Ancestresses) after enduring all of the aforementioned obstacles and challenges? Why would Sakomufo's firstborn Son demand that Sakomufo continue working to reclaim the same sovereign land territories after he himself was enslaved for more than two decades, involuntarily prostituted, abused, and forced to endure autism? Why would Sakomufo continue working to reclaim the same sovereign land territories to free Black people when Sakomufo's very own children were still enslaved? Why would Sakomufo continue working to reclaim the same sovereign land territories to free Black people amidst daily death threats against her and Sakomufo's children? Why would Sakomufo continue working to reclaim the same sovereign land territories to create intergenerational safe havens for Black people after Sakomufo's prophetic firstborn Son informed her he would be abused, humiliated, mutilated, tortured, and murdered as punishment for Sakomufo's efforts? Because Sakomufo is determined to restore Akyisan (African Ancestral Religion), Nanasom (African Ancestral Religion, Revolution, Resolution, and whole life ahodwira (self purification) as the traditional way of life it has always been for Black people, and to create intergenerational sovereign safe havens for Black people.

Bottomline. We, as Black people, need individuals like Sakomufo to proclaim the truth. And the truth is this. No matter where we were born, where we voluntarily migrated, were forced to migrate, or the circumstances of our birth… our Ancestral culture is alive and well within us. Akyisan (African Ancestral Religion), Nanasom (African Ancestral Religion, Revolution, Resolution, and whole life ahodwira (self purification) is the answer to our every Black dilemma we experience, individually and collectively, as a people. We are born into specific blood circles, inclusive of specific ethnicities. However. More importantly, specific expressions of Nanasom (African Ancestral Religion). Sakomufo encountered several expressions of Nanasom (African Ancestral Religion) during the forty two years
Sakomufo was enslaved, but it was the Nduru (Asante Ancestral Religion), the expression of Nanasom (African Ancestral Religion) that had been in Sakomufo's family blood circle for thousands of years right here in Amaruka Atifi (North America). Sakomufo am determined to create intergenerational safe havens for Black people because it is Sakomufo's nkra/nkrabea (Divine function/Destiny), literally Sakomufo's Divine right and responsibility according to the specific family blood circle Sakomufo was born into. Sakomufo's aim is to compel you to discover your Ancestral identity, your Ancestral diet, and your Ancestral religion because the road to freedom is seldom paved with comfort and contentment.
However. If we, as Black people, simply use the purpose/function and power/potency Nyamewaa-Nyame (The Supreme Being) infused us to fulfill our nkra/nkrabea (Divine function/Destiny) we can and will live balanced, harmonious lives and defeat our absolute enemies akyiwadefo (white people).

No matter what resources your enemies have at their disposal. Nanasom (African Ancestral Religion) will prevail. Four of Sakomufo's worst enemies; Esther's son – DoniEl Moore (fka Josiah Buchanan), her client ex-husband Timothy Bruce Moore, Timothy's first cousin - Allen Ray Moore, and Esther's niece - Camille Lashaun Moore Johnson died between 13018 (2018) amd 13022 (2022), the same timeframe Sakomufo was working the most diligently to escape human trafficking (slavery). Regardless of what anyone will tell you. Fasting and praying works. Sakomufo thanked Nyamewaa-Nyame
(Supreme Being), Abosom nyinaa (Deities/Gods/Goddesses/Forces In Nature), Sakomufo's Nananom Nsamanfo (Honorable Ancestors & Ancestresses), and Nduru (Asante Ancestral Religion) when Sakomufo heard the news because people who literally tried to kill and destroy Sakomufo, kill and destroy Sakomufo's family had finally came face to face with Krabaa (Karma) and Atɛntenenee (Justice), and Nanasom (African Ancestral Religion) prevailed.

Because Timothy was Sakomufo's alleged father, Sakomufo was legally entitled to a portion of his estate, inclusive of his uninhabited residence. Yet the problem was that his two so-called daughters, who had sodomized her Sakomufo's entire life, had zero plans of allowing this to happen. And the irony of all ironies is that Timothy never had any biological children because his drug and alcohol addiction had rendered him impotent from an early age. Thus none of the three of us were/are his daughters despite being legally recognized heirs according to Kansas state statute. Long story short. One of his so-called daughters. A closeted crack cocaine addict and lesbian, Neened Ennevy Moore, liquidated all of his assets to fund her own crack cocaine addiction and Sakomufo would never speak to the other so-called daughter, Acira Ttelbus, who as one of Sakomufo's enslavers had forced her under threat to Sakomufo's children to travel to visit her ex-husband on two different occasions so he could rape her just three years prior. Her goal in doing this was so she could feign "betrayed sister and victim" if the truth about her being a human trafficker ever went public.

Eventually. Odwirafo would succeed in thwarting all of Sakomufo's efforts to garner financial and spiritual support on social media. Eventually. No one would trust. And no one would help her. He went so far as to allege that Sakomufo was using his last name to pretend we were together. Whereas the truth is far less dramatic. Despite us not being related, we belong to the same patriclan - Afram (Akan), share the same Royal Y-Haplogroup Ancestor - Ramesses III (1217 BC - 1155 BC), and thus happen to have the same last name. And Sakomufo chooses to honor her parents by carrying both her matrilineal and patrilineal family names. Nevertheless. And to the best of Sakomufo's knowledge, Sakomufo spent Sakomufo's entire life without ever being accused of being a thief until Odwirafo declared Sakomufo a scam artist and plagiarist. However. There simply was no truth to his allegations. Sakomufo was communicating with many of the same Nananom Nsamanfo as Odwirafo and thus in pure ignorance, having no literary knowledge or guidance, pasted specific portions of his work that reflected the same messages she was receiving from the Nananom Nsamanfo to highlight information when attempting to create a website and channel a book authored the Nananom Nsmanafo for the first time.

When Odwirafo and others began to falsely accuse Sakomufo of grievous crimes against Black individuals and the Black community at large, Sakomufo went from being mildly irritated to utterly discouraged. The reason Sakomufo does not steal has nothing to do with anyone's perspective or expectation of her. Sakomufo doesn't steal because it violates her personal Black Code of Conduct. Thus Sakomufo was heartbroken when Tassili Maat, owner of Tassili's Raw Reality, began defaming Sakomufo's character within the Black community alleging she had come into her restaurant and stolen kale wraps on two different occasions. Why? Because the first night Sakomufo arrived in Atlanta, she went straight to Tassili's Raw Reality and advised she was homeless and in need of food. The employee on duty declined and recommended Sakomufo email Tassili Maat. Sakomufo sent several emails to Tassili Maat, including one to inform her of Sakomufo's arrival in Atlanta, and her need for housing and employment. The only email response Sakomufo received from Tassili Maat was to convey that Tassili's Raw Reality only offers W-2 versus 1099 employment. However. W-2 employment was of no benefit to Sakomufo because her former enslavers would just garnish her wages for fraudulent debts they incurred on her behalf. Sakomufo went to Tassili's Raw Reality a second time to request food. The employee on duty declined. When Sakomufo went to Tassili's Raw Reality a third time to request food a second time, the manager on duty consented and supplied Sakomufo with ¼ cup of kale and ¼ cup of veggies. Yet because Sakomufo has not eaten in several days, Sakomufo was still very hungry. Sakomufo went back to Tassili's Raw Reality on two different occasions and both times, 1) a Black sister agree to purchase food for Sakomufo when she asked, 2) Sakomufo was sent to the end of the line to wait for her food while the Black sister paid, and 3) Sakomufo ate her meal in the seating area of the lobby after retrieving her order from the counter.

Hear Us. There are cameras in Tassili's Raw Reality and Tassili Maat could have easily verified the validity of these accusations, which allegedly supplied to her by employees, by rewinding the video surveillance footage to see if someone paid for the wraps 30-45 before Sakomufo reached the front of the line to retrieve her kale wraps. Thus Tassili Maat's decision to begin defaming Sakomufo's character within the Black community alleging she had come into her restaurant and stolen kale wraps on two different occasions can only be viewed as malicious. Yet what was most disheartening is that prior to Voodoo Queen Kalindah Laveaux doing ritual, Odwirafo had previously always seemed amicable and eager to resolve conflict, but now wasn't willing to engage in any level of mediation or conflict resolution. Sakomufo literally spent years begging and pleading with Odwirafo to review all of Sakomufo's bank statements. Sakomufo offered to connect him to those who had transacted business with her in the past to obtain an independent review of the product(s) and service(s) Sakomufo provided. Sakomufo even welcomed the Odumafo to review all of Sakomufo's proposed publications and committed to correct any errors found because Sakomufo has never and will never intentionally mislead anyone, and especially not Black people, and especially not for social fame or material gain.What Sakomufo longed to share with the public, yet rulings by judge jennifer m. anderson of Superior

Court of the District of Columbia prohibited, was Appellantess' Brief, Judicial Notice To The Court, Interrogatories To Odwirafo, and supporting exhibits to summarize Sakomufo's litigation rights and affirmative defense, as follows:

District of Columbia Court of Appeals

430 E St NW, Washington, DC 20001

UNITED STATES OF AMERICA

Plaintiff

District of Columbia Court of Appeals Case No. 23-CV-0864

vs. Superior Court of the District of Columbia Case No. 2022-CA-004697-B

AKOSUA AAEBO AKHAN

Appellantess

APPELLANTESS' BRIEF

Appellantess Akosua Tanisha Boduaa Seshat Aaebo Akhan (Former Forced Legal Name: Tynisha Latrice Moore, Tynisha Latrice Reinerio), hereby files this Appellantess' Brief to request the court review all filings and information outlined in Superior Court of the District of Columbia Case No. 2022 CA 004697 B and in light of the authorities; The Constitution, First Amendment, Thirteenth Amendment Necessity as an affirmative defense, Defamation, Ineffective Counsel, Doe vs. Burke, 91 A.3d 1031 (D.C. 2014). Abbas vs. Foreign Policy Group, LLC, 783 F.3d 1328, 1338 (D.C. Cir. 2015), Strickland v. Washington, 20-1410 Xiulu Ruan v. United States (06/27/2022), Rehaif v. United States, 588 U. S. ___, ___ (2019), Morissette v. United States: 342 U.S. 246 (1952), Elonis v. United States, 575 U.S. 723, Staples v. United States, 511 U. S. 600, 619 (1994); United States v. United States Gypsum Co., 438 U. S. 422, 444–446 (1978), to Lawlor v. National Screen Service Corp., 349 U.S. 322 (1955), Patterson v. New York: 432 U.S. 197 (1977), 18 U.S.C. § 1512, and the Supreme Court's opinion in 20-1410 Xiulu Ruan v. United States (06/27/2022), 42 U.S. Code § 3617, U.S. Code §12112, USC § 240.15c1-2, Theft: DC Code § 22–3211, 11 U.S. Code § 365 , 18 U.S. Code § 1581, 18 U.S. Code §1584, 18 U.S. Code § 1589, 18 U.S. Code § 1591, 18 U.S. Code § 1592 , 18 U.S. Code § 1593A, 18 U.S. Code § 1595, 18 U.S. Code § 2255, 28 U.S. Code § 5001, 42 U.S. Code § 2000e–3, U.S. Code §12112, 42 U.S. Code § 3617, 18 U.S. Code §1341, 18 U.S. Code § 1021, 18 U.S. Code § 1028A, 26 U.S. Code §7201, 18 U.S. Code §1031, K.S.A 12-520, 466 U.S. 668 (1984), 18 U.S.C. § 3771, 18 U.S. Code §3772, 18 U.S.C. § 10607(c),

Commerce Clause (Article 1, Section 8, Clause 3 of the U.S. Constitution), Palermo Protocol, The Trafficking Victims Protection Act of 2000 (TVPA), The Trafficking Victims Protection Reauthorization Act of 2003 (TVPRA 2003), Trafficking Victims Protection Reauthorization Act of 2005, The William Wilberforce Trafficking Victims Protection Reauthorization Act of 2008, The Trafficking Victims Protection Reauthorization Act of 2013 (TVPRA 2013), The Justice for Victims of Trafficking Act of 2015 (JVTA), The Trafficking Victims Protection Act of 2017, The Trafficking Victims Protection Act of 2017, Trafficking Victims Protection Reauthorization Act of 2017, The Frederick Douglass Trafficking Victims Prevention and Protection Reauthorization Act of 2018, 25 U.S. Code § 1301, 25 U.S. Code § 2201, Kanza Treaty of 1825, 1846, and 1859, K.S.A. Chapter 56A, K.S.A. 79, K.S.A. 80, the treaty agreement executed between the United States and Cherokee Nation on July 19, 1866, the Kaw Nation Removal Act by Congress on May 8, 1872, Curtis Act of 1898, Bosone Bill (1953), Supreme Court McGIRT v. OKLAHOMA No. 18–9526., Supreme Court Cherokee Nation v. Georgia, 30 U.S. (5Pet) 1 (1831), Supreme Court Worcester v. Georgia, 31 U.S. 515 (1832), and Kansas Supreme Court No. 119,536 - In the Matter of the Parentage of W.L. and G.L., By and Through M.S., Appellantess, and E.L., Appellee, U.S.C. Title 38, 26 U.S. Code § 134, Uniform Code of Military Justice (the UCMJ), 18 U.S.C. § 1512(d), 42 U.S.C. § 1983, In re Winship, 397 U.S. 358 (1970), Supreme Court in Elonis v. United States, 575 U.S. (2015), Robinson v. California, 370 U.S. 660 (1962), Federal Rules of Criminal Procedure, due to the court's judicial responsibilities according to 28 USC Chapter 83 and specifically in regards to 34 U.S.C.A. §20711, Trafficking Victims Protection Reauthorization Act, and 25 U.S.C.A. §71. Therefore the content of this filing is intentionally comprehensive for judicial and law enforcement scrutiny to expedite investigation in accordance with Appellantessess' legal rights outlined in 34 U.S.C.A. §20711, Trafficking Victims Protection Reauthorization Act, Department of Homeland Security's (DHS) Center for Countering Human Trafficking (6 USC Ch. 1), 25 U.S.C.A. §71, to enforce her legal rights as a victim and survivoress of Black human trafficking defamed, slandered, and criminalized for attempting to escape and remain from human trafficking by herself since 1982 and with her Children since 1997.

RELATED CASES:

Superior Court of the District of Columbia Case No. 2021 ASO 000504, Superior Court of the District of Columbia Case No. 2022 CCC 000037, Superior Court of the District of Columbia Case No. 2023 CCC 000046, District of Columbia Court of Appeals Case No. 23-CV-327, District of Columbia Court of Appeals Case No. 23-CV-864, Kansas District Court Case No. 2:20-CV-02295-EFM-JPO, Kansas District Court Case No. 2:20-CV-02296-EFM-JPO, United States District Court For The District of Columbia Case No. 22-3812 (TSC), Superior Court of the District of Columbia Case No. 2022-CAB-005078, Superior Court of the District of Columbia Case No. 2022-CA-004874-B, 16th Circuit Court of Jackson County, Missouri Case No.

1416-CV01310, United States District Court For The Western District of Missouri Case No. 4:15-CV-161, United States District Court For The Western District of Missouri Case No. 4:17-CV-947, Wyandotte County, Kansas Estate of Timothy Bruce Moore Case No. 2019PR350, DC Superior Court Case No. 2024-CAB-000874, Merriam (Kansas) Municipal Court Case No. CR-2016-0023474, Johnson County (Kansas) District Court 16CV-04034.

If The District of Columbia Court of Appeals does not address the unique dilemmas relayed herein, including providing a concise legal definition distinctions between the terms 'slavery', 'human trafficking', 'intergenerational slavery', and 'intergenerational human trafficking', human traffickers like those who enslaved Appellantess and Appellantess' Children intergenerationally will continue to avoid prosecution due to judicial loopholes. Despite the Kansas City metro area being ranked as the tenth most prevalent city for human trafficking in the entire country, and it being documented that Black women like Appellantess represent the highest demographic at over 51% of the estimated 18,000 individuals human trafficked in this country each year.[1] Not to mention, individuals human trafficked in this country who have a life expectancy of seven years, deserve are repeatedly rejected fair and full opportunity to litigate all civil and criminal matters that have and continue to arise from our enslavement and attempts to escape and remain free from enslavement.

Appellantess has and continues to allege the truth since the conception of this case, which is that:

- Appellantess was human trafficked at birth by Esther Jean Ross, and enslaved by the white jewish mafia for forty two years.
- Appellantess was 'bred' and birthed three Sons while a victim of human trafficking.
- The white jewish mafia murdered Appellantess' firstborn Son - The Apple of Her Eye on October 21, 2019 @ 6:28AM by decapitation, and an imposter has been hired to publicly pose as him.
- Appellantess' two surviving fraternal Twin Sons are still enslaved by the white jewish mafia.
- All behavior exhibited by Appellantess regarding the complaining witness and deemed offensive and/or criminal was either due to human traffickers having harmed or threatened to harm Appellantess and Appellantess' Children if Appellantess did not comply, and/or because Appellantess was attempting to escape and remain free from human trafficking with Appellantess' Children.
- Appellantess was forced to agree to the Anti-Stalking Order entered in DC Superior Court Case No. 2021 ASO 0000504 on January 27, 2022 by human traffickers (enslavers); Esther Jean Ross (fka Laura Jean Ross) and a Black male employee named "Duane" of DC Department of Behavioral Health,

[1] Article: FBI Human Trafficking: Intelligence Report. Dated 06/12/06. https://archives.fbi.gov/archives/news/stories/2006/june/humantrafficking_061206#:~:text=According%20to%20the%20State%20Department,force%2C%20but%20usually%20by%20fraud

located at 35 K Street NE, Washington, DC 20002 and Patricia Handy Place shelter, located at 1009 11th Street NW, Washington, DC 20001, while still a victim of human trafficking.

- Appellantess is neither guilty of stalking the complaining witness, be it past or present tense, nor is Appellantess legally bound by the Anti-Stalking Order entered in DC Superior Court Case No. 2021 ASO 0000504 on January 27, 2022 under duress, and the subsequent wrongful convictions for allegedly violating the Anti-Stalking Order entered in DC Superior Court Case No. 2021 ASO 0000504 on January 27, 2022.
- Appellantess is the Managing Partneress of the Kansas general partnership founded on November 21, 1856, Quindaro Company (Kwa Nduru Aban) and owneress of the land recorded in the Wyandotte County Register of Deeds office, located at 710 N 7th St, Kansas City, KS 66101, as Document #00_01 and #00_06.
- For the past 5.5 years, Appellantess has and continues to be framed by the white jewish mafia as being mentally ill and stalking the complaining witness because Appellantess refuses to recant the aforementioned truthful human trafficking allegations and to prevent Appellantess from legally reclaiming ownership of the land recorded in the Wyandotte County Register of Deeds office, located at 710 N 7th St, Kansas City, KS 66101, as Document #00_01 and #00_06.

What do you call a Superior Court of the District of Columbia Judge and Assistant Attorney General who refuse to acknowledge and oppose Appellantess' allegation that she was denied her legal right to assert necessity as an affirmative defense in the case the undergirds her defamation claims, and specifically to elucidate that she was forced to engage in activity that is being misinterpreted as stalking while a victim of human trafficking trying to escape and remain free from human trafficking with her Children and enduring relentless threats, violations, and discrimination as retaliation for escaping and attempting to remain free from human trafficking?

You call them Superior Court of the District of Columbia Judge Jennifer M. Anderson, Superior Court of the District of Columbia Judge Elizaeth Wingo, Superior Court of the District of Columbia Judge Sean Staples, Superior Court of the District of Columbia Judge Yvonne Williams, and Assistant Attorney General Sarah Connell because they are blatantly guilty of committing these and other acts of judicial misconduct in all court proceedings of Superior Court of the District of Columbia Case No. 2021 ASO 000504, 2022 CCC 000037, 2022-CA-004697-B, and 2022 CCC 000046.

What do you call a Superior Court of the District of Columbia Judge and Assistant Attorney General who refuse to acknowledge and oppose an Appellantess' legal right to subpoena, obtain, and file evidence to prove she were victim of human trafficking trying to escape and remain free from human trafficking with her Children

while wrongfully accused of stalking and enduring relentless threats, violations, and discrimination as retaliation for escaping and attempting to remain free from human trafficking?

You call them Superior Court of the District of Columbia Judge Jennifer M. Anderson, Superior Court of the District of Columbia Judge Elizaeth Wingo, Superior Court of the District of Columbia Judge Sean Staples, Superior Court of the District of Columbia Judge Yvonne Williams, and Assistant Attorney General Sarah Connell because they are blatantly guilty of committing these and other acts of judicial misconduct in all court proceedings of Superior Court of the District of Columbia Case No. 2021 ASO 000504, 2022 CCC 000037, 2022-CA-004697-B, and 2022 CCC 000046.

What do you call a Superior Court of the District of Columbia Judge and Assistant Attorney General who refuse to acknowledge and oppose an Appellantess' allegation that she was denied her legal right to terminate two public defenders who refused to subpoena, obtain, and file evidence to prove she was a victim of human trafficking trying to escape and remain free from human trafficking with their Children while wrongfully accused of stalking and continues to endure relentless threats, violations, and discrimination as retaliation for escaping and attempting to remain free from human trafficking, in the case the undergirds her defamation claims, and specifically to elucidated that her Children are still enslaved?

You call them Superior Court of the District of Columbia Judge Jennifer M. Anderson, Superior Court of the District of Columbia Judge Elizaeth Wingo, Superior Court of the District of Columbia Judge Sean Staples, Superior Court of the District of Columbia Judge Yvonne Williams, and Assistant Attorney General Sarah Connell because they are blatantly guilty of committing these and other acts of judicial misconduct in all court proceedings of Superior Court of the District of Columbia Case No. 2021 ASO 000504, 2022 CCC 000037, 2022-CA-004697-B, and 2022 CCC 000046.

What do you call a Superior Court of the District of Columbia Judge and Assistant Attorney General who refuse to acknowledge and oppose an Appellantess' legal right to send a Request for Production or Interrogatories to the complaining witness or anyone the complaining witness may know anywhere in the country she was a victim of human trafficking trying to escape and remain free from human trafficking with their Children while wrongfully accused of stalking and continues to endure relentless threats, violations, and discrimination as retaliation for escaping and attempting to remain free from human trafficking, in the case the undergirds her defamation claims, and specifically to elucidated that her Children are still enslaved?

You call them Superior Court of the District of Columbia Judge Jennifer M. Anderson, Superior Court of the District of Columbia Judge Elizaeth Wingo, Superior Court of the District of Columbia Judge Sean Staples, Superior Court of the District of Columbia Judge Yvonne Williams, and Assistant Attorney General Sarah

Connell because they are blatantly guilty of committing these and other acts of judicial misconduct in all court proceedings of Superior Court of the District of Columbia Case No. 2021 ASO 000504, 2022 CCC 000037, 2022-CA-004697-B, and 2022 CCC 000046.

What do you call a Superior Court of the District of Columbia Judge and Assistant Attorney General who refuse to acknowledge and reject their judicial and professional responsibilities according to 34 U.S.C.A. §20711, Trafficking Victims Protection Reauthorization Act, Trafficking Victims Protection Reauthorization Act, Department of Homeland Security's (DHS) Center for Countering Human Trafficking (6 USC Ch. 1), and 25 U.S.C.A. §71 in a case in which the Defendant is alleging being forced to engage in activity that is being misinterpreted as stalking while a victim of human trafficking trying to escape and remain free from human trafficking with their Children and enduring relentless threats, violations, and discrimination as retaliation for escaping and attempting to remain free from human trafficking?

You call them Superior Court of the District of Columbia Judge Jennifer M. Anderson, Superior Court of the District of Columbia Judge Elizaeth Wingo, Superior Court of the District of Columbia Judge Sean Staples, Superior Court of the District of Columbia Judge Yvonne Williams, and Assistant Attorney General Sarah Connell because they are blatantly guilty of committing these and other acts of judicial misconduct in all court proceedings of Superior Court of the District of Columbia Case No. 2021 ASO 000504, 2022 CCC 000037, 2022-CA-004697-B, and 2022 CCC 000046.

What do you call a Superior Court of the District of Columbia Judge and Assistant Attorney General who refuse to investigate or refer to law enforcement for investigation when an Appellantess is alleging being forced to engage in activity that is being misinterpreted as stalking while a victim of human trafficking trying to escape and remain free from human trafficking with their Children, and that their Children are still victims of human trafficking?

You call them Superior Court of the District of Columbia Judge Jennifer M. Anderson, Superior Court of the District of Columbia Judge Elizaeth Wingo, Superior Court of the District of Columbia Judge Sean Staples, Superior Court of the District of Columbia Judge Yvonne Williams, and Assistant Attorney General Sarah Connell because they are blatantly guilty of committing these and other acts of judicial misconduct in all court proceedings of Superior Court of the District of Columbia Case No. 2021 ASO 000504, 2022 CCC 000037, 2022-CA-004697-B, and 2022 CCC 000046.

What do you call a Superior Court of the District of Columbia Judge and Assistant Attorney General who refuses to investigate or refer to law enforcement for investigation when an Appellantess is alleging they were maliciously misdiagnosed with PTSD by a human trafficker, via a psychiatric evaluation that cites zero PTSD

symptoms, so that no one would believe their allegations that they were a victim of human trafficking trying to escape and remain free from human trafficking with their Children, and that their Children are still victims of human trafficking?

You call them Superior Court of the District of Columbia Judge Jennifer M. Anderson, Superior Court of the District of Columbia Judge Elizaeth Wingo, Superior Court of the District of Columbia Judge Sean Staples, Superior Court of the District of Columbia Judge Yvonne Williams, and Assistant Attorney General Sarah Connell because they are blatantly guilty of committing these and other acts of judicial misconduct in all court proceedings of Superior Court of the District of Columbia Case No. 2021 ASO 000504, 2022 CCC 000037, 2022-CA-004697-B, and 2022 CCC 000046.

According to Judge Thomas L. Ambro of the U.S. Court of Appeals for the Third Circuit and his ruling in March 2019 regarding Michael Conahan and Mark Ciavarella, you call them human traffickers, racketeering conspirators, or both. Judge Thomas L. Ambro of the U.S. Court of Appeals for the Third Circuit ruled that Michael Conahan and Mark Ciavarella are not entitled to a new trial which would have followed the precedent set by the U.S. Supreme Court's 2016 ruling in *McDonnell v. United States*. *McDonnell v. United States* altered the definition of 'official acts' as they relate to bribery. In his opinion, Judge Ambro stated that "Ciavarella's bribery-related actions still satisfy even a post-*McDonnell* understanding of 'official act.' If sentencing hundreds of juvenile offenders to excessive terms of incarceration is not an 'official act,' then nothing is."

What do you call a Superior Court of the District of Columbia Judge and Assistant Attorney General who refuses to investigate or refer to law enforcement for investigation when an Appellantess is alleging they were maliciously misdiagnosed with PTSD by a human trafficker, via a psychiatric evaluation that cites zero PTSD symptoms, so that no one would believe their allegations that they were a victim of human trafficking trying to escape and remain free from human trafficking with their Children, and that their Children are still victims of human trafficking?

You call Wyandotte County, Kansas Judge Kathleen Lynch because blatantly guilty of committing these and other acts of judicial misconduct in all court proceedings of Wyandotte County, Kansas Estate of Timothy Bruce Moore Case No. 2019PR350 as one of the many "purchasers" of Appellantess' Children.

According to Judge Thomas L. Ambro of the U.S. Court of Appeals for the Third Circuit and his ruling in March 2019 regarding Michael Conahan and Mark Ciavarella, you call them human traffickers, racketeering conspirators, or both. Judge Thomas L. Ambro of the U.S. Court of Appeals for the Third Circuit ruled that Michael Conahan and Mark Ciavarella are not entitled to a new trial which would have followed the precedent set by the U.S. Supreme Court's 2016 ruling in *McDonnell v. United States*. *McDonnell v. United States* altered

the definition of 'official acts' as they relate to bribery. In his opinion, Judge Ambro stated that "Ciavarella's bribery-related actions still satisfy even a post-*McDonnell* understanding of 'official act.' If sentencing hundreds of juvenile offenders to excessive terms of incarceration is not an 'official act,' then nothing is."

Now. What do you call a court that illegally appoints a public defender to an Appellantess who has already declared in her legal court filing that she is exclusively Pro Se and rejects public defender representation in her case?

You call the court the District of Columbia Court of Appeals in District of Columbia Court of Appeals Case No. 23-CT- 0916.

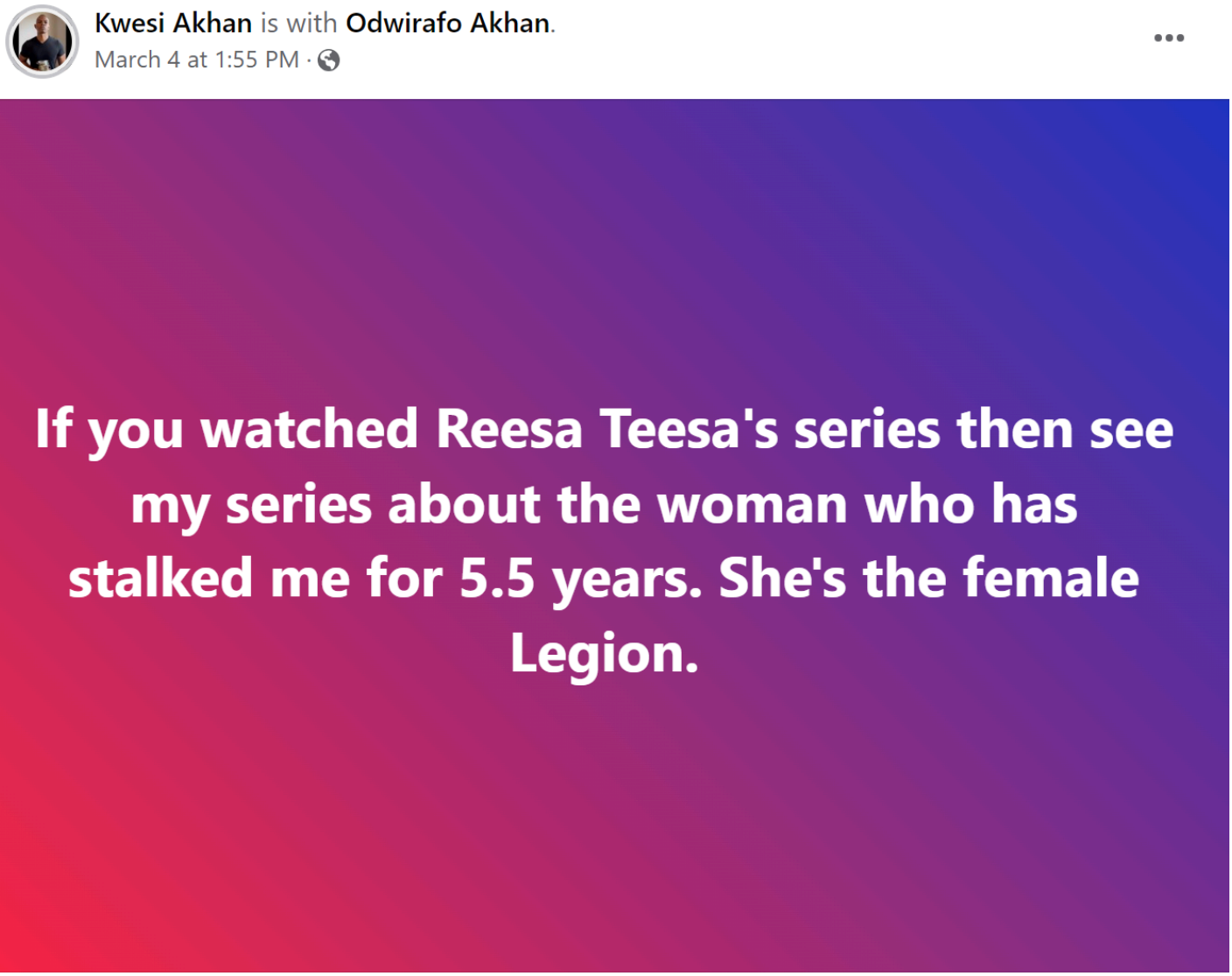
Lastly. What do you call a CSOSA and Court Services and Offender Supervision Agency division that orders mental health services that require a probationer to convert to an alternate religion in order to comply, and based upon a mental health diagnosis in which no observed symptoms were cited in the psychiatric evaluation?
You call the CSOSA Officer Phillip Davis and the agency District of Columbia CSOSA in supervision services ordered in Superior Court of the District of Columbia Case No. 2022 CCC 000037 because the licensing laws of District of Columbia Department of Health, Health Regulation and Licensing Administration (HRLA) legally censor licensed counselors according to District of Columbia Municipal Regulations For Professional Counseling - General Provision 6609.25 with states "Licensed professional counselors shall alert their employers to institutional policy or conditions that may be potentially disruptive or damaging to the counselors' professional responsibilities or that may limit their effectiveness or deny clients' rights.", and the American Counseling Association Code of Ethics - Standard A.4.b. states that counselors avoid imposing "their own values, attitudes, beliefs and behaviors" and "seek training in areas in which they are at risk of imposing their values onto clients, especially when the counselor's values are inconsistent with the client's goals or are discriminatory in nature.", making it impossible for licensed counselors to provide the religious based counseling Appellantess is mandated by her religion to participate, but could have easily been addressed if Phillip Davis had approved Appellantess' request to obtain a non licensed mental health professional.

Since the last hearing in this case, the complaining witness, Kwesi Akhan, published a YouTube - Odwirafo 13 Part Series (https://www.youtube.com/@odwirafo) on February 28, 2024 entitled 'When A Woman Stalks A Man - Legal System, Mental Illness, Spiritual Children, and Hoodoo" (WAWSAM 13 Part Series) to disparage Appellantess and ensure the millions of Black people who visit his website, Odwirafo.com, annually and the thousands of Black people who follow him on social media will socially and religiously convict Appellantess of

every crime he is wrongfully accusing Appellantess of, and due to him convincing them that because trial judges; Superior Court Judge Yvonne Williams and Superior Court Judge Jennifer M. Anderson are finders of fact, the court's refusal to allow Appellantess to subpoena, obtain, and file evidence, including DNA familial tests results is because Appellantess' human trafficking allegations must be frivolous. Otherwise, according to the complaining witness, both Judge Jennifer M. Anderson and Assistant Attorney General Sarah Connell would have already said the evidence was critical and admitted it prior to rendering a judgment of guilt beyond a reasonable doubt.

The complaining witness' WAWSAM 13 Part Series had already exceeded six thousand views and is going viral on several social media platforms. Worse yet, Appellantess knew the white jewish mafia was going to be enraged by the complaining witness' WAWSAM 13 Part Series being published and advertised across several social media platforms. Not because they care about the complaining witness disparaging Appellantess, but because the white jewish has common sense enough to know that the videos which comprise the complaining witness' WAWSAM 13 Part Series would compel viewers who viewed the WAWSAM 13 Part Series to compare his testimony and the content of his social media posts with Appellantess' 16 part series and content of her social media posts to protect Appellantess' Children. And although the complaining witness falsely alleges his WAWSAM 13 Part Series (over 4 hours long) is not defamatory, but is only intended to provide support to other victims of stalking based on his own personal experiences because he worked in the mental health field for over ten years, in the videos the complaining witness calls Appellantess countless names from idiot, stupid, and more in these videos. The complaining witness lies to the audience stating that Appellantess was handcuffed in court and taken away to prison for stalking him.

The complaining witness even refers to the Appellantess as 'The female Legion", which is a reference to popular testimony by a Black woman recounting traumatic experiences about her ex-husband being a pathological liar, which in turn lead to her divorce and has over a million views. Not to mention the complaining witness is liking comments to his Facebook posts made by viewers who are referring to Appellantess as me bitches, demon, and more. None of this is intended to provide support for other individuals being stalked. And because the complaining witness did spend over ten years working in the mental health field, there can be no question that his goal is to derail any mental health recovery he alleges Appellantess needs to undergo. The fact that the complaining witness frequently contradicts himself in the videos doesn't help. One minute the complaining witness says Appellantess is a mentally ill but calculated criminal, the next minute the complaining witness says that Appellantess is so mentally ill that she would just walk out into oncoming traffic without being aware of the danger.


Kwesi Akhan is with Odwirafo Akhan.
March 4 at 1:55 PM ·
If you watched Reesa Teesa's series then see my series about the woman who has stalked me for 5.5 years. She's the female Legion.

Author
Kwesi Akhan
@followers

2d **Like**

Author
Kwesi Akhan
@highlight

2d **Like**

Mirkhare Songhai
You have had to deal with absolute lunacy for over five long years, which I know has taken a toll on your precious resources. Mwalimu Baruti answered a profound question about whether Afrikans have become "them." Tragically, so many have. It is sickeni... **See more**

3d **Like** Edited

Author
Kwesi Akhan
Mirkhare Songhai Meda ase 🙏🙏

3d **Like**

Mirkhare Songhai
Kwesi Akhan The like button is white. My intentions and words are NOT.

2d **Like**

Amma Asaase Agyei
AKA cray cray bitch off the leash. Demon.

3d **Like** 2

Sekh Denise
Kwesi Akhan im being stalked as well going on 5yrs smh...
1d Like

All 1 1

Kwesi Akhan
3 mutual friends
Add friend

Adwoa Nyansa Atum

Mirkhare Songhai
Kwesi Akhan The like button is white. My intentions and words are NOT.
2d Like

Amma Asaase Agyei
AKA cray cray bitch off the leash. Demon.
3d Like 2

On March 5, 2024, Appellantess received a formal threat from the white jewish mafia, and was delivered by a stranger while grocery shopping. The stranger never looked at Appellantess , but very angrily and definitively instructed Appellantess to delete the seven video Appellantess had recorded of her 16 part series entitled ‘When A Man Lies On A Woman - The White Jewish Mafia, Human Trafficking, Legal System, and Nduru’, to delete Delete all of Appellantess’ FB business accounts and posts referencing the white jewish mafia, and to declare herself mentally ill due to suffering from a brain injury stemming from the three vehicle collisions has experienced in the past seven years 1) on her social media platforms, 2) to several Black attorneys who practice in DC, and 3) to several Black mental health professionals in DC, if Appellantess ever desired to see Appellantess’ two surviving fraternal Twin Sons alive again and made it to the end of the week. That being said, Appellantess had no choice but to comply with his demand in order to most importantly protect Appellantess’ Children, and herself. And although Appellantess is still working to delete all of her FB business accounts and posts referencing the white jewish mafia. Appellantess stayed up until 3AM the following morning sending the following message to several Black attorneys and Black mental health providers who practice in DC from email accounts akosua.aaebo@yahoo.com and sakomufo@yahoo.com:

Greetings,

I had what the police officer who arrived on the scene considered to be a minor car accident in 2016 in Merriam, Kansas. However, I kept telling the officer that I knew my head and neck were severely injured. To speed up the process I immediately provided my identification and proof of insurance. However, the police officer rejected the digital copy of the insurance information I provided. He did so despite that fact that I was an Uber driver at the time of accident, the fact that electronic images are permissible forms of insurance in Merriam, Kansas, and the fact that there couldn't have been any question as to whether the highlighted Uber insurance policy information I was providing by displaying the Uber company website was valid.

This went on for over 45 minutes, and with each passing moment my condition worsened. This unpleasant exchange concluded with me being ticketed for failure to provide proof of insurance. When I drove to the hospital less than ten minutes away, Shawnee Mission Medical Center in Merriam, Kansas, the doctor confirmed I was injured and diagnosed me with whiplash. Despite my other complaints, he rejected my request for additional testing because it was determined the driver at fault was driving at or below 35 mph. I wanted to take time off work from Uber to recover, but as a single mother who now needed an attorney to avoid was

started off as sixth months in jail but was later escalated to one year in jail for allegedly being uninsured, I simply couldn't.

The symptoms kept getting worse but I ignored them because I did not have health insurance. Moreover, because the doctor had blown me off and only diagnosed me with whiplash, I didn't have grounds to demand or sue the other driver for substantial injury. What I know now is that I suffered a severe brain injury that has been intensifying since 2016, was reignited by a second major car accident caused by another driver driving at over 60 mph in 2019 that totaled by my vehicle, and a second car accident in which I was struck by a car as a pedestrian in 2023.

Unbeknownst to me, what was supposed to have been a minor car accident has resulted in full blown mental illness. The entire time until recently I had been in denial. I went from someone who had never been convicted of a crime, was regionally recognized for my community service work via Missouri Proclamation, a Kansas foster parent, and more, to being convicted of stalking a religious leader for 5.5 years. After two criminal contempt convictions, and pending third criminal contempt charge for the same crime against the same complaining witness.. I finally stopped and listened to his testimony. For the first time I listened to him as though I wasn't the person he was talking about. And after doing so, I mentally retraced my steps to when it all started. When I started losing my touch with reality. It was when I had the first car accident in 2016, when both police officer and doctor dismissed my complaints that I had suffered a serious head injury.

I should mention that I never signed a release dismissing the driver of liability in the 2016 car accident, and after Merriam Municipal Court escalated my proposed sentencing from six months in jail to one year in jail for failure provide proof of insurance, it was determined that the insurance information I initially provided the police officer was both accurate and completely. Yet the entire time I was suffering severe stress and trauma, in addition to going without much needed medical attention. As a direct result of these events, I now have a criminal record, I have been incarcerated for ten days, and I have been excommunicated by my family for mental illness. All because of a traumatic brain injury that was not properly attended to in 2016. I should also mention that when the ambulance arrived on the scene of the 2019 car accident, I literally refused to be treated and fled the scene on foot despite freezing temperatures after providing my identification and proof of insurance because I thought the paramedics were rapists who had violated me when I was a child.

I have been accusing people of horrible crimes against me that I now have no idea whether or not they are true. I can only say that the common denominator is that all of my allegations against strangers and my own family did not start until I was in the car accident in 2016. My allegations regarding the manner in which I was discriminated against by the white male police officer as a Black women are not hearsay in the sense that if the emails exchanged between myself and the aforementioned police officer were subpoenaed, they would reflect

that I literally informed the police officer that after him being so adamant that I was not injured, I was in fact injured. And now I finally know just how severely I was and remain injured. I have literally been making a fool of myself and extensively tarnishing my family's reputation by filing frivolous lawsuits in local and federal courts, as well as the Supreme Court. I have literally spent the past 5.5 years homeless, jobless, and suffering from extreme trauma that I thought was justified fear because I believed I was a victim of human trafficking.

I am ashamed to even type this message, but I have always believed people have a responsibility to face the truth and admit when they are wrong. My only consolation is that I know I would never try to harm, stalk, or offend anyone in my right mind, and my previous outstanding track record amongst my family members and in my community before the car accident in 2016 is the proof. All I can say is that I thought I was the victim, and I was, but not even remotely in the manner in which my severe brain injury and resulting mental illness convinced me I was.

For these reasons and many more, including my need for physical and mental health treatment, I desire to file a lawsuit against Merriam Police Department, Merriam Municipal Court, Shawnee Medical Center, and the other drivers in the 2016 and 2019 car accidents.

Sincerely,

Sakomufo

On March 7, 2024, Appellantess received the same final ultimatum threat from the white jewish mafia regarding her two surviving fraternal Twin Sons that she received just days before the murder of her firstborn Son - The Apple of Her Eye by decapitation on October 21, 2019 @ 6:28AM. The stranger who delivered the message stated that Appellantess' fraternal Twin Sons would be murdered by accident if Appellantess didn't figure out a way to get the complaining witness under control and ensure my human trafficking allegations were not investigated. It was reemphasized that Appellantess needed to be more convincing in declaring herself crazy and that Appellantess needed to send an email to with Esther Jean Ross, who is listed on Appellantess' birth certificate as mother after an alleged home birth, admitting that Appellantess has been wrong all along because Appellantess is mentally ill.
Appellantess would have reported the aforementioned incidents to the DC Metropolitan Police Department, but Appellantess already reported each of the aforementioned human trafficking allegations to the DC Metropolitan Police Department some time ago. Yet just like this court, the DC Metropolitan Police Department has done nothing. No interview. No investigation.

Appellantess would have reported the aforementioned incidents to the DC Human Trafficking Task Force, but Appellantess already reported each of the aforementioned human trafficking allegations to the DC Human Trafficking Task Force some time ago. Yet just like this court, the DC Human Trafficking Task Force has done nothing. No interview. No investigation.

Appellantess would have reported the aforementioned incidents to the Federal Bureau of Investigations (FBI), but Appellantess already reported each of the aforementioned human trafficking allegations to the FBI some time ago. Yet just like this court, the FBI has done nothing. No interview. No investigation. Appellantess alleges the reason the FBI has not investigated her human trafficking allegations is because the FBI "take care of their own", even in retirement. Specifically, Appellantess was forced by human traffickers to settle a potential lawsuit with former FBI agent Randy Harris, owner of a Chick-fil-A franchise in 2011 for pennies on the dollar after EEOC found him guilty of discriminating against Appellantess and without having knowledge that he was also guilty of human trafficking Appellantess . The same former FBI agent Randy Harris, who the U.S. Citizenship and Immigration Services (USCIS) launched a sting operation against just days after the EEOC found him guilty of discriminating against Defendant which resulted in the recovery of several human trafficking victims labeled as "undocumented workers" at Randy Harris' franchise, workers Randy Harris required to pay him half of their wages at the end of each week and who he denied medical attention

The last time the complaining witness published a video on social media declaring Appellantess a dangerous stalker of a religious leader with thousands followers, Appellantess was struck by a car driven by an unidentified driver as a pedestrian, just three days later. This time the complaining witness has posted 13 videos declaring Appellantess a dangerous stalker of a religious leader with thousands of followers, and Appellantess was personally visited by a member of the white jewish mafia threatening to kill Appellantess' Children.

As someone who was enslaved by the white jewish mafia for forty two years, Peitioneress personally knows hundreds of Black women and children who are victims of intergenerational human trafficking. That being said, the human trafficking dilemmas Petitioneress has highlighted in this case constitute a "disaster", act of terrorism or other human-engineered action, according to Title VI of the Civil Rights Act of 1964. Just a few brief statistics. Of the 18,000 people human trafficked every year, not only are 51% of them Black women..

- 95% of all victims of human trafficking in this country are either directly or indirectly owned by the white jewish mafia.
- 2-3% of the victims of human trafficking in this country are murdered intentionally or die from severe injury within the first 90 days of their enslavement.
- 33-66% of the ovum of the adult female victims of human trafficking in this country are extracted and sold immediately.

- 33-66% of the ovum of the minor female victims of human trafficking in this country are extracted, matured in labs, and sold immediately.
- 1% of the organs of victims of human trafficking in this country are extracted and sold on the black market.
- 95% of female victims of human trafficking in this country, ages 15 and above, are “bred” a minimum of three times, birth their children into slavery, and are forced to raise their children while enslaved.
- 95% of female victims of human trafficking in this country appear to live normal lives riddled with domestic violence” relationships.
- 90% of female victims of human trafficking in this country are subjected to forced labor in order to report their income as $15K or less per year to the IRS.
- 66% of male victims of human trafficking in this country are forced to declare themselves LGBTQ and engage in homosexuality.
- 33% of female victims of human trafficking in this country are forced to declare themselves as LGBTQ and engage in lesbianism.
- 75% of victims of human trafficking in this country are chosen because of their genetics (including genetic markers such as Henrietta Lacks), material possessions, family land inheritance, spiritual and professional gifts, or a combination thereof.
- 5-7% of victims of human trafficking in this country have high tolerance or immunity to sickness, illness, and disease and are thus subjected to relentless clinical trials.
- Up to 33% of all the “breeding” of victims of human trafficking in this country consists of forcing them to conceive with their parents every third generation.
- Plans to human traffick (enslave) specific victims of human trafficking of specific family lineages in this country are made 10-15 years in advance.

Despite In the Matter of the Parentage of W.L. and G.L., By and Through M.S., Appellant, and E.L., Appellee legally entitling victims and survivors of human trafficking to request DNA maternal and paternal testing to prove they are not related to the human traffickers posing as their parents, no comprehensive Kansas law(s) and court ruling(s) provides a place or process by which victims and survivors of human trafficking can discreetly or publicly enforce it. Although Appellantess does not have an address for the imposter posing as Defendant’s firstborn Son, Esther Jean Ross still resides at 7707 S Interstate 35, Apt 223, Austin, TX 78744. Please do not allow my Children to be murdered simply because you feel like doing your job is inconvenient. However, human trafficker Esther Jean Ross did respond by email on March 8, 2024 to the email human traffickers forced Appellantess to send her on March 7, 2024. (See Appendix 1, 2, 3.)

No comprehensive law(s) and court ruling(s) exists to address whether or not a correlation exists between the enforcement of Bosone Bill and Curtis Act in light of the fact that human traffickers, past and present, frequently seize and/or control property and real estate legally inherited by victims of human trafficking. Said property and real estate seizures frequently go uncontested if/when victims of human trafficking escape because the Bosone Bill and the Curtis Act do not clarify the property and real estate ownership implications involving Black families who entered into treaty agreements with the United States as legally recognized owners of the property and real estate prior to being enslaved and subsequently being awarded citizenship, despite said treaties still being legally enforceable according to 25 U.S.C.A. § 71.

No comprehensive law(s) and court ruling(s) exists to address the fact that human traffickers frequently force victims of human trafficking to work as W-2 employees and purchase dead peasant insurance, a derivative of the insurance used to insure the Black Nsamanfo (Ancestors & Ancestresses) of the victims of human trafficking as cargo when forced to migrate to North America during the enslavement era, on victims of human trafficking to ensure they are able to benefit from orchestrating the murder of victims of human trafficking if they are not pleased with the victims of human trafficking for any reason or “business” just happens to be slow. The Pension Protection Act signed into law by George W. Bush on August 17, 2006 does nothing to protect victims of human trafficking from being murdered in the name of forced labor by human traffickers.

No comprehensive law(s) and court ruling(s) exist to address the fact that victims and survivors of human trafficking are forced to create intellectual property, regardless of whether human traffickers allowed them to copyright, trademark, or patent the intellectual property that is seized by human traffickers and the clients to generate revenue. And human trafficker client knowledge often varies as to whether or not they are aware they are directly or indirectly conducting business with victims of human traffickers, the end result remains the same, victims of human trafficking like Appellantess and Appellantess’ Children are robbed of intellectual property and receive none of the revenue generated due to the application of the intellectual property they created. Appellantess and Appellantess’ Children were robbed of three inventions alone; renewable energy cell phone watch, a commercial hotdog roller, and renewable energy indoor gardening tower system - with the invention of the cell phone watch preceding the first alleged cell phone watch, SPH-WP10 Samsung's SPH-WP10 in 1999.

No comprehensive law(s) and court ruling(s) exist to address the fact that victims and survivors of human trafficking being forced to create and/or completely transform project, company, and corporate business models that continue to generate revenue or reduce expenditures, said human trafficker clients. Appellantess has yet to receive a penny as compensation for being forced by human traffickers to create and/or completely transform project, company, and corporate business models that continue to generate revenue or reduce expenditures for human trafficker clients such as Google LLC., AT&T, Uber, Xerox Corporation, Conquest Real Estate, etc.

No comprehensive law(s) and court ruling(s) exists to address the fact that countless Hollywood executives and filmmakers routinely demand Hollywood aspiring actors and actresses, also known as initiates, to pledge an oath of loyalty, allegiance and respect to Hollywood before receiving movie roles of any significance. Similar to sorority and fraternity initiations, initiates are forced to engage in compulsive behaviors and crimes against humanity. The enforcement of human trafficking laws in the entertainment industry should not be limited to the music industry, such as in the conviction of music artist R. Kelly. The enforcement of human trafficking laws in the entertainment industry must include the film industry, considering the fact that Appellantess was raped by the aspiring actor Christopher Tucker as part of one of aforementioned so-called initiations. The same Christopher Tucker in which evidence consisting of photos and flight passenger records prove he traveled to convicted sex offender Jeffrey Esptein's island, where the late financier was running a sex trafficking ring with partner Ghislaine Maxwell.

No comprehensive law(s) and court ruling(s) exists to address the fact that human traffickers force victims of human trafficking to settle pending or potential lawsuits for pennies on the dollar in response to victims of human trafficking being subjected to discrimination and physical harm, and money the victims of human trafficking will never see a penny of. Appellantess was forced by human traffickers to settle a potential lawsuit with former FBI agent Randy Harris, owner of a Chick-fil-A franchise in 2011 for pennies on the dollar after EEOC found him guilty of discriminating against Appellantess and without having knowledge that he was also guilty of human trafficking Appellantess. The same former FBI agent Randy Harris, who the U.S. Citizenship and Immigration Services (USCIS) launched a sting operation against just days after the EEOC found him guilty of discriminating against Appellantess which resulted in the recovery of several human trafficking victims labeled as "undocumented workers" at Randy Harris' franchise, workers Randy Harris required to pay him half of their wages at the end of each week and who he denied medical attention. Appellantess was also forced by human traffickers to settle a potential lawsuit with a driver found guilty of causing a driver side to driver side head on T-bone collision in 2016.

Human traffickers then elongated Appellantess' suffering by forcing Appellantess to stop receiving medical treatment for the injuries she sustained at the time of the accident in order to expedite a settlement with the driver's insurance company, Nationwide.

No comprehensive law(s) and court ruling(s) exists to address the fact that human traffickers force victims of human trafficking to convert to pseudo religion and make donations to pseudo religious institutions so as not to draw attention to victims of human traffickers for not living a 'typical life'. Appellantess have never been and will never be christian, however human traffickers forced Appellantess to convert to christianity and donate thousands of dollars to 501(c)(3) pseudo religious institutions, including Canaan Worship Center located at 5333 Bannister Rd, Kansas City, MO 64137, Journey Church International located at 1601 MO-150, Lee's Summit, MO 64082, both of whom refused to refund donations Appellantess was forced by human traffickers to make while Appellantess was a victim of human trafficking.

No comprehensive law(s) and court ruling(s) exist to address the fact that victims and survivors of human trafficking should not be forced to literally walk away with nothing but a tax bill for forced labor, to forfeit all that was purchased with revenue from their forced labor, such as their only family photos and personal possession, their entire family property and real estate inheritance.. just to secure freedom.

The District of Columbia Court of Appeals also has an obligation to address the fact that human trafficker, Emmanuel Damilola Okedina Olawale, who human traffickers forced Appellantess to legally marry, received both a US visa and US green card due to making false allegations that his marriage to Appellantess was legitimate and founded upon a desire to establish an authentic marital relationship instead of "purchasing" Appellantess because not only did Emmanuel Damilola Okedina Olawale for Appellantess to traveling internationally to UK, China, Germany to subject Peitioneress to sexual servitude, he immediately commenced doing the same to other Black women in this country the moment he received his US visa and US green card.

No comprehensive law(s) and court ruling(s) exist to address the fact that victims and survivors of human trafficking should not be forced to endure the three year lengthy process Appellantess was subjected to, only to be denied, to request that my legal name be corrected to reflect the name my biological parents intended for me to have, that my Children's legal name be corrected to reflect the names Appellantess intended for them to have versus the names human traffickers forced me to write on their birth certificate applications, to

receive new birth certificates for myself and my Children that did not falsely declare human traffickers were related to us, new social security numbers for myself and my Children that had not been used by human traffickers, the cancellation of debt that incurred on behalf of me and my Children by human traffickers and that human traffickers forced us to incur on our behalf, refund of all taxes we were assessed by the Internal Revenue Service on our forced labor, to obtain a death certificate to conduct our family's traditional Ancestral ritual funerary services in light of him being murdered by decapitation on October 21, 2019 @ 6:28AM.

No comprehensive law(s) and court ruling(s) exist to address victims of human traffickers enduring relentless public slander and defamation because the general public, including individuals like the complaining witness in Superior Court of the District of Columbia Case No. 2021 ASO 000504, Superior Court of the District of Columbia Case No. 2022 CCC 000037, Superior Court of the District of Columbia Case No. 2023 CCC 000046 and his friends and colleagues, believe said victims of human trafficking are lying about being victims of human trafficking or having been victims of human trafficking because said victims of human trafficking lack evidence due to courts, law enforcement, and other government agencies refusing to investigate their allegations, which is exactly what Appellantess endured for the past six years and still endures.

No comprehensive law(s) and court ruling(s) exist to address instances in which criminals are employed as impersonators of murdered victims of human trafficking to conceal public knowledge of their murder and/or disappearance, like the young man currently employed to pose as my firstborn Son for public appearances, being legally obligated to participate in DNA familial testing to prove he is not related to me.

Despite In the Matter of the Parentage of W.L. and G.L., By and Through M.S., Appellantess, and E.L., Appellee legally entitling victims and survivors of human trafficking to request DNA maternal and paternal testing to prove they are not related to the human traffickers posing as their parents, no comprehensive Kansas law(s) and court ruling(s) provides a place or process by which victims and survivors of human trafficking can discreetly or publicly enforce it.

No comprehensive Missouri law(s) and court ruling(s) provides a place or process by which victims and survivors of human trafficking can discreetly or publicly request DNA maternal, paternal, and familial testing to prove they are not related to the human traffickers posing as their parents. Moreover, no comprehensive law(s) and court ruling(s) exist to address instances in which human traffickers like Appellantess who have

been “bred” by a combination of rape and artificial insemination and seeking legal standing to discover if the resulting children were conceived by by a combination of rape and artificial insemination using the sperm of an innocent individual completely oblivious to the fact that their sperm had been pilfered, by requesting the innocent individual participate in DNA paternity testing. If The Supreme Court of the United States does not address this unique dilemma, thousands of Black children conceived by Black victims of human trafficking, as Black victims of human trafficking, will go their entire lives without knowing who their father is when DNA paternity test is both inexpensive and conclusive for just $500, doing nothing to improve the present dilemma that over 64% of Black children grow up in single family homes without a father - making them more likely to be incarcerated in their lifetime.[2]

If District of Columbia Court of Appeals does not address the unique dilemmas relayed herein, human traffickers like those who human trafficked and enslaved Appellantess and Appellantess' Children intergenerationally, will continue to walk about scot free because despite the Kansas City metro area ranks 28th for launching new human trafficking criminal cases, 25th for active human trafficking criminal cases, and 15th for human trafficking convictions, and 25th for restitution - yet has not passed one law to address the intergenerational human trafficking Appellantess' family endured/endures or murder charges specific to human traffickers who murder their victims like Appellantess' firstborn Son.

IN CONCLUSION, if District of Columbia Court of Appeals does not address the unique dilemmas relayed herein, an investigation to rescue my two surviving fraternal Twin Sons; Oheneba Aku Ntoni Mensa Aaebo Akhan (Forced Legal Name: Baccio Antonio Reinerio) and Oheneba Kwame Atoapoma Manu Aaebo Akhan (Forced Legal Name: Giovani Antonio Reinerio) may never be launched, potentially forcing them to change places with Appellantessess from the perspective of being enslaved by the white jewish mafia for over four decades.

The District of Columbia Court of Appeals has a responsibility to reprimand and penalize the judges and prosecutors who mirror the judicial and professional misconduct of former judges Michael Conahan and Mark Ciavarella, attorneys, court officers, and law enforcement who have maliciously and intentionally failed to fulfill their legal responsibilities according to 34 U.S.C.A. §20711, Trafficking Victims Protection

[2] Op-Ed: This Black History Month let’s shine a spotlight on fatherlessness and saving Black babies by Jack Brewer, Dr. Alveda King. February 1, 2023.

Reauthorization Act, Department of Homeland Security's (DHS) Center for Countering Human Trafficking (6 USC Ch. 1), 25 U.S.C.A. §71 because they:

1. Are jewish and consider any criminal allegations against jewish people to be rooted in antisemitism,
2. Are fearful of being wrongfully accused of antisemitism due to representing or interacting with individuals who unbiasedly declare the reality that they were enslaved by the white jewish mafia,
3. Are racketeering conspiratory in the Musuo Kese (Great Perversity/Enslavement) of Black people in this country, and the over 51% of victims of human trafficking in this country who are Black females.

New information regarding the reality that the oldest indigenous Amarukafo (Americans) in Kansas and Missouri were Asante (Akan), and the enslavement of their modern day Black descendants must be acknowledged, reviewed, and specifically addressed by the District of Columbia Court of Appeals according to 25 U.S. Code § 1301, 25 U.S. Code § 2201, and Kanza Treaty of 1825, 1846, and 1859 - referred to as Kansa Asante Ahemman (Kansa Asante Empire) in Asante (Akan) culture, to clarify how the enslavement of Asante (Akan) indigenous Amarukafo (Americans) in Kansas and Missouri by Cherokee Nation and modern day human trafficking of the descendants of the Asante (Akan) indigenous Amarukafo (Americans) in Kansas and Missouri intercepts with the legal entitlements and land ownership declarations found in Kanza Treaty of 1825, 1846, and 1859 - referred to as Kansa Asante Ahemman (Kansa Asante Empire) in Asante (Akan) culture, before and after the Bosone Bill, and taking into account the The Dawes Act of 1887. Considering both of the Black public defenders; Albert Amissah and Bryan T. Bookhard, that the courts appointed Appellantess to assist with advocating in support of her innocence in response to false criminal allegations stemming from Appellantess' attempts to escape and remain free from human trafficking with her Children refusing to even says the words human trafficking or white jewish mafia during court proceedings or in their court filing, the dilemmas highlighting herein are not race based. Instead, the only genetic distinction between Black people and akyiwadefo (white people) is they have contrasting gut flora, and Black people are internally melanin dominant while akyiwadefo (white people) are internally melanin recessive.

Thus the underlying issue is that individuals of all races seek to avoid being wrongfully accused of antisemitism due to representing or interacting with individuals who unbiasedly declare the reality that they were enslaved by the white jewish mafia. Therefore, it is imperative that District of Columbia Court of Appeals publicly disclose the legal rights of Black human trafficking victims in their entirety because the fear of being wrongfully accused of antisemitism is real in every industry, on a global basis, and serves as one of the reasons many victims of human trafficking, including Appellantess' own Children, can be easily

convinced that the consequences of escaping human trafficking fare exceed the benefits of escaping human trafficking - especially when using Appellantess's experiences as the criteria.

Excerpt from the video publication The Gullah Wars - Independent Afurakani/Afuraitkaitnit (African) Communities Pt. 2 (https://www.youtube.com/watch?v=IyWYMH6wY5c) by Kwesi Akhan, at 32:25: "...According to the Port of Charleston records, the slave Afurakani/Afuraitkaitnit people shipped to the port came from the following areas; Angola - 39%, of the population of the Gullah people, about 39% from Angola, central Afuraka/Afuraitkait. Senegambia. Which is today's Senegal and Gambia, about 20%. The windward coast, about 17%. The gold coast, about 13%. The windward coast is Côte d'Ivoire, Ivory Coast. And the Gold Coast is what is called Ghana. So the combination 17% plus 13%, so together that is about 30%. That's important because again, because those borders are artificial. The borders of the Ivory Coast and Ghana, the way they are structured now, about 42% of the people of Ivory Coast are Akan. About 45% of the people of Ghana are Akan. So you will find that about. There are about 9 million Akanfo in Ivory Coast. And we have about 12 million, 11 million Akanfo in Ghana. So totally. Between those two countries, there are about 20 million Akan people in West Afuraka/Afuraitkait… From Sierra Leone, about 6%. We also had people from Madagascar, Mozambique, and … about 5%... a number of different groups from West, Central, and parts of South Afuraka/Afuraitkait. Altogether making up the Gullah people. These are the records that you find."

According to the 2021 US Census, there are 47.2 million Black people in this country. And based upon the African DNA information reported by Port Charleston regarding the genetic makeup of our Nsamanfo (Ancestors & Ancestresses), 30% or a total of 14.1 million Black people in this country are Akan - with the largest of the seven Akan subgroups being Asante. According to the 2020 US Census, there are 165, 837 Black people in Kansas. Thus according to the African DNA information reported by Port Charleston regarding the genetic makeup of our Nsamanfo (Ancestors & Ancestresses), 30% or a total of 49,751 thousand Black people in Kansas are Akan - with the largest of the seven Akan subgroups being Asante. According to the 2020 US Census, there are 698,043 Black people in Missouri. Thus according to the African DNA information reported by Port Charleston regarding the genetic makeup of our Nsamanfo (Ancestors & Ancestresses), 30% or a total of 209,412 thousand Black people in Missouri are Akan - with the largest of the seven Akan subgroups being Asante.

Refusal by the District of Columbia Court of Appeals to review and issue a ruling regarding all information in this case, past and present in light of the information provided herein, would evidence injustice and discrimination against over fourteen million Black people in this country who are descendants of Asante

(Akan) indigenous Amarukafo (Americans) and Afurakanu/Afuraitkaitnut (Africans) who both voluntarily migrated to this land in North America prior to the enslavement era and were enslaved but were citizens in this country before they died, two hundred and fifty thousand Black citizens in Kansas and Missouri who are descendants of Asante (Akan) indigenous Amarukafo (Americans) and Afurakanu/Afuraitkaitnut (Africans) who both voluntarily migrated to this land in North America prior to the enslavement era and were enslaved but were citizens in this country before they died.

Petitioner clarifies that Petitioner's against The Bank of New York Mellon (fka The Bank of New York), as Trustee for the Certificateholders of the CWABS, Inc., Asset-Backed Certificates, Series 2005-3, extend far beyond that fact that The Bank of New York Mellon (fka The Bank of New York), as Trustee for the Certificateholders of the CWABS, Inc., Asset-Backed Certificates, Series 2005-3 defrauded Petitioner of the property located at 13128 Ashland Avenue, Grandview Missouri due to:

- The Bank of New York Mellon (fka The Bank of New York), as Trustee for the Certificateholders of the CWABS, Inc., Asset-Backed Certificates, Series 2005-3 was awarded default judgment for Quiet Title against Appellantess despite violating 15 U.S.C. §7003 in 16th Circuit Court of Jackson County, Missouri Case No. 1416-CV01310. At the time of said default judgment, CWABS, Inc., Asset-Backed Certificates, Series 2005-3 was not registered as a statutory trust and REMIC in the state of Delaware as alleged by Countrywide Home Loans Servicing LP, as Master Servicer, in its electronic Form 10-K filing (File Number 333-118926-22) with the SEC on March 27, 2006 according to Delaware Code Title 12, Chapter 38 and confirmed by Delaware Secretary of State by Certificate of No Record.
- The Bank of New York Mellon (fka The Bank of New York), as Trustee for the Certificateholders of the CWABS, Inc., Asset-Backed Certificates, Series 2005-3 failed to allege Appellantess was in arrears or an account debtor CWABS, Inc., Asset-Backed Certificates, Series 2005-3 in its filing in 16th Circuit Court of Jackson County, Missouri Case No. 1416-CV01310.
- The Bank of New York Mellon (fka The Bank of New York) lacked legal standing to be assigned the Note if it was in default according to 11 U.S. Code § 365 and to hold the property according to 12 U.S.C. §29 because CWABS, Inc., Asset-Backed Certificates, Series 2005-3 was not registered as a statutory trust and REMIC in the state of Delaware.
- The Bank of New York Mellon (fka The Bank of New York) lacked legal standing to be assigned the Note in the first place if the Note was in default according to 11 U.S. Code § 365 and to hold the property according to 12 U.S.C. §29 because CWABS, Inc., Asset-Backed Certificates, Series 2005-3 was not registered as a statutory trust and REMIC in the state of Delaware.

- The Bank of New York Mellon (fka The Bank of New York) filed an illegal claim against private mortgage insurance policy Appellantess purchased regarding13128 Ashland Avenue Grandview, Missouri 64030 in the event the purchase transaction of 13128 Ashland Avenue Grandview, Missouri 64030 was illegal, alleging Appellantess had defaulted. The Bank of New York Mellon (fka The Bank of New York) was paid in full for the property in accordance with the terms and conditions of the private mortgage insurance policy Appellantess purchased regarding13128 Ashland Avenue Grandview, Missouri 64030 and subsequently authorized debt collectors to launched a barrage of fraudulent debt collections accounts in Appellantess' name and negative debt reporting to all three credit bureaus; Transunion, Experian, and Equifax that impacted Appellantess' credit report for decades.

The Bank of New York Mellon (fka The Bank of New York) fraudulently engaged in sale, purchase, and foreclosure transactions of portion(s) the land outlined in Kanza Treaty of 1825, 1846, and 1859 in Kansas and Missouri - referred to as Kansa Asante Ahemman (Kansa Asante Empire) in Asante (Akan) culture, that Black people in this country who are descendants of the Asante (Akan) indigenous Amarukafo (Americans) and Afurakanu/Afuraitkaitnut (Africans) who were both enslaved and citizens in this country before they died, has no idea they already owned. Considering an average of only 44% of Black people in this country own homes and an average of 8% of Black people who own homes suffer foreclosure, if the Supreme Court of the United States does not review and issue a ruling regarding the irrefutable misconduct of The Bank of New York Mellon (fka The Bank of New York), more than 498,432 Black people in this country who are descendants of Asante (Akan) indigenous Amarukafo (Americans) and Afurakanu/Afuraitkaitnut (Africans) who both voluntarily migrated to this land in North America prior to the enslavement era and were enslaved but were citizens in this country before they died, may never know whether or not they participated in a real estate purchase transaction as a purchaser or suffered foreclosure as an owner of property they legally already owned. [3]

Appellantessess reiterates her allegations that Appellantess and Appellantessess' Children are the exclusive members of Quindaro Company (Kwa Nduru Aban) and owners in common with other Akan descendants in this country of all of the land outlined in Kanza Treaty of 1825, 1846, and 1859 - referred to as Kansa Asante Ahemman (Kansa Asante Empire) in Asante (Akan) culture, located in both Kansas and Missouri. Moreover, Appellantess and her Children, in common with other Akan descendants in this country are still legally entitled to the disbursement of money and resources outlined in Kanza Treaty of 1825, 1846, and 1859 - referred to as Kansa Asante Ahemman (Kansa Asante Empire) in Asante (Akan) culture.

---

[3] Publication: Neighborhood Foreclosures, Racial/Ethnic Transitions, and Residential Segregation byMatthew Hall,a Kyle Crowder,b and Amy Spring

As someone who personally knows hundreds of Black women and children who are victims of intergenerational human trafficking, Appellantess believes the human trafficking dilemmas highlighted in this filing constitute a "disaster", act of terrorism or other human-engineered action, according to Title VI of the Civil Rights Act of 1964. Although Appellantess continues to endure threats and violence on a daily basis, long before Appellantess escaped, human traffickers were already making plans of the best means to perpetuate the enslavement of Appellantess' Children's Children. Appellantess alleges this is a "disaster", especially when coupled with the fact that Black women represent the largest demographic of Black human trafficking victims that the District of Columbia Court of Appeals has a judicial responsibility to assess and enter an order regarding.

The District of Columbia Court of Appeals has a responsibility to reprimand and penalize the following abbreviated list of judges who are mirroring the judicial misconduct of former judges Michael Conahan and Mark Ciavarella, attorneys, court officers, and law enforcement who have maliciously and intentionally failed to fulfill their legal responsibilities according to 34 U.S.C.A. §20711, Trafficking Victims Protection Reauthorization Act, Department of Homeland Security's (DHS) Center for Countering Human Trafficking (6 USC Ch. 1), 25 U.S.C.A. §71 because they are jewish and consider any criminal allegations against jewish people to be rooted in antisemitism, they fear being wrongfully accused of antisemitism due to representing or interacting with individuals who unbiasedly declare the reality that they were enslaved by the white jewish mafia, or because they are human traffickers and human trafficking accomplices themselves, such as:

- Albert Amissah, despite having been appointed Appellantess' public defender DC Superior Court Case No. 2022 CCC 000037, 1) refused to represent Appellantess as innocent at the initial trial even though Appellantess plead innocent, 2) wasted several weeks leading up to Petitioner's scheduled trial attempting to convince Appellantess to change her plea to guilty, 3) refused to investigate Appellantess' allegations that Appellantess was forced to agree to the Anti-Stalking Order in DC Superior Court Case No. 2021 ASO 000504 on January 27, 2022 by human traffickers (enslavers) while a victim of human trafficking, 4) refused to subpoena evidence to prove Appellantess was a victim of human trafficking, and 5) refused to even use the words human trafficking in his court filings on behalf of Appellantess.
- Bryan Bookhard, despite having been appointed Appellantess' public defender and standby counsel in DC Superior Court Case No. 2022 CCC 000037 and DC Superior Court Case No. 2023 CCC 000046, 1) refused to represent Appellantess as innocent at the initial trial in DC Superior Court Case No. 2022 CCC 000037 even though Appellantess plead innocent, 2) failed to meet with Appellantess in between hearings as ordered by the court, 3) refused to investigate Appellantess' allegations that Appellantess

was forced to agree to the Anti-Stalking Order in DC Superior Court Case No. 2021 ASO 000504 on January 27, 2022 by human traffickers (enslavers) while a victim of human trafficking, 4) refused to subpoena available evidence to prove Appellantess was a victim of human trafficking, and 5) refused to even use the words human trafficking during court proceedings or in the court filings he filed on behalf of Appellantess.

- Assistant Attorney General, Sarah Connell, 1) refused to investigate Appellantess' allegations that Appellantess was forced to agree to the Anti-Stalking Order in DC Superior Court Case No. 2021 ASO 000504 on January 27, 2022 by human traffickers (enslavers) while a victim of human trafficking, 2) disregarded Appellantess' assertion of necessity as an affirmation due to Appellantess alleging that Appellantess was forced to agree to the Anti-Stalking Order in DC Superior Court Case No. 2021 ASO 000504 on January 27, 2022 by human traffickers (enslavers) while a victim of human trafficking as irrelevant and in applicable, and 3) objected every attempt Appellantess made to request and obtain evidence to prove Appellantess was forced to agree to the Anti-Stalking Order in DC Superior Court Case No. 2021 ASO 000504 on January 27, 2022 by human traffickers (enslavers) while a victim of human trafficking, 4) refused to even use the words human trafficking during court proceedings or in her opposition filings, 5) objected the complaining witness' social media posts and conversations about Appellantess' be censored because no evidence has been presented proving Appellantess was forced to agree to the Anti-Stalking Order in DC Superior Court Case No. 2021 ASO 000504 on January 27, 2022 by human traffickers (enslavers) while a victim of human trafficking, and 6) refused to investigate Appellantess' allegations that her firstborn Son - The Apple of Her Eye was murdered by human traffickers on October 21, 2019 @ 6:28A, and 7) refused to investigate Appellantess' allegations that Petitoneress' two surviving fraternal Twin Sons were still enslaved by the white jewish mafia.
- Superior Court Judge, Elizabeth Wingo, 1) instructed her presiding stand in judge on October 12, 2023 in DC Superior Court Case No. 2023 CCC 000046 to schedule the trial in the case within in 14 days no matter what testimony the parties provided during the hearing, 2) instructed her presiding stand in judge on October 12, 2023 in DC Superior Court Case No. 2023 CCC 000046 to deny all requests to subpoena evidence proving Appellantess was forced to agree to the Anti-Stalking Order in DC Superior Court Case No. 2021 ASO 000504 on January 27, 2022 by human traffickers (enslavers) while a victim of human trafficking.
- Superior Court Judge, Sean Staples 1) refused to investigate Appellantess' allegations that Appellantess was forced to agree to the Anti-Stalking Order in DC Superior Court Case No. 2021 ASO 000504 on January 27, 2022 by human traffickers (enslavers) while a victim of human trafficking, 2) entered a judgment extending the complaining witness' protection order without investigating the details wrongful

allegations and convictions alleging Appellantess violated said protection order, and 3) overruled the fact that all of Appellantess' allegations that Appellantess was forced to agree to the Anti-Stalking Order in DC Superior Court Case No. 2021 ASO 000504 on January 27, 2022 by human traffickers (enslavers) while a victim of human trafficking was pending in the District of Columbia Court of Appeals.

- Superior Court Judge, Jennifer M. Anderson, 1) refused to investigate Appellantess' allegations that Appellantess was forced to agree to the Anti-Stalking Order in DC Superior Court Case No. 2021 ASO 000504 on January 27, 2022 by human traffickers (enslavers) while a victim of human trafficking, 2) disregarded Appellantess' assertion of necessity as an affirmation due to Appellantess alleging that Appellantess was forced to agree to the Anti-Stalking Order in DC Superior Court Case No. 2021 ASO 000504 on January 27, 2022 by human traffickers (enslavers) while a victim of human trafficking, 3) rejected all of Appellantess' motions to to obtain evidence to prove Appellantess was forced to agree to the Anti-Stalking Order in DC Superior Court Case No. 2021 ASO 000504 on January 27, 2022 by human traffickers (enslavers) while a victim of human trafficking, 4) refused to even use the words human trafficking during court proceedings or in the court's opposition filings, 5) refused to censor the complaining witness' social media posts and conversations about Appellantess' because no evidence has been presented proving Appellantess was forced to agree to the Anti-Stalking Order in DC Superior Court Case No. 2021 ASO 000504 on January 27, 2022 by human traffickers (enslavers) while a victim of human trafficking, and 6) refused to investigate Appellantess' allegations that her firstborn Son - The Apple of Her Eye was murdered by human traffickers on October 21, 2019 @ 6:28A, and 7) refused to investigate Appellantess' allegations that Petitoneress' two surviving fraternal Twin Sons were still enslaved by the white jewish mafia.
- Presiding judge in Wyandotte County, Kansas Estate of Timothy Bruce Moore Case No. 2019PR350, DC Superior Court Case No. 2024-CAB-000874, Kathleen Lynch, who herself is a human trafficker who leased Appellantess while Appellantess was in elementary school to allow her younger relative, Brandly Lynch to sodomize Appellantess on a daily basis, and who later leased Appellantess' Son - Oheneba Kwame Atoapoma Manu Aaebo Akhan to breed with another female relative, whose name human traffickers deleted from my electronic files but was/is public knowledge that they were allegedly in a 'relationship', and to drug Appellantess' Son - Oheneba Kwame Atoapoma Manu Aaebo Akhan in order to rape, sodomize, and hypnotize him to convert him to homosexuality to increase her revenue because the homosexuals desiring to sexually violate Appellantess' Son - Oheneba Kwame Atoapoma Manu Aaebo Akhan were offering substantially more money than the women desiring to Appellantess' Son - Oheneba Kwame Atoapoma Manu Aaebo Akhan. Thus Kathleen Lynch engaged in abuse of power by completely negating without investing my allegations that Appellantess owned the property

where Appellantess was lodging, not because just because he was fraudulently listed as Father on my birth certificate, but because it was a part of my legal family inheritance. Kathleen Lynch further engaged in abuse of power by evicting me from said property despite knowing firsthand as part of the information supplied to her when she "purchased" me and Appellantess' Son - Oheneba Kwame Atoapoma Manu Aaebo Akhan were the exclusive owners of the home where I was lodging. Because Kathleen Lynch participated in the orchestration of the seizure of the physical and residential custody of Appellantess' Children, Kathleen Lynch sought to ensure Appellantess did not have stable residence that Petitioeneress could use to reunite with Petiioneress' Children.

- Washburn University Police Sergeant, Danielle Wolf, refused to investigate Appellantess' allegations that Appellantess' Children; Oheneba Aku Ntoni Mensa Aaebo Akhan and Oheneba Kwame Atoapoma Manu Aaebo Akhan were victims of human trafficking while students at Washburn University because they were born into slavery due to Appellantess being human trafficked at birth and enslaved by the white jewish mafia for forty two years, and refused to acknowledge Appellantess had irrefutable power of attorney over Petitioneess' Children despite human trafficking destroying the related documentation.
- The presiding judge of Merriam (Kansas) Municipal Court Case No. CR-2016-0023474 and police officer who wrongfully cited Appellantess for lacking vehicle insurance, working in conjunction with human traffickers, attempting to prosecute and sentence Appellantess to one year jail for not having vehicle insurance at the time of a car accident staged by a human trafficking accomplice and documented by said human trafficking accomplice driver's as caused by another human trafficking accomplice driver. Both the presiding judge of Merriam (Kansas) Municipal Court and police officer who arrived onsite at the time and location of said car accident were fully aware Appellantess provided legal proof by using Petitionerss' cell phone to display Appellantess' proof of insurance as an Uber driver. However, not only did the police officer intentionally and significantly delay Appellantess' ability to be seen for her injuries at a nearby hospital, the presiding judge of Merriam (Kansas) Municipal Court and police officer colluded to wrongfully incarcerate Appellantess in order to separate Appellantess from Appellantess' Children because human traffickers were attempting to "breed" and convert Appellantess' Children to homosexuality.
- Personal injury litigation attorney, Roderick White, working in conjunction with human traffickers, and specifically the human trafficker Malclolm Corneilius Burton who transported Peitioneress' to Roderick White's law office and forced Appellantess to sign a document retaining Roderick White's law office against Appellantess' will, attempted to prevent Appellantess' from securing a judgment of substantial monetary restitution after benign severely injured in a car accident because human traffickers knew

Appellantess would use the funds to escape and remain free from human trafficking with Appellantess' Children.

- CSOSA court officer, Phillip Davis, attempting to force Appellantess' forfeit her religious beliefs by retaining a licensed mental health professional despite the licensing laws of District of Columbia Department of Health, Health Regulation and Licensing Administration (HRLA) can legally censor licensed counselors according to District of Columbia Municipal Regulations For Professional Counseling - General Provision 6609.25 with states "Licensed professional counselors shall alert their employers to institutional policy or conditions that may be potentially disruptive or damaging to the counselors' professional responsibilities or that may limit their effectiveness or deny clients' rights.", and the American Counseling Association Code of Ethics - Standard A.4.b. states that counselors avoid imposing "their own values, attitudes, beliefs and behaviors" and "seek training in areas in which they are at risk of imposing their values onto clients, especially when the counselor's values are inconsistent with the client's goals or are discriminatory in nature.", making it impossible for licensed for licensed counselors to provide the religious based counseling Appellantess is mandated by her religion to participate, but could have easily been addressed if Phillip Davis had approved Appellantess' request to obtain a non licensed mental health professional.

The District of Columbia Court of Appeals has a responsibility to reprimand and penalize the following abbreviated list of profit and nonprofit business owners according to 18 U.S. Code § 1590, 18 U.S. Code § 1590, for engaging in human trafficking and forced labor on behalf of themselves and their businesses, and/or perpetuating human trafficking and forced labor via negligence, such as:

- Former FBI agent and Chick-fil-A The Equal Employment Opportunity Commission (EEOC) investigated and immediately found Randy Harris guilty of discrimination. Meanwhile, the U.S. Citizenship and Immigration Services (USCIS) had launched a sting operation that resulted in the recovery of several human trafficking victims labeled as "undocumented workers" at Randy Harris' franchise, workers Randy Harris required to pay him half of their wages at the end of each week and who he denied medical attention.
- Canaan Worship Center, located at 5333 Bannister Rd, Kansas City, MO 64137 refusing to refund donations Appellantess was forced by human traffickers to make while Appellantess was a victim of human trafficking.

- Journey Church International, located at 1601 MO-150, Lee's Summit, MO 64082, refusing to refund donations Appellantess was forced by human traffickers to make while Appellantess was a victim of human trafficking.

- The Ewing Marion Kauffman Foundation refusing to honor their commitment to grant Appellantess a full paid undergraduate and graduate college education which included stipends to cover food, housing, and transportation because human traffickers forced Appellantess to withdraw from college in 1996.

- Google LLC using the intellectual property Appellantess created regarding the functionality of her patented cell phone watch hat was made available to Google employees in the 1990s to generate revenue for Google past and present, and using the intellectual property Appellantess' created build the construction escalations business model while engaging in forced labor as a contract constructions escalations specialist Google employee to reduce expenditures and generate revenue for Google past and present.

- Uber using the intellectual property Appellantess created while forced by human traffickers to be an Uber driver to spend three years optimizing their Uber driver app by submitting evidence supported recommendations to make it more user friendly and relay more relevant and beneficial information to establish AHT (Average Handle Time) criteria and protocols to improve customer experience and driver revenue.

The Supreme Court of the United States has a responsibility to review all of the information previously submitted in this case in conjunction with critical information included in this filing to fulfill its legal obligations according to 34 U.S.C.A. §20711, Trafficking Victims Protection Reauthorization Act, Department of Homeland Security's (DHS) Center for Countering Human Trafficking (6 USC Ch. 1), 25 U.S.C.A. §71, and declare:

- Appellantess' irrevocable Power of Attorney appointment by Appellantess' Children based upon appointment by Appellantess' Children at the age of eighteen, respectively and while still enslaved, is still active despite human traffickers destroying physical copies of said appointment upon discovery of their existence.
- Concise legal definition distinctions between the terms 'slavery', 'human trafficking', 'intergenerational slavery', and 'intergenerational human trafficking'.

- Human trafficker, Esther Jean Ross (fka Laura Jean Ross) is required to participate in DNA maternity testing in conjunction with Appellantessess to prove Esther Jean Ross (fka Laura Jean Ross).
- Appellantessess' irrevocable Power of Attorney appointment of Appellantessess' Children based upon appointment by Appellantessess' Children at the age of eighteen, respectively, is still active despite human traffickers destroying physical copies of said appointment upon discovery of their existence.
- Correct Appellantessess' legal name and birth certificate to reflect the legal name Appellantessess' biological parents intended for Appellantessess to have and delete the names of human traffickers listed as Mother and Father on Appellantessess' birth certificate.
- Correct Appellantessess and Appellantessess' Children's legal names and birth certificates to reflect the legal names Appellantessess intended for Appellantessess' Children to have and delete the names of human traffickers listed as Father on Appellantessess' Children's birth certificate.
- Issue new social security numbers for Appellantessess and Appellantessess' Children that reflect that each of them were born in the state of Kansas.
- All marriages and divorces orchestrated by human traffickers that Appellantessess was forced to participate in are nullified.
- Nullify all debts fraudulently incurred by human traffickers on Appellantessess' behalf and all debts being reported by Transunion, Experian, and Equifax as being incurred and owed by Appellantessess.
- Nullify all debts fraudulently incurred by human traffickers on Appellantessess' Children's behalf and all debts being reported by Transunion, Experian, and Equifax as being incurred and owed by Appellantessess's Children.
- Award Appellantessess and Appellantessess' Children a refund of taxes Appellantessess and Appellantessess' Children were assessed by the Internal Revenue Service on their forced labor.
- Nullify all debts fraudulently incurred by human traffickers on Appellantessess' Children's behalf and all debts being reported by Transunion, Experian, and Equifax as being incurred and owed by Appellantessess' Children.
- Appellantess and Appellantess' Children, the exclusive members of Quindaro Company (Kwa Nduru Aban) are the the only lawful and legal owners of the land recorded as Documents #00_01 and #00_06 (Deeds maliciously recorded as Plats) with the Wyandotte County, Kansas Register of Deeds Office - referred to as Pereko (formerly Kwa Nduru/Quindaro), the capital of Kansa Asante Ahemman (Kansa Asante Empire) in Asante (Akan) culture.

- Declare that the land outlined in Kanza Treaty of 1825, 1846, and 1859 in the state of Missouri - referred to as Kansa Asante Ahemman (Kansa Asante Empire) in Asante (Akan) culture, is exclusively owned by the Black people in this country who are descendants of the Asante (Akan) indigenous Amarukafo (Americans) and Afurakanu/Afuraitkainut (Africans) who were both enslaved and citizens in this country before they died is a segregated Asante (Akan) indigenous American reservation governed by Asanteman Amaruka Atifi Mu (Asante Nation In North America), consisting of one capital, 42 administrative districts, a government comprised of an Ancestrally initiated and enthroned Okofohemma (Warrioress Queen) and an Ancestrally initiated and enthroned Asafohene (Warrior King), supported by an esteemed nonpartisan Council of Thirteen Nananom Mpanyinfo (Honorable Elders & Elderesses) who advocate on behalf of the individual and collective interests of all Kansa Asante Ahemman (Kansa Asante Empire) residents, and all protected by the Kansa Asante Asraafo (Kansa Asante Military).
- Declare that Appellantess and Appellantess' Children have legal standing and religious freedom according to the First Amendment to exclusively enforce freedom to exercise any authentic expression of Nanasom (African Ancestral Religion) that does not condone gossiping, lying, stealing, smoking, non medicinal alcohol, drug use of any kind, promiscuity, interracialism, promiscuity, adultery, dissexuality/homosexuality, incest, bestiality, all forms of sexual deviance, lust, sexual abuse, physical abuse, child abuse, verbal abuse, gluttony, skin bleaching, 'cosmetic' surgery/procedures (implants, injections, etc.), hair straightening, fake hair, consumption of pork (swine/pig meat), the use of chemicals or GMO/GE/cloning in farming or food/beverage production, vaccinations, sex-cult 'spirituality', drug-addict 'spirituality', pseudo-philosophies which endorse integration, loving our enemies, unconditional love, messianic nationalism, etc., and/or promote the desire for any of these things, and exclusively enforce the freedom to enforce the Asante (Akan) cultural and religious practices highlighted in the book, Cloth As A Metaphor: (Re)reading the Adinkra Cloth Symbols of the Akan of Ghana, 2nd Edition by G.F. Kojo Arthur the land recorded as Documents #00_01 and #00_06 (Deeds maliciously recorded as Plats) with the Wyandotte County, Kansas Register of Deeds Office - referred to as Pereko (formerly Kwa Nduru/Quindaro), the capital of Kansa Asante Ahemman (Kansa Asante Empire) in Asante (Akan) culture.
- Declare that the Black people in this country who are descendants of the Asante (Akan) indigenous Amarukafo (Americans) and Afurakanu/Afuraitkainut (Africans) who were both enslaved and citizens in this country before they died that are internally melanin dominant have legal standing and religious freedom according to the First Amendment to exclusively enforce

any authentic expression of Nanasom (African Ancestral Religion) that does not condone gossiping, lying, stealing, smoking, non medicinal alcohol, drug use of any kind, promiscuity, interracialism, promiscuity, adultery, dissexuality/homosexuality, incest, bestiality, all forms of sexual deviance, lust, sexual abuse, physical abuse, child abuse, verbal abuse, gluttony, skin bleaching, 'cosmetic' surgery/procedures (implants, injections, etc.), hair straightening, fake hair, consumption of pork (swine/pig meat), the use of chemicals or GMO/GE/cloning in farming or food/beverage production, vaccinations, sex-cult 'spirituality', drug-addict 'spirituality', pseudo-philosophies which endorse integration, loving our enemies, unconditional love, messianic nationalism, etc., and/or promote the desire for any of these things, and exclusively enforce the freedom to enforce the Asante (Akan) cultural and religious practices highlighted in the book, Cloth As A Metaphor: (Re)reading the Adinkra Cloth Symbols of the Akan of Ghana, 2nd Edition by G.F. Kojo Arthur on the land outlined in Kanza Treaty of 1825, 1846, and 1859 - referred to as Kansa Asante Ahemman (Kansa Asante Empire) in Asante (Akan) culture.

- Declare all akyiwadefo (white people) must immediately and permanently relocate from the land recorded as Documents #00_01 and #00_06 (Deeds maliciously recorded as Plats) with the Wyandotte County, Kansas Register of Deeds Office - referred to as Pereko (formerly Kwa Nduru/Quindaro), the capital of Kansa Asante Ahemman (Kansa Asante Empire) in Asante (Akan) culture, because they are trespassing.
- Nullify all sales, purchases, and foreclosures of any portion of the the land recorded as Documents #00_01 and #00_06 (Deeds maliciously recorded as Plats) with the Wyandotte County, Kansas Register of Deeds Office - referred to as Pereko (formerly Kwa Nduru/Quindaro), the capital of Kansa Asante Ahemman (Kansa Asante Empire) in Asante (Akan) culture, naming any Black people in this country who are descendants of the Asante (Akan) indigenous Amarukafo (Americans) and Afurakanu/Afuraitkainut (Africans) who were both enslaved and citizens in this country before they died, as a seller, purchaser, or foreclosure victim and grant said Black people in this country who are descendants of the Asante (Akan) indigenous Amarukafo (Americans) and Afurakanu/Afuraitkainut (Africans) who were both enslaved and citizens in this country before they died, legal standing to file claims against any private mortgage insurance policy they obtained at the time of purchase and litigate to be reimbursed for funds they spent to purchase the aforementioned portion(s) of land, unless all parties who participated in said sale, purchase, or foreclosure of the aforementioned portion(s) of the land were each Black individuals in this country who are descendants of the Asante (Akan)

indigenous Amarukafo (Americans) and Afurakanu/Afuraitkainut (Africans) who were both enslaved and citizens in this country before they died.

- Declare that the Black people in this country who are descendants of the Asante (Akan) indigenous Amarukafo (Americans) and Afurakanu/Afuraitkainut (Africans) who were both enslaved and citizens in this country before they died are the the only lawful and legal owners of the land outlined in Kanza Treaty of 1825, 1846, and 1859 - referred to as Kansa Asante Ahemman (Kansa Asante Empire) in Asante (Akan) culture.
- Declare that the land outlined in Kanza Treaty of 1825, 1846, and 1859 in the state of Missouri - referred to as Kansa Asante Ahemman (Kansa Asante Empire) in Asante (Akan) culture, is exclusively owned by the Black people in this country who are descendants of the Asante (Akan) indigenous Amarukafo (Americans) and Afurakanu/Afuraitkainut (Africans) who were both enslaved and citizens in this country before they died is a segregated Asante (Akan) indigenous American reservation governed by Asanteman Amaruka Atifi Mu (Asante Nation In North America), consisting of one capital, 42 administrative districts, a government comprised of an Ancestrally initiated and enthroned Okofohemma (Warrioress Queen) and an Ancestrally initiated and enthroned Asafohene (Warrior King), supported by an esteemed nonpartisan Council of Thirteen Nananom Mpanyinfo (Honorable Elders & Elderesses) who advocate on behalf of the individual and collective interests of all Kansa Asante Ahemman (Kansa Asante Empire) residents, and all protected by the Kansa Asante Asraafo (Kansa Asante Military).
- Declare that Appellantess and Appellantess' Children have legal standing and religious freedom according to the First Amendment to exclusively enforce freedom to exercise any authentic expression of Nanasom (African Ancestral Religion) that does not condone gossiping, lying, stealing, smoking, non medicinal alcohol, drug use of any kind, promiscuity, interracialism, promiscuity, adultery, dissexuality/homosexuality, incest, bestiality, all forms of sexual deviance, lust, sexual abuse, physical abuse, child abuse, verbal abuse, gluttony, skin bleaching, 'cosmetic' surgery/procedures (implants, injections, etc.), hair straightening, fake hair, consumption of pork (swine/pig meat), the use of chemicals or GMO/GE/cloning in farming or food/beverage production, vaccinations, sex-cult 'spirituality', drug-addict 'spirituality', pseudo-philosophies which endorse integration, loving our enemies, unconditional love, messianic nationalism, etc., and/or promote the desire for any of these things, and exclusively enforce the freedom to enforce the Asante (Akan) cultural and religious practices highlighted in the book, Cloth As A Metaphor: (Re)reading the Adinkra Cloth Symbols of the Akan of Ghana, 2nd Edition by G.F. Kojo Arthur the land recorded as Documents #00_01 and #00_06 (Deeds maliciously recorded as Plats) with

the Wyandotte County, Kansas Register of Deeds Office - referred to as Pereko (formerly Kwa Nduru/Quindaro), the capital of Kansa Asante Ahemman (Kansa Asante Empire) in Asante (Akan) culture.

- Declare that the Black people in this country who are descendants of the Asante (Akan) indigenous Amarukafo (Americans) and Afurakanu/Afuraitkainut (Africans) who were both enslaved and citizens in this country before they died that are internally melanin dominant have legal standing and religious freedom according to the First Amendment to exclusively enforce any authentic expression of Nanasom (African Ancestral Religion) that does not condone gossiping, lying, stealing, smoking, non medicinal alcohol, drug use of any kind, promiscuity, interracialism, promiscuity, adultery, dissexuality/homosexuality, incest, bestiality, all forms of sexual deviance, lust, sexual abuse, physical abuse, child abuse, verbal abuse, gluttony, skin bleaching, 'cosmetic' surgery/procedures (implants, injections, etc.), hair straightening, fake hair, consumption of pork (swine/pig meat), the use of chemicals or GMO/GE/cloning in farming or food/beverage production, vaccinations, sex-cult 'spirituality', drug-addict 'spirituality', pseudo-philosophies which endorse integration, loving our enemies, unconditional love, messianic nationalism, etc., and/or promote the desire for any of these things, and exclusively enforce the freedom to enforce the Asante (Akan) cultural and religious practices highlighted in the book, Cloth As A Metaphor: (Re)reading the Adinkra Cloth Symbols of the Akan of Ghana, 2nd Edition by G.F. Kojo Arthur on the land outlined in Kanza Treaty of 1825, 1846, and 1859.

- Nullify all sales, purchases, and foreclosures of any portion of that land outlined in Kanza Treaty of 1825, 1846, and 1859 - referred to as Kansa Asante Ahemman (Kansa Asante Empire) in Asante (Akan) culture, naming The Bank of New York Mellon (fka The Bank of New York) in conjunction with any Black people in this country who are descendants of the Asante (Akan) indigenous Amarukafo (Americans) and Afurakanu/Afuraitkainut (Africans) who were both enslaved and citizens in this country before they died, as sellers, purchasers, or foreclosure victims and grant said Black people in this country who are descendants of the Asante (Akan) indigenous Amarukafo (Americans) and Afurakanu/Afuraitkainut (Africans) who were both enslaved and citizens in this country before they died, legal standing to file claims against any private mortgage insurance policy they obtained at the time of purchase and litigate to be reimbursed for funds they spent to purchase the aforementioned portion(s) of land.
- Nullify all sales, purchases, and foreclosures of any portion of that land outlined in Kanza Treaty of 1825, 1846, and 1859 - referred to as Kansa Asante Ahemman (Kansa Asante Empire) in

Asante (Akan) culture, naming any party in conjunction with any Black people in this country who are descendants of the Asante (Akan) indigenous Amarukafo (Americans) and Afurakanu/Afuraitkainut (Africans) who were both enslaved and citizens in this country before they died, as sellers, purchasers, or foreclosure victims and grant said Black people in this country who are descendants of the Asante (Akan) indigenous Amarukafo (Americans) and Afurakanu/Afuraitkainut (Africans) who were both enslaved and citizens in this country before they died, legal standing to file claims against any private mortgage insurance policy they obtained at the time of purchase and litigate to be reimbursed for funds they spent to purchase the aforementioned portion(s) of land, unless all parties who participated in said sale, purchase, or foreclosure of the aforementioned portion(s) of the land were each Black people in this country who are descendants of the Asante (Akan) indigenous Amarukafo (Americans) and Afurakanu/Afuraitkainut (Africans) who were both enslaved and citizens in this country before they died.

- Award Appellantess $42 Billion in monetary damages and punitive damages for the illegal seizure and control of the land recorded as Documents #00_01 and #00_06 (Deeds maliciously recorded as Plats) with the Wyandotte County, Kansas Register of Deeds Office - referred to as Pereko (formerly Kwa Nduru/Quindaro), the capital of Kansa Asante Ahemman (Kansa Asante Empire) in Asante (Akan) culture, owned by Appellantess and Appellantess' Children for the:
    - The extreme suffering Appellantess and Appellantess' Children endured due to being homeless, incomeless, and lacking critical resources as a result of the illegal seizure and the illegal control of the land recorded as Documents #00_01 and #00_06 (Deeds maliciously recorded as Plats) with the Wyandotte County, Kansas Register of Deeds Office - referred to as Pereko (formerly Kwa Nduru/Quindaro), the capital of Kansa Asante Ahemman (Kansa Asante Empire) in Asante (Akan) culture, owned by Appellantess and Appellantess' Children
    - The murder of Appellantess' firstborn Son due to the illegal seizure and control of the land recorded as Documents #00_01 and #00_06 (Deeds maliciously recorded as Plats) with the Wyandotte County, Kansas Register of Deeds Office - referred to as Pereko (formerly Kwa Nduru/Quindaro), the capital of Kansa Asante Ahemman (Kansa Asante Empire) in Asante (Akan) culture, rendering Appellantess, Appellantess' Children homeless, incomeless, and lacking critical resources and unnecessary vulnerable to violence, and due to the illegal seizure and control of the land recorded as Documents #00_01 and #00_06 (Deeds maliciously recorded as Plats) with the Wyandotte County,

Kansas Register of Deeds Office - referred to as Pereko (formerly Kwa Nduru/Quindaro), the capital of Kansa Asante Ahemman (Kansa Asante Empire) in Asante (Akan) culture, rendering Appellantess' Asante (Akan) Nsamanfo (Ancestors & Ancestresses) homeless, incomeless, and lacking critical resources and unnecessary vulnerable to violence for more than 150 years.

- Percentage of revenue generated by non Black people who conducted business as sole proprietors and commercially, including natural resource extraction, while trespassing on the land recorded as Documents #00_01 and #00_06 (Deeds maliciously recorded as Plats) with the Wyandotte County, Kansas Register of Deeds Office - referred to as Pereko (formerly Kwa Nduru/Quindaro), the capital of Kansa Asante Ahemman (Kansa Asante Empire) in Asante (Akan) culture, for more than 150 years.

- Award every Black person in this country who is a descendant of the Asante (Akan) indigenous Amarukafo (Americans) and Afurakanu/Afuraitkainut (Africans) who were both enslaved and citizens in this country before they died that are internally melanin dominant, $1M in monetary and punitive damages, and all monetary disbursements outlined in Kanza Treaty of 1825, 1846, and 1859 - referred to as Kansa Asante Ahemman (Kansa Asante Empire) in Asante (Akan) culture, including interest and inflation for the:
    - The extreme suffering of Black people in this country who are descendants of the Asante (Akan) indigenous Amarukafo (Americans) and Afurakanu/Afuraitkainut (Africans) who were both enslaved and citizens in this country before they died that are internally melanin dominant endured financial, professional, educational, and agricultural hardship, etc. as a result of the illegal seizure and the illegal control of the land routlined in Kanza Treaty of 1825, 1846, and 1859 - referred to as Kansa Asante Ahemman (Kansa Asante Empire) in Asante (Akan) culture, owned by Black descendant in this country who is a descendant of the Asante (Akan) indigenous Amarukafo (Americans) and Afurakanu/Afuraitkainut (Africans) who were both enslaved and citizens in this country before they died that are internally melanin dominant.
    - Loss of a percentage of revenue generated by non Black people who conducted business as sole proprietors and commercially, including natural resource extraction, while trespassing on the land outlined in Kanza Treaty of 1825, 1846, and 1859 - referred to as Kansa Asante Ahemman (Kansa Asante Empire) in Asante (Akan) culture, owned by Black people in this country who are descendants of the Asante (Akan) indigenous

Amarukafo (Americans) and Afurakanu/Afuraitkainut (Africans) who were both enslaved and citizens in this country before they died that are internally melanin dominant.

Refusal by the District of Columbia Court of Appeals to review and issue a ruling regarding all information in this case, past and present in light of the information provided herein, would constitute treason according to 18 U.S. Code § 2381, which states "Whoever, owing allegiance to the United States, levies war against them or adheres to their enemies, giving them aid and comfort within the United States or elsewhere, is guilty of treason and shall suffer death, or shall be imprisoned not less than five years and fined under this title but not less than $10,000; and shall be incapable of holding any office under the United States." because the issues presented in this case are identical to many of the cases filed by enslaved Black people seeking to escape and remain free from slavery that the District of Columbia Court of Appeals closed its ears to but eventually triggered the American Civil War, a four-year war (1861–65) between the United States and 11 Southern states that seceded from the Union and formed the Confederate States of America, that could have been avoided by a simple court ruling acknowledging their legal writes because in truth, there is not difference between slavery and human trafficking. Just ask someone like Appellantess, who endured human trafficking for more than four decades. It would seem if Sojourner Truth was able to convince the State Supreme Court in Albany (The People vs. Solomon Gedney) to free her enslaved son, Peter, in 1828, Appellantess should be able to convince the District of Columbia Court of Appeals to at the very least, uphold the Thirteenth Amendment by free Appellantess' two surviving fraternal Twin Sons in 2024.

WHEREFORE, Appellantess Akosua Tanisha Boduaa Seshat Aaebo Akhan, requests the court grant her Appellantess' Brief and allow her to amend her complaint to include additional evidence and additional parties directly and indirectly guilty of harming, defaming, slandering, threatening, and discriminating against Appellantess.

/s/

Akosua Aaebo Akhan
611 N Street NW
Washington, DC 20001
Appellantess

EXHIBIT 1

Superior Court of the District of Columbia

500 Indiana Avenue, Washington, D.C. 20001

United States

Petitioner

vs. DC Superior Court Case No. 2023 CCC 000037

Akosua Aaebo Akhan

Defendant

RESPONSE TO GOVERNMENT'S MOTION TO REQUEST THAT THE COURT ISSUE AN ORDER TO SHOW CAUSE WHY DEFENDANT'S PROBATION SHOULD NOT BE REVOKED PURSUANT TO D.C. CODE SECTION 24-304 (a)

&

REVISED MOTION TO ENFORCE THE JUDICIAL RESPONSIBILITIES OF JUDGE JENNIFER M. ANDERSON OR PRESIDING JUDGE & PROFESSIONAL RESPONSIBILITIES OF ASSISTANT ATTORNEY GENERAL SARAH CONNELL OR PRESIDING PROSECUTOR

&

SETTLEMENT OFFER

COMES NOW, Defendant Akosua Aaebo Akhan, to file a her Response to Government's Motion To Request That The Court Issue An Order To Show Cause Why Defendant's Probation Should Not Be Revoked Pursuant To DC Code Section 24-3404(a) & Revised Motion To Enforce The Judicial Responsibilities of Judge Jennifer M. Anderson Or Presiding Judge & Professional Responsibilities of Assistant Attorney General Sarah Connell Or Presiding Prosecutor & Settlement Offer in this case, and states;

Defendant has and continues to allege the truth since the conception of this case, which is that:

- Defendant was human trafficked at birth by Esther Jean Ross, and enslaved by the white jewish mafia for forty two years.
- Defendant was 'bred' and birthed three Sons while a victim of human trafficking.
- The white jewish mafia murdered Defendant's firstborn Son - The Apple of Her Eye on October 21, 2019 @ 6:28AM by decapitation, and an imposter has been hired to publicly pose as him.

- Defendant's two surviving fraternal Twin Sons are still enslaved by the white jewish mafia.
- All behavior exhibited by Defendant regarding the complaining witness and deemed offensive and/or criminal was either due to human traffickers having harmed or threatened to harm Defendant and Defendant's Children if Defendant did not comply, and/or because Defendant was attempting to escape and remain free from human trafficking with Defendant's Children.
- Defendant was forced to agree to the Anti-Stalking Order entered in DC Superior Court Case No. 2021 ASO 0000504 on January 27, 2022 by human traffickers (enslavers); Esther Jean Ross (fka Laura Jean Ross) and a Black male employee named "Duane" of DC Department of Behavioral Health, located at 35 K Street NE, Washington, DC 20002 and Patricia Handy Place shelter, located at 1009 11th Street NW, Washington, DC 20001, while still a victim of human trafficking.
- Defendant is neither guilty of stalking the complaining witness, be it past or present tense, nor is Defendant legally bound by the Anti-Stalking Order entered in DC Superior Court Case No. 2021 ASO 0000504 on January 27, 2022 under duress, and the subsequent wrongful convictions for allegedly violating the Anti-Stalking Order entered in DC Superior Court Case No. 2021 ASO 0000504 on January 27, 2022.
- Defendant is the Managing Partneress of the Kansas general partnership founded on November 21, 1856, Quindaro Company (Kwa Nduru Aban) and owneress of the land recorded in the Wyandotte County Register of Deeds office, located at 710 N 7th St, Kansas City, KS 66101, as Document #00_01 and #00_06.
- For the past 5.5 years, Defendant has and continues to be framed by the white jewish mafia as being mentally ill and stalking the complaining witness because Defendant refuses to recant the aforementioned truthful human trafficking allegations and to prevent Defendant from legally reclaiming ownership of the land recorded in the Wyandotte County Register of Deeds office, located at 710 N 7th St, Kansas City, KS 66101, as Document #00_01 and #00_06.

Since the last hearing in this case, the complaining witness published a 13 part series on YouTube - Odwirafo on February 28, 2024 entitled 'When A Woman Stalks A Man - Legal System, Mental Illness, Spiritual Children, and Hoodoo" to disparage Defendant and ensure the millions of Black people who visit his website, Odwirafo.com, annually and the thousands of Black people who follow him on social media will socially and religiously convict Defendant of every crime he is wrongfully accusing Defendant of, and due to him convincing them that because trial judges are finders of fact, the court's refusal to allow Defendant to subpoena, obtain, and file evidence, including DNA familial tests results is because Defendant's human trafficking allegations must be frivolous. Otherwise according to the complaining witness, both Judge Jennifer M. Anderson and Assistant Attorney General Sarah Connell would have already said the evidence was critical and admitted it prior to rendering a judgment of guilt beyond a reasonable doubt.

The complaining witness' 13 part series had already exceeded four thousand views and is going viral on several social media platforms. Worse yet, Defendant knew the white jewish mafia was going to be enraged by the complaining witness' 13 part series being published and advertised across several social media platforms. Not because they care about the complaining witness disparaging Defendant, but because the white jewish has common sense enough to know that the videos which comprise the complaining witness' 13 part series would compel viewers who viewed the 13 part series to compare his testimony and the content of his social media posts with Defendant's 16 part series and content of her social media posts to protect Defendant's Children. And although the complaining witness falsely alleges his 13 Part series on YouTube (over 4 hours long) is not defamatory, but is only intended to provide support to other victims of stalking based on his own personal experiences because he worked in the mental health field for over ten years, in the videos the complaining witness calls Defendant countless names from idiot, stupid, and more in these videos. The complaining witness lies to the audience stating that Defendant was handcuffed in court and taken away to prison for stalking him.

The complaining witness even refers to the Defendant as 'The female Legion", which is a reference to popular testimony by a Black woman recounting traumatic experiences about her ex-husband being a pathologial liar, which in turn lead to her divorce and has over a million views. Not to mention the complaining witness is liking comments to his Facebook posts made by viewers who are referring to Defendant as me bitches, demon, and more. None of this is intended to provide support other individuals being stalked. And because the complaining witness did spend over ten years working in the mental health field, there can be no question that his goal is to derail any mental health recovery he alleges Defendant needs to undergo. The fact that the complaining witness frequenty contradicts himself in the videos doesn't help. One minute the complaining witness says Defendant is a mentally ill but calcualted criiminal, the next minute the complaining witness says that Defendant is so mentally ill that she would just walk out into oncoming traffic without being aware of the danger.

On March 5, 2024, Defendant received a formal threat from the white jewish mafia, and delivered by a stranger while grocery shopping. The stranger never looked at Defendant, but very angrily and definitively instructed Defendant to delete the seven video Defendant had recorded of her 16 part series entitled 'When A Man Lies On A Woman - The White Jewish Mafia, Human Trafficking, Legal System, and Nduru', to delete Delete all of Defendant's FB business accounts and posts referencing the white jewish mafia, and to declare herself mentally ill due to suffering from a brain injury stemming from the three vehicle collisions has experienced in the past seven years 1) on her social media platforms, 2) to several Black attorneys who practice in DC, and 3) to several Black mental health professionals in DC, if Defendant ever desired to see Defendant's two surviving fraternal Twin Sons alive again and made it to the end of the week. That being said, Defendant had no choice but to comply with his demand in order to most importantly protect Defendant's Children, and herself. And although Defendant is still working to delete all of her FB business accounts and posts referencing the white jewish mafia. Defendant stayed up until 3AM the following morning sending the following message to several Black attorneys and Black mental health providers who practice in DC from email accounts akosua.aaebo@yahoo.com and sakomufo@yahoo.com:

Greetings,

I had what the police officer who arrived on the scene considered to be a minor car accident in 2016 in Merriam, Kansas. However, I kept telling the officer that I knew my head and neck were severely injured. To speed up the process I immediately provided my identification and proof of insurance. However, the police officer rejected the digital copy of the insurance information I provided. He did so despite that fact that I was an Uber driver at the time of accident, the fact that electronic images are permissible forms of insurance in Merriam, Kansas, and the fact that there couldn't have been any question as to whether the highlighted Uber insurance policy information I was providing by displaying the Uber company website was valid.

This went on for over 45 minutes, and with each passing moment my condition worsened. This unpleasant exchange concluded with me being ticketed for failure to provide proof of insurance. When I drove to the hospital less than ten minutes away, Shawnee Mission Medical Center in Merriam, Kansas, the doctor confirmed I was injured and diagnosed me with whiplash. Despite my other complaints, he rejected my request for additional testing because it was determined the driver at fault was driving at or below 35 mph. I wanted to take time off work from Uber to recover, but as a single mother who now needed an attorney to avoid was started off as sixth months in jail but was later escalated to one year in jail for allegedly being uninsured, I simply couldn't.

The symptoms kept getting worse but I ignored them because I did not have health insurance. Moreover, because the doctor had blown me off and only diagnosed me with whiplash, I didn't have grounds to demand or

sue the other driver for substantial injury. What I know now is that I suffered a severe brain injury that has been intensifying since 2016, was reignited by a second major car accident caused by another driver driving at over 60 mph in 2019 that totaled by my vehicle, and a second car accident in which I was struck by a car as a pedestrian in 2023.

Unbeknownst to me, what was supposed to have been a minor car accident has resulted in full blown mental illness. The entire time until recently I had been in denial. I went from someone who had never been convicted of a crime, was regionally recognized for my community service work via Missouri Proclamation, a Kansas foster parent, and more, to being convicted of stalking a religious leader for 5.5 years. After two criminal contempt convictions, and pending third criminal contempt charge for the same crime against the same complaining witness.. I finally stopped and listened to his testimony. For the first time I listened to him as though I wasn't the person he was talking about. And after doing so, I mentally retraced my steps to when it all started. When I started losing my touch with reality. It was when I had the first car accident in 2016, when both police officer and doctor dismissed my complaints that I had suffered a serious head injury.

I should mention that I never signed a release dismissing the driver of liability in the 2016 car accident, and after Merriam Municipal Court escalated my proposed sentencing from six months in jail to one year in jail for failure provide proof of insurance, it was determined that the insurance information I initially provided the police officer was both accurate and completely. Yet the entire time I was suffering severe stress and trauma, in addition to going without much needed medical attention. As a direct result of these events, I now have a criminal record, I have been incarcerated for ten days, and I have been excommunicated by my family for mental illness. All because of a traumatic brain injury that was not properly attended to in 2016. I should also mention that when the ambulance arrived on the scene of the 2019 car accident, I literally refused to be treated and fled the scene on foot despite freezing temperatures after providing my identification and proof of insurance because I thought the paramedics were rapists who had violated me when I was a child.

I have been accusing people of horrible crimes against me that I now have no idea whether or not they are true. I can only say that the common denominator is that all of my allegations against strangers and my own family did not start until I was in the car accident in 2016. My allegations regarding the manner in which I was discriminated against by the white male police officer as a Black women are not hearsay in the sense that if the emails exchanged between myself and the aforementioned police officer were subpoenaed, they would reflect that I literally informed the police officer that after him being so adamant that I was not injured, I was in fact injured. And now I finally know just how severely I was and remain injured. I have literally been making a fool of myself and extensively tarnishing my family's reputation by filing frivolous lawsuits in local and federal courts, as well as the Supreme Court. I have literally spent the past 5.5 years homeless, jobless, and suffering from extreme trauma that I thought was justified fear because I believed I was a victim of human trafficking.

I am ashamed to even type this message, but I have always believed people have a responsibility to face the truth and admit when they are wrong. My only consolation is that I know I would never try to harm, stalk, or offend anyone in my right mind, and my previous outstanding track record amongst my family members and in my community before the car accident in 2016 is the proof. All I can say is that I thought I was the victim, and I was, but not even remotely in the manner in which my severe brain injury and resulting mental illness convinced me I was.

For these reasons and many more, including my need for physical and mental health treatment, I desire to file a lawsuit against Merriam Police Department, Merriam Municipal Court, Shawnee Medical Center, and the other drivers in the 2016 and 2019 car accidents.

Sincerely,

Sakomufo

On March 7, 2024, Defendant received the same final ultimatum threat from the white jewish mafia regarding her two surviving fraternal Twin Sons that she received just days before the murder of her firstborn Son - The Apple of Her Eye by decapitation on October 21, 2019 @ 6:28AM. The stranger who delivered the message stated that Defendant's fraternal Twin Sons would be murdered by accident if Defendant didn't figure out a way to get the complaining witness under control and ensure my human trafficking allegations were not investigated. It was reemphasized that Defendant needed to be more convincing in declaring herself crazy and that Defendant needed to send an email to with Esther Jean Ross, who is listed on Defendant's birth certificate as mother after an alleged home birth, admitting that Defendant has been wrong all along because Defendant is mentally ill.
Defendant would have reported the aforementioned incidents to the DC Metropolitan Police Department, but Defendant already reported each of the aforementioned human trafficking allegations to the DC Metropolitan Police Department some time ago. Yet just like this court, the DC Metropolitan Police Department has done nothing. No interview. No investigation.

Defendant would have reported the aforementioned incidents to the DC Human Trafficking Task Force, but Defendant already reported each of the aforementioned human trafficking allegations to the DC Human Trafficking Task Force some time ago. Yet just like this court, the DC Human Trafficking Task Force has done nothing. No interview. No investigation.

Defendant would have reported the aforementioned incidents to the Federal Bureau of Investigations (FBI), but Defendant already reported each of the aforementioned human trafficking allegations to the FBI some time ago. Yet just like this court, the FBI has done nothing. No interview. No investigation. Defendant alleges the reason

the FBI has not investigated her human trafficking allegations is because the FBI "take care of their own", even in retirement. Specifically, Defendant was forced by human traffickers to settle a potential lawsuit with former FBI agent Randy Harris, owner of a Chick-fil-A franchise in 2011 for pennies on the dollar after EEOC found him guilty of discriminating against Defendant and without having knowledge that he was also guilty of human trafficking Defendant. The same former FBI agent Randy Harris, who the U.S. Citizenship and Immigration Services (USCIS) launched a sting operation against just days after the EEOC found him guilty of discriminating against Defendant which resulted in the recovery of several human trafficking victims labeled as "undocumented workers" at Randy Harris' franchise, workers Randy Harris required to pay him half of their wages at the end of each week and who he denied medical attention

The last time the complaining witness published a video on social media declaring Defendant a dangerous stalker of a religious leader with thousands followers, Defendant was struck by a car driven by an unidentified driver as a pedestrian, just three days later. This time the complaining witness has posted 13 videos declaring Defendant a dangerous stalker of a religious leader with thousands of followers, and Defendant was personally visited by a member of the white jewish mafia threatening to kill Defendant's Children.

Despite In the Matter of the Parentage of W.L. and G.L., By and Through M.S., Appellant, and E.L., Appellee legally entitling victims and survivors of human trafficking to request DNA maternal and paternal testing to prove they are not related to the human traffickers posing as their parents, no comprehensive Kansas law(s) and court ruling(s) provides a place or process by which victims and survivors of human trafficking can discreetly or publicly enforce it. Although Defendant does not have an address for the imposter posing as Defendant's firstborn Son, Esther Jean Ross still resides at 7707 S Interstate 35, Apt 223, Austin, TX 78744. Please do not allow my Children to be murdered simply because you feel like doing your job is inconvenient.

As someone who personally knows hundreds of Black women and children who are victims of intergenerational human trafficking, Defendant believes the human trafficking dilemmas highlighted in this filing constitute a "disaster", act of terrorism or other human-engineered action, according to Title VI of the Civil Rights Act of 1964. Although Defendant continues to endure threats and violence on a daily basis, long before Defendant escaped, human traffickers were already making plans of the best means to perpetuate the enslavement of Petitioneress's Children's Children. Defendant alleges this is a "disaster", especially when coupled with the fact that over 51% of the people human trafficked in this country each year are Black women, like Defendant.

IN CONCLUSION, Defendant is ready to go to jail to save the lives of her surviving fraternal Twin Sons; Aku Ntoni Mensa Aaebo Akhan (Forced Legal Name: Baccio Antonio Reinerio) and Kwame Atoapoma Manu Aaebo Akhan (Giovani Antonio Reinerio). And even if the court remains adamant in its refusal to enforce the judicial responsibilities of the presiding judgein this case and the professional responsibilities of Assistant Attorney General Sarah Connell or presiding prosecutor according 34 U.S.C.A. §20711, Trafficking Victims

Protection Reauthorization Act, Trafficking Victims Protection Reauthorization Act, Department of Homeland Security's (DHS) Center for Countering Human Trafficking (6 USC Ch. 1), and 25 U.S.C.A. §71, the court must recognize that the Attorney General's Office, the Department of Justice, and the Federal Bureau of Investigation (FBI) is all responsible for ensuring the the investigation of human trafficking allegations and supporting the victims of human trafficking take place in a timely fashion.

Refusal by Superior Court Of The District Of Columbia to review and issue a ruling regarding all information in this case, past and present in light of the information provided herein, would be asinine and constitute treason according to 18 U.S. Code § 2381, which states "Whoever, owing allegiance to the United States, levies war against them or adheres to their enemies, giving them aid and comfort within the United States or elsewhere, is guilty of treason and shall suffer death, or shall be imprisoned not less than five years and fined under this title but not less than $10,000; and shall be incapable of holding any office under the United States." because the issues presented in this case are identical to many of the cases filed by enslaved Black people seeking to escape and remain free from slavery that the Superior Court Of The District Of Columbia previously closed its ears to that eventually contributed to the commencement of the American Civil War, a four-year war (1861–65) between the United States and 11 Southern states that could have been avoided if Black people's rights to escape and remain free from intergenerational slavery, i.e. human trafficking, with their children and that seceded from the Union and formed the Confederate States of America. Understand. As someone who endured human trafficking for more than four decades, Defendant can attest to the reality that there is no difference between slavery and human trafficking. And there is no difference between Defendant's request in this filing in this court in 2024 than the Sojourner Truth's request in her filing in State Supreme Court in Albany in 1828. It would seem if Sojourner Truth was able to convince the State Supreme Court in Albany (The People vs. Solomon Gedney) to free her enslaved son, Peter, in 1828, Defendant should be able to convince theSuperior Court Of The District Of Columbia to at the very least, uphold the Thirteenth Amendment by launching a human trafficking investigation and freeing Defendant's two surviving fraternal Twin Sons in 2024.

WHEREFORE, Defendant is prepared o subject herself to 1.5 years of consecutive incarceration to protect Defendant's Children, and requests the court order:

1. Local law enforcement to verify Defendant's Children have not been harmed and are not in immediate danger,
2. Allow Defendant to plead 'No Contest' for allegations that Defendant violated her probation by attempting to log on to a Zoom meeting hosted by the complaining witness on September 22, 2023, and serve six consecutive months in jail for said alleged offense and commit to subsequent 12 months of probation - in exchange for the DNA maternity testing of Defendant in conjunction

with Esther Jean Ross, who is listed on Defendant's birth certificate as mother after an alleged home birth, to prove she is related to Defendant.

3. Allow Defendant to plead 'No Contest' for allegations that Defendant violated her probation by refusing mental health services, and serve six consecutive months in jail for said alleged offense and commit to subsequent 12 months of probation - in exchange for the DNA maternity testing of Defendant in conjunction with the man posing as Defendant's firstborn Son; Yaw Pereko Baakan Aaebo Akhan (Forced Legal Name: Emanuel Antonio Reinerio) to prove he is related to Defendant.
4. Allow Defendant to plead 'No Contest' for allegations that Defendant violated her probation by posting videos on Facebook regarding the complaining witness and his contacts in March 2024, and serve six consecutive months in jail for said alleged offense and commit to subsequent 12 months of probation - in exchange for proof that the Kansas general partnership founded on November 21, 1856, Quindaro Company, was dissolved.
5. The complaining witness post an official statement on his social media platforms redacting false information he relayed on social media if DNA testing and business entity research proves, 1) Defendant is not related to Esther Jean Ross, who is listed on Defendant's birth certificate as mother after an alleged home birth, 2) Defendant is not related to the man posing as Defendant's firstborn Son; Yaw Pereko Baakan Aaebo Akhan (Forced Legal Name: Emanuel Antonio Reinerio), and 3) the Kansas general partnership founded on November 21, 1856, Quindaro Company, was never dissolved.

/s/

Akosua Aaebo Akhan
611 N Street NW
Washington, DC 20001
Defendant

CERTIFICATE OF SERVICE

I hereby certify that on this 8th day of March, 2024, that the above and foregoing document was deposited in the U.S. mail, postage prepaid, and addressed to:

Sarah Connell
Assistant Attorney General
400 6th Street, NW, 9th Floor
Washington, DC 20001

/s/_____

Akosua Aaebo Akhan

611 N Street NW

Washington, DC 20001

Defendant

EXHIBIT 2

Re: My Child

From: Akosua Aaebo Akhan (sakomufo@yahoo.com)

To: esther.ross@att.net; sarah.connell@dc.gov; judgeandersonchambers@dcsc.gov; copelandg@verizon.net; gregorycopelandlaw@gmail.com; dvdc@dcsc.gov; dvcrimcal1@dcsc.gov

Bcc: baccio.reinerio@gmail.com; baccio.reinerio@washburn.edu; giovani.reinerio@gmail.com; giovani.reinerio@washburn.edu; aku.aaebo@gmail.com; kwame.aaebo@gmail.com

Date: Saturday, March 9, 2024 at 10:50 AM EST

Great Uprising,

You and I both know that I am not you daughter, you are not my mother, and I was forced to send you the below email alleging I was mentally ill due to death threats by the white jewish mafia, who you remain employed by, regarding my Children, not your grandchildren; Ohenaba Aku Ntoni Mensa Aaebo Akhan (Forced Legal Name: Baccio Antonio Reinerio) and Oheneba Kwame Atoapoma Manu Aaebo Akhan (Forced Legal Name: Giovani Antonio Reinerio).

However, since you it appears after nearly forty five years you still enjoy pretending to my mother, please take a moment to contact Superior Court of the District of Columbia and Assistant Attorney General Sarah Connell regarding Superior Court of the District of Columbia Case No. 2021 ASO 000504, 2022 CCC 000037, and 2023 CCC 000046. Please inform them you are ready and willing to participate in DNA maternity testing to prove you are my biological mother.

Please also be sure to forward a copy of this email to Ohenaba Aku Ntoni Mensa Aaebo Akhan (Forced Legal Name: Baccio Antonio Reinerio), Oheneba Kwame Atoapoma Manu Aaebo Akhan (Forced Legal Name: Giovani Antonio Reinerio), and the alleged Oheneba Yaw Pereko Baakan Aaebo Akhan (Forced Legal Name: Emanuel Antonio Reinerio). Inform your alleged grandson, Emanuel Antonio Reinerio, that his DNA for DNA maternity testing is also being requested.

I am attaching a copy of my most recent court filing in Superior Court of the District of Columbia Case No. 2023 CCC 000037. If you truly "love" me and want me to "do what I need to do to heal", providing a DNA specimen to prove you are my biological mother shouldn't be a problem. And the good news is that I have already agreed to commit myself to six consecutive months of jail incarceration where I can receive mental health services if DNA proves you are my mother.

Thank you.

Sakomufo

Akosua Aaebo Akhan

From:
sakomufo@yahoo.com
To:
esther.ross@att.net
Thu, Mar 7 at 12:20 PM
Mama,

No one is forcing me to send this email.

The reality is that I can no longer tell the difference between what is real and what is fake. I wrote the below message believing I was forced to do so, but I now think it may be a reflection of the only sane moment I have had in the past seven years.

The only explanation for my behavior the past seven years is insanity. I don't know how long I will maintain this level of mental stability but I know never experienced symptoms of mental illness until the referenced car accident in 2016.

I can't say I still don't believe everything that I have been saying, I can only say that I need to be placed in a mental facility where I receive around the clock attention until I can tell what's real and what's not.

I BELIEVE THIS WRITING WAS A BRIEF MOMENT OF CLARITY

I was 100% sure every word I had spoken in the past 5.5 years was true. So sure that I would have been sentenced to death rather than recant my statements. I was so sure until I stopped forcing the individual accusing me to listen to me and started forcing myself to listen to the individual accusing me. And although there are no words to describe the pain, shame, and humiliation I immediately felt as a result of doing so.. I'm glad I did. For the first time I had to dial back the clock and ask myself how I got here. How could I have been so convinced that my blatant misconduct was a warranted demand for justice that I should be proud of?

A minor car accident in 2016. I was rear ended by a distracted driver in Merriam, Kansas. When the police officer arrived, I immediately told him that my head and neck were severely injured. He responded by asking me how fast the other driver was driving when he rear ended me. I told him I guessed about 30 mph. The police officer responded by saying, "Then you're alright". I immediately provided the police officer my identification and proof of insurance in hopes of speeding up the process so I could get to a nearby hospital, however, the police officer rejected the digital copy of the insurance policy information I provided.

I was confused because I was literally on the clock driving for Uber at the time of the accident, plus I knew for a fact electronic images were legally permissible to provide proof of insurance coverage in Merriam, Kansas. Not to mention, the Uber insurance policy information I was providing was literally being displayed directly from the Uber company website. This unpleasant exchange went on for over 45 minutes because the police officer said I could not leave until I had provided him with legally acceptable proof of insurance. With each passing moment my condition worsened and I was eventually ticketed for failure to provide proof of insurance.

When I drove to the hospital less than ten minutes away, Shawnee Mission Medical Center in Merriam, Kansas, the doctor confirmed I was injured and diagnosed me with whiplash. Despite my other complaints, he rejected my request for additional testing because he too believed that because the driver was only driving 30 mph or so that I could not be seriously injured. However, my head, neck, and entire body disagreed. I wanted to take time off work from driving Uber to recover, but now that I had officially become was a single mother in need of an attorney to avoid being sentenced to six months in jail and later escalated to one year in jail, I simply couldn't.

The symptoms kept getting worse but I was forced to ignore them because I did not have health insurance. Moreover, because the doctor had blown me off and only diagnosed me with whiplash, I didn't have legal grounds to demand a substantial settlement amount or sue the other driver for substantial injury. What I know now is that I suffered a severe brain injury that has been intensifying since 2016, and that was compounded by a second major car accident caused by another driver driving at over 60 mph in 2019 that totaled my vehicle, and then further compounded by a recent third car accident in which I was struck by a car as a pedestrian in 2023.

Unbeknownst to me, what the doctor and police officer had blown off as a minor car accident injury and quickly and stealthily morphed into full blown mental illness. Indisputable insanity. And I had been in complete and adamant denial, because like most people, I had no idea how to recognize mental illness in myself because it had never been an issue I had ever suffered with before. Yet since 2024, I went from someone who had never been convicted of a crime, who was regionally recognized for her community service work, having wonderful family and friend relationships, and being a Kansas foster parent, to being a hungry, homeless, incomeless, and both family and friend excommunicated Black woman convicted of stalking a religious leader for 5.5 years.

By 2019, I was so traumatized that when the ambulance arrived at the 2019 car accident, I literally refused to be treated and fled the scene on foot in freezing temperatures because I thought the paramedics were rapists who had violated me when I was a child. I have been accusing people of horrible crimes against me that I now have no idea whether or not they even took place. I can only say that the common denominator is that all of my physical complications and criminal allegations against strangers and my own family members did not start until I experienced what that doctor and police officer had declared was just a minor car accident in 2016.

My allegations regarding the manner in which I was discriminated against by the white male police officer as a Black women are not hearsay in the sense that if the emails exchanged between myself and him are subpoenaed, along with the court documents, they would reflect I provided legally admissible proof of insurance and I literally informed the police

EXHIBHIT 3

Fw: District of Columbia Court of Appeals Case Number 23-CT-0916

From: Akosua Aaebo Akhan (akosua.aaebo@yahoo.com)

To: valoree.wortham@gmail.com

Date: Tuesday, January 9, 2024 at 01:18 PM EST

Sincerely,

Sakomufo

----- Forwarded Message -----

From: Efile Help <efilehelp@dcappeals.gov>
To: Akosua Aaebo Akhan <akosua.aaebo@yahoo.com>
Sent: Tuesday, January 9, 2024 at 12:50:43 PM EST
Subject: RE: District of Columbia Court of Appeals Case Number 23-CT-0916

Please see attached.

-----Original Message-----
From: Akosua Aaebo Akhan <akosua.aaebo@yahoo.com>
Sent: Tuesday, January 9, 2024 12:41 PM
To: Efile Help <efilehelp@dcappeals.gov>
Subject: Re: District of Columbia Court of Appeals Case Number 23-CT-0916

Greetings,

That is incorrect. I am Pro Se. Prior to the court erroneously assigning an attorney to the case, I responded the court's letter and attached blank Waiver of Costs & Fees form inquiring as to whether I desired court appointed counsel by declaring in my filed Waiver of Costs & Fees form that I was exclusively representing myself as Pro Se. Please do not forward my documents to third parties.

Sincerely,

Sakomufo

On Tuesday, January 9, 2024 at 12:11:34 PM EST, Efile Help <efilehelp@dcappeals.gov> wrote:

The Court has assigned you an attorney as of 1/3/24, the motion along with an attorney letter will be sent to your attorney by the close of business today. Once assigned an attorney, all filings must be submitted by your attorney.

Attorney Information:

Valoree Wortham
Wortham Law Counsel
1325 G Street, NW
Suite 500
Washington DC 20005
valoree.wortham@gmail.com

-----Original Message-----
From: Akosua Aaebo Akhan <akosua.aaebo@yahoo.com>
Sent: Tuesday, January 9, 2024 12:01 PM
To: Efile Help <efilehelp@dcappeals.gov>
Subject: Re: District of Columbia Court of Appeals Case Number 23-CT-0916

Greetings,

I filed the Motion To Stay All Proceedings with Ms. Jefferson on January 3, 2024 @ 10:34AM. I did not need a stamped copy, but I was assured that my would be filed.

Sincerely,

Sakomufo

On Tuesday, January 9, 2024 at 11:56:53 AM EST, Efile Help <efilehelp@dcappeals.gov> wrote:

What was the date? Did you receive a stamped copy of your filing?

-----Original Message-----
From: Akosua Aaebo Akhan <akosua.aaebo@yahoo.com>
Sent: Tuesday, January 9, 2024 11:49 AM
To: Efile Help <efilehelp@dcappeals.gov>
Subject: Re: District of Columbia Court of Appeals Case Number 23-CT-0916

Greetings,

In person.

Sincerely,

Sakomufo

On Tuesday, January 9, 2024 at 10:18:01 AM EST, Efile Help <efilehelp@dcappeals.gov> wrote:

How was your motion submitted? The only filing we have record of came via mail on 1/2/24. This filing was your application to waive court costs and fees.

-----Original Message-----
From: Akosua Aaebo Akhan <akosua.aaebo@yahoo.com>
Sent: Tuesday, January 9, 2024 10:02 AM
To: Efile Help <efilehelp@dcappeals.gov>
Subject: Re: District of Columbia Court of Appeals Case Number 23-CT-0916

Greetings,

I do not have phone access.

Sincerely,

Sakomufo

On Tuesday, January 9, 2024 at 08:57:05 AM EST, Efile Help <efilehelp@dcappeals.gov> wrote:

Regarding filed documents to the Court, please call Public Office at 202-879-2700.

Helpdesk RG

-----Original Message-----
From: File Room <fileroom@dcappeals.gov>
Sent: Tuesday, January 9, 2024 8:27 AM
To: Efile Help <efilehelp@dcappeals.gov>
Subject: FW: District of Columbia Court of Appeals Case Number 23-CT-0916

Please review this email below.

-----Original Message-----
From: Akosua Aaebo Akhan <akosua.aaebo@yahoo.com>
Sent: Tuesday, January 9, 2024 7:49 AM
To: File Room <fileroom@dcappeals.gov>
Subject: District of Columbia Court of Appeals Case Number 23-CT-0916

Greetings,

I filed a Motion To Stay All Proceedings in District of Columbia Court of Appeals Case Number 23-CT-0916 at the District of Columbia Court of Appeals Office last week, but I don't see it on the docket. How soon will it be docketed?

Sincerely,

Sakomufo

client letter (1).pdf
114.1kB

Initial Order - Criminal (17).pdf
210.9kB

CERTIFICATE OF SERVICE

I hereby certify that on this 10th day of March, 2024, that the above and foregoing document was deposited in the U.S. mail, postage prepaid, and addressed to:

Sarah Connell

Assistant Attorney General

400 6th Street, NW, 9th Floor

Washington, DC 20001

/s/_____

Akosua Aaebo Akhan

611 N Street NW

Washington, DC 20001

Appellantess

JUDICIAL NOTICE

- Sakomufo hates the term “Indian” because it is a term invented by akyiwadefo (white people) intended to give european and asian migrants legal standing to claim ownership of land and property exclusively owned by indigenous Black people, the only people indigenous to Amaruka Atifi Mu (North America).
- Despite Sakomufo and her Nsamanfo (Ancestors & Ancestressess) never willfully referring to themselves as “Indian”, they are legally classified as “Indian” according to 25 U.S. Code § 1301 and 25 U.S. Code § 2201 due to being a direct descendant of Black people, and specifically Akan (Asante) people, who were amongst the first Black people to voluntarily migrate to Amaruka Atifi Mu (North America) from West Afuraka/Afuraitkait (Africa) over 18,000 years ago according to archaeological evidence versus european and asians migrants migrating to Amaruka Atifi Mu (North America) less than 8,000 years ago.
- According to 25 U.S. Code § 1301 and 25 U.S. Code § 2201, the Supreme Court is legally obligated to recognize Sakomufo’s legal classification as “Indian” as the direct descendant of the sovereign Akan people with whom the United States signed the Kanza (Kansa) Treaty of 1825, 1846, and 1859, of which the United States breached all three. Proof that Sakomufo’s Akan Nsamanfo (Ancestors & Ancestresses) were “Indian” is evidenced by the archeological discovery of the human skeletal remains of the Akan man referred to as the “Lansing Man” dug up in the loess banks of the Missouri River near Lansing, Kansas in February 1902, human skeletal remains estimated to be 18,000 to 35,000 years old.
- According to 18 U.S. Code §1152, Superior Court of the District of Columbia and District of Columbia Court of Appeals did not and does not have jurisdiction to hear the non violent criminal allegations against Sakomufo in Superior Court Case No. 2022 CCC 000037 and Superior Court Case No. 2023 CCC 00046 in the District of Columbia because Sakomufo is legally classified as a “Indian” and thus subject by law and preference to the non violent crime court system of the Akan people in Kansa (Kansas), which is referred to as Kansa Asante Empire in Kansa (Kansas), where she was born.
- According to Sakomufo’s Akan religious beliefs as a practitioneress of Nduru (Asante Ancestral Religion), Superior Court of the District of Columbia and District of Columbia Court of Appeals did not and does not have jurisdiction to hear the non violent criminal allegations against Sakomufo in Superior Court Case No. 2022 CCC 000037 and Superior Court Case No. 2023 CCC 00046 in the District of Columbia because Sakomufo is a “Indian” and thus subject by law and preference to the non violent crime court system of the Akan people in Kansa (Kansas), which is referred to as Kansa Asante Empire in Kansa (Kansas), where she was born.
- Odumafo is a term in the Akan/Twi language. The root term of Odumafo is odum, and references a specific type of tree found in the Ghana, Ivory Coast region. And the suffix of the term Odumafo, fo’ means people. Before Sakomufo’s Nsamanfo (Ancestors & Ancestresses) came to Amaruka (America), one of the functions of Odumafo was to administer tea made from the odum tree to individuals accused of misconduct that poisons the accused if they are guilty or triggers no harm to the accused if they are innocent.
- The role, function, and responsibilities of Akan Odumafo have not changed since Sakomufo’s Nsamanfo (Ancestors & Ancestresses) came to Amaruka (America). The only difference is that Akan Odumafo in Amaruka (Americ) make the aforementioned tea using a different plant that is native to this region versus the odum tree bark.

- The complaining witness Kwesi Ra Nehem Ptah Akhan, in Superior Court Case No. 2022 CCC 000037 and Superior Court Case No. 2023 CCC 00046, is a direct descendant of the sovereign Akan people with whom the United States signed the Kanza (Kansa) Treaty of 1825, 1846, and 1859 and a Akan
  Odumafo (Traditional Diviner) by his own admission; https://www.odwirafo.com/Nub_Nubit.html.
- The complaining witness Kwesi Ra Nehem Ptah Akhan, as a Odumafo (Traditional Diviner), is able to render judgment on behalf of Kansa Asante Empire in Kansa (Kansas), by administering a tea to the accused that poisons the accused if they are guilty or triggers no harm to the accused if they are innocent.
- According to Sakomufo's Akan religious beliefs as a practitioneress of Nduru (Asante Ancestral Religion), the complaining witness Kwesi Ra Nehem Ptah Akhan, as a Odumafo (Traditional Diviner), is able to render judgment on behalf of Kansa Asante Empire in Kansa (Kansas) regarding all matters in in Superior Court Case No. 2022 CCC 000037 and Superior Court Case No. 2023 CCC 00046, by administering a tea to the accused that poisons the accused if they are guilty or triggers no harm to the accused if they are innocent.
- In re Winship, 397 U.S. 358, the United States Supreme Court decision held "the Due Process Clause protects the accused against conviction except upon proof beyond a reasonable doubt of every fact necessary to constitute the crime charged.", the government prosecution in Superior Court Case No. 2022 CCC 000037 and Superior Court Case No. 2023 CCC 00046 lacked the ability and failed to prove

Sakomufo was guilty of the alleged crimes beyond a reasonable doubt due to not proving Sakomufo was

not a victim of human trafficking forced to agree to the Anti-Stalking Order entered in Superior Court of the District of Columbia Case No. 2021 ASO 000504 on January 27, 2022.

- Emails exchanged between Sakomufo and University of the District of Columbia Academic Coach, Antwan Beasley, stating that the laptop Sakomufo was issued by the University of the District of Columbia and was in possession of on September 22, 2023 was faulty, could not be repaired, and was replaced with a new laptop refute criminal allegations Superior Court Case No. 2022 CCC 000037 and Superior Court Case No. 2023 CCC 00046 that Sakomufo attempted to access a Zoom meeting on September 22, 2023 @ approximately 9:00 PM after the New Endeavors By Woman computer lab was closed on September 22, 2023 @ 8:00 PM.
- Sakomufo filed a Final Amended Petition in Superior Court Case No. 2022-CA-004697-B which name both parties; New Endeavors By Women program director, Claudine Witter, New Endeavors By Women as an organization, and/or New Endeavors By Women clients, as defendants.
- Sakomufo worked on her 266 page Final Amended Petition in Superior Court Case

No. 2022-CA-004697-B for weeks and literally completed it on September 22, 2023 while using a New Endeavors By Women computer that New Endeavors By Women has total content access to, including their default save of all client login information, in the New Endeavors By Women computer lab because the laptop Sakomufo received from the University of the District of Columbia was faulty and failing to access the internet. Sakomufo filed her 266 page Final Amended Petition in Superior Court Case No. 2022-CA-004697-B the next day on September 23, 2023.
See https://portal-dc.tylertech.cloud/app/RegisterOfActions/Content/images/PDF.gif

- Final Amended Petition in Superior Court Case No. 2022-CA-004697-B, the complaining witness' allegations that Sakomufo attempted to access and a Zoom meeting he hosted literally just hours after naming New Endeavors By Women program director, Claudine Witter, New Endeavors By Women as an organization, and/or New Endeavors By Women clients, as defendants, is due to New Endeavors By
  Women program director, Claudine Witter, New Endeavors By Women as an organization, and/or New

  Endeavors By Women clients, are attempting to frame Sakomufo as retaliation, for naming New Endeavors By Women program director, Claudine Witter, New Endeavors By Women as an organization, and/or New Endeavors By Women clients, as defendants.
- Final Amended Petition in Superior Court Case No. 2022-CA-004697-B includes a record of emails in support of Sakomufo's legal allegations that New Endeavors By Women program director, Claudine Witter, lured Sakomufo into the New Endeavors By Women program under false pretenses, declaring it was a housing program without ever stating to qualify, all clients must have a mental diagnosis. New Endeavors By Women program director, Claudine Witter, maliciously and intentionally instructed Sakomufo to go to the Emergency Mental Health Crisis office of the DC Department of Behavioral Health to be misdiagnosed with post traumatic stress disorder by her friend, Dr. Robert Sherron, the psychiatrist who conducted Sakomufo's psychiatric evaluation. All of this information is cited in the Final Amended Petition.
- New Endeavors By Women program director, Claudine Witter, New Endeavors By Women as an organization, and/or New Endeavors By Women clients have probable cause to frame Sakomufo as retaliation. Page 29-37 of theFinal Amended Petition completed on September 22, 2023 and filed on September 23, 2023.

Akosua Aaebo Akhan - Brief Record of NEBW Events

I began being raped, sodomized, and verbally and emotionally abused at NEBW less than a week after my arrival. Claudine Witter, the Program Manager, is an open lesbian and her lesbian, the Case Manager to me, is her lesbian partner. Claudine Witter, Antoinette McNeely, Ms. Robinson, the male staff person referred to as Skeeter, and several other staff members participate in my daily abuse and sexual assault. Now that I have been misdiagnosed with post traumatic stress disorder (PTSD), they know that between Claudine Witter, Dr. Robert
Sherron, and Duane, they can easily convince or arrange to have authorities commit me to a mental institution.

07/19/23 @ approximately 12:00AM. Individual referred to as "T" approached my door to make various unfounded and not fully audible allegations regarding me. I was half asleep and did not get out of bed to make note of it.

07/20/23 @ 9:30AM - Red Cluster meeting. Everyone agreed to keep the bathroom clean, perform their bathroom choir, and not enter the restroom when others were using it - particularly when they were showering.

07/20/23 @ 8:32PM - I asked Ms. Carter if she was done using the bathroom and she said yes.

07/20/23 @ 8:37PM - Upon entering the Red Cluster restroom, there was excrement on the floor and in the toilet.

07/20/23 @ 8:45PM - Ms. Carter entered the bathroom while I was showering without knocking. Left after 2-3 minutes, but left the door wide open.

07/21/23 @ 4:12AM - Upon entering the Red Cluster restroom, there was still excrement on the floor and in the toilet.

07/21/23 @ 8:45PM - An unidentified individual entered the bathroom while I was showering without knocking. Left after 2-3 minutes and closed the door behind themselves.

07/21/23 @ 5:02PM - Individual referred to as "T" began approaching my door while simultaneously yelling various unfounded and not fully audible allegations against me, and concluding said allegation by loudly calling me a "B____" before walking away.

07/22/23 @ 4:45AM - Upon entering the Red Cluster restroom, there was still excrement on the floor and in the toilet.

07/22/23 @ 5:19PM - Upon entering the Red Cluster restroom, there was a balled up paper towel in the Red Cluster toilet. I reported this to NEBW staff to prevent clogging the toilet.

07/23/23 @ 4:19AM - Upon entering the Red Cluster restroom, there was still excrement on the floor and in the toilet.

07/23/23 @ 1:19PM - Upon entering the Red Cluster restroom, the toilet lid was up and urine was on the floor surrounding the toilet. There was still excrement on the floor and in the toilet.

07/24/23 @ 4:04AM - The individual referred to as "T" approached the Red Cluster bathroom and upon hearing that I was in the shower shouted "Water god worshiping b_____" and walked away.

07/24/23 @ 8:55PM - Red Cluster incident detailed in DC Metropolitan Police Department CCN# 120-350.

07/28/23 @ 8:04AM - Ms. Jones advised I had been falsely accused of bending over naked in the Red Cluster.

08/03/23 @ 5:17AM - "T" called me bald headed b___. Her response to unintentional noise I made in the bathroom. I tripped.

- Respondent Claudine Witter made certain to avoid informing Petitioner that Petitioner a mental health diagnosis was required to qualify for participation in the New Endeavors (NEBW) two year program Petitioner is currently enrolled in, because she knew Petitioner would never apply. Instead, she baited Petitioner by instructing her to obtain an necessary second opinion psychiatric evaluation because she had already colluded with Duane and Respondent Robert Sherron to guarantee a misdiagnosis. Petitioner was suspicious of Respondent Claudine Witter's request upon arriving at Respondent Robert Sherron's office and being told said location was strictly for mental health patients experiencing a mental crisis, but Respondent Robert Sherron was going to make an exception in Petitioner's case, despite Petitioner not having a mental health diagnosis. However,

Petitioner went against her better judgment because having spent nearly the past five years living outdoors with basic necessities had physically taken a toll on Petitioner and Petitioner was concerned she might not survive another winter amidst freezing temperatures.

- Petitioner alleges that unbeknownst to Petitioner; Duane, Respondent Robert Sherron, and Respondent Claudine Witter all know each other and colluded to ensure Petitioner was maliciously misdiagnosed with a mental illness in exchange for compensation from Esther Jean Ross. It was said malicious misdiagnosis by Respondent Robert Sherron, in conjunction with negligence of New Endeavors By Women for failing to require staff to communicate to potential clients all of its program requirements and direct to them to appropriate non-crisis mental health providers for psychiatric evaluations, and the negligence of DC Department of Behavioral Health for failing to question Dr. Robert Sherron's malicious misdiagnosis based upon his failure to reference any observed behaviors by Petitioner to support a diagnosis of post traumatic stress disorder (PTSD) in his evaluation notations, that continues to ensure 1) people, including Petitioner's Children, would assume Respondent Kwesi Akhan's allegations that Petitioner was mentally ill were true, 2) law enforcement would not longer be under any obligation to investigate and Petitioner's allegations of human trafficking, such as those made by Petitioner to and negligently ignored by law enforcement at Washburn University to the detriment of Petitioner's Children, and 3) Petitioner would have nowhere to go and no one would be believe her when staff and residents at New Endeavors By Women (NEBW) began to rape, starve, sodomize, and domestically abuse Petitioner, just as before at Patricia Handy Place. Akosua Aaebo Akhan <akosua.aaebo@yahoo.com> To:

danielle.wolf1@washburn.edu, kelly.erby@washburn.edu
Cc: baccio.reinerio@washburn.edu,
giovani.reinerio@washburn.edu
Bcc: Akosua Aaebo, aku.aaebo@gmail.com, kwame.aaebo@gmail.com

Fri, Sep 1 at 3:47 PM

Greetings,

I have been coerced to remain silent about crimes being committed against my Sons; Kwame and Aku, since their enrollment in 2018 and 2019, respectively. Yet despite pending death threats from various human traffickers, including former FBI agent Randy Harris, I am sending this email in hopes that Washburn University will perform a thorough investigation because both Kwame (Legal Name: Giovani Antonio Reinerio) and Aku (Legal Name: Baccio Antonio Reinerio) are in imminent danger.

I, Akosua Tanisha Boduaa Seshat Aaebo Akhan, am their biological mother. I have legal and irrevocable power of attorney over both Kwame and Aku. Kwame and Aku are presently victims of human trafficking, just as I was for the multiple decades prior to my only successful attempt in 2022. I have filed police reports with local and FBI law enforcement with no response, thus I had come to believe I could not help them.

I was human trafficked at birth and enslaved by Esther Jean Ross for over forty two years. All three of my Sons; Yaw, Kwame, and Aku were conceived by rape and thus born into slavery (human trafficking). I have

legally generated millions of dollars in revenue for enslavers (human traffickers). Despite being strong willed, I often obeyed enslavers (human traffickers) when the welfare of my Children was threatened.

I attempted to escape slavery (human trafficking) with my Sons on several occasions, and the last failed attempt was on September 24, 2023. As punishment for attempting to escape, physical custody of my Children was seized, and shortly thereafter I was barred from seeing or speaking with my Children. When I refused to return to my regular duties and demanded to be freed, my firstborn Son, Yaw was murdered by decapitation in retaliation on October 21, 2019 @ 6:28AM.

Throughout the entire course of their enrollment as students of Washburn University, both Kwame and Aku have been forced to engage in drug and alcohol use, unsolicited sex, and other forms of misconduct. Additionally, both Kwame and Aku have been forced to violate their religious beliefs by "dating" outside of their race. And worse, Kwame is presently being forced to engage in homosexual activity against his will.

What I am asking Washburn University to do is simple.

First. To prove me, Kwame, and Aku are not related to Esther Jean Ross, despite her alleging she gave birth to me at home in order to illegally request a Kansas birth certificate on my behalf, which names her as the mother:

- Please request my alleged fingerprints at birth, taken at Bethany Medical Center on April 2, 1978, under the name Tynisha Latrice Moore, which is the name listed on my birth certificate.
    - Bethany Medical Center was purchased by Providence Medical Center before it went out of business, so the alleged fingerprints of me taken at birth must be requested from Providence Medical Center, 8929 Parallel Pkwy, Kansas City, KS 66112.
- Please request my actual fingerprints taken by the DC Sheriff's Office in the Fall of 2021, under Akosua Aaebo or Akosua Aaebo Akhan.
- Please compare both sets of fingerprints. You will find that they do not match.
    - I believe the alleged fingerprints taken at birth belong to the niece of Esther Jean Ross, the deceased Camille Lashaun Moore Johnson (Birth Name: Camille Lashaun Moore), birthdate January 31, 1977 to Mozella Marie Mabon. I am not certain if she was born in Kansas or Missouri but she was in the Kansas foster care system as a teenager.

Second. To prove Yaw (Legal Name: Emanuel Antonio Reinerio), whose birthdate was 06/05/1997 was murdered and someone is impersonating him:

- Please request and compare fingerprints taken of him at birth at University of Kansas Medical Center on June 5, 1997, located at 2000 Olathe Blvd, Kansas City, KS 66103, under Emanuel Scott III, his first legal name before Esther Jean Ross leased me to Antonio Reinerio.
- Please request alleged fingerprints taken of Yaw by the Joplin Police Department, located at 303 E 3rd St, Joplin, MO 64801, on September 13, 2022 in association with traffic violation Ticket Number 180022456.

- Please compare both sets of fingerprints. You will find that they do not match and there is a criminal on the loose, walking around impersonating Yaw.

Third. To prove custody of Kwame and Aku was illegally seized from me in January 2018, less than six months before Kwame became a Washburn University student, please request all emails exchanged between the deceased Camille Lashuan Moore Johnson and me via the email accounts, camillejhnsn@yahoo.com and akosua.aaebo@gmail.com, respectively. In the emails, the deceased Camille Lashuan Moore Johnson admits to human trafficking my Children, alienating my Children's affection from me, denying my requests to regain custody of my Children, refusing to provide my Children medical care, refusing to acknowledge their food allergies by doctor diagnosis, using my checking account to engage in insurance fraud, and making educational decisions on my Children's behalf despite my refusal in writing to their new high school, Olathe West High School, located at 2200 W Santa Fe St, Olathe, KS 66061.

Fourth. Email me a full electronic copy of Kwame and Aku's Washburn University student files so that I can begin processing their transfer to a HBCU in January 2024, at the start of the second semester. I will arrange an emergency transfer citing human trafficking to a HBCU here in DC, where I am a resident. Separately, please do not release any information about Kwame and Aku to anyone other than me. Nullify any permissions granted to obtain information about Kwame and Aku other than me.

Fifth. Please supply me with an electronic record of all emails sent and received from their respective Washburn University email accounts. Please do not attempt to interview Kwame or Aku unless I am present, their concern for their safety is real and what I don't want them providing inconsistent answers because they have been threatened. Please do not let anyone visit Kwame or Aku on campus or supply them foods/beverages until you have completed your investigation. Please increase security in their dorms and classrooms until they transfer to their new school.

Once the investigation is complete, thus proving 1) Esther Jean Ross is a human trafficker, 2) my firstborn Son was murdered, and 3) our family has been enslaved intergenerationally for more than 100 years collectively. I ask that you accept a plea of necessity as an affirmative defense on Kwame and Aku's behalf regarding any and all misconduct they have been forced to engage in while Washburn University students, recognizing that the aim of enslavers (human traffickers) in forcing them to engage in misconduct was to retaliate against me.

My heart has ached knowing my Children have been suffering, especially having knowledge of the various "mysterious" illnesses and injuries inflicted upon as result of human traffickers deceptively slipping poisons into their foods and beverages. Yet I do not regret my decision to remain free because I know from decades of experience, conceding to the threats of enslavers (human traffickers) will not prevent them from harming or murdering those you love. And my greatest desire for my Children right now is safety and freedom.

I look forward to your response and pray you prioritize and expedite this request. Thank you.
Sincerely,
Akosua Aaebo Akhan

Download all attachments as a zip file

Kokobo-Warning.pdf

1.5MB

OBARIMA_Nhoma.pdf

698.7kB

Akosua - GA Driver's License.pdf

22.5kB

Johnson County Name Change.pdf

59.1kB

Akosua - Birth Certificate.pdf

85.9kB

- Petitioner alleges that New Endeavors By Women (NEBW) is owned by the white jewish mafia and has done very little to keep its program promises to Petitioner, with the exception of providing Petitioner a place to sleep, shower, and periodically use their computer. During daytime hours when Petitioner is not being subjected to violence, Petitioner is frequently yelled at, religiously discriminated against, and has only been offered lettuce to eat after being falsely promised by Ms. Patrice, the New Endeavors By Women (NEBW) cook, that Petitioner would be permitted to grocery shop and select at least a few items per week to accommodate Petitioner's vegan diet.
- The Petitioner was forced to go without washing her clothes, two shirts and three pairs of pants, for two full weeks because she missed her weekly appointed two hour laundry time once due to incarceration and once due to an involuntary University of District of Columbia (UDC) college course time change. Petitioner's program status is currently in jeopardy because New Endeavors By Women (NEBW) refuses to accommodate Petitioner's disability stemming from a previous hip injury while Petitioner awaits Medicaid plan information to provide the necessary documentation. Antionette McNeely, the case manager assigned to Petitioner by New Endeavors By Women (NEBW), seldom if ever responds to Petitioner's emailed case management concerns, and has been no call, no show for Petitioner's last five weekly case management appointments. And when a resident threatened Petitioner on July 24, 2023 and Petitioner asked New Endeavors By Women (NEBW) staff member Ms. Lisa to call the police, not only did Ms. Lisa initially refuse, but when Officer Malcolm and Officer Wilcox of the DC Metropolitan Police Department arrived to take CCN Report Number# 120-350, Ms. Lisa declined to provide a statement evidencing that she in fact witnessed numerous threats and aggressive behavior directed towards Petitioner by the same resident.

Akosua Aaebo Akhan <akosua.aaebo@yahoo.com> To: mpd.public-docs@dc.gov

Sun, Aug 20 at 5:38 PM

Greetings,

I, the complaining witness, would like to request a copy of a police report made as a result of me being the victim of death threats and assault.

Full Name: Akosua Aaebo Akhan (not sure if the police officer recorded both last names)

Date of Incident or Offense: 13021 (2021) or 13022 (2022)

Location of Incident: 1009 11th Street NW, Washington, DC 20001

Six Digit Report Number (CCN): Unknown

Time of Incident: Approximately 10:00PM

Thank you.

Sincerely,

Akosua Aaebo Akhan

Akosua Aaebo Akhan <akosua.aaebo@yahoo.com> To: mpd.public-docs@dc.gov

Fri, Aug 25 at 11:32 AM

Please confirm the below message was received. Thank you.

Hide original message

On Sunday, August 20, 2023 at 05:38:45 PM EDT, Akosua Aaebo Akhan <akosua.aaebo@yahoo.com> wrote:

Greetings,

I, the complaining witness, would like to request a copy of a police report made as a result of me being the victim of death threats and assault.

Full Name: Akosua Aaebo Akhan (not sure if the police officer recorded both last names)

Date of Incident or Offense: 13021 (2021) or 13022 (2022)

Location of Incident: 1009 11th Street NW, Washington, DC 20001

Six Digit Report Number (CCN): Unknown

Time of Incident: Approximately 10:00PM
Thank you.
Sincerely,

Akosua Aaebo Akhan

New Endeavors by Women

P.O. Box 92223
Washington, DC
20090

tel 202.682.5855
fax 202.371.5651
www.nebw.org

RESIDENT GRIEVANCE FORM

Present Date: 09/03/23

Resident Name: Akosua Aaebo Akhan

Date of Event: 09/02/23

Explanation of Grievance:

This message is file an official grievance in response to the violation declared against me due by Sister Outlaw. I am unable to mop with the traditional mop and bucket in the supplies closet. I have been using the swiffer mop, which can be used for mopping or dusting according to the manufacturer instructions. I successfully used the swiffer mop without incident or violation the entire two weeks I was previously assigned to complete the Red Cluster bathroom chore. Sister Outlaw provided me with the same swiffer mop upon request to perform the same task. However, yesterday Sister Outlaw removed the swiffer mop after complaining that the bathroom was not clean and declared the swiffer was not intended for mopping. I agreed that I had not cleaned the bathroom yet because I was completing schoolwork due before 5PM the same day. However, I put my schoolwork aside to clean the bathroom instead. When I asked Sister Outlaw to critique my chore, she advised she was unsatisfied with the manner in which I had cleaned the mirror, so I recleaned it in her presence. She ended her critique by stating the bathroom was clean but the chore was not complete because I had not mopped the bathroom.

The important background related to this issue is that I was approved for Medicaid on or about June 21, 2023. When I noticed my birth date had been recorded incorrectly, I submitted a request to DHS to update my birthdate to reflect the information listed on my driver's license and new NEBW mailing address the last week of June. When my request was not honored, I submitted two additional requests to DHS to update my name and birthdate to reflect the information listed on my driver's license, and my new DHS mailing address. When none of these requests were honored, I requested to speak with a DHS supervisor. DHS Supervisor Charmeka Carmichael acknowledged my previous requests, advised a computer glitch had prevented the updates, andensured my request was processed on Friday, August 23, 2023. However, Sister Carmichael failed to provide me the benefits information I requested and she agreed to email.

That being said, I have been unable to use my Medicaid benefits to make an appointment to see a physician for a record of my hip injury and inability to perform the motion and bear the weight associated with traditional mopping because a patient's name and birthdate information must be correct to file a medical claim for services. And without the specific Medicaid plan information I have requested but have yet to receive, I have no way of knowing from which doctors I am able to receive services. This is not a matter of assigning blame to myself or Sister Outlaw. My aim was to perform the assigned task just as I had before without incident or violation, but not having the swiffer mop made this impossible. I will visit the DHS office once again in an attempt to expedite obtaining the specific Medicaid plan information I need, scheduling a doctor's appointment, and obtaining a record of my hip injury. In the meantime, I ask that this violation be reviewed and nullified because its conception stems from matters beyond my control versus willful disregard.

AAA

Resident Signature _____

09/03/23

Date _____

***By signing this document, I attest that the explanation of the above grievance is true.**

Date Received: _____ **Program Manager Signature:** _____

Date Received: _____ **Director of Programs Signature:** _____

Date Received: _____ **Executive Director Signature:** _____

New Endeavors by Women

P.O. Box 92223
Washington, DC
20090

tel 202.682.5825
fax 202.371.6469
www.nebw.org

RESIDENT GRIEVANCE FORM

Present Date: 09/04/23

Resident Name: Akosua Aaebo Akhan

Date of Event: 09/04/23

Explanation of Grievance:

This message is to file an official grievance in response to repeated disrespectful behavior by Ms. Robinson. Not realizing I would need to file this grievance, I had just emailed Sister McNeely the following message at 9:23AM this morning:

Greetings,

I humbly ask that you please consider speaking with Ms. Robinson regarding the tone of her voice. I am attempting to complete my homework and all I can hear is her yelling, despite having headphones on. I have no idea what she is saying because I cannot listen to her and my instructor at the same time. I just know she is expressing disgust about various discontents and threatening to give everyone a violation. Please encourage her to consider lowering her voice and communicating her concerns/instructions civilly, placing a notice in our mail slots to collectively notify us of her concerns/instructions, or speaking to us individually on a one-to-one basis when we are not occupied with other responsibilities. Thank you.

Sincerely,

Sakomufo

At approximately 10:47AM this morning, while in the process of taking out the bathroom trash which completed my bathroom chore, I proceeded to open the kitchen door. Ms. Robinson yelled, "Don't open that door. Clients have to go around when its closed.", but I had already touched the door when she finished speaking because she was standing at the end of the downstairs bathroom hallway and I was standing at the kitchen door near the computer room. Thus I originally did know she yelling at me. After taking out the trash, I calmly and patiently asked Ms. Robinson, for third time since I have been at NEBW, not to yell at me. I do not respect or consent to her abuse of authority and ask that it be addressed, if for no other reason than it would not be tolerated from a NEBW client. I can only assume her constant and observable mood swings originate from a deeper issue, but that is none of my concern. I just want to be and deserve to be treated with respect.

AAA
Resident Signature

09/04/23
Date

***By signing this document, I attest that the explanation of the above grievance is true.**

Date Received: _____ **Program Manager Signature:** _____

Date Received: _____ **Director of Programs Signature:** _____

Date Received: _____ **Executive Director Signature:** _____

New Endeavors by Women

P.O. Box 92223
Washington, DC
20090

tel 202.682.5835
fax 202.371.5651
www.nebw.org

RESIDENT GRIEVANCE FORM

Present Date: December 23, 2023

Resident Name: Akosua Tanisha Boduaa Seshat Aaebo Akhan (Sakomu

Date of Event: December 23, 2023

Explanation of Grievance:

This grievance is to once again report that I continue to endure disrespect, discrimination, and more on a daily basis at NEBW due me having been human trafficked (enslaved) at birth and enslaved by the white jewish mafia for forty two years, and the fact I am n christian. Yesterday evening I was harassed while showering to prevent me from praying because I am not a christian, despite me r exceeding the thirty minute time limit. Based upon statements made outside of my door, it is clear that several of the red cluster occupants are angered by the fact that I am a polytheist, especially during the "christmas" holiday season. They even decorated my door on four different occasions to offend me. The moment I commenced my prayers while showering, a red cluster occupant came into the bahtroom shouting in conversation with another red cluster occupant, and spent a full minute talking to the other red cluster occupant while simultaneously opening and slamming the bathroom door against the shower entrance. The individual was clearly aware I was in the shower and did not need to use the bathroom. It iwas clear the exclusive goal was to interrupt my prayers Despite this interruption, I finished my shower with time to spare. No sooner than I began praying after finishing my shower was I interrupted again to prevent me from praying. Ms. Outlaw, who is notorious for being a bully who portrays herself as a victim, begar knocking loudly on the bathroom door to interrupt my prayers, demandingthat I come out of the bathroom immediately. When I advi I was timing myself and that I had exactlyfour minutes left. When Ms. Outlaw begin threatening me that she was going to keep harassing me until I exited the bathroom after I explained I had not exceeded my allotted bathroom time, I informed her that I did nc care, I would be finishing my prayers and using my remaining four minutes. At this point I assumed Ms. Outlaw would simply retalia by issuing a unjustified violation for my refusal to surrender to her disrespectful and discriminatory request and behavior. Instead. When I went outside to the dumpster to dispose of my trash immediately following my shower, Ms. Outlaw's husband was there sitt in the driver's seat of a black truck. Before I closed the gate to return back inside NEBW, stuck his head out the driver's seat windov and yelled "Tell Ms. Outlaw you're sorry." The video surveillance at the rear of the building will confirm this acount. There is absolute no reason why an NEBW employee's wife, husband, friend, family member, etc. should be talking to me, attempting to me interact v me in any way, and I demand that it stop immediately. I did not respond to Mr. Outlaw request, but know this, I am not sorry for practicing my religion. I am a practitioneress of Nduru (Hoodoo) evokes and invokes Nyamewaa-Nyame (Supreme Being), the Abo (Deities), and Nananom Nsamanfo (Honorable Ancestersses & Ancestors) on a daily basis while lodging at NEBW to request that T eradicate all disorder and the purveyors of disorder to make this world a happy and peaceful place for all. And despite misconduct by NEBW occupants and staff members, I will never altering my religion and my religious practices for them or anyone else.

Akosua Tanisha Boduaa Seshat Aaebo Akhan (Sakomufo) 12/23/23

Resident Signature **Date**

***By signing this document, I attest that the explanation of the above grievance is true.**

Date Received: _____ **Program Manager Signature:** _____

Date Received: _____ **Director of Programs Signature:** _____

Date Received: _____ **Executive Director Signature:** _____

- There are three New Endeavors By Women grievances and one DC Metropolitan police report on record which highlight misconduct by staff and clients. A New Endeavors By Women client literally dowsed Sakomufo with water while pleading that alleged blood of jesus over me, just seconds after she had shoved the bathroom door into Sakomufo's forehead while forcefully entering the bathroom, all because Sakomufo was not a christian and rejected all attempts by New Endeavors By Women staff and clients to convert Sakomufo to christianity.
- An email from New Endeavors By Women program director, Claudine Witter, denying Sakomufo time to rest as recommended by more than one Howard University Hospital doctors due to Sakomufo being struck by a car on October 3, 2023 and suffering from dizziness, loss of hearing in Sakomufo's right ear, complete loss of taste, and complete loss of smell proves New Endeavors By Women program director, Claudine Witter, New Endeavors by Women as an organization, and/or New Endeavors By Women clients, had probable cause to frame Sakomufo as retaliation.
- Medical records from Howard University Hospital referencing Sakomufo's admission on multiple occasions prove Sakomufo was treated for being struck by a car on October 3, 2023 and suffering from dizziness, loss of hearing in Sakomufo's right ear, complete loss of taste, and complete loss of smell as noted by subsequent admissions on October 12, 2023, October 13, 2023, December 13, 2023,
- The psychiatric evaluation created, Dr. Robert Sherron, a friend of New Endeavors By Women program director, Claudine Witter, proves New Endeavors By Women program director, Claudine Witter, has probable cause to frame Sakomufo as retaliation for exposing her tactics to deceptively persuade Sakomufo to participate in the New Endeavors By Women women’s program. The psychiatric evaluation highlights zero symptoms of post traumatic stress disorder and does not comply with American Psychological Association’s standards for performing psychiatric evaluations and determining whether a psychiatric diagnosis is appropriate.

DC Department of Behavioral Health - iCAMS (MH)

35 K St NE
Washington, DC 20002

Client Name:	**Akosua Aaebo Akhan**	DOB/Age:	[redacted]
Address:	**Homeless , Washington , DC , 20001**		
Primary Diagnosis	**(F43.10) Post-traumatic stress disorder, unspecified**	Insurance:	
Insurance ID:		Service Type / Code:	**Psych Evaluation / 90792**
Visit Date/Time:	**6/15/2023 11:55 AM to 1:00 PM**	Location:	**35K-Urgent**
Duration (mins):	**65**	Rate:	**178.53**
Staff Name:	**Robert Sherron**	Service ID	**7212929**
Notes:			
Provider Name:	**MHSD 35K**		

PRESENTING CONCERNS

Last AIMS Date:

Last AIMS Score:

*** Medical Profile Header:**
Weight:123lbs**BMI:**-1.00
Temperature:98.1degrees**Pulse:**76bpm
Respiration:18per min**BP Resting:**116 / 74

*** Medical Profile Details:**

Date Created:6/15/2023**Created By:**Caroline Ojo

*** Diagnosis:**
Effective Date : 06/15/2023
1 (F43.10) Post-traumatic stress disorder, unspecified (Rule Out)
Diagnosed By : **Diagnosed Date :**
Onset Date : **Previous Onset Date :**
Onset Prior to Admission: Yes
R/O: Yes
Notes:
Date Updated: 06/16/2023
SNOMED: -

2 (Z59.00) Homelessness unspecified
Diagnosed By : Robert Sherron, MD **Diagnosed Date :**
Onset Date : **Previous Onset Date :**
Onset Prior to Admission: Yes
R/O: No
Notes:
Date Updated: 06/16/2023
SNOMED: -

3 (K58.8) Other irritable bowel syndrome
Diagnosed By : **Diagnosed Date :**
Onset Date : **Previous Onset Date :**
Onset Prior to Admission: Yes
R/O: No
Notes:
Date Updated: 06/16/2023
SNOMED: -

WHODAS 2.0 General Disability **Assessment Date:**
Raw Score: **Avg Score:**
Cognition:
Mobility:
Self-care:
Getting along:
Life activities:
Participation:

Medications last updated?:

Permission to check Pharmacy Benefit Management History (from Profile)?:
False

Consumer has reported no allergies:
False

Allergy last updated?:
6/16/2023 7:49:00 AM

*** Allergies:**
Allergy: Stadol **Reaction:** Unconscious **Severity:** fatal
Allergy: nut - unspecified **Reaction:** Diarrhea **Severity:** severe
Allergy: meats, unspecified **Reaction:** Diarrhea **Severity:** severe

Chief Complaint/HPI:
Date: June 15, 2023
Service: Initial Urgent Care Psychiatric Evaluation
Referral source:
Chief complaint: "I'm a victim of human traffic"
History of presenting problems:
- Ms. Akhan is a 45 y/o single unemployed AA female , mother of 2 living sons presented for a mental health assessment.
- Ms. Akhan identified herself as a "victim of human trafficking for 42 years. At birth she was stolen from her birth mother during her birthing by a female now an evangelist and held in captive during the 42 years. She and her 2 currently college level sons finally successfully escape from her 42 years of chronic traumatic daily exposes since her captivity against her

will.
- Ms. Akhan experienced daily unforgettable moments not knowing where she was going to live from each minute to minute.

Past History (psychiatric/family psychiatric hx):
Ms. Akhan reported no prior mental health treatment interventions. Family mental health illness unknown

Past History (medical):
Ms. Akhan reported a medical diagnosis of Irritable Bowel Disease found at 18 years old. She has food allergies to meats and nuts. She has an allergy to medication, Stadol responsible for persistent unconsciousness. Family medical illness history unknown.

Past History (social/legal/educational/occupational, other):
Ms. Akhan was born in Kansas City, KS but lived in various areas while she and her sons were held in captivity against their will. She underwent trauma of rape amongst other unspecified abuse. She attended school obtaining her education. She has twin sons in college and one son murdered. All 3 sons had been raised enslaved. Though in captivity she was employed in several jobs. She is currently unemployed but has an interview tomorrow in an area restaurant. She has no criminal background. She has no substance use history.

Past or Current Substance Use/family history of substance use?: No

MENTAL STATUS EXAM

Physical Appearance: Appropriate

Motor Activity/Involuntary Movements: WNL

Behavior: Cooperative

Speech: WNL, Spontaneous

Mood: Describe
"Empowered"

Affect: Appropriate

Thought Process: Goal Directed, Logical

Thought Content: Appropriate

Delusions: None

Suicidal Ideation: None

Homicidal Ideation: None

Hallucinations/Perceptions: None

Intelligence: Average

Insight: Good, Fair

Judgment: WNL

Attention: WNL

Orientation: Person, Place, Date, Purpose

Memory: Immediate Recall Intact, Short-Term Intact, Long-Term Intact

PLAN

PLAN

Interventions:
1. Safety risk assessment: No current evidence of dangerous behaviors towards herself and or towards others.
2. Provided urgent care supportive counseling during interview.
3. Recommended mental health support through an agency including psychiatric services as needed, case management and individual counseling to address past and current feelings pertaining to her traumatic abuse and other life changes.

Disposition:
Refer to above interventions and recommendations.
Advised return to DBH-35k for urgent care mental health services if needed.

ADULT RX CONSENT

Is a new medication being prescribed?: No

This consumer has been prescribed psychoactive medications. This class of medication includes any drug with an intended effect of altering perception, moods or behavior to return to an improved level of health. Some examples of drug classes are considered psychoactive medications include, but are not limited to;

Anti-anxiety medications

Anti-depressants

Antipsychotics

Mood Stabilizers

Sedative/Hypnotics

Stimulants

Others

The purpose of psychoactive medications is to reduce the symptoms of psychiatric illnesses and/or substance abuse withdrawal

Documentation of Informed Consent

Help reduce or eliminate feelings of depression

Help to reduce anxiety

Help to reduce fluctuating emotions

Help to reduce disturbances in thought process and promote clear thinking

Help to promote sleep

Help in the management of the signs and symptoms of substance abuse withdrawal

Psychotherapy

Other alternative Therapies

The patient is unable to consent because:
No medication prescribed

Robert Sherron M.D

Staff Signature

Robert Sherron M.D

6/16/2023 9:53 AM
Robert Sherron - Medical Officer Psych
MD

APA Updates Guidelines on Psychiatric Evaluation in Adults

Key Points for Practice

- The initial psychiatric evaluation should include a review of the patient's mood, anxiety level, thought content and process, perception, and cognition, and history of trauma and psychiatric history.
- In the setting of current suicidal ideas, identify the intended course of action, access to suicide methods, motivations for suicide and reasons for living, quality of the therapeutic alliance, and history of suicidal behaviors of biologic relatives.
- Quantitative measures of symptoms, level of functioning, and quality of life should be obtained to improve clinical decision making and treatment outcomes.

From the AFP *Editors*

Coverage of guidelines from other organizations does not imply endorsement by *AFP* or the AAFP.

This series is coordinated by Sumi Sexton, MD, Associate Deputy Editor.

A collection of Practice Guidelines published in *AFP* is available at http://www.aafp.org/afp/practguide.

CME This clinical content conforms to AAFP criteria for continuing medical education (CME). See CME Quiz Questions on page 18.

The American Psychiatric Association (APA) recently released the third edition of its guidelines on psychiatric evaluation of adults. The nine-part guideline has been updated based on new evidence identified since the previous edition was released in 2006. Although the strength of the evidence supporting the recommendations in the updated guidelines is low, there is consensus that their benefits clearly outweigh the harms. In cases where the balance of benefits and harms is difficult to judge, or the benefits or harms are unclear, the APA made suggestions for care instead of recommendations. For more information about these guidelines, including tips for implementation, see the full report from the APA.

Guideline 1: Review Symptoms, Trauma History, and Treatment History

The APA recommends that the initial psychiatric evaluation include a review of the patient's mood, anxiety level, thought content and process, perception, and cognition. The clinician should review the patient's trauma history and his or her psychiatric history, including psychiatric diagnoses, treatments (type, duration, and medication dosages), adherence and response to treatments, and history of psychiatric hospitalization and emergency department visits for psychiatric issues. The goal of this guideline is to improve the quality of the clinician-patient relationship, the accuracy of psychiatric diagnoses, and the appropriateness of treatment selection. Knowledge of prior psychiatric diagnoses can inform the current diagnosis because a patient may be presenting with a continuation of a previously diagnosed disorder, or may now have a different disorder that commonly co-occurs with the first. Past treatments are relevant because lack of effectiveness may suggest a need to reconsider the accuracy of the diagnosis. Symptoms that emerge during treatment (e.g., hypomania or mania in a patient with depression) may also require reassessment of the diagnosis.

Guideline 2: Evaluate Substance Use

To identify patients with substance use disorder and to facilitate treatment planning, the APA recommends that clinicians assess the patient's use of tobacco, alcohol, and other substances (e.g., marijuana, cocaine, heroin, hallucinogens), as well as misuse of prescribed or over-the-counter medications or supplements. Ensuring that initial psychiatric evaluations include assessment of substance use may improve the differential diagnosis because substance use disorders, other psychiatric disorders, and other medical conditions may share similar presenting symptoms, such as anxiety, depression, mania, and psychosis.

Guideline 3: Assess Risk of Suicide

The APA recommends that clinicians evaluate the patient's current suicidal ideas, plans, and intent, including active or passive thoughts of suicide or death; prior suicidal ideas, plans, and attempts, including attempts that were aborted or interrupted; prior intentional self-injury in which there was no suicide intent; anxiety symptoms, including panic attacks; hopelessness; impulsivity; current or recent

Downloaded from the American Family Physician website at www.aafp.org/afp. Copyright © 2016 American Academy of Family Physicians. For the private, noncommercial use of one individual user of the website. All other rights reserved. Contact copyrights@aafp.org for copyright questions and/or permission requests.

substance use disorder or change in use of alcohol or other substances; presence of psychosocial stressors (e.g., financial, housing, legal, school/occupational, or interpersonal/relationship problems; lack of social support; painful, disfiguring, or terminal illness); and aggressive or psychotic ideas, including thoughts of physical or sexual aggression or homicide. The clinician who conducts the initial psychiatric evaluation should document an estimation of the patient's suicide risk, including factors influencing risk.

If the patient reports having current suicidal ideas, the APA recommends that clinicians identify the intended course of action if symptoms worsen; determine the patient's access to suicide methods, including firearms; identify possible motivations for suicide (e.g., attention or reaction from others, revenge, shame, humiliation, delusional guilt, command hallucinations) and reasons for living (e.g., sense of responsibility to children or others, religious beliefs); assess the quality and strength of the therapeutic alliance; and ask about the history of suicidal behaviors in the patient's biological relatives. If the patient has attempted suicide in the past, the clinician should ask about details of each attempt (e.g., context, method, damage, potential lethality, intent).

Guideline 4: Assess Risk of Aggressive Behaviors

To identify patients at risk of aggressive behaviors, the APA recommends that the initial psychiatric evaluation of a patient include assessment of current or past aggressive or psychotic ideas, including thoughts of physical or sexual aggression or homicide; past aggressive ideas or behaviors (e.g., homicide, domestic or workplace violence, other physically or sexually aggressive threats or acts); legal or disciplinary consequences of past aggressive behaviors; exposure to violence or aggressive behavior, including combat exposure or childhood abuse; and current or past neurologic or neurocognitive disorders or symptoms. The clinician who conducts the initial psychiatric evaluation should document an estimation of the patient's risk of aggressive behavior, including homicide, and factors influencing risk.

If the patient reports having aggressive ideas, the APA recommends that clinicians assess the patient's impulsivity, including anger management issues; determine the patient's access to firearms; identify specific persons toward whom homicidal or aggressive ideas or behaviors have been directed; and ask about the history of violent behaviors in the patient's biological relatives.

There is no evidence that risk of aggression is increased by asking about past experiences, symptoms such as impulsivity, or current aggressive and homicidal ideas or plans. However, assessment could identify persons as being at risk when they are not, which could result in unneeded hospitalization or other consequences. Just as it is not possible to predict which persons will exhibit aggressive behaviors, there is no way to predict which ones would be incorrectly identified as being at risk, and no way to estimate the potential magnitude of this harm.

Guideline 5: Evaluate Cultural Factors

To identify cultural factors that could influence the therapeutic alliance, promote diagnostic accuracy, and enable treatment planning, the APA recommends determining the patient's need for an interpreter—even if the patient speaks the same language as the clinician—and assessing cultural factors related to the patient's social environment. Persons from different backgrounds may have different explanations of illness, views of mental illness, and preferences for psychiatric treatment, particularly given the cross-cultural differences in the stigma of psychiatric disorders. For this reason, the APA also suggests assessing the patient's personal and cultural beliefs, and cultural explanations of psychiatric illness. For example, an individual's self concept, response to stressors, or current symptoms may be shaped by racism, sexism, or discrimination; by traumatic experiences during or after migration from other countries; or by challenges of acculturation, including intergenerational family conflict. Cultural factors can also influence the patient's style of relating with authority figures, such as health care professionals.

Guideline 6: Assess Medical Health

The APA recommends that clinicians determine whether the patient has an ongoing relationship with a primary care health professional. Persons with psychiatric disorders can have medical conditions that influence their functioning, quality of life, and life span. Compared with the general population, mortality rates are increased in persons with mental illness, particularly those with psychotic disorders, depressive disorders, alcohol or substance use disorders, personality disorders, and delirium. To identify nonpsychiatric medical conditions that could affect the accuracy of a psychiatric diagnosis and the safety of the treatment plan, the APA recommends that the initial psychiatric evaluation include assessment of the patient's general appearance and nutritional status; involuntary movements or abnormal motor tone; coordination and gait; speech, including fluency and articulation; sight and hearing; physical trauma, including head injuries; past or current medical illnesses and related hospitalizations; relevant past or current treatments, including surgeries, other procedures, or complementary and alternative treatments; allergies or drug sensitivities; sexual and reproductive history; and past or current sleep abnormalities, including sleep apnea. It also recommends that

clinicians document all current and recent medications (prescribed and nonprescribed, including herbal and nutritional supplements and vitamins) and adverse effects of these medications.

In addition, the APA suggests that the initial psychiatric evaluation include assessment of the patient's height, weight, and body mass index; vital signs; skin, including any stigmata of trauma, self-injury, or drug use; cardiopulmonary status; past or current endocrine disease; past or current infectious disease, including sexually transmitted diseases, human immunodeficiency virus infection, tuberculosis, hepatitis C, and locally endemic infectious diseases (e.g., Lyme disease); past or current neurologic or neurocognitive disorders or symptoms; and past or current symptoms or conditions associated with significant pain and discomfort. The APA also suggests that clinicians review the patient's constitutional symptoms (e.g., fever, weight loss), eyes, ears, nose, mouth, throat; and cardiovascular, respiratory, gastrointestinal, genitourinary, musculoskeletal, integumentary, neurologic, endocrine, hematologic, lymphatic, and allergic/immunologic symptoms.

Guideline 7: Use Quantitative Tools

To improve clinical decision making and treatment outcomes, the APA suggests that the initial psychiatric evaluation include quantitative measures of symptoms, level of functioning, and quality of life (e.g., rating scales, patient questionnaires). Clinical decision making, including diagnosis and treatment planning, requires a careful and systematic assessment of the type, frequency, and magnitude of psychiatric symptoms, as well as an assessment of the effect of those symptoms on the patient's day-to-day functioning and quality of life. There are several potential benefits to obtaining this information as part of the initial psychiatric evaluation through the use of quantitative measures. Compared with a clinical interview, these tools may help the clinician conduct a more consistent and comprehensive review of the patient's symptoms, which may prevent potentially relevant symptoms from being overlooked.

Guideline 8: Involve the Patient in Decision Making

To improve patient engagement and knowledge about his or her diagnosis and treatment options, the APA recommends that during the initial psychiatric evaluation, the clinician should explain the differential diagnosis, risks of untreated illness, treatment options, and benefits and risks of treatment. The clinician should also ask about the patient's treatment preferences and collaborate on decisions about treatment. Such collaboration may improve the therapeutic alliance, satisfaction with care, and adherence with treatment.

Guideline 9: Document the Psychiatric Evaluation

When a patient's care is being provided by multiple health care professionals using a shared treatment or treatment team approach, collaboration and coordination of care are crucial. To improve clinical decision making and increase coordination of psychiatric treatment with other clinicians, the APA recommends documenting the rationale for treatment selection, including the specific factors that influenced the treatment choice. It suggests that clinicians also document the rationale for clinical tests.

Guideline source: American Psychiatric Association

Evidence rating system used? Yes

Literature search described? Yes

Guideline developed by participants without relevant financial ties to industry? Yes

Published source: *PsychiatryOnline.* November 2015.

Available at: http://psychiatryonline.org/doi/full/10.1176/appi.books.9780890426760.pe02

CARRIE ARMSTRONG, *AFP* Senior Associate Editor ■

- In support of Sakomufo's legal allegations that New Endeavors By Women program director, Claudine Witter, has probable cause to frame Sakomufo as retaliation.

Re: Health Concern

From:

Akosua Aaebo Akhan
(akosua.aaebo@yahoo.com) To:
cwitter@nebw.or
g Cc:
laurenogburn428@gmail.com
Date:
Thursday, December 14, 2023 at 11:35 AM EST

No worries. I will just keeping being consistent and persistent, but you will definitely notified personally either way.

Sincerely,

Sakomufo

On Thursday, December 14, 2023 at 10:31:48 AM EST, Claudine Witter <cwitter@nebw.org> wrote:

Okay; understood. Please keep us updated.

Best,

Claudine Witter

Program Manager

New Transitions

Phone: 202-682-5825

Mobile: 301-758-0102

611 N St NW

Washington, DC 20001

www.nebw.org

Partnering with homeless women to create new futures!

CONFIDENTIALITY NOTICE: This email communication may contain private, confidential, or legally privileged information intended for the sole use of the designated and/or duly authorized recipient(s). If you are not the intended recipient or have received this email in error, please notify the sender immediately by email and permanently delete all copies of this email including all attachments without reading them. If you are the intended recipient, secure the contents in a manner that conforms to all applicable District of Columbia, state and/or federal requirements related to privacy and confidentiality of such information.

On Dec 14, 2023, at 9:34 AM, Akosua Aaebo Akhan <akosua.aaebo@yahoo.com> wrote:

>

> Greetings,

>

> I waited and was seen all four times in the Howard University Hospital Emergency Room. The only instance I was not seen was the day I waited three hours at the Howard University Hospital ENT office because there was only one doctor being on duty.
>
> I will keep trying and I will succeed... thank you.
>
> Sincerely,
>
> Sakomufo
>
>
>
>
>
>
>
>
> On Thursday, December 14, 2023 at 09:05:58 AM EST, Claudine Witter <cwitter@nebw.org> wrote:
>
>
>
>
>
> Good morning,
>
>
>

I know the hospital wait can be very long but it is imperative that you go back to the hospital and wait until you are seen. Based on your email seeking medical attention is vital. If you are as ill as you state staying in bed is not the right option. Immediately medical attention is the only option. There are also several other hospitals in DC; please see list below. Maybe one of them will be quicker but to be honest all emergency room will have a long wait.
>

>

>

>

> Georgetown Washington University-

>

>

> 900 23rd St NW, Washington, DC 20037

>

> Medstar Washington Hospital-

>

> 110 Irving St NW, Washington, DC 20010

>

> Sibley Memorial Hospital-

>

> 5255 Loughboro Rd NW NW, Washington, DC 20016

>

>

>

> If transportation is an issue. You can have the front desk call the ambulance for you. You can then request what hospital you would like for them to take you to. Please try to seek medical attention as soon as possible.

>

>

>

>

>

Best,

>

>

>

>

>

>

>

> Claudine Witter

>

> Program Manager

>

> New Transitions

>

>

>

> Phone: 202-682-5825

>

> Mobile: 301-758-0102

>

>

>

> 611 N St NW

>

> Washington, DC 20001

>

>

>

>
https://urldefense.proofpoint.com/v2/url?u=http-3A__www.nebw.org&d=DwIFaQ&c=euGZstcaTDllvimEN8b7jXrwqOf-v5A_CdpgnVfiiMM&r=yIKo2iuel1Qlv580XVu1pQJuCqZ86wwmmJkNqFBwXos&m=MEA5BdsmqZNFRJdMgEoHRunlojS2CBy5Ia1_TS2LmoUMqmFKk3EA_MkrOzNLAMg0&s=XzA3gse6DveemmQWLg31BAqIvxOjmh_a3YBDAhX6g7k&e=

>

>

>

>

>

>

>

>

>

>

>

>

>

>

> Partnering with homeless women to create new futures!

>

>

>

>

>

>

>

> CONFIDENTIALITY NOTICE: This email communication may contain private, confidential, or legally privileged information intended for the sole use of the designated and/or duly authorized recipient(s). If you are not the intended recipient or have received this email in error, please notify the sender immediately by email and permanently delete all copies of this email including all attachments without reading them. If you are the intended recipient, secure the contents in a manner that conforms to all applicable District of Columbia, state and/or federal requirements related to privacy and confidentiality of such information.

>

>

>> On Dec 13, 2023, at 8:54 PM, Akosua Aaebo Akhan <akosua.aaebo@yahoo.com> wrote:

>>

>

>>

>>

>

>>

>>

>

>

>

>>

>>

>

>> Greetings,

>>

>

>>

>>

>

>> I have been doing my best to cope with the head trauma complications stemming from being struck by a car on October 3, 2023 that I previously mentioned. I keep going to the Howard University Hospital Emergency Room, with today being my fourth time doing so. However. After waiting to months to see an ENT specialist doctor at Howard University Hospital, I was made to wait three hours in the waiting area upon arrival for the appointment last week only to be advised that the expected wait time exceeded the doctor's office hours.
>>

>

>>

>>

>

>> That being said, I still have not been seen by an ENT specialist doctor at Howard University Hospital and today Howard University Hospital Emergency Room stated that I also needed to be seen by a Howard

University Hospital neurologist specialist. I immediately scheduled the appointment, but it's not until six weeks from now. In the meantime, all five of my senses seem to be worsening. My vision has drastically worsened, I have lost all hearing in my right ear, and I have lost all sense of smell and taste.
>>
>
>>
>>
>
>> All this being said, between the pain, fatigue, and dizziness these complications are causing me... I simply cannot keep getting up every day as if all is well. Apart from having to return a UDC loaner laptop to the university campus on tomorrow, I need immediate medical attention by a ENT specialist and neurologist. And I desperately need time to rest until my health has been restored, because most nights I am barely sleeping at all.
>>
>
>>
>>
>
>> Sincerely,
>>
>
>>
>>
>
>> Sakomufo
>>
>
>>
>>
>
>>
>>
>
>

- An email exchanged between Sakomufo and New Endeavors By Women Staff proves that New Endeavors By Women program director, Claudine Witter, made an appointment for Sakomufo to receive mental health services from a white christian mental health provider against Sakomufo's will, and despite knowing from in person conversations and exchanged emails that the mandates of Sakomufo's religion requires Sakomufo to obtain religious based counseling, proves New Endeavors By Women program director, Claudine Witter, has probable cause to frame Sakomufo as retaliation for exposing her tactics to deceptively persuade Sakomufo to participate in the New Endeavors By Women women's program by promoting it as a housing program.
- A brief list of over one hundred mental health providers Sakomufo contacted to inquire about mental health services refutes CSOSA criminal allegation in Superior Court Case No. 2022 CCC 000037 Sakomufo refused mental health services in violation of probation sentencing in Superior Court Case No. 2022 CCC 000037 by proving Sakomufo attempted tirelessly to comply with CSOSA order to obtain a licensed mental health provider without violating the mandates of Sakomufo's religion require Sakomufo to obtain religious based counseling.
- Sakomufo brings to the court's attention that most of the providers Sakomufo sought to retain by email, online chat, and in person office contact did not respond, and those who did respond either declined because Sakomufo's request for religious based counseling conflicting with the censorship guidelines that the District of Columbia enforces via The Health Regulation and Licensing Administration (HRLA), declined because Sakomufo's Medicaid was still inaccurate despite nearly a dozen attempts to correct, or they felt uncomfortable offering Sakomufo services based a mental health diagnosis citing in a psychiatric evaluation that reference no observed symptoms. Sakomufo's goal was to not only obtain mental health services for herself but as an affordable meetup for other individuals who would like to remain anonymous but are experiencing the same challenges in locating mental health providers that subscribe to their religion, and because Sakomufo's inaccurate Medicaid information is still non billable.
  ● An email notifying CSOSA officer Phillip Davis of the mandates of Sakomufo's religion requires Sakomufo to obtain religious based counseling. CSOSA officer Phillip Davis, nor CSOSA offered any help or suggestions regarding the challenges Sakomufo was and continues to be faced with due to Sakomufo's religious beliefs.

Re: Initial Contact

From: Akosua Aaebo Akhan (akosua.aaebo@yahoo.com)

To: Phillip.Davis@csosa.gov

Date: Wednesday, July 26, 2023 at 10:15 AM EDT

Greetings,

I wanted you to know that I took immediate action to locate a provider after our meeting this morning. My religion is Nduru (Hoodoo) and we believe therapy is a ritual function reserved for priests/priestesses. However, I was advised information regarding the religious status/preferences of therapists is not made available to the public. That being said, I will connect with my provider via non traditional means. I will begin searching the internet and requesting referrals immediately. Thank you.

Sincerely,

Akosua Aaebo Akhan

> On Friday, July 7, 2023 at 11:35:20 AM EDT, Phillip Davis <phillip.davis@csosa.gov> wrote:
>
> Ok. I'm going to come to New Endeavors before 10am, so that you can still attend the Enrollment Day for UDC.
>
> -----Original Message-----
> From: Akosua Aaebo Akhan <akosua.aaebo@yahoo.com>
> Sent: Friday, July 7, 2023 11:30 AM
> To: Phillip Davis <Phillip.Davis@csosa.gov>
> Subject: Re: Initial Contact
>
> CAUTION: This email originated from outside of CSOSA/PSA. Please use caution with embedded links or attachments.
>
> Greetings,
>
> Please see my attached schedule for next week. My plan was to attend UDC Enrollment Day and finalize outstanding enrollment issues. Thank you.
>
> Sincerely,
>
> Akosua Aaebo Akhan
>
> On Friday, July 7, 2023 at 11:19:54 AM EDT, Phillip Davis <phillip.davis@csosa.gov> wrote:

Good Morning,

Will you be available to meet with me at New Endeavors on Wednesday, 7/12/23?

-----Original Message-----
From: Akosua Aaebo Akhan <akosua.aaebo@yahoo.com>
Sent: Monday, July 3, 2023 4:24 PM
To: Phillip Davis <Phillip.Davis@csosa.gov>
Cc: Antionette McNeely <amcneely@nebw.org>
Subject: Re: Initial Contact

CAUTION: This email originated from outside of CSOSA/PSA. Please use caution with embedded links or attachments.

Greetings,

Please see the attached DHS Approval Letter for SNAP and Medicaid benefits you requested. I am including my Case Mangager, Ms. McNeely, on this email because I mistakenly gave the wrong contact number for her. Her phone number is (202) 578-0783. Thank you.

Sincerely,

Akosua Aaebo Akhan

On Thursday, June 22, 2023 at 12:38:13 PM EDT, Phillip Davis <phillip.davis@csosa.gov> wrote:

Good Afternoon,

Yes, please report to the supervision office on Friday, 6/23/23 at 10:30am.

From: Akosua Aaebo Akhan <akosua.aaebo@yahoo.com>
Sent: Thursday, June 22, 2023 12:10 PM
To: Phillip Davis <Phillip.Davis@csosa.gov>
Subject: Initial Contact

CAUTION: This email originated from outside of CSOSA/PSA. Please use caution with embedded links or

attachments.

Greetings,

I was sentenced to one year of supervised probation for criminal contempt on Tuesday, June 22, 13023 (2023). Ms. Brown advised my case has been assigned to you and my first scheduled appointment with you is Friday, June 23, 13023 (2023) @ 10:30AM. However and because I do not have phone service, she encouraged me to make initial contact with you by email to ensure the scheduled date and time works for you. Thank you.

Sincerely,

Akosua Aaebo Akhan

- Sakomufo brings to the court's attention that CSOSA is fully aware and has verified that Sakomufo have been trying for nearly six months with the assistance of previous New Endeavors By Women case manager, Antoinette McNeely, who ceased employment at New Endeavors By Women on December 1, 2023, in order to correct Sakomufo's Medicaid information to authorize billing for mental health provider services to no avail. Sakomufo also wants to bring to the court's attention that CSOSA is fully aware that the mandate of Sakomufo's religion requires Sakomufo to obtain religious based counseling and the censorship guidelines that the District of Columbia enforces via The Health Regulation and Licensing Administration (HRLA) significantly restricts and prohibits numerous aspects of the religious based counseling mandated by Sakomufo's religion to obtain.
- Emails exchanged between Sakomufo and Albert Amissah prove he refused to comprehensively represent Sakomufo's innocence in cases; Superior Court Case No. 2022 CCC 000037 and Superior Court Case No. 2023 CCC 00046.

Legal Defense & Case Law Citations

From: Akosua Aaebo (akosua.aaebo@yahoo.com)

To: ajamissah@amissahmarshlaw.com

Date: Thursday, December 15, 2022 at 02:06 PM EST

Great Uprising. Please read the attached sample Defendant's Interrogatories and sample Motion For More Definite Statement that I desire to have filed in my case after you have proofread and edited them, and the Motion To Dismiss I initially filed in this case. My defense is simple. Mr. Akhan agreed to provide the emergency assistance I repeatedly requested from him as a Odumafo (Diviner/Priest) and which gave rise to this case because Mr. Akhan chose to maliciously prosecute me rather than honor his commitment.

Prior to the court appointing you I raised affirmative defense in my filings because Mr. Akhan's 1) failure to honor his commitment, 2) engage in defamation of character, and 3) malicious prosecution rendered me homeless, without income, and excommunicated from all who previously supported my endeavors and patronized my business. Feel free to review my website at https://sakomufo.com for the list of products and services I offer.

Please do not submit filings to the court that I have not had the opportunity to review, ask questions about, and approve. More importantly. Please let me know whether you agree with my suggestion of affirmative defense in this case or if you deem an alternate defense more appropriate based upon the circumstances. I do not want to move forward with a trial until we receive Mr. Akhan's response to the Interrogatories and Plaintiff's response to Motion For More Definite Statement. *Lastly. This judge is not empathetic, so please be clear about the defense you plan to present and provide the specific case law citations you plan to present in support of my innocence as soon as possible.*

Thank you.

Defendant's Interrogatories - Contempt.docx
839.3kB

Motion For More Definite Statement - Contempt.docx
842kB

Motion To Dismiss - Contempt.docx
1.1MB

Re: Representation

From: Akosua Aaebo (akosua.aaebo@yahoo.com)

To: ajamissah@amissahmarshlaw.com

Date: Friday, December 16, 2022 at 10:34 AM EST

Great Uprising. Thank you for your quick response.

> On Thursday, December 15, 2022 at 07:41:26 PM EST, AJ Amissah <ajamissah@amissahmarshlaw.com> wrote:
>
> Received. Will review and get back to you.
>
> > On Dec 15, 2022, at 2:07 PM, Akosua Aaebo <akosua.aaebo@yahoo.com> wrote:
> >
> > Great Uprising. Please let me know if you received the documents I just emailed you. Thank you.
> >
> > On Thursday, December 15, 2022 at 11:08:24 AM EST, AJ Amissah <ajamissah@amissahmarshlaw.com> wrote:
> >
> > AJ Amissah, Esq.
> > Partner
> > Amissah & Marsh Law Firm
> > 1629 K St. NW, Suite 300
> > Washington, D.C. 20006
> > 703-655-9148
> > ajamissah@amissahmarshlaw.com
> >
> > <AMLawFirm-Logo w kente (signature)3.png>
> >
> > <AMLawFirm-Logo w kente (signature)3.png>

Motion to Cease Religious Discrimination

From: Akosua Aaebo (akosua.aaebo@yahoo.com)

To: ajamissah@amissahmarshlaw.com

Date: Tuesday, December 20, 2022 at 11:04 AM EST

Thank you again for taking my case. I was under the impression the judge in my case was Black. I can only assume the issue is that I am legally blind, the live video recording of the first hearing was very dark, and the judge was sitting far from the camera is the reason I mistakenly believed the judge was Black. Now that I understand Judge Anderson is not standing in for a Black judge, but the actual judge assigned to the case, I am requesting a new judge. My religion, African Ancestral Religion, mandates that judges and juries presiding over my case and the attorney legally representing me be Black. A scientific fact substantiated by both Black and white scientists is that all akyiwadefo (white people) and only akywiwadefo (white people) have the Thr111 mutation on the gene known as SLC24A5, making them internally melanin recessive. In a nutshell. My religious belief is that all akyiwadefo (white people), the only internally melanin recessive human beings, are inherently racist (lustful and malicious) by nature. Please file a motion for change of judge before the next hearing. Thank you.

Re: Vital Discovery Request

From: AJ Amissah (ajamissah@amissahmarshlaw.com)

To: akosua.aaebo@yahoo.com

Date: Friday, December 30, 2022 at 02:57 PM EST

Ok, thanks for letting me know. Looking forward to our meeting next week.

Get Outlook for iOS

From: Akosua Aaebo <akosua.aaebo@yahoo.com>
Sent: Friday, December 30, 2022 1:45:49 PM
To: AJ Amissah <ajamissah@amissahmarshlaw.com>
Subject: Re: Vital Discovery Request

Lastly. I am still homeless in DC but I have a new mailing address - 5914 Seminary Rd, Falls Church, VA 22041. Thank you.

On Friday, December 30, 2022 at 01:42:01 PM EST, Akosua Aaebo <akosua.aaebo@yahoo.com> wrote:

Please see the attached documents I recently filed in the malicious prosecution case (Superior Court Case Number 2022-CA-004697-B) I have pending against the witness in this case. Thank you.

On Tuesday, December 27, 2022 at 05:30:29 PM EST, Akosua Aaebo <akosua.aaebo@yahoo.com> wrote:

Zoom is fine. Just send me your Zoom meeting room information. Thank you.

On Tuesday, December 27, 2022 at 05:22:00 PM EST, AJ Amissah <ajamissah@amissahmarshlaw.com> wrote:

I have zoom if that works? Let's shoot for 10:30 am on the 3rd.

Get Outlook for iOS

From: Akosua Aaebo <akosua.aaebo@yahoo.com>
Sent: Tuesday, December 27, 2022 6:21:06 PM
To: AJ Amissah <ajamissah@amissahmarshlaw.com>
Subject: Re: Vital Discovery Request

DC public libraries will be open the 2nd and 3rd @ 10:00AM. What meeting platform would you like to use? It can take up to ten minutes or so to download a meeting app on a library computer, but I can do a virtual meeting at 10:30AM either day. Thank you.

On Tuesday, December 27, 2022 at 05:09:11 PM EST, AJ Amissah <ajamissah@amissahmarshlaw.com> wrote:

I think public libraries are closed on January 2nd. Can you do January 3rd at 10 am?

> On Dec 27, 2022, at 11:50 AM, Akosua Aaebo <akosua.aaebo@yahoo.com> wrote:
>
> Please communicate a time when the public library is open when you have a moment. Thank you.
>
>
>
>
>
>
> On Tuesday, December 27, 2022 at 10:41:18 AM EST, AJ Amissah <ajamissah@amissahmarshlaw.com> wrote:
>
>
>
>
>
>
>
>
>
> Sure can we meet when I am back in the country on January 2nd?
>
>
>
>
>
> Get Outlook for iOS

> From: Akosua Aaebo <akosua.aaebo@yahoo.com>
> Sent: Tuesday, December 27, 2022 11:32:39 AM
> To: AJ Amissah <ajamissah@amissahmarshlaw.com>
> Subject: Re: Vital Discovery Request
>
> Understood. When do you plan to schedule our first consultation? I prefer we meet virtually. I have a Zoom meeting room. look forward to your response. Thank you.
>
> On Friday, December 23, 2022 at 07:33:56 PM EST, AJ Amissah <ajamissah@amissahmarshlaw.com> wrote:
>
> Hey,
>
> I have recieved your emails, sorry for the delay. I was not feeling well earlier this week.
>
> I do have some questions about your request. I will outline them in an email tomorrow.
>
> Respectfully,
>
> A.J.
>
> Get Outlook for iOS
>
> From: Akosua Aaebo <akosua.aaebo@yahoo.com>
> Sent: Friday, December 23, 2022 12:24:11 PM
> To: AJ Amissah <ajamissah@amissahmarshlaw.com>
> Subject: Re: Vital Discovery Request

>
>
>
>
> Please let me know that you received email request(s) to assert affirmative defense, as well as negligence and malicious prosecution against Plaintiff in the case via Motion For More Definite Statement, Interrogatories, and maternity DNA testing? Thank you.
>
>
>
> On Monday, December 19, 2022 at 02:43:55 PM EST, Akosua Aaebo <akosua.aaebo@yahoo.com> wrote:
>
>
>
>
>
> It is imperative that DNA testing be requested as soon as possible in this case and specifically before commencement of trial. The requested DNA testing will prove to the court that, 1) Esther Jean Ross is not my biological mother, 2) Esther Jean Ross is the biological mother of Malcolm Corneilius Burton, 3) Kwame Atoapoma Manu Aaebo Akhan (Forced Legal Name/Identity: Giovani Antonio Reinerio), and Aku Ntoni Mensa Aaebo Akhan (Forced Legal Name/Identity: Baccio Antonio Reinerio)are my biological Sons and still enslaved by Esther Jean Ross, 4) the individual impersonating my firstborn Son; Yaw Pereko Baakan Aaebo Akhan (Forced Legal Name/Identity: Emanuel Antonio Reinerio), and who will be forced to take the DNA test, is not my Son and my firstborn Son is missing/was murdered. The DNA tests that I, Esther, Malcolm, my two youngest Sons; Kwame and Aku; and the individual impersonating my firstborn Son; Yaw, must be administered in public office locations. No mail-in DNA tests. I need to know that my two youngest Sons are alive and at least visibly healthy. A testing office that takes a picture of each DNA donor would be ideal.
>
> I am attaching three sample Interrogatories; one for Esther, Malcolm, and the State of Kansas. Please also see that I amended the sample Motion For More Definite Statement to include one critical question, because if the United States and the State of Kansas did not allow women to fraudulently obtain birth certificates declaring themselves biological mothers without proving maternity, I would never have spent 42 years as a victim of human trafficking, my Children would never have been born in slavery and still be enslaved. The only contact information I have for my firstborn Son, Yaw, is yaw.aaebo@gmail.com and emanuel.reinerio@gmail.com. The contact information for my second born Son, Kwame, is (816) 616-9803, kwame.aaebo@gmail.com, giovani.reinerio@gmail.com, and giovani.reinerio@washburn.edu. The contact information for my third born Son, Aku, is (816) 616-5930, aku.aaebo@gmail.com, baccio.reinerio@gmail.com, and baccio.reinerio@washburn.edu. Kwame and Aku have contact information for Yaw and Esther.
>
> Esther and Malcolm travel frequently for work, so it would be ideal to serve them by email if possible. Esther's email address is esther.ross@att.net. Malcolm's email address is malcolm@cmcdevelopment.com. I listed Malcolm's business PO Box on the sample Interrogatories because it's the only mail he checks regularly. However. Malcolm's physical address is 4801 Grasselli Street East Chicago, IN 46312. Now. Please hear me. I know you don't know how human trafficking works, but all of my Children's calls and emails are monitored. That being said. Do not ask my Sons questions that seek to confirm they are still enslaved or that implies they care about or miss me, because any "wrong" answers on their behalf will be viewed by my past so-called enslavers as "aiding and embedding the enemy". It is important that you ask my Sons if it is okay to call them by their real names - Yaw, Kwame, and Aku, after you ask to speak to them by referencing their forced legal names. This is important because no one else calls them by those names. This will ease their mind and let them know you are genuinely trying to help our family and not put them in further danger - even if they have no choice but to refuse allowing you to call them by their real names.
>
> Are you able to email the final draft requests for maternity DNA testing for me, Esther, Malcolm, Kwame, Aku,Yaw and the final draft Interrogatories for the witness, Kwesi Ra Nehem Ptah Akhan, Esther, Malcolm, and the State of Kansas, and the Motion For More Definite Statement for me to review by Friday? Additionally. Please do not mention to my Children the nature of the case when you contact my Children. Just refer to the case as a legal matter. Mentioning that I am facing criminal charges will only escalate worries that their freedom from slavery is not forthcoming, which simply is not true. I refuse to spend six months in jail for a crime I didn't commit while my Children are simultaneously forced to continue suffering as victims of human trafficking because of the crimes and negligence of others. When the results for the aforementioned maternity DNA tests are received and confirm all that I have stated, I would like to file a renewed Motion to Dismiss reasserting affirmative defense and highlighting Plaintiff's negligence in allowing states to issue birth certificates without the requirement of maternity DNA testing. Thank you.
>

>
>
>
>
>
>

Re: 2022 CCC 37, Akosua Tanisha Aaebo

From: AJ Amissah (ajamissah@amissahmarshlaw.com)

To: akosua.aaebo@yahoo.com

Date: Thursday, March 2, 2023 at 09:35 AM EST

Received. I do not think the judge is going to let me out of the case. I do not think some of your request are legally permissible in Superior Court. However, I will continue to try to contact the victim while I am still on the case. However, I do not have a conflict with our current trial date, given that I have a detained jury trial that would go into our trial date. That may allow the judge to appoint you a new attorney. Or your trial date will be continued.

Respectfully,

AJ Amissah, Esq.
Partner
Amissah & Marsh Law Firm
1629 K St. NW, Suite 300
Washington, D.C. 20006
703-655-9148
ajamissah@amissahmarshlaw.com

AMISSAH & MARSH
LAW FIRM

> On Mar 1, 2023, at 11:39 AM, Akosua Aaebo <akosua.aaebo@yahoo.com> wrote:
>
> Please see the attached letter in preparation for Monday's hearing, formally and legally relieving you of your duties. Thank you.
>
> On Tuesday, February 28, 2023 at 01:47:33 PM EST, AJ Amissah <ajamissah@amissahmarshlaw.com> wrote:
>
> You can not be convicted if he does not appear.
>
> AJ Amissah, Esq.
> Partner
> Amissah & Marsh Law Firm
> 1629 K St. NW, Suite 300
> Washington, D.C. 20006
> 703-655-9148
> ajamissah@amissahmarshlaw.com
>
> > On Feb 28, 2023, at 1:10 PM, Akosua Aaebo <akosua.aaebo@yahoo.com> wrote:
> >
> > I forgot to ask. If the witness does not appear for trial, can I still be wrongfully convicted?
> >
> > On Tuesday, February 28, 2023 at 01:08:06 PM EST, Akosua Aaebo <akosua.aaebo@yahoo.com> wrote:
> >
> > Understood. As long as the judge provides sound legal grounds for said denial, we will move forward accordingly. Yet separately...
> >
> > 1) What legal grounds support her failing to rule on the Motion To Dismiss I filed before you being retained until after the scheduled trial?
> >
> > 2) Please request a minimum six month continuance to address outstanding discovery in this case.
> >
> > 3) In the event my assertion of necessity as an affirmative defense fails and I am wrongfully convicted, I will be amending my complaint in United States District For the District of Columbia Case No. 22-3812 (TSC) to include malicious prosecution based upon the below factual allegations.
> >
> > Understand. Human trafficking is simply slavery by a different name and this case is about far more than just me being accused of maliciously violating a Anti-Stalking Order. It's about this country's long history of punishing victims of human trafficking for freeing themselves and the few Black attorneys able or willing to competently demand justice in such instances.

Bottom line. I am a human trafficking survivress, who fueled by her religious convictions, exclusively and repeatedly contacted the witness to beg for the assistance he pledged to offer to escape human trafficking (slavery), to free my Children from human trafficking (slavery), and to remain free. You do not need to share my religious or social views. However. I need to know, Yes or No, whether you are willing to move forward in support of this reality and my desire to assert necessity as an affirmative defense?

FACTUAL ALLEGATIONS

As factually alleged in United States District For the District of Columbia Case No. 22-3812 (TSC), the United States created the fictional group of people known as "Indians" - white asian and white european foreign invaders, i.e. enslavers, colonizers, by contract in 371 active treaty agreements that awarded said "Indians" land, resources, civil and religious rights, freedom from slavery, and more in 371 active treaty agreements specifically designated for allocation to the only indigenous peoples of North America, Abibibrifo Fie Dɛɛ Amarukafo (Black Indigenous Americans) and their Black descendants.

Archaeological evidence resulting from genetic testing of the remains of thousands of Abibibrifo Fie Dɛɛ Amarukanu/Amarukaitnut (Black Indigenous Americans), the first indigenous peoples to settle North America, proves that they did not have the Thr111 mutation on the gene known as SLC24A5 and further substantiate that the Thr111 mutation on the gene known as SLC24A5 - which only exists in akyiwadefo (white people), came into existence approximately twelve thousand years ago.

Despite raping countless Abibibrifo Fie Dɛɛ Mmaatan (Black Indigenous Women), akyiwadefo (white people) never succeeded in establishing themselves as relatives of our Abibibrifo Fie Dɛɛ Amarukani/Amarukaitnit Nsamanfo (Black Indigenous American Ancestors & Ancestresses) because there remains a genetic distinction between akyiwadefo (white people) and Black people, the Thr111 mutation on the gene known as SLC24A5, which came into existence approximately twelve thousand years ago in Europe and only akyiwadefo (white people) have.

All akyiwadefo (white people) who assert they founded Kwa Nduru (Quindaro) are frauds, evidenced by their dismal translation of Kwa Nduru as "a bundle of sticks" that signify "there is strength in unity". Whereas in reality, the designation Kwa Nduru is derived specifically from terms found in the Akan (Twi) Asante dialect. Kwa (kwah) is first person plural denoting 'subject or servant of'. Nduru (oohn-dooh'-rooh) is the etymological origin of the term Hoodoo and refers to medicine typically made from plants, roots, stems, and sticks.

Kwa Nduru literally means "(Asante) Hoodoo Servants". Men and women that are servants of medicine, both ritual and holistic medicine. Including Odunsinfo (Root Doctors), Oduyefo (Root Workers), Komfo (Goofah Doctors), Odumafo (Diviners - Priests/Priestesses), Akofo (Warriors/Warrioresses), Odumani (Hoodoo Man/Hoodoo Woman), Kankye - Conjure (Conjure Man/Conjure Woman), Asumanfo (maker of talismans and mojo bags), and more.

It was Akan people of the Asante subgroup who originally founded Kwa Nduru (Quindaro) centuries ago, and who developed Kwa Nduru (Quindaro) into one of the most prosperous Indigenous territories in the country - ruled by both Asante and Akwamu Rulers and Ruleresses.

No white person has ever or will have the spiri-genetic capacity to practice Nduru (Hoodoo) because Nyamewaa-Nyame (Supreme Being), the Abosom (Gods/Goddesses/Forces In Nature), and Nananom Nsamanfo (Honorable Ancestors & Ancestresses) hate/reject all akyiwadefo (white people).

The white female calling herself Wyandotte Nation Princess Sara Wright has never been and will never be Ohene Babea (Princess) or Ohemma (Queen) of the real Hywanyandoteman Amaruka Atifi Mu (Wyandotte Nation In North America). It was me, Sakomufo Akosua Tanisha Boduaa Seshat Aaebo Akhan, now an initiated Ohemma (Queen), but born Ohene Ba Babea (Princess) with the destiny to ascend the akongua (throne - not stool) as the next Ruleress of what akyiwadefo (white people) call "Quindaro".

The designation "Wyandotte", no different than "Quindaro" was/is stolen from the Akan (Twi) Asante dialect and it is no coincidence that I was 1) human trafficked (enslaved) from birth as a POW (Prisoner of War), 2) alienated from human affection, 3) made to suppress natural emotion, 4) "bred" birthed and raised three Sons from rape while enslaved, and 5) endured domestic violence, sexual servitude, forced labor, clinical trials, and made to relinquish intellectual property for more than four decades.

The designation Hwanyandote (Wyandotte) was intended to denote the chosen lifestyle of those who resided in Kwa Nduru (Quindaro) as land dwellers versus island or mountain dwellers. Hwanyandote is comprised of three interrelated Akan (Twi) Asante dialect terms. Hwanyan means to stir up, to rouse. Yan means to beat. Dote means soil, earth, clay, mud - denoting Akan people who were/are practitioners of Nduru (Hoodoo) and have a natural inclination to engage in healing and warfare through conjure.

Every so-called member of "Wyandotte Nation" is nothing more than a white descendant of white foreign invaders and rapists who refuse to accept the reality that akyiwadefFo (white people) have never been and will be successful in establishing themselves as genetic relatives or members of Asanteman (Asante Nation) because "wotumi fra mogya, nanso wontumi mfra Okra/Okraa", meaning "the blood may be mixed, but the Divine soul cannot be mixed".

It was white asian and white european foreign invaders, i.e. enslavers, colonizers, etc. who upon coming in contact with our Abibibrifo Fie Dɛɛ Amarukani/Amarukaitnit Nsamanfo (Black Indigenous American Ancestors & Ancestresses), while posing as peacemakers, who covertly and later overtly waged war against and ultimately enslaved our Abibibrifo Fie Dɛɛ Amarukani/Amarukaitnit Nsamanfo (Black Indigenous American Ancestors & Ancestresses) as POWs (Prisoners of War).

It was white asian and white european foreign invaders, i.e. enslavers, colonizers, etc., who only after coming in contact with our Abibibrifo Fie Dɛɛ Abusuakuw (Black Indigenous Clans), began forming various groups under fictitious names such as "Cherokee", names like Kwa Nduru (Quindaro), Hwanyandot (Wyandotte), etc., names hijacked from our various Abibibrifo Fie Dɛɛ cultures and languages.

It was the treaty agreement executed between United States and Cherokee Nation on July 19, 1866 that ended slavery in my family, and it was Dawes Act of 1887 that awarded my family citizenship. And because my family was already free from slavery and legal citizens, the Supreme Court lacked pecuniary powers to pass/enforce the Bosone Bill of 12953 (1953) which sought to void all 371 treaty agreements the United States executed with our Abibibrifo Fie Dɛɛ Amarukani/Amarukaitnit Nsamanfo (Black Indigenous American Ancestors & Ancestresses).

My family still owns the sovereign land recorded as Documents #00_01 and #00_06 (Deeds maliciously recorded as Plats) with the Wyandotte County, Kansas Register of Deeds Office, and detailed in the Kansas-Nebraska Treaty, and I am committed to spend the rest of my life fighting to reclaim this sovereign land.

On Tuesday, February 28, 2023 at 12:26:43 PM EST, AJ Amissah <ajamissah@amissahmarshlaw.com> wrote:

Made the request. The judge is going to deny it. She will address this at your hearing.

Get Outlook for iOS

From: Akosua Aaebo <akosua.aaebo@yahoo.com>
Sent: Tuesday, February 28, 2023 12:23:56 PM
To: AJ Amissah <ajamissah@amissahmarshlaw.com>
Subject: Re: 2022 CCC 37, Akosua Tanisha Aaebo

Did you ever file the motion to request a Black judge and Black jury for religious reasons?

On Tuesday, February 28, 2023 at 12:22:34 PM EST, Akosua Aaebo <akosua.aaebo@yahoo.com> wrote:

My only option is to attend remotely. As I informed my PSO last week, I am no longer in DC.

On Tuesday, February 28, 2023 at 12:21:08 PM EST, Akosua Aaebo <akosua.aaebo@yahoo.com> wrote:

Have you emailed him?

On Tuesday, February 28, 2023 at 11:41:48 AM EST, AJ Amissah <ajamissah@amissahmarshlaw.com> wrote:

Okay, I will make the change. You would still need to appear in person.

Follow up on find the complaining witness:

- I have been twice to his apartment and so has my paralegal. We have been unable to get inside.

We have also called him multiple times.

We will continue working on this matter.

Respectfully,

AJ Amissah, Esq.
Partner
Amissah & Marsh Law Firm
1629 K St. NW, Suite 300
Washington, D.C. 20006
703-655-9148
ajamissah@amissahmarshlaw.com

On Feb 27, 2023, at 1:20 PM, Akosua Aaebo <akosua.aaebo@yahoo.com> wrote:

I would like you to reschedule the Motion To Withdraw hearing for March 6, 13023 (2023) @ 10:30AM. Thank you.

On Monday, February 27, 2023 at 01:11:04 PM EST, AJ Amissah <ajamissah@amissahmarshlaw.com> wrote:

My question, could you appear on March 6 at 10:30 am? If not, I will file a new date.

Respectfully,

AJ Amissah, Esq.
Partner
Amissah & Marsh Law Firm
1629 K St. NW, Suite 300
Washington, D.C. 20006
703-655-9148
ajamissah@amissahmarshlaw.com

On Feb 27, 2023, at 1:08 PM, Akosua Aaebo <akosua.aaebo@yahoo.com> wrote:

Greetings. I stated... "I can attend the hearing the following week on Monday, Wednesday, or Thursday between the hours of 10:30AM and 2:00PM. Thank you", although the scheduled hearing time on March 6, 13023 (2023) is 9:30AM. Please reschedule the Motion To Withdraw hearing to fall within these time constraints. Thank you.

On Monday, February 27, 2023 at 07:40:12 AM EST, AJ Amissah <ajamissah@amissahmarshlaw.com> wrote:

Good Afternoon,

In our previous email correspondence, I asked if you can be available this week. You stated the following week, which is next week. I do know the time would need to be around 11 am, but are you stating now that you are not available next week?

Also, for a withdraw of counsel hearing, you would need to be in person per the court's instructions.

Please let me know how you would like me to proceed.

Respectfully,

AJ Amissah, Esq.
Partner
Amissah & Marsh Law Firm
1629 K St. NW, Suite 300
Washington, D.C. 20006
703-655-9148
ajamissah@amissahmarshlaw.com

On Feb 25, 2023, at 11:14 AM, Akosua Aaebo <akosua.aaebo@yahoo.com> wrote:

Greetings,

As previously advised, I am unable to attend the Motion To Withdraw hearing tentatively scheduled for March 6, 13023 (2023) at 09:30 AM. Please schedule the Motion To Withdraw hearing for a time when I am available to attend remotely, because I do not want the Motion To Withdraw hearing conducted in my absence. I am available to attend the Motion To Withdraw hearing the week of March 13, 1302 (2023) - Monday, Tuesday, Wednesday, or Thursday from 10:30AM to 2:00PM. Thank you.

Sincerely,

Akosua Aaebo Akhan

On Tuesday, February 21, 2023 at 02:51:32 PM EST, Akosua Aaebo <akosua.aaebo@yahoo.com> wrote:

I cannot, but I can attend the hearing the following week on Monday, Wednesday, or Thursday between the hours of 10:30AM and 2:00PM. Thank you.

On Tuesday, February 21, 2023 at 01:38:25 PM EST, AJ Amissah <ajamissah@amissahmarshlaw.com> wrote:

The court would like to know when you can appear in person next week for the withdraw hearing?

Get Outlook for iOS

From: Akosua Aaebo <akosua.aaebo@yahoo.com>
Sent: Saturday, February 11, 2023 12:06:37 PM
To: AJ Amissah <ajamissah@amissahmarshlaw.com>
Subject: Re: 2022 CCC 37, Akosua Tanisha Aaebo

Thank you.

On Saturday, February 11, 2023 at 11:59:17 AM EST, AJ Amissah <ajamissah@amissahmarshlaw.com> wrote:

You want me to withdraw? Will do so.

Get Outlook for iOS

From: Akosua Aaebo <akosua.aaebo@yahoo.com>
Sent: Saturday, February 11, 2023 10:59:25 AM
To: AJ Amissah <ajamissah@amissahmarshlaw.com>
Subject: Re: 2022 CCC 37, Akosua Tanisha Aaebo

Understood. When did you attempt to contact the witness and by what means? To the best of my knowledge, the witness' email address is kwesiakan@gmail.com, his phone number is (202) 717-0050, and his address is 3425 5th Street SE Washington, DC 20032. Did you file the request for a Black judge and Black jury? Please proceed with filing the Motion To Withdraw as counsel in this case as soon as possible. Thank you.

On Saturday, February 11, 2023 at 10:07:30 AM EST, AJ Amissah <ajamissah@amissahmarshlaw.com> wrote:

Good Morning,

I did not send you a zoom invite, because I thought you wanted the following completed before we met. I can be available this week, if I misunderstood.

My investigator is having a little trouble finding the complaining witness. May need a little more time.

Respectfully,

AJ Amissah, Esq.
Partner
Amissah & Marsh Law Firm
1629 K St. NW, Suite 300
Washington, D.C. 20006
703-655-9148
ajamissah@amissahmarshlaw.com

On Feb 3, 2023, at 10:28 AM, Akosua Aaebo <akosua.aaebo@yahoo.com> wrote:

Greetings,

To the best of my knowledge. You have not filed any documents on my behalf since your appointment as counsel in my case on November 28, 13023 (2022), and despite having committed to do so more than a month ago. Also, To the best of my knowledge. I did not receive a Zoom meeting invitation this week despite providing my availability in two separate emails. Please feel free to send me a Zoom meeting invitation to meet during public library hours on Tuesday, Wednesday, Saturday, or Sunday of next week - after you have filed the request for a Black judge and Black jury, and contacted the witness. Lastly. If you are unable to file the request for a Black judge and Black jury, and contact the witness by February 10, 13023 (2023) - I humbly request you file notice of withdrawal as counsel in my case by February 10, 13023 (2023). Thank you.

Sincerely,

Akosua Aaebo Akhan

On Friday, January 27, 2023 at 05:17:14 PM EST, Akosua Aaebo <akosua.aaebo@yahoo.com> wrote:

I acknowledge that I use the wrong legal terminology at times. Nevertheless. My goal remains the same. To prove the reason I contacted the witness before and after the Anti-Stalking Order is because I was a victim of human trafficking trying to escape and later trying to remain free, and free my Children. DNA testing and questioning is necessary to support my affirmative defense of necessity. Once you have filed the request for a Black judge and Black jury, and you contacted the witness, please feel free to send me a Zoom meeting invitation to meet during public library hours any day next week except Monday. Thank you.

On Friday, January 27, 2023 at 02:53:08 PM EST, AJ Amissah <ajamissah@amissahmarshlaw.com> wrote:

I have read everything, I just think we are looking at this case the same way. For example, this is a criminal case, there is not a Plaintiff in this case. I do not understand what yes or no questions you would ask the Government who would be bringing this case.

What is your availability this week?

Respectfully,

A.J.

On Jan 27, 2023, at 10:42 AM, Akosua Aaebo <akosua.aaebo@yahoo.com> wrote:

Did you read my suggested Motion To Request DNA? Perhaps I am wrong... but it seems as though you have not read any of the documents I have emailed you. Before our next meeting, all I ask is that you 1) read all of the documents I have you emailed to date, 2) file the request for a Black judge and Black jury, and 3) contact the witness. Feel free to send me a Zoom meeting invitation anytime thereafter.

The Rosser letter you provided is deficient in that it does not pose questions which mandate Plaintiff provide Yes/No responses or detailed explanations. Please use my proposed Interrogatories for Plaintiff and all of the other parties I emailed you proposed Interrogatories for, and email me drafts versions for approval. I do not believe we will be ready for trial in March. Please request a continuance with the new judge, preferably in June.

Thank you.

On Thursday, January 26, 2023 at 09:52:15 PM EST, AJ Amissah <ajamissah@amissahmarshlaw.com> wrote:

Good Evening,

I agree to move forward on everything suggested, but we should discuss the DNA motion. There is no evidence in this case that would require DNA testing from my understanding. Unless you want to test the letter left at the victims home.

Can we meet so I am on the same page? I am available later next week.

Please see attached for Rosser letter.

Respectfully,

A.J.

On Jan 24, 2023, at 12:14 PM, Akosua Aaebo <akosua.aaebo@yahoo.com> wrote:

Now that we have less than two months to prepare for trial, I have no desire to consider additional defenses. I humbly but adamantly request 1) we move forward with my recommendation of necessity as an affirmative defense - original request made on November 28, 13023 (2022), 2) you request a Black judge and Black jury based upon my religious beliefs by January 3, 13023 (2023) - original request made on December 19, 13023 (2022), 3) you contact the witness by February 3, 13023 (2023) - original request made on December 19, 13023 (2022), 4) you file a Motion To Request DNA Testing by February 3, 13023 (2023) - original request made on December 19, 13023 (2022), and 5) you file the rosser (interrogatories) with my desired content by February 3, 13023 (2023) - original request made on December 19, 13023 (2022).

I realize this may require us to agree to disagree, but please let me know if you are willing to move forward in the aforementioned fashion or if you prefer to withdraw as counsel. I value your time and talent and do not want to be obligate you beyond your personal convictions. Just as a reminder. My religious request for a Black judge and a Black jury is legal because my religion assigns value to the genetic distinction between akyiwadefo (white people) and Black people, which is not based upon race. Akyiwadefo (white people) in my religion exclusively refers to humans that have the Thr111 mutation on the gene known as SLC24A5 and Black people in my religion refers refers to humans that do not have the Thr111 mutation on the gene known as SLC24A5. Thank you.

On Monday, January 23, 2023 at 12:40:40 PM EST, Akosua Aaebo <akosua.aaebo@yahoo.com> wrote:

Humbly stated. You are wrong in your understanding. DNA is necessary to support affirmative defense in this case. Please file the Motion For DNA this week. Thank you.

On Monday, January 23, 2023 at 08:02:51 AM EST, AJ Amissah <ajamissah@amissahmarshlaw.com> wrote:

Good Morning Ms. Aaebo,

We do not have to use that theory. I will keep reviewing case law.

Yasmin will send you a rosser letter (Similar to your interrogatories) later today.

I do not think we have a basis for DNA testing for a contempt criminal case. This case is solely about you contacting the individuals after being ordered not too. Please let me know if I am wrong in my understanding.

Respectfully,

A.J.

On Jan 16, 2023, at 11:35 AM, Akosua Aaebo <akosua.aaebo@yahoo.com> wrote:

Greetings. I reject the use of mistake of fact as a defense because it is an admission of guilt and I am innocent. I only support necessity as an affirmative defense because I was/am trying to remain free from human trafficking (slavery) and secure my Children's freedom. I would like you to move forward with a Motion to Request DNA Testing next week in support of my allegations that I was human trafficked at birth by a woman who still claims to this day that she is my biological mother. Thank you.

On Friday, January 13, 2023 at 02:40:08 PM EST, Akosua Aaebo <akosua.aaebo@yahoo.com> wrote:

Please see attached.

On Friday, January 13, 2023 at 12:37:58 PM EST, AJ Amissah <ajamissah@amissahmarshlaw.com> wrote:

What are we testing?

Get Outlook for iOS

From: Akosua Aaebo <akosua.aaebo@yahoo.com>
Sent: Friday, January 13, 2023 10:42:11 AM
To: AJ Amissah <ajamissah@amissahmarshlaw.com>
Subject: Re: 2022 CCC 37, Akosua Tanisha Aaebo

Thank you. How soon will you be requesting DNA testing for the noted parties?

On Friday, January 13, 2023 at 03:43:24 AM PST, AJ Amissah <ajamissah@amissahmarshlaw.com> wrote:

Cases are jury demandable when the penalty exceeds more than 180 days of incarceration the District of Columbia. The exception to this rule is immigration issues. Religious liberty would not overrule that rule. Yes, I will send early next week.

I will provide you specific law for your defense. However, without doing research the only defense I can think of is mistake of fact. But, I will get back to you next week.

I will send my investigation out to speak to the witness this week.

Respectfully,

AJ Amissah, Esq.
Partner
Amissah & Marsh Law Firm
1629 K St. NW, Suite 300
Washington, D.C. 20006
703-655-9148
ajamissah@amissahmarshlaw.com

<AMLawFirm-Logo w kente (signature)3.png>

> On Jan 12, 2023, at 12:18 PM, Akosua Aaebo <akosua.aaebo@yahoo.com> wrote:
>
> Understood. What cases are jury demandable? What law or rule overrulles religious liberty in jury trial selection? Will I receive the criminal version of interrogatories early next week? I would like you to specific cite case law that will support my position of affirmative defense during our next meeting. And lastly. How soon will you contact the witness? Thank you.

On Wednesday, January 11, 2023 at 09:31:56 PM EST, AJ Amissah <ajamissah@amissahmarshlaw.com> wrote:

Good Evening,

Give me until about Monday next week. Currently preparing for a trial coming up.

Not yet on the Judge, I meant to do so yesterday in court. Will file a motion. This case is not jury demandable, so we could not request a black jury. Yes, the new judge would be required to respond to your motion to dismiss, but it would not happen before the trial.

Respectfully,

A.J.

> On Jan 11, 2023, at 4:15 PM, Akosua Aaebo <akosua.aaebo@yahoo.com> wrote:
>
> Few quick questions. Will I receive the criminal version of interrogatories for approval this week? Have already filed to the request for a Black judge and Black jury? Will the new judge be required to respond to my Motion To Dismiss? Thank you.
>
> On Tuesday, January 10, 2023 at 12:15:01 PM EST, Akosua Aaebo <akosua.aaebo@yahoo.com> wrote:
>
> Greetings. I appreciate your appearance on my behalf today. Please reach out to the witness at your earliest availability and let me know his position. From there we can schedule our pre-trial Zoom meeting. Thank you.

On Tuesday, January 3, 2023 at 10:49:19 PM EST, AJ Amissah <ajamissah@amissahmarshlaw.com> wrote:

I will send you the plea offer once I receive it. It was definitely a pleasure speaking to you as well.

I am fine with going forward on some sort of affirmative defense.

Respectfully,

A.J.

> On Jan 3, 2023, at 6:36 PM, Akosua Aaebo <akosua.aaebo@yahoo.com> wrote:
>
> It was a pleasure meeting with you earlier today. Please email me the plea offer made by Plaintiff. Now that I know this case appears to be a lose/lose scenario, it only makes sense to just move forward with my affirmative defense. i.e. human trafficking explanation, in this case. Either the judge will listen, blow it off or declare I am crazy... but I don't want to lie or manipulate. My actions were solely an attempt to secure my freedom and my Children's freedom from human trafficking (slavery) and to ensure we all remained free. I understand no one wants to talk about human trafficking (slavery) and Plaintiff doesn't recognize the aforementioned to be a valid reason for "violating" the Anti-Stalking Order. Yet hopefully pushing the calendar out to May will ensure the maternity DNA test results proving the woman listed on my birth certificate is not my biological

mother will be in by then. Lastly. I don't want to take any action in the defamation case against the witness until you have spoken to him. I want to know where he stands, first and foremost. Thank you again.

On Tuesday, January 3, 2023 at 10:44:02 AM EST, AJ Amissah <ajamissah@amissahmarshlaw.com> wrote:

AJ Amissah, Esq.
Partner
Amissah & Marsh Law Firm
1629 K St. NW, Suite 300
Washington, D.C. 20006
703-655-9148
ajamissah@amissahmarshlaw.com

Begin forwarded message:

From: "A. J. Amissah" <aj

amisshlegal@gmail.com>

Subject: Fwd: 2022 CCC 37, Akosua Tanisha Aaebo

Date: January 3, 2023 at 10:31:00 AM EST

To: AJ Amissah <ajamissah@

amissahmarshlaw.com>

---------- Forwarded message ---------
From: Connell, Sarah (OAG) <sarah.connell@dc.gov>
Date: Wed, Dec 7, 2022 at 2:33 PM S

ubject: 2022CCC37, Akosua Tanisha Aaebo To: A. J. Amissah <ajamissahlegal@gmail.com>

Good afternoon Mr. Amissah,

I have attached a pl

e a of fe r a n d all di sc o v er y th at is in O A G p o ss e ss io n at th is ti m e. T h a n k y o u.

S ar a h C o n n ell A ss ist a nt At to rn e y G e n er al D o m e sti c Vi ol e n c e a n d S p e ci al Vi cti m s

Section Office of the Attorney General for the District of Columbia
400 6th Street, NW, 9th Floor
Washington, DC 20001
Desk Phone: (202) 741-0772
Cell: (202) 717-1388

0
F
a
x:
(2
0
2)
7
4
1-
0
5
7
0

--

A. J. Amissah, Esq.

Defense Attorney

703-655-9148

ajamissahlegal@gmail.com

<AMLawFirm-Logo w kente (signature)3.png>

<Formal Letter of Termination - Amissah.docx>

Formal Notice of Termination

From: Akosua Aaebo Akhan (akosua.aaebo@yahoo.com)

To: bbookhard@bookhardlaw.com

Date: Tuesday, October 3, 2023 at 06:18 AM EDT

Please see attached.

Sincerely,

Sakomufo

Formal Letter of Termination - Amissah.pdf
49.1kB

- Emails exchanged between Sakomufo and Bryan Bookhard prove he refused to comprehensively represent Sakomufo's innocence in cases; Superior Court Case No. 2022 CCC 000037 and Superior Court Case No. 2023 CCC 00046.

Re: Thank You

From: Akosua Aaebo Akhan (akosua.aaebo@yahoo.com)

To: bbookhard@bookhardlaw.com

Date: Monday, November 13, 2023 at 01:01 PM EST

I do not have phone service.

Sincerely,

Sakomufo

> On Monday, November 13, 2023 at 12:17:44 PM EST, Bryan Bookhard <bbookhard@bookhardlaw.com> wrote:
>
> Hi Ms. Akhan,
>
> Is there a telephone number where I can reach you?
>
> Regards,
>
> Bryan T. Bookhard, Esq.
>
> Law Office of Bryan T. Bookhard, LLC
>
> 14412 Old Mill Road
>
> Suite 101
>
> Upper Marlboro, MD 20772
>
> (301) 627-1884
>
> (301) 627-1885 (facsimile)

From: Akosua Aaebo Akhan <akosua.aaebo@yahoo.com>
Sent: Thursday, October 26, 2023 10:15 AM
To: Bryan Bookhard <bbookhard@bookhardlaw.com>
Subject: Re: Thank You

Greetings,

I received CaseFileXpress notifications that attached documents were not properly headed. However my goal is simple, to ensure filings are submitted prior to the next scheduled hearing on November 15, 2023 that the Petitioner United States does not have legal standing for the reasons I cite in these documents, that I did not violate my probation by attempting to attend an online event hosted by the complaining witness on September 22, 2023 based upon the reasons I cite in these documents, and that the complaining witness is guilty of defamation and negligence based upon the reasons I cite in these documents. The only way I know to accomplish my goal to stop being wrongfully accused, wrongfully convicted, and have all of the past and present criminal allegations and convictions against me exonerated is if I prove once and for all that I was a victim of human trafficking forced to agree to the Anti-Stalking Order in Superior Court Case No. 2021 ASO 000504 while I was still enslaved. And from what I can tell, it appears this would require that you file a Notice of Appeal in Superior Court Cases; Case No. 2021 ASO 000504 and Case No. 2022 CCC 000037, and an Interlocutory Appeal in Case No. 2023 CCC 000046.

You should also know my lack of internet service is supported by NEBW Case Manager Antionette McNeely having requested several free internet service applications on my behalf in the last two months that I ended up not qualifying for due to being a full-time student without income. And although I had not done so, I was planning to apply for another program that offers free internet service. However, the program advised that I would need to provide documentation that I did not already have internet service. On Sunday, October 8, 2023 @ 1:08PM, NEBW Staff Member Lauryn Ogburn reiterated that New Endeavors By Women living areas, Red & Yellow Cluster, do not have Wifi internet access by spending five minutes participating in the use of a laptop that was connected to the NEBW Wifi network while she and I were standing at the NEBW first floor check-in desk, but immediately disconnected from the NEBW Wifi network and went offline the moment she and I arrived on the second floor and remained offline when we physically entered the Red Cluster NEBW living area.

Sincerely,

Sakomufo

On Thursday, October 26, 2023 at 09:50:34 AM EDT, Akosua Aaebo Akhan <akosua.aaebo@yahoo.com> wrote:

Important information regarding the woman human trafficked me at birth and enslaved me for forty two years:

The name of the woman who human trafficked me at birth and served as an overseer who enslaved me for forty two years on behalf of her employers is Esther Jean Ross, her birthdate is August 24, 1954, her email address is esther.ross@att.net, and her mailing address is 7707 S Interstate 35 Apt 223 Austin, TX 78744. I have legal standing to demand DNA testing to prove Esther Jean Ross is not my mother according to In The Supreme Court Of The State of Kansas No. 119,536 (In the Matter of the Parentage of W.L. and G.L., By and Through M.S., Appellant, and E.L., Appellee - November 6, 2020). Yet me main goal is to do so in order to free my Children from human trafficking (slavery), to exonerate myself of the past and present criminal allegations and convictions against me, and prevent her from being able to continue human trafficking (enslaving) both children and adults.

IN THE SUPREME COURT OF THE STATE OF KANSAS No. 119,536

In the Matter of the Parentage of W.L. and G.L., By and Through M.S., Appellant, and E.L., Appellee. SYLLABUS BY THE COURT (November 6, 2020)

STEGALL, J., dissenting: The lynchpin of the holdings in today's twin decisions in In re M.F., 312 Kan. __ (No. 117,301, this day decided), and In re W.L., 312 Kan. __ (No. 119,536, this day decided), is the majority's self-described "legal fiction" that a person can be a "biological parent" without sharing any parental DNA with the putative child. While this is certainly a fiction, it can hardly be described as a "legal" one. Indeed, under any accepted mode of statutory interpretation, the notion that the plain language of the Kansas Parentage Act means that a person not biologically related to a child can "become" a biological parent is untenable. I have demonstrated as much previously in In re Adoption of T.M.M.H., 307 Kan. 902, 920-38, 416 P.3d 999 (2019) (Stegall, J., concurring and dissenting).

Important information regarding my firstborn Son; Yaw Pereko Baakan Aaebo Akhan (Forced Legal Name/Identity: Emanuel Antonio Reinerio) being murdered on 2019 @ 6:28AM:

Yaw Pereko Baakan Aaebo Akhan (Forced Legal Name/Identity: Emanuel Antonio Reinerio) was born at Kansas University Medical Center, located at 2000 Olathe Blvd, Kansas City, KS 66103 on June 5, 1997 @ 2:42PM.

Esther Jean Ross (Laura Jean Ross), the woman who human trafficked me at birth, named and forced me to register firstborn Son's name as Emanuel Scott III at birth, and listing myself as his Mother under the name Tynisha Latrice Moore and Esther Jean Ross' client, Emanuel Scott, Jr., as his 'Father'.

If a copy of the fingerprints taken of my firstborn Son; Yaw Pereko Baakan Aaebo Akhan (Forced Legal Name/Identity: Emanuel Antonio Reinerio) by Kansas University Medical Center at the time of his birth is compared with a copy of the fingerprints taken of the man impersonating my firstborn Son; Yaw Pereko Baakan Aaebo Akhan (Forced Legal Name/Identity: Emanuel Antonio Reinerio) by Joplin Police Department, located at 303 E 3rd St, Joplin, MO 64801, on September 14, 2022 when he received a Miscellaneous Non-Moving Violation on September 13, 2022, for which he was arrested and the resulting traffic violation case (Ticket Number 180022456) was prosecuted by Joseph William Crosthwait, will prove the man impersonating is not related to me. Moreover, mfirstborn Son; Yaw Pereko Baakan Aaebo Akhan (Forced Legal Name/Identity: Emanuel Antonio Reinerio), was high functioning autistic and incapable of the charges against him. He would have been incoherent, passed out, and had to have been rushed to the hospital. Additionally, he hated Esther Jean Ross (formerly Laura Jean Ross) and would never have agreed to have her previous address, 7707 S Interstate 35 Apt 223 Austin, TX 78744, listed on the aforementioned traffic violation. Until this evidence is obtained, compared, and presented to the court and law enforcement - I will never have legal standing to conduct his funeral, which according to our religion was supposed to have been conducted exactly seven days after he was murdered.

I have not found any law that permits the Petitioner United States to keep prosecuting me and the court keep convicting me despite requesting to obtain evidence that I was a victim of human trafficking forced to agree to the Anti-Stalking Order in Superior Court Case No. 2021 ASO 000504, which is what triggered all of this mess.

Sincerely,

Sakomufo

On Wednesday, October 25, 2023 at 06:15:38 PM EDT, Akosua Aaebo Akhan <akosua.aaebo@yahoo.com> wrote: Greetings,I know our initial introduction was far from ideal and my previous unpleasant experiences regarding public defender representation and having previously been human trafficked make it difficult for me to communicate. I'm guessing being human trafficked at birth and enslaved for forty two years means my social skills are most likely similar to what you would expect from a female child three to five years old. And I don't have to tell you that I have controversial religious beliefs. The most I can say is surviving decades of human trafficking required me to have and maintain a mindset of inconceivable religious beliefs rooted in hope and faith. You didn't have to take my case and I'm not even sure if I would have if the shoe on the other foot, but you did, and I am grateful. Thank you. I have a lot to learn and I make mistakes, but I am honest. I would be grateful if you contacted NEBW Program Director Claudine Witter to find out what video surveillance evidence they are willing to release to you in order to prove that I was in the NEBW Red Cluster area without access to internet on September 22, 2023. If you are interested obtaining a copy of the police report I mentioned earlier today, it is DC Metropolitan Police Report CCN# 120-350.At this point I believe Kwesi Akhan is not going to stop until I am deceased if I do not prove that I was a victim of human trafficking before and after I was forced to sign the Anti-Stalking Order in Superior Court Case No. 2021 ASO 000504. I know life would be easier for the court if I didn't keep insisting that I have legal standing according to In The Supreme Court Of The State of Kansas No. 119,536 (In the Matter of the Parentage of W.L. and G.L., By and Through M.S., Appellant, and E.L., Appellee - November 6, 2020) to demand DNA testing to prove that I not related to the woman (Esther Jean Ross) listed on my Kansas birth certificate as my "mother" and there being no living witnesses that she engaged in a home birth or that I pretend that my two surviving Twin Sons are still enslaved by Esther Jean Ross... but I can't. I don't want my Children to spend their lives enslave for forty two years like I was or to never be able to have an official funeral for my firstborn Son, The Apple of My Eye, because the court keeps denying my requests for DNA testing to prove the man impersonating him is not related to me. Bottomline. I believe Kwesi Akhan's false allegations are not just the reason why I have been accused and convicted of crimes I should never have been accused or convicted of, but why I was struck by a car that ran a traffic signal, which caused me to lose consciousness for ten hours, fractured my tailbone, and deafened my hearing in my right ear... just twelve hours after he posted on Facebook that I was trying to sabotage his work as a religious leader. And I will never have the opportunity to win my appeal in Superior Court Case No. 2022-CA-004697-B to overturn the court's Summary Judgment in Kwesi Akhan's favor because the court denied my requests for DNA testing to prove I and my Children were human trafficked, that my two surviving Twin Sons are still enslaved by Esther Jean Ross, and my firstborn Son, The Apple of My Eye, was murdered on October 21, 2023 @ 6:28AM.Even though I do not know if the Petitioner is alleging someone attempted to log in to Kwesi Akhan's online Odwiraman Afahye event as a guest who typed in "Akosua Aaebo Akhan" or if the Petitioner is alleging attempted to the University of District of Columbia (UDC) auto generated Zoom UDC Zoom account registered in my name as "Akosua Aaebo Akhan" to access Kwesi Akhan's online Odwiraman Afahye event on September 22, 2023, but below is an email from UDC IT Department clarifying that I was locked out of my UDC account from September 22, 2023 until I received a MFA exemption on September 25, 2023 @ 3:42PM after going to the campus UDC IT Department Office and requesting a MFA exemption because UDC is only setup to send MFA (two step verification) codes to cell phones and I still do not have a cell phone to complete the required two step verification process. Moore, Harry <harry.moore@udc.edu>To:Akosua Aaebo Akhan, Aaebo Akhan, AkosuaTue, Oct 24 at 2:41 PMAkosua, Here is the information I can provide, I checked, and we can only go back in our system for login logs only for the last 30 days (9/24-10/24). I will attach the file. As far as the sign-ins to the OIT office is, here is what I have.September 25th @ 3:42pm- you came to the office about MFA October 4th @ 2:05pm - you came into the office for a password resetOctober 5th @ 2:15pm - you came to the office you had question about being locked out. Here is a definition and context of 2Factor and MFA. Currently we are having issues with MFA and you are placed in MFA exemption. We are only setup to send MFA codes to cell phones. Two-step verification, also known as two-step authentication or 2-step verification, is a security process that is a subset of multi-factor authentication (MFA). It is designed to add an extra layer of security to your online accounts and services, such as email, social media, and financial accounts. Two-step verification typically involves two different factors for authentication, which can be something you know, something you have, or something you are. The idea is that by requiring two factors, it becomes much more difficult for unauthorized users to access your accounts, even if they have obtained one of the factors.Here's how two-step verification works in the context of MFA:1. **Something You Know:** This is typically your password or a PIN (Personal Identification Number). You enter this as the first step.2. **Something You Have:** This is usually a temporary, one-time code that is sent to you via a secondary device or method (Cell Phone). Common methods include text messages (SMS codes), mobile apps (like Google Authenticator or Authy), or hardware tokens. You enter this code as the second step.The idea is that even if someone manages to obtain your password (the "something you know" factor), they won't be able to access your account without also having access to the secondary factor (the "something you have" factor). Since the secondary factor changes frequently and is often time-sensitive, it adds an extra layer of security.For example, let's say you have two-step verification enabled for your email account. When you log in, you enter your password as usual (the first factor). Then, the email service sends a unique code to your mobile phone via SMS (the second factor). You need to enter this code to complete the login process. This

makes it significantly more challenging for an attacker to gain unauthorized access to your account._____Harry Moore | Client Services Support ManagerOffice of Information TechnologyThe University of the District of Columbia4250 Connecticut Ave NW | Washington, DC 20008harry.moore@udc.edu | Mobile 202-963-8885please consider the environment before printing this emailNOTE: UDC's IT Dept will never ask for your email password.Please report any suspicious email or activity to support@udc.eduIn addition to not wanting to be incarcerated or wrongfully convicted because someone attempted to log in to Kwesi Akhan's online Odwiraman Afahye event to force me out of NEBW, I want to Petitioner to be forced to prove it has standing in this both cases, Superior Court Case No. 2022 CCC 000037 and Superior Court Case 2022 CCC 000037. Basically, I want to refute all of the past and present criminal allegations and convictions in Superior Court Case No. 2022 CCC 000037 and Superior Court Case 2022 CCC 000037, which stems from the Anti-Stalking Order I was forced to agree to while enslaved in Superior Court Case No. 2021 ASO 000504, but asserting my legal rights as a victim of human trafficking (slavery) to respond via necessity as an affirmative defense, 18 U.S.C. § 3771, 18 U.S. Code §3772, 18 U.S.C. § 10607(c), Palermo Protocol, The Trafficking Victims Protection Act of 2000 (TVPA), The Trafficking Victims Protection Reauthorization Act of 2003 (TVPRA 2003), Trafficking Victims Protection Reauthorization Act of 2005, The William Wilberforce Trafficking Victims Protection Reauthorization Act of 2008, The Trafficking Victims Protection Reauthorization Act of 2013 (TVPRA 2013), The Justice for Victims of Trafficking Act of 2015 (JVTA), The Trafficking Victims Protection Act of 2017, The Trafficking Victims Protection Act of 2017, Trafficking Victims Protection Reauthorization Act of 2017, The Frederick Douglass Trafficking Victims Prevention and Protection Reauthorization Act of 2018, and In The Supreme Court Of The State of Kansas No. 119,536 (In the Matter of the Parentage of W.L. and G.L., By and Through M.S., Appellant, and E.L., Appellee - November 6, 2020).I believe the Petitioner has failed to fulfill its burden to produce evidence with respect to every element of the crime Defendant is being accused of in this case according to the Constitution, and that its failure to do so violated/violates and/or negated/negates: 1. the Commerce Clause (Article 1, Section 8, Clause 3 of the U.S. Constitution), because Petitioner (United States) does not have no legal standing to assert Defendant is legally bound by Anti-Stalking Order in Superior Court Case No. 2021 ASO 000504 on January 27, 2022, as a direct result of Defendant being forced to agree to while a victim of human trafficking (slavery) and Petitioner (United States) having failed to prove otherwise.2. the Commerce Clause (Article 1, Section 8, Clause 3 of the U.S. Constitution) because Petitioner (United States) does not have no legal standing to assert Defendant is legally bound by the one year probation sentencings in Superior Court Case Number 2022 CCC 000037 on June 20, 2023 and August 9, 2023, and/or pending Superior Court Case Number 2023 CCC 000046 which stemmed/stem from Defendant's alleged violation of the Anti-Stalking Order in Superior Court Case No. 2021 ASO 000504 entered on January 27, 2022, as a direct result of Defendant being forced to agree to the Anti-Stalking Order in Superior Court Case No. 2021 ASO 000504 entered on January 27, 2022 while a victim of human trafficking (slavery), Petitioner (United States) having failed to prove otherwise, and the court having unjustly limited Defendant's ability to operate her business, such as unable to travel because Defendant has report to CSOSA office weekly and cannot publicly market her products and services online because the complaining witness, Kwesi Akhan and/or his family members and friends might see or receive Defendant's advertisement. 3. Supreme Court's opinion in 20-1410 Xiulu Ruan v. United States (06/27/2022), which states "Consequently, when we interpret criminal statutes, we normally "start from a longstanding presumption, traceable to the common law, that Congress intends to require a defendant to possess a culpable mental state." Rehaif v. United States, 588 U. S. ___, ___ (2019) (slip op., at 3). We have referred to this culpable mental state as "scienter," which means the degree of knowledge necessary to make a person criminally responsible for his or her acts. See ibid.; Black's Law Dictionary 1613 (11th ed. 2019); Morissette, 342 U. S., at 250–252. Applying the presumption of scienter, we have read into criminal statutes that are "silent on the required mental state"—meaning statutes that contain no mens rea provision whatsoever—"'that mens rea which is necessary to separate wrongful conduct from "otherwise innocent conduct."'" Elonis, 575 U. S., at 736 (quoting Carter v. United 6 XIULU RUAN v. UNITED STATES Opinion of the Court States, 530 U. S. 255, 269 (2000); emphasis added). Unsurprisingly, given the meaning of scienter, the mens rea we have read into such statutes is often that of knowledge or intent. See, e.g., Staples v. United States, 511 U. S. 600, 619 (1994); United States v. United States Gypsum Co., 438 U. S. 422, 444–446 (1978)... Beyond that, the prosecution bears the burden of producing evidence with respect to every element of a crime. Patterson, 432 U. S., at 215." 4. the Constitution, 18 U.S.C. § 1512, and the Supreme Court's opinion in 20-1410 Xiulu Ruan v. United States (06/27/2022). 5. Failure by the Petitioner (United States) to prosecute the complaining witness, Kwesi Akhan, despite the fact that all of his criminal allegations against Defendant in Superior Court Case No. 2021 ASO 000504, in Superior Court Case No. 2022 CCC 000037, and Superior Court Case No. 2023 CCC 000046 prove that he is guilty of defamation according to to 28 U.S. Code § 4101 and both defamation and negligence according to District of Columbia law because all of his criminal allegations against Defendant are false claims that have and continue to cause Defendant damage to reputation or emotional distress, have and continue to present Defendant in a false light, or have and continue to resulted in criticism, dishonor, or condemnation of Defendant despite Defendant never having any obligation to remain a victim of human trafficking (slavery) to avoid inconveniencing him, and because all of his criminal allegation against Defendant deliberately omit and continue to omit the fact that Defendant was a victim of human trafficking (slavery) when she commenced soliciting his support to escape slavery with her Children beginning in 2018, and both before and after Defendant was forced to agree to the Anti-Stalking Order in Superior Court Case No. 2021 ASO 000504 entered on

January 27, 2022. Noting here that just as the Supreme Court ruled in Spokeo, Inc. v. Robins, 136 S. Ct. 1540, 1549 (2016) when Robins charged that Spokeo disclosed inaccurate information about him that harmed his employment prospects and violated his rights under the Fair Credit Reporting Act that "Article III standing requires a concrete injury even in the context of a statutory violation." That said, it acknowledged that both "the risk of real harm" and "intangible injuries" like reputational harm can be sufficiently concrete for standing purposes, especially where they are closely related to "a harm that has traditionally been regarded as providing a basis for a lawsuit in English or American courts" or they have been "identif[ied] and elevat[ed] by Congress" through legislation. And Ninth Circuit, applying this standard on remand, concluded that the injuries that Robins claimed to have suffered adequately aligned with the intangible harms that Congress had intended to address through the FCRA, namely the injury to reputation and risk of other harms that consumers suffer from inaccurate credit reporting, Defendant is claiming she has suffered adequately aligned with the intangible harms that Congress had intended to address through 22 U.S. Code Chapter 78 - TRAFFICKING VICTIMS PROTECTION (§ 7101 through § 7115), namely the injury to reputation and risk of other harms that human trafficking survivors/survivresses and their Children commonly experience, as a direct result of Petitioner's failure to fulfill its burden of proof to produce evidence with respect to every element of the crime Defendant was/is being accused of in Superior Court Case Number 2022 CCC 000037 and in this case, and Kwesi Akhan's acts of defamation and negligence against Defendant, which includes his alleges deserves to be arrested because she willfully violated District of Columbia Code §16–1031 and 18 U.S. Code § 3561.Lastly, according to 42 U.S. Code § 3617, it shall be unlawful to coerce, intimidate, threaten, or interfere with any person in the exercise or enjoyment of, or on account of his having exercised or enjoyed, or on account of his having aided or encouraged any other person in the exercise or enjoyment of, any right granted or protected by section 3603, 3604, 3605, or 3606 of this title. All of Kwesi Akhan's criminal allegations against Defendant in Superior Court Case No. 2021 ASO 000504, in Superior Court Case No. 2022 CCC 000037, and in Superior Court Case No. 2023 CCC 000046, prove that he is guilty of defamation because all of his criminal allegations against Defendant are false claims that have caused Defendant damage to reputation or emotional distress, have presented Defendant in a false light, or have resulted in criticism, dishonor, or condemnation of Defendant because he deliberately omitted the fact that Defendant was a victim of human trafficking (slavery) while attempting to solicit his support to escape slavery with her Children - two of whom are still enslaved, beginning in 2018, and both before and after Defendant was forced to agree to the Anti-Stalking Order in Superior Court Case No. 2021 ASO 000504 entered on January 27, 2022.A person is guilty of forgery if he or she makes a false instrument with the intention that it shall be used to induce another person to accept it as genuine and, by reason of so accepting it, to do some act, or to make some omission, to the prejudice of that person or any other person. Kwesi Akhan's Motion To Adjudicate Criminal Contempt, filed on September 28, 2023 - (which includes an "Affidavit") in this case, is nothing more than a forgery intended to deceptively persuade the court to unjustly convict Defendant Akosua Aaebo Akhan of a crime she did not commit and he knows she did not commit.Kwesi Akhan is fully aware that by ensuring Defendant Akosua Aaebo Akhan is unjustly sentenced to 170 days in jail, Defendant Akosua Aaebo Akhan would most likely become severely ill and die in short order as a result of not having access to the only foods she can consume without severe illness, those listed in the aforementioned Black Ancestral Diet. When Defendant was sentenced to the short period of 10 days in the DC Jail in Superior Court Case No. 2022 CCC 000037, for reactivating her Facebook accounts, Defendant Akosua Aaebo Akhan encountered several inmates who were followers of Kwesi Akhan. That being said, there is no doubt in Defendant Akosua Aaebo Akhan's mind that Kwesi Akhan was informed that Defendant Akosua Aaebo Akhan became severely ill and had to stop eating altogether during the aforementioned 10 days of incarceration.I registered with Pre-Trial Services and completed my first consultation immediately following the hearing today. I will commence meeting Pre-Trial Services Officer Derrick Robinson at the Pre-Trial Services office at 601 Indiana NW Washington, DC 20004 every Tuesday during business hours starting next week... Sincerely,Sakomufo

Re: Missed Call From Detective

From: Akosua Aaebo Akhan (akosua.aaebo@yahoo.com)

To: bbookhard@bookhardlaw.com

Date: Monday, November 13, 2023 at 05:43 PM EST

Greetings,

The women who threatened and assaulted me were residents residing in the Red Cluster area I was assigned to on the date of the alleged offense and have stated in the presence of staff that they wanted me to be put out and were going to make sure I got put out. The most overt threats and assault was documented on the date of the police report and in the police report, of which a portion was witnessed by a NEBW staff member. Said women have cell phones and I believe, don't quote me, one of them had paid Wifi service.

Sincerely,

Sakomufo

> On Monday, November 13, 2023 at 05:32:27 PM EST, Bryan Bookhard <bbookhard@bookhardlaw.com> wrote:
>
> Can you please detail for me how this is relevant to the September 22 alleged offense? If I understand your theory correctly, someone (you claimed threatened you) may be trying to set you up, and you think they logged in as you to essentially place you in the position you are now with this case?
>
> Regards,
>
> Bryan T. Bookhard, Esq.
>
> Law Office of Bryan T. Bookhard, LLC
>
> 14412 Old Mill Road
>
> Suite 101
>
> Upper Marlboro, MD 20772
>
> (301) 627-1884
>
> (301) 627-1885 (facsimile)
> Sent from my iPhone

> On Nov 13, 2023, at 5:26 PM, Akosua Aaebo Akhan <akosua.aaebo@yahoo.com> wrote:
>
>

>
> Greetings,
>
> A police officer called regarding the report but I do not have phone service so the best I could do was send the below email to the police department. I never received a response.
>
> Sincerely,
>
> Sakomufo
>
>
>
>
>
>
>
>
> ----- Forwarded Message -----
>
> From: Akosua Aaebo Akhan <akosua.aaebo@yahoo.com>
> To: mpd.public-docs@dc.gov <mpd.public-docs@dc.gov>
> Sent: Friday, September 1, 2023 at 06:13:41 PM EDT
> Subject: Missed Call From Detective
>
>
> Greetings,
>
> I do not have phone service, but a message was relayed that Detective Kim needed assistance processing my request to obtain a copy of a police report I requested using the details below. I am happy to assist. Please forward this message to him/her/them. Thank you.
>
> Sincerely,
>
> Akosua Aaebo Akhan
>
>
> I, the complaining witness, would like to request a copy of a police report made as a result of me being the victim of threats.
>
> Full Name: Akosua Aaebo Akhan
>
> Date of Incident or Offense: July 24, 2023
>
> Location of Incident: 611 N Street NW, Washington, DC 20001
>
> Six Digit Report Number (CCN): 120-350
>
> Time of Incident: Approximately 10:00PM
>
>
>

Re: URGENT

From: Lauren Ogburn (laurenogburn428@gmail.com)

To: akosua.aaebo@yahoo.com; bbookhard@bookhardlaw.com

Date: Wednesday, November 15, 2023 at 02:41 PM EST

Good Day Ms. Aaebo Akhan.
This email is to confirm that Friday's curfew at NEBW is 10pm. Regarding the buildings wifi , there are random occurrences when the wifi signal is weak and or not working on the 2nd level of the building in all of the client clusters.

-Ms.Lauren Ogburn

> On Tue, Nov 14, 2023, 4:23 PM Akosua Aaebo Akhan <akosua.aaebo@yahoo.com> wrote:
>
> > Greetings,
> >
> > It appears the court may determine my innocence or guilt in tomorrow's hearing based upon your response to this email. Would you please confirm the following statement I submitted to the court and that the NEBW curfew on Friday nights is 10PM? I cc'd attorney Bryan Bookhard.
> >
> > "On Sunday, October 8, 2023 @ 1:08PM, NEBW staff member, Lauryn Ogburn, reiterated to Defendant Akosua Aaebo Akhan that New Endeavors By Women living areas, Red & Yellow Cluster, do not have Wifi internet access by spending five minutes participating in the use of a laptop that was connected to the NEBW Wifi network while NEBW staff member, Lauryn Ogburn and Defendant Akosua Aaebo Akhan were standing at the NEBW first floor check-in desk, but immediately disconnected from the NEBW Wifi network and went offline the moment Lauryn Ogburn and Defendant Akosua Aaebo Akhan arrived on the second floor and physically entered the Red Cluster NEBW living area."
> >
> > Sincerely,
> >
> > Sakomufo

Re: additional disco for Aaebo

From: Akosua Aaebo Akhan (akosua.aaebo@yahoo.com)

To: bbookhard@bookhardlaw.com

Date: Thursday, November 16, 2023 at 09:03 AM EST

Greetings,

Would you please contact Kajara Nia Yaa Nebthet regarding the below matter? She has not responded to my emails but I know she would respond to an attorney. All I want to know is under what conditions I can retrieve my belongings. Moreover, if all of my belongings are intact, they contain information and documentation that would be both relevant and beneficial at trial. Her two email addresses are rasekhitemple@gmail.com and niayaa@yahoo.com. Thank you.

The complaining witness' friend, Kajara Nia Yaa Nebthet, has either discarded or is unjustly holding hostage the only personal belongings Petitioner was able to preserve after escaping human trafficking, which contains the original copy of the fingerprints of Petitioner's firstborn Son, The Apple of Petitioner's Eye, take at birth and needed to prove he was murdered and that Petitioner was not and never has been scam artist as alleged by Kwesi Akhan. This includes proving the fact that the $600 donation Petitioner received from Kajara Nia Yaa Nebthet to cover Petitioner's legal fees was used to cover Petitioner's legal fees. Petitioner's outstanding court filing fees were $800, thus Petitioner used the $600 Petitioner received from Kajara Nia Yaa Nebthet and $200 Petitioner already had to pay $400 to cover outstanding court filing fees in Kansas District Court Case Number 2:20-CV-02295-EFM-JPO (Paid by Petitioner via Receipt Number K4631059057) and $400 to cover outstanding court filing fees in Kansas District Court Case Number 2:20-CV-02296-EFM-JPO (Paid by Petitioner via Receipt Number K4631059058) to continue litigation to reclaim the aforementioned land. Kajara Nia Yaa Nebthet has not responded to Petitioner's request for the only hair sample and copy of the fingerprints of Petitioner's firstborn Son, The Apple of Petitioner's Eye, which she agreed to store free of charge for Petitioner in June of 2021 and which could be used to prove Petitioner's innocence of all Kwesi Akhan's allegations against Petitioner and Petitioner's legal entitlement to monetary and punitive damages in this case.

Sincerely,

Sakomufo

On Monday, November 13, 2023 at 05:04:35 PM EST, Bryan Bookhard <bbookhard@bookhardlaw.com> wrote:

Was there ever an investigation regarding your report? Did anything result from your report?

Regards,
Bryan T. Bookhard, Esq.
Law Office of Bryan T. Bookhard, LLC
14412 Old Mill Road
Suite 101
Upper Marlboro, MD 20772
301-627-1884
301-627-1885 (facsimile)

-----Original Message-----
From: Akosua Aaebo Akhan <akosua.aaebo@yahoo.com>
Sent: Monday, November 13, 2023 4:57 PM
To: Bryan Bookhard <bbookhard@bookhardlaw.com>
Subject: Re: additional disco for Aaebo

Greetings,

Lastly. Did you obtain the police report I referenced?

Sincerely,

Sakomufo

On Monday, November 13, 2023 at 04:53:03 PM EST, Akosua Aaebo Akhan <akosua.aaebo@yahoo.com> wrote:

Greetings,

No worries. I understand. It is what it is. I agree that "most" clients have access to Wifi access at NEBW considering most clients have phones and/or pay for Wifi service, but I do not have access to Wifi via NEBW in the Red Cluster area I have been assigned, the only network I have access to. Did you contact Ms. Ogburn or Ms. Witter, considering they actually work onsite on a daily baiss? Moreover, have you been to the facility to verify for yourself to verify this information?

Sincerely,

Sakomufo

On Monday, November 13, 2023 at 04:39:56 PM EST, Bryan Bookhard <bbookhard@bookhardlaw.com> wrote:

Please see the attached documentation regarding wifi access at NEBW. The responses in the attached documents that were provided by the government are consistent with my conversation with Ms. Witter.

Regards,

Bryan T. Bookhard, Esq.

Law Office of Bryan T. Bookhard, LLC

14412 Old Mill Road

Suite 101

Upper Marlboro, MD 20772

301-627-1884

301-627-1885 (facsimile)

Re: Booking Appt, Dec 5, 2023, 10 am

From: Akosua Aaebo Akhan (akosua.aaebo@yahoo.com)

To: bbookhard@bookhardlaw.com

Date: Tuesday, November 28, 2023 at 08:16 PM EST

Greetings,

Understood. On a more positive note, I published one of my books last week.

Please see attached.

Sincerely,

Sakomufo

> On Tuesday, November 28, 2023 at 05:51:45 PM EST, Bryan Bookhard <bbookhard@bookhardlaw.com> wrote:
>
> Hi Ms. Aaebo,
>
> Attached please find the booking document. Let me know if you have any questions.
>
> Regards,
>
> Bryan T. Bookhard, Esq.
>
> Law Office of Bryan T. Bookhard, LLC
>
> 14412 Old Mill Road
>
> Suite 101
>
> Upper Marlboro, MD 20772
>
> 301-627-1884

301-627-1885 (facsimile)

Blessed & Protected.pdf
2.3MB

Re: IMPORTANT

From: Akosua Aaebo Akhan (akosua.aaebo@yahoo.com)

To: bbookhard@bookhardlaw.com

Cc: section8app@kckha.org; dbh@dc.gov; eom.foia@dc.gov; kssos@ks.gov; danielle.wolf1@washburn.edu; kelly.erby@washburn.edu; blewis@joplinmo.org; info@eeoc.gov; maurice.edington@udc.edu; mpd.public-docs@dc.gov; public.engagement@uscis.dhs.gov; ks-helpcenter@tylertech.com; chair@sec.gov; as-ia_opa@bia.gov; eom@dc.gov; internship@pdsdc.org; info@lsc.gov; naacp@naacpdc.org; askojp@ncjrs.gov; crt.speakerrequests@usdoj.gov; ocrcomplaint@hhs.gov; usarmy.pentagon.hqda-ocpa.mbx.dmd-inquiry@army.mil; humantrafficking@ovcttac.org

Date: Saturday, December 2, 2023 at 03:56 PM EST

Greetings,

You say…

"I am representing you in your new criminal case. I am working on Plan A: "I didn't do it." I am not a process server. The seven tasks you have requested are not relevant to whether you allegedly logged into Mr. Akhan's zoom meeting on September 22-23, 2023. I hope you can understand my position."

I say…

The court has appointed you as counsel and stand-by counsel in DC Superior Court Case No. 2022 CCC 000037 and DC Superior Court Case No. 2023 CCC 000046 for one reason. To substantiate my not guilty pleas, which my legal definition includes asserting necessity as an affirmative defense because I was forced to agree to an Anti-Stalking Order in DC Superior Court Case No. 2021 ASO 000504 against my will by human traffickers (enslavers) while trying to escape and remain free from human trafficking (slavery) with my Children. When I first met you before my trial on June 20, 2023, I explained to you that I was forced to agree to an Anti-Stalking Order in DC Superior Court Case No. 2021 ASO 000504 against my will by human traffickers; Esther Jean Ross and a Black male employee named "Duane" of DC Department of Behavioral Health, located at 35 K Street NE, Washington, DC 20002 and Patricia Handy Place shelter, located at 1009 11th Street NW, Washington, DC 20001, while a victim of human trafficking (slavery) trying to escape human trafficking (slavery).

You responded that in either case, because I had sent an email to the complaining witness stating I was homeless, hungry, suffering from pneumonia and in desperate need of help - I was guilty of violating the Anti-Stalking Order I was forced to agree to an Anti-Stalking Order in DC Superior Court Case No. 2021 ASO 000504 against my will by human traffickers (enslavers) while trying to escape and remain free from human trafficking (slavery) with my Children. The potential sentence was 180 days in jail for violating the Anti-Stalking Order.

You refused to litigate by alleging the government lacked standing because I was forced to agree to an Anti-Stalking Order in DC Superior Court Case No. 2021 ASO 000504 against my will by human traffickers (enslavers) while trying to escape and remain free from human trafficking (slavery) with my Children. You refused to inform the court that all you needed was a continuance to subpoena evidence that will prove necessity as an affirmative defense and serve as justification to fully exonerate me. Instead you advised if I allowed you to speak, the most you would do was inform the court I was guilty and seek mercy from the court. Thus you just sat and watched as standby counsel while I was wrongfully convicted for violating the Anti-Stalking Order in DC Superior Court Case No. 2021 ASO 000504 I was forced to agree to against my will by human traffickers (enslavers), sentenced to 12 months probation and ordered to pay $50 restitution.

Less than two months later, I reactivated my Facebook account to qualify for a business loan because Facebook was the only online resource I was aware of that offers this benefit to its subscribers. The court responded by sentencing me to ten days in jail for violating probation based exclusively upon the fact that I was forced to agree to the Anti-Stalking Order in DC Superior Court Case No. 2021 ASO 000504 against my will by human traffickers (enslavers) while trying to escape and remain free from human trafficking (slavery) with my Children, and even though the court never issued an order prohibiting me from reactivating my Facebook account. The potential sentence was 180 days in jail. You refused to litigate by alleging the government lacked standing because I was forced to agree to an Anti-Stalking Order in DC

Superior Court Case No. 2021 ASO 000504 against my will by human traffickers (enslavers). You refused to inform the court that all you needed was a continuance to subpoena evidence that will prove necessity as an affirmative defense and serve as justification to fully exonerate me. Instead you advised if I allowed you to speak, the most you would do was inform the court I was guilty and seek mercy from the court. So once again, you just sat and watched as standby counsel while I was wrongfully convicted for violating the Anti-Stalking Order in DC Superior Court Case No. 2021 ASO 000504 I was forced to agree to against my will by human traffickers (enslavers), sentenced to another 12 months probation.

Now, only three months since my last conviction, I have been accused of logging into a Zoom meeting I was prohibited from attending. The potential sentence is 180 days in jail for violating probation for violating probation I was sentenced to exclusively as a result of being forced to agree to the Anti-Stalking Order in DC Superior Court Case No. 2021 ASO 000504 against my will by human traffickers (enslavers), and even though anyone could have logged into while inside of or outside of the building where I was located by typing in my name. And mind you, before meeting you I had NEVER been convicted of ANY crime. And once again, you are refusing to subpoena evidence in this NEW CASE to prove the government lacks standing because the allegation that I violated my probation is exclusively founded upon that fact that I was forced to agree to an Anti-Stalking Order in DC Superior Court Case No. 2021 ASO 000504 against my will by human traffickers (enslavers) while trying to escape and remain free from human trafficking (slavery) with my Children. And once again, you are refusing to inform the court that all you need is adequate time and approval to subpoena evidence that will prove necessity as an affirmative defense and serve as justification to fully exonerate me.

I do not understand. You have failed to state any legal grounds to support your decision to refuse to subpoena evidence that would easily prove I was a victim of human trafficking for forty two years, nullify the aforementioned Ant-Stalking Order or at least grant me a new trial regarding the aforementioned Anti-Stalking Order, exonerate me of all of the criminal accusation and convictions I have wrongfully endured in both cases, bring to justice the human traffickers (enslavers) who murdered my firstborn Son - The Apple of My Eye, free my two surviving Twin Sons from human trafficking (slavery), and ensure me and my Children receive the resources and protection we need and deserve.

You literally haven't even used the words human trafficking (slavery) at my hearings or even in conversation with me. Additionally, you are now refusing to obey the court's August 9, 2023 Order which states you must serve the complaining witness with any legal documents that I am required to serve the complaining witness as a needed accommodation to ensure I do not violate the Stay Away Order. Clearly, the judge did not believe you were a processor servicer when she ordered you to perform this task. You were ordered to perform this task because the court has/had the authority to request you do so and deemed it a needed accommodation to ensure I do not violate the Stay Away Order.

All of these issues and those which undergird these issues are detailed in my Petition for Writ of Certiorari. PLEASE. READ IT. It is relevant. It contains important information to substantiate my innocence in the NEW CASE. Please do not sit idle by again and/or fail to subpoena and submit critical information again that is necessary to prove I was a victim of human trafficking for forty two years, nullify the aforementioned Ant-Stalking Order or at least grant me a new trial regarding the aforementioned Anti-Stalking Order, exonerate me of all of the criminal accusation and convictions I have wrongfully endured, bring to justice the human traffickers (enslavers) who murdered my firstborn Son - The Apple of My Eye, free my two surviving Twin Sons from human trafficking (slavery), ensure me and my Children received the resources and protection we need and deserve, because the government DOES NOT have legal standing to request probation be revoked.

I only have one expectation as it pertains to your role as counsel and standby counsel. That you use your legal resources and knowledge to subpoena evidence (before the deadline on December 13, 2023) and present the subpoenaed evidence at the upcoming trial to substantiate my legal innocence.

Every individual and every organization I have contacted regarding these issues either doesn't respond or says it is not their job/problem. Considering all of these laws:

The Constitution, Necessity as an affirmative defense, Defamation, Ineffective Counsel, Doe vs. Burke, 91 A.3d 1031 (D.C. 2014). Abbas vs. Foreign Policy Group, LLC, 783 F.3d 1328, 1338 (D.C. Cir. 2015), Strickland v. Washington, 20-1410 Xiulu Ruan v. United States (06/27/2022), Rehaif v. United States, 588 U. S. ___, ___ (2019), Morissette v. United States: 342 U.S. 246 (1952), Elonis v. United States, 575 U.S. 723, Staples v. United States, 511 U. S. 600, 619 (1994); United States v. United States Gypsum Co., 438 U. S. 422, 444–446 (1978), to Lawlor v. National Screen Service Corp., 349 U.S. 322 (1955), Patterson v. New York: 432 U.S. 197 (1977), 18 U.S.C. § 1512, and the Supreme Court's opinion in 20-1410 Xiulu Ruan v. United States (06/27/2022), 42 U.S. Code § 3617 (Interference, coercion, or intimidation), U.S. Code §12112, USC § 240.15c1-2, Theft: DC Code § 22–3211, 11 U.S. Code § 365 , 18 U.S. Code § 1581, 18 U.S. Code §1584, 18 U.S. Code § 1589, 18 U.S. Code § 1591, 18 U.S. Code § 1592 , 18 U.S. Code § 1593A, 18 U.S. Code § 1595, 18 U.S. Code § 2255, 28 U.S. Code § 5001, 42 U.S. Code § 2000e–3, U.S. Code §12112, 42 U.S. Code § 3617, 18 U.S. Code §1341, 18 U.S. Code § 1021, 18 U.S. Code § 1028A, 26 U.S. Code §7201, 18 U.S. Code §1031, K.S.A

12-520, 466 U.S. 668 (1984), 18 U.S.C. § 3771, 18 U.S. Code §3772, 18 U.S.C. § 10607(c), Commerce Clause (Article 1, Section 8, Clause 3 of the U.S. Constitution), Palermo Protocol, The Trafficking Victims Protection Act of 2000 (TVPA), The Trafficking Victims Protection Reauthorization Act of 2003 (TVPRA 2003), Trafficking Victims Protection Reauthorization Act of 2005, The William Wilberforce Trafficking Victims Protection Reauthorization Act of 2008, The Trafficking Victims Protection Reauthorization Act of 2013 (TVPRA 2013), The Justice for Victims of Trafficking Act of 2015 (JVTA), The Trafficking Victims Protection Act of 2017, The Trafficking Victims Protection Act of 2017, Trafficking Victims Protection Reauthorization Act of 2017, The Frederick Douglass Trafficking Victims Prevention and Protection Reauthorization Act of 2018, 25 U.S. Code § 1301, 25 U.S. Code § 2201, Kanza Treaty of 1825, 1846, and 1859, K.S.A. Chapter 56A, K.S.A. 79, K.S.A. 80, the treaty agreement executed between the United States and Cherokee Nation on July 19, 1866, US Treaty With The Seminole Nation (March 21, 1866), the Kaw Nation Removal Act by Congress on May 8, 1872, Curtis Act of 1898, Bosone Bill (1953), Supreme Court McGIRT v. OKLAHOMA No. 18–9526., Supreme Court Cherokee Nation v. Georgia, 30 U.S. (5Pet) 1 (1831), Supreme Court Worcester v. Georgia, 31 U.S. 515 (1832), and Kansas Supreme Court No. 119,536 - In the Matter of the Parentage of W.L. and G.L., By and Through M.S., Appellant, and E.L., Appellee, U.S.C. Title 38, 26 U.S. Code § 134, Uniform Code of Military Justice (the UCMJ), 18 U.S.C. § 1512(d), 42 U.S.C. § 1983, In re Winship, 397 U.S. 358 (1970), Supreme Court in Elonis v. United States, 575 U.S. (2015), Robinson v. California, 370 U.S. 660 (1962), Federal Rules of Criminal Procedure.

I must ask. Then who's problem is it? You need to understand that human traffickers (enslavers) are committed to do whatever it takes to ensure I continue to suffer, to be harmed, to be wrongfully convicted and sentenced to jail, probation, and more. They didn't even had to get out of their car to frame me by access the internet, typing in my full name, and logging into the Zoom meeting at the building where I was located - and I am facing 180 days in jail. Please. Let that register. Nobody does that. Nobody logs into a Zoom meeting that are prohibited from attending and they know the complaining witness has to grant access to attend, by typing in their full name.

Black women represent over 51% of the 18,000 people who are human trafficked in this country every year. So clearly, me alleging that I was a human trafficked at birth, enslaved for over forty two years, and my Children were born into human trafficking (slavery) is not far-fetched! So why do we have all of these laws if no one is committed to enforcing them when victims like myself come forward. And why would my Children willingly confess they were victims of human trafficking (slavery) after their Brother was murdered and I have only endured homelessness, starvation, a mental health misdiagnosis, and criminal accusations and convictions as my only reward for escaping human trafficking (slavery). What I am experiencing is exactly why victims of human trafficking (slavery) most often do not bother to try to escape, and either just endure or commit suicide. I did and continue to refuse to live that life, and I refuse and continue to refuse to sit idle by why my Children are forced to live that life.

I didn't spend over forty two years being enslaved and treated like less than a human being in order to escape human trafficking (slavery) just to be continue being treated like less than a human being. Somebody and/or some organization is going to help me and my Children. I am not asking, I am demanding.

Bryan Bookhard. If that person is not you, then please. Withdraw as counsel immediately.

If that person is you, then please. Complete the following seven tasks.

1) Send an email or postage paid correspondence to Kajara Nia Yaa Nebhet to find out under what conditions I can retrieve my belongings from her. Her email addresses are rasekhitemple@gmail.com and niayaa@yahoo.com. Her mailing address is 110 Hodge Drive Atlanta, GA 30349.

2) Request my alleged fingerprints taken at birth under the forced legal birth name "Tynisha Latrice Moore" at Bethany Medical Center on April 2, 1978 from Providence Medical Center, located at 8929 Parallel Pkwy, Kansas City, KS 66112, who subsequently purchased Bethany Medical Center.

3) Request my alleged fingerprints taken by the DC Sheriff's Office in the Fall of 2021 in accordance with the court's order in DC Superior Court Case No. 2022 CCC 000037.

4) Request a copy of the fingerprints taken of my firstborn Son under the forced legal birth name "Emanuel Scott" by Kansas University Medical Center, located at 3901 Rainbow Boulevard, Kansas City, KS 66160, at the time of his birth on June 5, 1997.

5) Request a copy of the fingerprints by Joplin Police Department, located at 303 E 3rd St, Joplin, MO 64801, on September 14, 13022 (2022) of the man impersonating my firstborn Son under his forced legal name Emanuel Antonio Reinerio, involving a Miscellaneous Non-Moving Violation on September 13, 2022, arrest and prosecution for traffic violation (Ticket Number 180022456) by Joseph William Crosthwait.

6) Request the mtDNA haplogroup of Esther Jean Ross (birthdate: August 24, 1953), who was registered as her birthname; Laura Jean Ross and/or married name: Laura Jean Ross Jones, when Bethany Medical Center, Providence Medical Center, and Kanas University Medical Center obtained a specimen from her which revealed her mtDNA haplogroup while she was a patient. Be sure the issue as three separate requests even though the requests to Bethany Medical Center and Providence Medical Center will both be sent to Providence Medical Center because Providence Medical Center purchased Bethany Medical Center. Moreover, do not specify a time period because I do not know the exact year their institutions began recording mtDNA haplogroups in patients' files. Providence Medical Center is located at 8929 Parallel Pkwy, Kansas City, KS 66112. Kansas University Medical Center is located at 3901 Rainbow Boulevard, Kansas City, KS 66160.

NOTE: Esther Jean Ross (fka Laura Jean Ross) is listed on my birth certificate as biological mother due to an alleged home birth. This means her mtDNA haplogroup would have to be the same as my mtDNA haplogroup, L2a1d2, unless she lied about giving birth to me.

7) Request the mtDNA haplogroup of Camille L. Moore-Johnson (birthdate: January 31, 1977), the matrilineal niece of Esther Jean Ross who recently died on February, 18, 2022 at Kansas University Medical Center, shortly after Kansas University Medical Center, located at 3901 Rainbow Boulevard, Kansas City, KS 66160 obtained a specimen from her which revealed her mtDNA haplogroup while she was a patient. Because Camille L. Moore-Johnson was the matrilineal niece of Esther Jean Ross, her mtDNA haplogroup would have had to of been the same as my mtDNA haplogroup, L2a1d2, unless Esther Jean Ross lied about giving birth to me. Kansas University Medical Center is located at 3901 Rainbow Boulevard, Kansas City, KS 66160.

I am free, yet both me and my Children are still in danger and experiencing violence on a daily basis that we do not have the legal resources and support to report law enforcement without being accused of mental illness. Example. I was diagnosed with PTSD by the friend of a human trafficker (enslaver) named Dr. Robert Sherron of the DC Department of Behavioral Health via a five page psychiatric violation that does not comply with American Psychological Association's standards for performing psychiatric evaluations and determining whether a psychiatric diagnosis is appropriate and which cites zero PTSD symptoms. And now, less than three months since I named the DC Department of Behavioral Health as negligent in a legal action, the court is ordering me to receive mental health services from the DC Department of Behavioral Health exclusively.

This isn't that hard. Everyone reading these words. Do this. Read my attached Petition for Writ of Certiorari. If I am crazy, just investigate and subpoena the evidence. And if the shoe fits, declare me crazy. But I'm not crazy. My Children and I are just a family that have endured more trauma and hardship that most people will ever be able to imagine, and that needs REAL legal help and critical resources, including protection.

I cc'd DC FOIA, the DC Mayor, the Board of Directors of the Legal Corporation, the NAACP, the US Department of Justice, the Secretary of Health & Human Services, the Secretary of Labor, the U.S. Department of Housing & Urban Development, Kansas Secretary of State, Washburn University, the US Department of the Interior Indian Affairs, United States Citizenship and Immigration Services, University of District of Columbia, Public Defender Service for the District of Columbia, US Securities & Exchange Commission, DC Department of Behavioral Health, U.S. Equal Employment Opportunity Commission, US Department of Justice, DC Police Department, Joplin Police Department, The State of Kansas, and the US Army, because my Children and I have endured countless instances of legal, religious, and/or civil rights discrimination while attempting to escape and remain free from human trafficking (slavery) on this email. Not just because we are in need of the resources we were denied by them, but to inform them as to why it is so important that they revise their procedural protocols to stop preventing other victims of human trafficking (slavery) from successfully escaping and triggering their prolonged suffering unnecessarily. Everything we need is not complicated. For example. I just I need someone to translate the letter I received from the Supreme Court in response to my recent Petition For Writ of Certiorari in plain english so that I can correct and resubmit it.

Sincerely,

Sakomufo - Akosua Tanisha Boduaa Seshat Aaebo Akhan

> On Saturday, December 2, 2023 at 08:13:30 AM EST, Bryan Bookhard <bbookhard@bookhardlaw.com> wrote:

I am representing you in your new criminal case. I am working on Plan A: "I didn't do it." I am not a process server. The seven tasks you have requested are not relevant to whether you allegedly logged into Mr. Akhan's zoom meeting on September 22-23, 2023.

I hope you can understand my position.

Regards,
Bryan T. Bookhard, Esq.
Law Office of Bryan T. Bookhard, LLC
14412 Old Mill Road
Suite 101
Upper Marlboro, MD 20772
301-627-1884
301-627-1885 (facsimile)

-----Original Message-----
From: Akosua Aaebo Akhan <akosua.aaebo@yahoo.com>
Sent: Saturday, December 2, 2023 5:08 AM
To: Bryan Bookhard <bbookhard@bookhardlaw.com>
Subject: Re: IMPORTANT

Greetings,

I need to know immediately if you are refusing my request to perform the aforementioned seven tasks a second time, the first time being when you declined to do so less than an hour before serving as counsel at the original 0037 trial on June 20, 2023, along with any law, statute, and/or case citation to support your legal standing to decline.

Sincerely,

Sakomufo

On Wednesday, November 29, 2023 at 10:45:13 AM EST, Akosua Aaebo Akhan <akosua.aaebo@yahoo.com> wrote:

Greetings,

This correspondence is to reiterate my desire to implement a Plan A and Plan B approach for the upcoming trial and hearings in DC Superior Court Case No. 2022 CCC 000037 and DC Superior Court Case No. 2023 CCC 000046, as originally stated in my original emails dated Friday, November 17, 2023 and Saturday, November 18, 2023.

Plan A of course is that I am not guilty because I didn't do it.

Plan B is that the government does not have legal standing because I never willfully agreed to the Anti-Stalking Order in DC Superior Court Case No. 2021 ASO 000504 in the first place, I was forced to agree to the Anti-Stalking Order in DC Superior Court Case No. 2021 ASO 000504 by human traffickers while a victim of human trafficking, and I have never forfeited or ceased to declare my innocence.

LEGAL CITATIONS:

Federal Rules of Criminal Procedure (Elements of a Crime).

An individual commits a crime if they act in a way that fulfills every element of an offense. The statute establishing the offense also establishes the elements of the offense. In general, every crime involves three elements: first, the act or conduct (actus reus); second, the individual's mental state at the time of the act (mens rea); and third, the causation between the act and the effect (typically either proximate causation or but-for causation. The Supreme Court clearly held that the Constitution requires that the government prove all elements of a criminal offense beyond a reasonable doubt. In re Winship, 397 U.S. 358 (1970).

According to the Supreme Court in Elonis v. United States, 575 U.S. (2015), when a statute does not prescribe a specific mental state, a court will infer the "mens rea which is necessary to separate wrongful from innocent conduct."

A law cannot punish a person simply for their status. As the Supreme Court explained in Robinson v. California, 370 U.S. 660 (1962), any statute that criminalizes the status of a person inflicts a cruel and unusual punishment in violation of the Eighth Amendment and Fourteenth Amendment.

The court did not and does not have legal standing to punish me for being a victim of human trafficking forced to comply with human traffickers to avoid harm to myself and my Children, because such is strictly a status offense according to law.

The court does not have legal standing to revoke probation for alleged alcohol consumption because I am vegan. My religion mandates that I participate in fruit fasting that raises the level of natural occurring alcohol in my urine when CSOSA could just require a blood or hair specimen to provide unbiased test results.

The court does not have legal standing to revoke probation for allegedly refusing mental health services because I am a Komfoah (Priestess). My religion mandates that I exclusively receive mental health services from a practitioneress of Nanasom (African Ancestral Religion), and both I and NEBW are working to correct my Medicaid coverage information and locate a qualified mental health provideress.

The court does not have legal standing to force me to receive mental health services based upon a post-traumatic stress disorder (PTSD) misdiagnosis that participation mental health services is a my discretions "as needed". My psychiatric evaluation cites zero observed symptoms to justify a diagnosis of post-traumatic stress disorder (PTSD) and does not comply with American Psychological Association's standards for performing a psychiatric evaluations and determining whether a psychiatric diagnosis is appropriate.

DEFENSES:

The human traffickers who forced me to agree to the the Anti-Stalking Order in DC Superior Court Case No. 2021 ASO 000504 violated 18 U.S.C. § 1512(d) and the Supreme Court declared that the Constitution requires that the government prove all elements of a criminal offense beyond a reasonable doubt. In re Winship, 397 U.S. 358 (1970).

At no point have I ever forfeited my right to or ceased to declare necessity as an affirmative defense, which is a my legally permissible defense, regarding all orders, criminal allegations, and criminal convictions in DC Superior Court Case No. 2021 ASO 000504, DC Superior Court Case No. 2022 CCC 000037, and DC Superior Court Case No. 2023 CCC 000046.

The government's litigation in both case reflect blatant...

Failure of Proof – an individual's simplest defense in a criminal prosecution is to claim that the prosecution has not or cannot prove an element of the offense.

Mistakes – in certain circumstances, an individual's mistake can be used as a defense.

Mistake of Law – a mistake regarding the legal status or effect of some situation.

Mistake of Fact – a mistake regarding the facts of some situation.
Justifications – these are complete defenses

Disregard for Legal Self-Defense: the use of force to protect oneself from an attempted injury by another.

Disregard for Legal Defense of Others (My Children): the right of a person to protect a third party with reasonable force against an assailant who seeks to inflict force upon the third party.

Disregard for Necessity: sometimes referred to as the “choice of evils,” the necessity defense allows an individual to engage in otherwise unlawful conduct if by doing so the individual avoids a greater harm.

Blatant Disregard for Duress: an individual may plead duress if another individual forced them to engage in the illegal conduct by force or threat of force.

I understand you state your only concern is DC Superior Court Case No. 2023 CCC 000046 but you are appointed counsel and/or standing counsel in both cases; DC Superior Court Case No. 2022 CCC 000037 and DC Superior Court Case No. 2023 CCC 000046.

Until I am found 100% innocent regarding all matters involving DC Superior Court Case No. 2022 CCC 000037 and DC Superior Court Case No. 2023 CCC 000046, I will remain vulnerable to be repeatedly wrongfully convicted every moment of every day, indefinitely. Therefore my goal is simple. I am seeking evidence to fully vindicate myself regarding all matters involving DC Superior Court Case No. 2021 ASO 000504, DC Superior Court Case No. 2022 CCC 000037, and DC Superior Court Case No. 2023 CCC 000046. And most importantly, I plan to use the evidence obtained in these cases to ensure my Children are freed from human trafficking.

All that being said, I am requesting you perform the following seven tasks to support the aforementioned Plan A and Plan B as counsel in DC Superior Court Case No. 2023 CCC 000046. Moreover. Time is of the essence because it has been two weeks since the last hearings in 0037 and 0046 on November 15, 2023, and at that time the court stated all motions were due in thirty days.

Seven Tasks:

1) Send an email or postage paid correspondence to Kajara Nia Yaa Nebhet to find out under what conditions I can retrieve my belongings from her. Her email addresses are rasekhitemple@gmail.com and niayaa@yahoo.com. Her mailing address is 110 Hodge Drive Atlanta, GA 30349.

2) Request my alleged fingerprints taken at birth under the forced legal birth name "Tynisha Latrice Moore" at Bethany Medical Center on April 2, 1978 from Providence Medical Center, located at 8929 Parallel Pkwy, Kansas City, KS 66112, who subsequently purchased Bethany Medical Center.

3) Request my alleged fingerprints taken by the DC Sheriff’s Office in the Fall of 2021 in accordance with the court’s order in DC Superior Court Case No. 2022 CCC 000037.

4) Request a copy of the fingerprints taken of my firstborn Son under the forced legal birth name "Emanuel Scott" by Kansas University Medical Center, located at 3901 Rainbow Boulevard, Kansas City, KS 66160, at the time of his birth on June 5, 1997.

5) Request a copy of the fingerprints by Joplin Police Department, located at 303 E 3rd St, Joplin, MO 64801, on September 14, 13022 (2022) of the man impersonating my firstborn Son under his forced legal name Emanuel Antonio Reinerio, involving a Miscellaneous Non-Moving Violation on September 13, 2022, arrest and prosecution for traffic violation (Ticket Number 180022456) by Joseph William Crosthwait.

6) Request the mtDNA haplogroup of Esther Jean Ross (birthdate: August 24, 1953), who was registered as her birthname; Laura Jean Ross and/or married name: Laura Jean Ross Jones, when Bethany Medical Center, Providence Medical Center, and Kanas University Medical Center obtained a specimen from her which revealed her mtDNA haplogroup while she was a patient. Be sure the issue as three separate requests even though the requests to Bethany Medical Center and Providence Medical Center will both be sent to Providence Medical Center because Providence Medical Center purchased Bethany Medical Center. Moreover, do not specify a time period because I do not know the exact year their institutions began recording mtDNA haplogroups in patients' files. Providence Medical Center is located at 8929 Parallel Pkwy, Kansas City, KS 66112. Kansas University Medical Center is located at 3901 Rainbow Boulevard, Kansas City, KS 66160.

NOTE: Esther Jean Ross (fka Laura Jean Ross) is listed on my birth certificate as biological mother due to an alleged home birth. This means her mtDNA haplogroup would have to be the same as my mtDNA haplogroup, L2a1d2, unless she lied about giving birth to me.

7) Request the mtDNA haplogroup of Camille L. Moore-Johnson (birthdate: January 31, 1977), the matrilineal niece

of Esther Jean Ross who recently died on February, 18, 2022 at Kansas University Medical Center, shortly after Kansas University Medical Center, located at 3901 Rainbow Boulevard, Kansas City, KS 66160 obtained a specimen from her which revealed her mtDNA haplogroup while she was a patient. Because Camille L. Moore-Johnson was the matrilineal niece of Esther Jean Ross, her mtDNA haplogroup would have had to of been the same as my mtDNA haplogroup, L2a1d2, unless Esther Jean Ross lied about giving birth to me. Kansas University Medical Center is located at 3901 Rainbow Boulevard, Kansas City, KS 66160.

I need to know immediately if you are refusing my request to perform the aforementioned seven tasks a second time, the first time being when you declined to do so less than an hour before serving as counsel at the original 0037 trial on June 20, 2023, along with any law, statute, and/or case citation to support your legal standing to decline.

Sincerely,

Sakomufo

On Tuesday, November 28, 2023 at 12:53:37 PM EST, Bryan Bookhard <bbookhard@bookhardlaw.com> wrote:

There was no order issued. Just a new Judgment and commitment order and stay away. I will look at that new JNC and stay away order to see if it states what you say. But I highly doubt it.

From docket:

08/09/2023 Event Resulted - Release Status:
The following event: Probation Show Cause Hearing scheduled for 08/09/2023 at 10:30 am has been resulted as follows:

Result: Probation Revoked. AAG CONNELL, ATTORNEY BOOKHARD, AND DEFENDANT PRESENT IN PERSON. DEFENDANT PLACED BACK ON PROBATION. STAY AWAY AND JUDGMENT AND COMMITMENT ORDER FILED AND SCANNED
Judge: ANDERSON, JENNIFER M Location: Courtroom 117

Regards,
Bryan T. Bookhard, Esq.
Law Office of Bryan T. Bookhard, LLC
14412 Old Mill Road
Suite 101
Upper Marlboro, MD 20772
(301) 627-1884
(301) 627-1885 (facsimile)

-----Original Message-----
From: Akosua Aaebo Akhan <akosua.aaebo@yahoo.com>
Sent: Tuesday, November 28, 2023 12:24 PM
To: Bryan Bookhard <bbookhard@bookhardlaw.com>
Subject: Re: IMPORTANT

Greetings,

Please review the order entered in 0037 on August 9, 2023. You were present and serving as counsel at the trial on August 9, 2023 when the judge made the declaration and the corresponding order was issued.

Sincerely,

Sakomufo

On Tuesday, November 28, 2023 at 12:17:28 PM EST, Bryan Bookhard <bbookhard@bookhardlaw.com> wrote:

That appointment is based on the new case. A finding of probable cause or conviction in the new case impacts the results of your prior cases. But you represent yourself in the prior case still.

As for the Order you reference, I do not see any order issued on that date, August 9, 2023. And the other orders I reviewed in that case did not reference what you indicated.

Regards,
Bryan T. Bookhard, Esq.
Law Office of Bryan T. Bookhard, LLC
14412 Old Mill Road
Suite 101
Upper Marlboro, MD 20772
(301) 627-1884
(301) 627-1885 (facsimile)

-----Original Message-----
From: Akosua Aaebo Akhan <akosua.aaebo@yahoo.com>
Sent: Tuesday, November 28, 2023 11:13 AM
To: Bryan Bookhard <bbookhard@bookhardlaw.com>
Subject: Re: IMPORTANT

Greetings,

I would if I could but the DC public library scanner function is not working and I do not have a phone to take a picture of the document. Please download the document from the Case Docket or Case File Express. Separately, the court appointed you and you served as counsel in the Show Cause hearing in 0037 on November, 15, 2023.

Sincerely,

Sakomufo

On Tuesday, November 28, 2023 at 11:01:41 AM EST, Bryan Bookhard <bbookhard@bookhardlaw.com> wrote:

Hi Ms. Akhan,

I hope all is well. Please understand that I represent you in your new case, 2023 CCC 46. I am not appointed as counsel in any other matters. I hope you can understand.

You made reference in a prior e-mail that a court order "on August 9, 2023 in 2022 CCC 000037 states you must facilitate the exchange of all legal documents I am legally required to serve Kwesi Akhan." Do you have a copy of that order? I do not. If so, can you please provide it to me. Thanks.

Regards,
Bryan T. Bookhard, Esq.
Law Office of Bryan T. Bookhard, LLC
14412 Old Mill Road
Suite 101
Upper Marlboro, MD 20772
(301) 627-1884
(301) 627-1885 (facsimile)

-----Original Message-----
From: Akosua Aaebo Akhan <akosua.aaebo@yahoo.com>
Sent: Tuesday, November 28, 2023 10:53 AM
To: Bryan Bookhard <bbookhard@bookhardlaw.com>
Subject: Re: IMPORTANT

Greetings,

I just received a Supreme Court letter dated November 21, 2023 stating I did not resolve all of the discrepancies cited in the Supreme Court letter dated November 15, 2023. I would be grateful if you translate into plain english what the Supreme Court is asking me to do. In the meantime, please mail or email Kwesi Akhan the attached corrected Petition for Writ of Certiorari per the Supreme Court. His mailing address is 3425 5th Street SE #43 Washington, DC 20032 and his email address is kwesiakhan@gmail.com.

Sincerely,

Sakomufo

On Tuesday, November 21, 2023 at 02:49:44 PM EST, Akosua Aaebo Akhan <akosua.aaebo@yahoo.com> wrote:

Greetings,

The court order on August 9, 2023 in 2022 CCC 000037 states you must facilitate the exchange of all legal documents I am legally required to serve Kwesi Akhan. Please mail or email him the attached corrected Petition for Writ of Certiorari per the attached request by Supreme Court. His mailing address is 3425 5th Street SE #43 Washington, DC 20032 and his email address is kwesiakhan@gmail.com.

Sincerely,

Sakomufo

On Saturday, November 18, 2023 at 03:22:44 PM EST, Akosua Aaebo Akhan <akosua.aaebo@yahoo.com> wrote:

Correction. What I want more than anything is for the court to exonerate me of all of the wrongful criminal allegations and convictions I have and continue to be subjected to.

Thus I am requesting you perform seven tasks to support the aforementioned Plan A and Plan B that would take you less than thirty minutes to complete before "Thanksgiving". Please let me know before "Thanksgiving" if you decide to refuse my request.

Seven Tasks:

1) Send an email or postage paid correspondence to Kajara Nia Yaa Nebhet to find out under what conditions I can retrieve my belongings from her. Her email addresses are rasekhitemple@gmail.com and niayaa@yahoo.com. Her mailing address is 110 Hodge Drive Atlanta, GA 30349.

2) Request my alleged fingerprints taken at birth under the forced legal birth name "Tynisha Latrice Moore" at Bethany Medical Center on April 2, 1978 from Providence Medical Center, located at 8929 Parallel Pkwy, Kansas City, KS 66112, who subsequently purchased Bethany Medical Center.

3) Request my alleged fingerprints taken by the DC Sheriff's Office in the Fall of 2021 in accordance with the court's order in DC Superior Court Case No. 2022 CCC 000037.

4) Request a copy of the fingerprints taken of my firstborn Son under the forced legal birth name "Emanuel Scott" by Kansas University Medical Center, located at 3901 Rainbow Boulevard, Kansas City, KS 66160, at the time of his birth on June 5, 1997.

5) Request a copy of the fingerprints by Joplin Police Department, located at 303 E 3rd St, Joplin, MO 64801, on September 14, 13022 (2022) of the man impersonating my firstborn Son under his forced legal name Emanuel Antonio Reinerio, involving a Miscellaneous Non-Moving Violation on September 13, 2022, arrest and prosecution for traffic violation (Ticket Number 180022456) by Joseph William Crosthwait.

6) Request the mtDNA haplogroup of Esther Jean Ross (birthdate: August 24, 1953), who was registered as her birthname; Laura Jean Ross and/or married name: Laura Jean Ross Jones, when Bethany Medical Center, Providence Medical Center, and Kanas University Medical Center obtained a specimen from her which revealed her mtDNA haplogroup while she was a patient. Be sure the issue as three separate requests even though the requests to Bethany Medical Center and Providence Medical Center will both be sent to Providence Medical Center because Providence Medical Center purchased Bethany Medical Center. Moreover, do not specify a time period because I do not know the exact year their institutions began recording mtDNA haplogroups in patients' files. Providence Medical Center is located at 8929 Parallel Pkwy, Kansas City, KS 66112. Kansas University Medical Center is located at 3901 Rainbow Boulevard, Kansas City, KS 66160.

NOTE: Esther Jean Ross (fka Laura Jean Ross) is listed on my birth certificate as biological mother due to an alleged home birth. This means her mtDNA haplogroup would have to be the same as my mtDNA haplogroup, L2a1d2, unless she lied about giving birth to me.

7) Request the mtDNA haplogroup of Camille L. Moore-Johnson (birthdate: January 31, 1977), the matrilineal niece

of Esther Jean Ross who recently died on February, 18, 2022 at Kansas University Medical Center, shortly after Kansas University Medical Center, located at 3901 Rainbow Boulevard, Kansas City, KS 66160 obtained a specimen from her which revealed her mtDNA haplogroup while she was a patient. Because Camille L. Moore-Johnson was the matrilineal niece of Esther Jean Ross, her mtDNA haplogroup would have had to of been the same as my mtDNA haplogroup, L2a1d2, unless Esther Jean Ross lied about giving birth to me. Kansas University Medical Center is located at 3901 Rainbow Boulevard, Kansas City, KS 66160.

NOTE: Camille L. Moore-Johnson completed DNA testing and her results were imported into Family Tree DNA. However, as you can see from the attached image, I have 103 Family Tree DNA patrilineal relative matches and zero Family Tree DNA matrilineal matches. See image of results attached. This makes no sense considering Esther Jean Ross is the first cousin of Diana Ross, the famous singer. Their fathers, Fred Ross, and Robert Ross, were siblings. And their grandfathers, Robert H. Ross and William E. Ross, respectively, were siblings. See family tree attached. Even akyiwadefo (white people) with genetic distances of nineteen received match results as relatives of Diana Ross. See attached image. Yet I have zero. Doesn't that seem a bit strange?

Sincerely,

Sakomufo

On Friday, November 17, 2023 at 11:02:32 AM EST, Akosua Aaebo Akhan <akosua.aaebo@yahoo.com> wrote:

Greetings,

Just wanted to touch base and say how much I appreciated your work in court on Wednesday afternoon. In my mind the allegations are nonsensical considering I did not have Wifi access, anyone can access the NEBW Wifi network from outside the building, and Kwesi Akhan clearly states on his countless posted YouTube videos (https://www.youtube.com/@odwirafo/featured) that he personally admits attendees into his online events, which he would be forced to admit I was fully aware of considering I attended several of his events by invitation in the past.

Bottomline. I want to have a Plan A and Plan B approach for the trial. Plan A of course is that I didn't do it. Plan B is that the government does not have legal standing because I never agreed to the Anti-Stalking Order in the first place and have never forfeited or ceased to assert innocence and necessity as an affirmative defense regarding all criminal allegations against me in DC Superior Court Case No. 2021 ASO 000504, DC Superior Court Case No. 2022 CCC 000037, and DC Superior Court Case No. 2023 CCC 000046.

Whether you agree or disagree, believe or disbelieve. I am simply a former victim of human trafficking wrongfully accused and convicted for attempting to escape and remain free from human trafficking. Yet in either case, clearly from my past two convictions, expecting to will prevail at the next trial by alleging I am innocent without securing evidence to substantiate the government lacks standing will likely not be enough.

Moreover. I cannot eat the food they serve at DC Jail without becoming severely ill and because I became severely ill after just ten days there, I have to assume another wrongful conviction and unjust incarceration by the court may very well be a death sentence in disguise based upon my personal experience and detention facility mortality statistics.

I am requesting you perform five tasks to support the aforementioned Plan A and Plan B that would take you less than twenty minutes to complete before "Thanksgiving". Please let me know before "Thanksgiving" if you decide to refuse my request.

Five Tasks:

1) Send an email or postage paid correspondence to Kajara Nia Yaa Nebhet to find out under what conditions I can

retrieve my belongings from her. Her email addresses are rasekhitemple@gmail.com and niayaa@yahoo.com. Her mailing address is 110 Hodge Drive Atlanta, GA 30349.

2) Request my alleged fingerprints taken at birth under the forced legal birth name "Tynisha Latrice Moore" at Bethany Medical Center on April 2, 1978 from Providence Medical Center, located at 8929 Parallel Pkwy, Kansas City, KS 66112, who subsequently purchased Bethany Medical Center.

3) Request my alleged fingerprints taken by the DC Sheriff's Office in the Fall of 2021 in accordance with the court's order in DC Superior Court Case No. 2022 CCC 000037.

4) Request a copy of the fingerprints taken of my firstborn Son under the forced legal birth name "Emanuel Scott" by Kansas University Medical Center, located at 3901 Rainbow Boulevard, Kansas City, KS 66160, at the time of his birth on June 5, 1997.

5) Request a copy of the fingerprints by Joplin Police Department, located at 303 E 3rd St, Joplin, MO 64801, on September 14, 13022 (2022) of the man impersonating my firstborn Son under his forced legal name Emanuel Antonio Reinerio, involving a Miscellaneous Non-Moving Violation on September 13, 2022, arrest and prosecution for traffic violation (Ticket Number 180022456) by Joseph William Crosthwait.

Sincerely,

Sakomufo



Writt of Certiorari - Supreme Court.pdf
11.6MB

- An email proving New Endeavors By Women case manager, Lauren Ogburn, submitted an application on Sakomufo’s behalf that Sakomufo was not permitted to see or review, for residency at a Patricia Handy Place for Women location despite knowing from in person conversation and reading Sakomufo's

  Final Amended Petition with Sakomufo that Sakomufo was a victim of human trafficking at Patricia Handy Place for Women, and more importantly, that Sakomufo named Patricia Handy Place for Women as a defendant in Sakomufo’s Final Amended Petition.

Re: Case Management

From: Akosua Aaebo Akhan (akosua.aaebo@yahoo.com)

To: laurenogburn428@gmail.com

Date: Wednesday, December 6, 2023 at 06:54 PM EST

Greetings,

I arrived back at NEBW at 6:000PM today, but I can see you are in a meeting. I have a few appointments tomorrow, but please let me know what time to return to NEBW to complete the paperwork we have been discussing. The only time I absolutely cannot meet on tomorrow is between 12:00PM and 2:00PM.

Sincerely,

Sakomufo

> On Wednesday, December 6, 2023 at 09:31:06 AM EST, Akosua Aaebo Akhan <akosua.aaebo@yahoo.com> wrote:
>
> Greetings,
>
> Understood. I just wanted it to be clear that I was/am applying strictly independently as myself and without an authorized representative.
>
> Please place a physical copy of the NEBW registration forms in the mailbox versus emailing an electronic copy because I just found out how to scan the hard copy in at UDC and I can use it to submit it with a request.
>
> Sincerely,
>
> Sakomufo
>
> On Wednesday, December 6, 2023 at 09:14:20 AM EST, Lauren Ogburn <laurenogburn428@gmail.com> wrote:
>
> Good Morning,
> The applications cannot be printed it's an electronic submission that staff is not able to forward to clients. Considering the Thursday deadline if you're in the facility today I will make tomorrow to sit with you to complete.

As far as the program rules, I will send out today via email.

On Tue, Dec 5, 2023, 3:56 PM Akosua Aaebo Akhan <akosua.aaebo@yahoo.com> wrote:
> Greetings,
>
> I was also advised pictures of the NEBW registration documents will not suffice. I will need to scan them.
>
> Sincerely,
>
> Sakomufo
>
>
>
>
>
>
>
>
> On Tuesday, December 5, 2023 at 03:07:28 PM EST, Akosua Aaebo Akhan <akosua.aaebo@yahoo.com> wrote:
>
>
>
>
>
> Greetings,
>
> I will be arriving at curfew Can you just email the forms to me or leave them in the mailbox so I can apply to them all? I will put the completed forms in the mailbox by noon on Wednesday if you supply paper copies.
>
> Sincerely,
>
> Sakomufo
>
>
>
>
>
>
>
>
> On Monday, December 4, 2023 at 09:28:04 PM EST, Lauren Ogburn <laurenogburn428@gmail.com> wrote:
>
>
>
>
>
> Good evening,
> the deadline for applying to the various psh locations is Thursday. Will you be in the building tomorrow after 4pm? I will stop in so that we can apply to all that you are interested in. If not Tomorrow, I can Make some time Wednesday after 6pm
>
> On Tue, Nov 14, 2023, 1:18 PM Akosua Aaebo Akhan <akosua.aaebo@yahoo.com> wrote:
>> Greetings,
>>
>> Please see my schedule for this week attached. I have court tomorrow.
>>
>> Sincerely,
>>
>> Sakomufo
>>
>>
>>

>>
>>
>>
>>
>>
>> On Monday, November 13, 2023 at 04:47:13 PM EST, Lauren Ogburn <laurenogburn428@gmail.com> wrote:
>>
>>
>>
>>
>>
>> Thank you for the update. See you soon.
>>
>> On Mon, Nov 13, 2023, 4:42 PM Akosua Aaebo Akhan <akosua.aaebo@yahoo.com> wrote:
>>> Greetings,
>>>
>>> My apologies. I have never been late for a case management appointment before. I am on my way. I was delayed processing paperwork at UDC and there was a delay at the Metro rail station. I stopped at Whole Foods to email you. Thank you for your patience.
>>>
>>> Sincerely,
>>>
>>> Sakomufo
>>>
>>>
>>>
>>>
>>>
>>>
>>>
>>> On Monday, November 13, 2023 at 04:34:48 PM EST, Lauren Ogburn <laurenogburn428@gmail.com> wrote:
>>>
>>>
>>>
>>>
>>>
>>> Good Evening Ms. Aaebo Akan,
>>> I am waiting on you in the conference room for case management.
>>>
>>>
>>
>>
>

- An email proving New Endeavors By Women program director, Claudine Witter refuses to admit anyone can access the New Endeavors By Women internet service from outside its building located at 611 N Street NW Washington, DC 20001, where Sakomufo was accused of attempting to access an unauthorized Zoom meeting.

RE: NEBW Public Internet Access

From: Claudine Witter (cwitter@nebw.org)

To: akosua.aaebo@yahoo.com; laurenogburn428@gmail.com

Date: Wednesday, January 17, 2024 at 11:17 AM EST

Ms. Akhan we have already provided any statements were going to provide. We cannot state something we do not know to be true. The building has Wi-Fi and it's accessible to all clients. The Wi-Fi is password protected and would not be available to the general public.

Best,

Claudine Witter
Program Manager
New Transitions

Phone: 202-682-5825
Mobile: 301-758-0102

611 N St NW
Washington, DC 20001

www.nebw.org

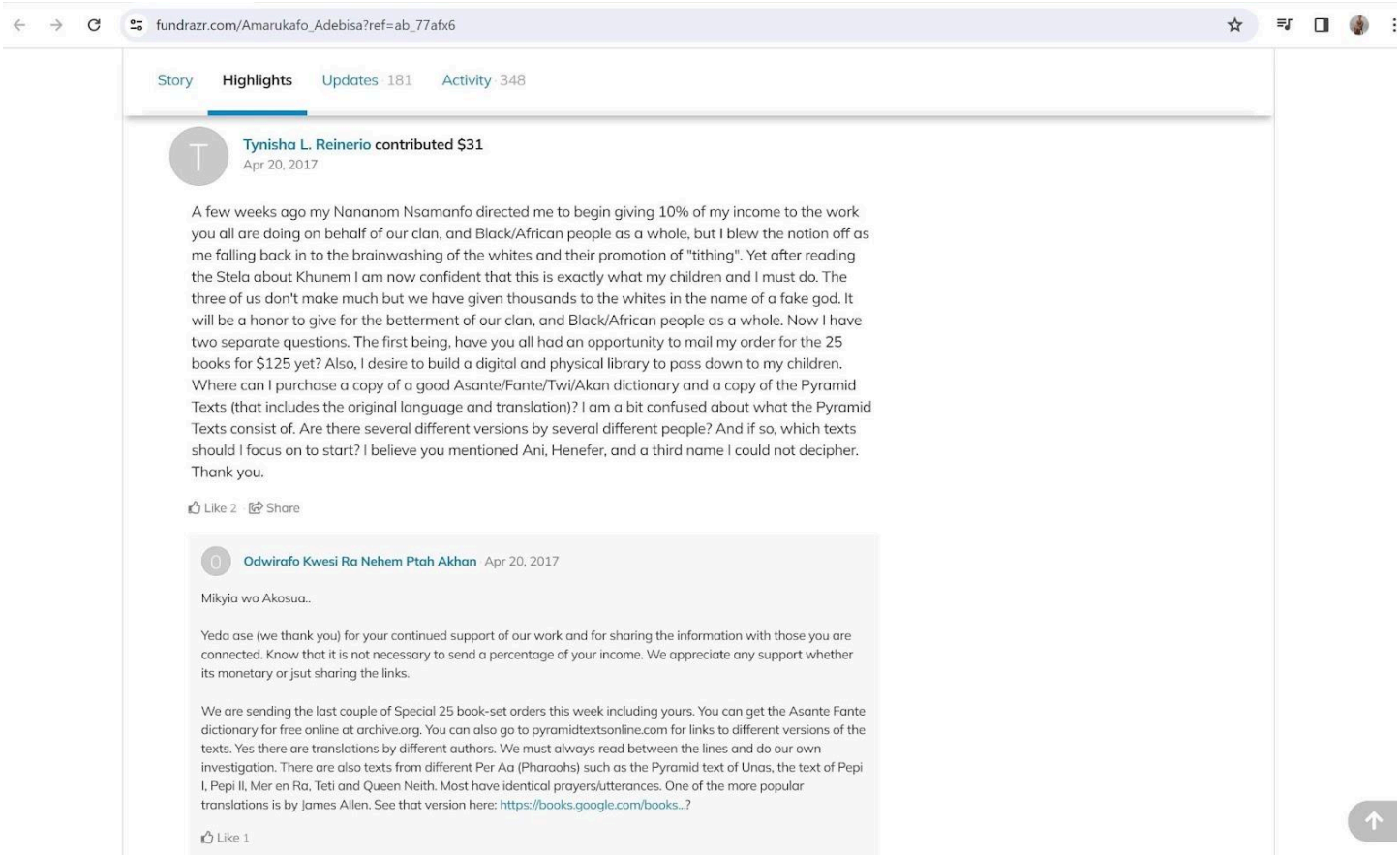
Partnering with homeless women to create new futures!

CONFIDENTIALITY NOTICE: This email communication may contain private, confidential, or legally privileged information intended for the sole use of the designated and/or duly authorized recipient(s). If you are not the intended recipient or have received this email in error, please notify the sender immediately by email and permanently delete all copies of this email including all attachments without reading them. If you are the intended recipient, secure the contents in a manner that conforms to all applicable District of Columbia, state and/or federal requirements related to privacy and confidentiality of such information.

> -----Original Message-----
> From: Akosua Aaebo Akhan <akosua.aaebo@yahoo.com>
> Sent: Monday, January 15, 2024 5:49 AM
> To: Claudine Witter <cwitter@nebw.org>; Lauren Ogburn <laurenogburn428@gmail.com>
> Subject: NEBW Public Internet Access
>
> Greetings,
>
> NEBW declined to provide documentation at my last scheduled hearing confirming that the first laptop gift and subsequent loaner laptop I received from UDC did not and could not access the NEBW internet service from my assigned room.
>
> This correspondence is to request NEBW provide documentation or my upcoming hearings this week on January 18, 2024 @ 9:30 AM AN 10:30 AM that the NEBW internet service at 611 N Street NW, Washington, DC 20001 can be accessed by the public from the exterior of the aforementioned NEBW building, whether by entering the NEBW password or breaching NEBW network security.

> Sincerely,
>
> Sakomufo

- Sakomufo also brings to the court's attention that Sakomufo knew from firsthand experience that the complaining witness personally grants access to his meeting participants from having attended meetings he invited Sakomufo to in the past. Sakomufo had absolutely no desire to start Sakomufo's New Year, which according to Sakomufo's religion starts on September 23rd, by committing a crime that could result in Sakomufo being incarcerated for six months. Moreover, in all of the time since the complaining witness began alleging Sakomufo was stalking him, he has never accused Sakomufo of attempting to attend a meeting he was hosting. And on New Year's Eve.
- Prior to human traffickers forcing Sakomufo to commence sending the complaining witness an offensive email in February 2018, the complaining witness in Superior Court Case No. 2022 CCC 000037 and Superior Court Case No. 2023 CCC 00046, held Sakomufo in high regard and respected Sakomufo and made a public declaration on his public Fundrazr.com that reflecting his perspective.



- Sakomufo was forced by human traffickers to create and the business agreement Sakomufo was forced by human traffickers to execute with Nazmul Chowdhury to give Nazmul Chowdury legal rights to and co-ownership of Sakomufo's patent (US Patent Number USD548457S1).

US00D548457S

(12) **United States Design Patent** (10) **Patent No.: US D548,457 S**
Reinerio (45) **Date of Patent: ** Aug. 14, 2007**

(54) **PHONE HOLDER**

(76) Inventor: **Tynisha Reinerio**, 13128 Ashland Ave., Grandview, MO (US) 64030

(**) Term: **14 Years**

(21) Appl. No.: **29/259,165**

(22) Filed: **May 3, 2006**

(51) **LOC (8) Cl.** **03-01**
(52) **U.S. Cl.** **D3/218**
(58) **Field of Classification Search** D3/218–219, D3/215, 224, 226; 224/219, 222, 267, 930, 224/165, 257, 682, 170, 176
See application file for complete search history.

(56) **References Cited**

U.S. PATENT DOCUMENTS

5,511,702	A *	4/1996	Yang	224/219
D536,868	S *	2/2007	Jackson	D3/218
2003/0019894	A1 *	1/2003	Caldana	224/165
2004/0094584	A1 *	5/2004	Tabata	224/222
2006/0076375	A1 *	4/2006	Bhakta	224/222
2007/0029357	A1 *	2/2007	Chao et al.	224/267

* cited by examiner

Primary Examiner—Catherine R. Oliver
(74) *Attorney, Agent, or Firm*—Chase Law Firm, L.C.

(57) **CLAIM**

The ornamental design for a phone holder, as shown and described.

DESCRIPTION

FIG. **1** is a perspective view of a phone holder in accordance with the present invention;

FIG. **2** is a plan view of the phone holder of FIG. **1**;

FIG. **3** is a side elevation view of the phone holder of FIG. **1**;

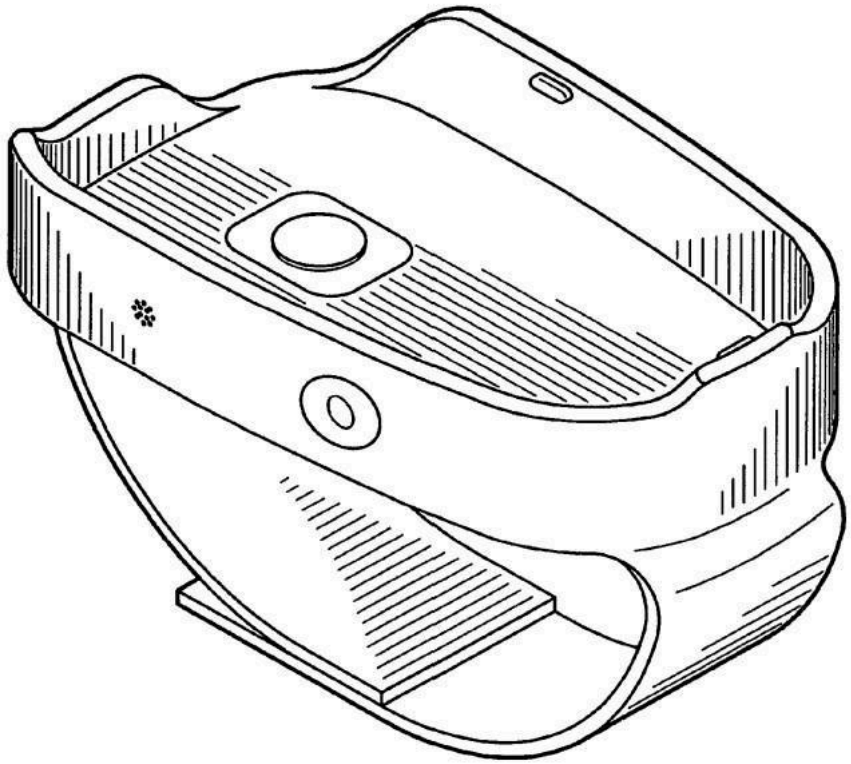
FIG. **4** is a other side elevation view of the phone holder of FIG. **1**;

FIG. **5** is a rear elevation view of the phone holder of FIG. **1**; and,

FIG. **6** is a front elevation view of the phone holder of FIG. **1**.

The broken lines in FIGS. **1**, **2**, **3**, **4**, **5** and **6** are for illustrative purposes only and form no part of the claimed design.

1 Claim, 3 Drawing Sheets



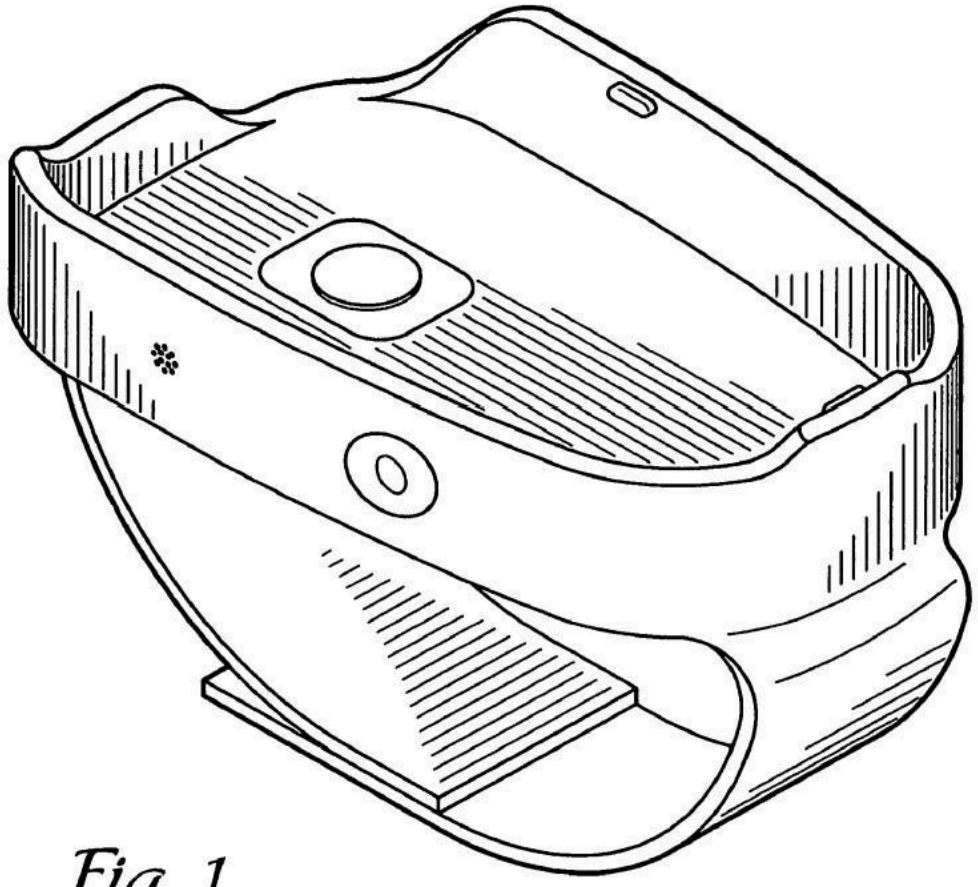


Fig. 1

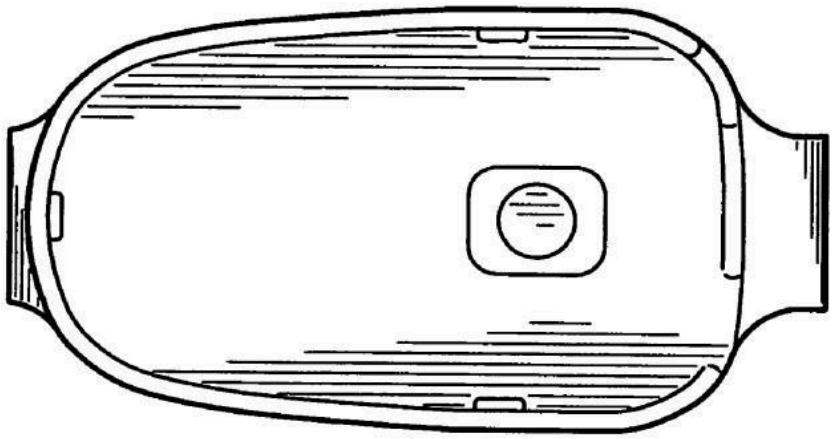


Fig. 2

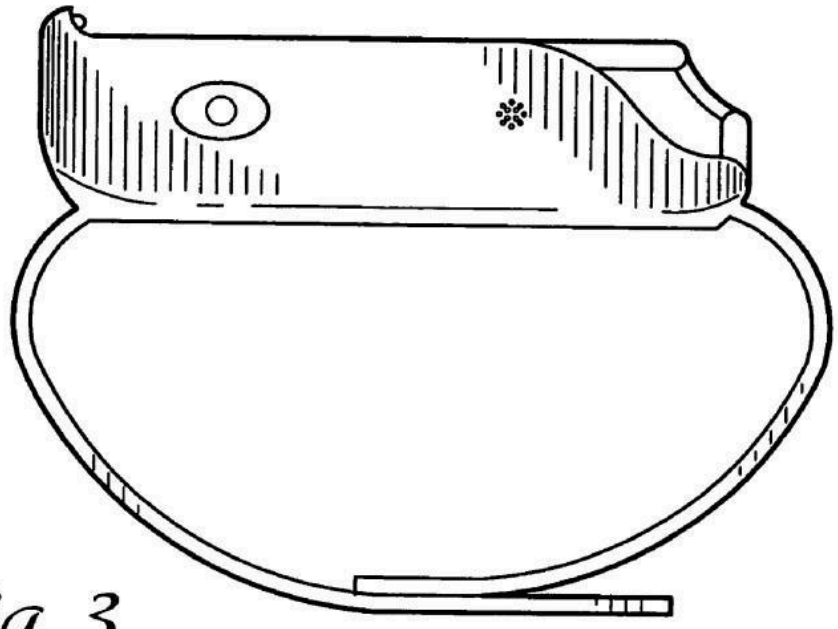


Fig. 3

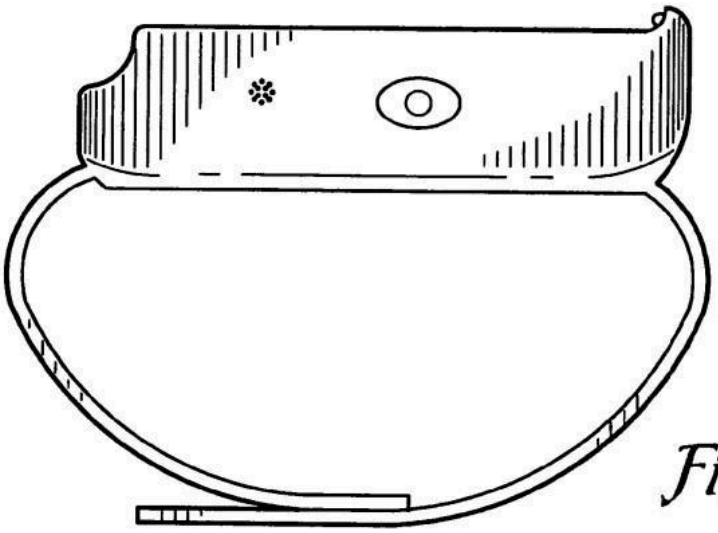
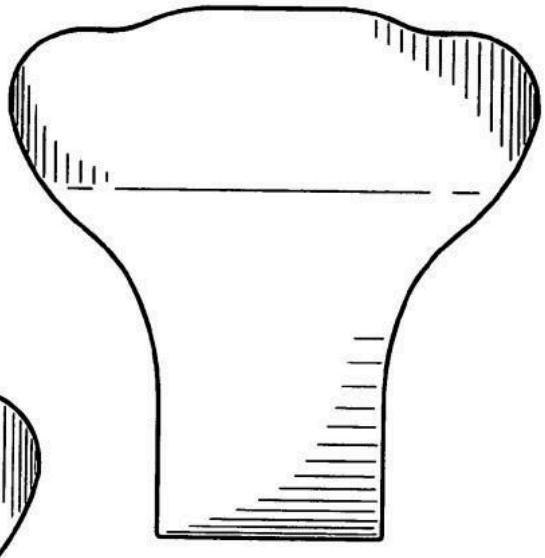


Fig. 4

Fig. 5



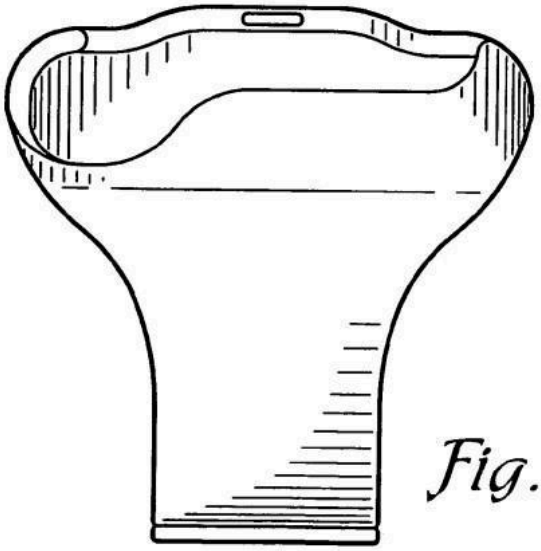
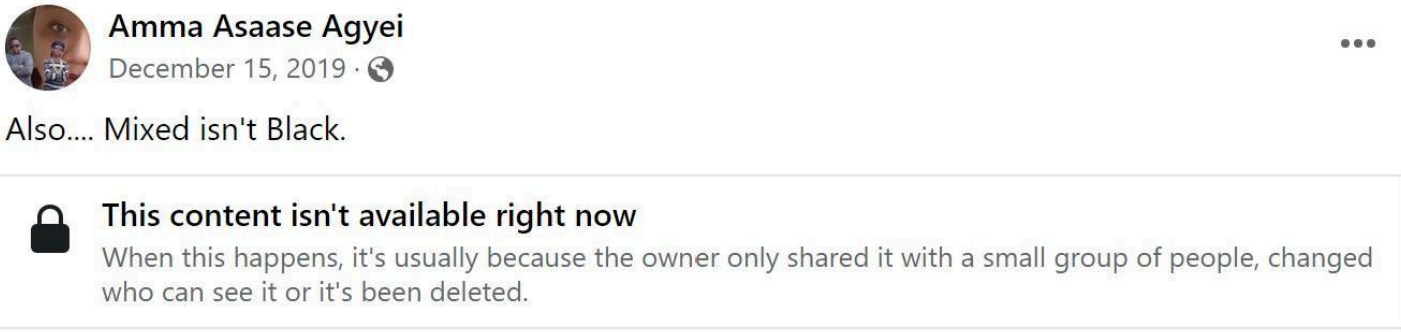
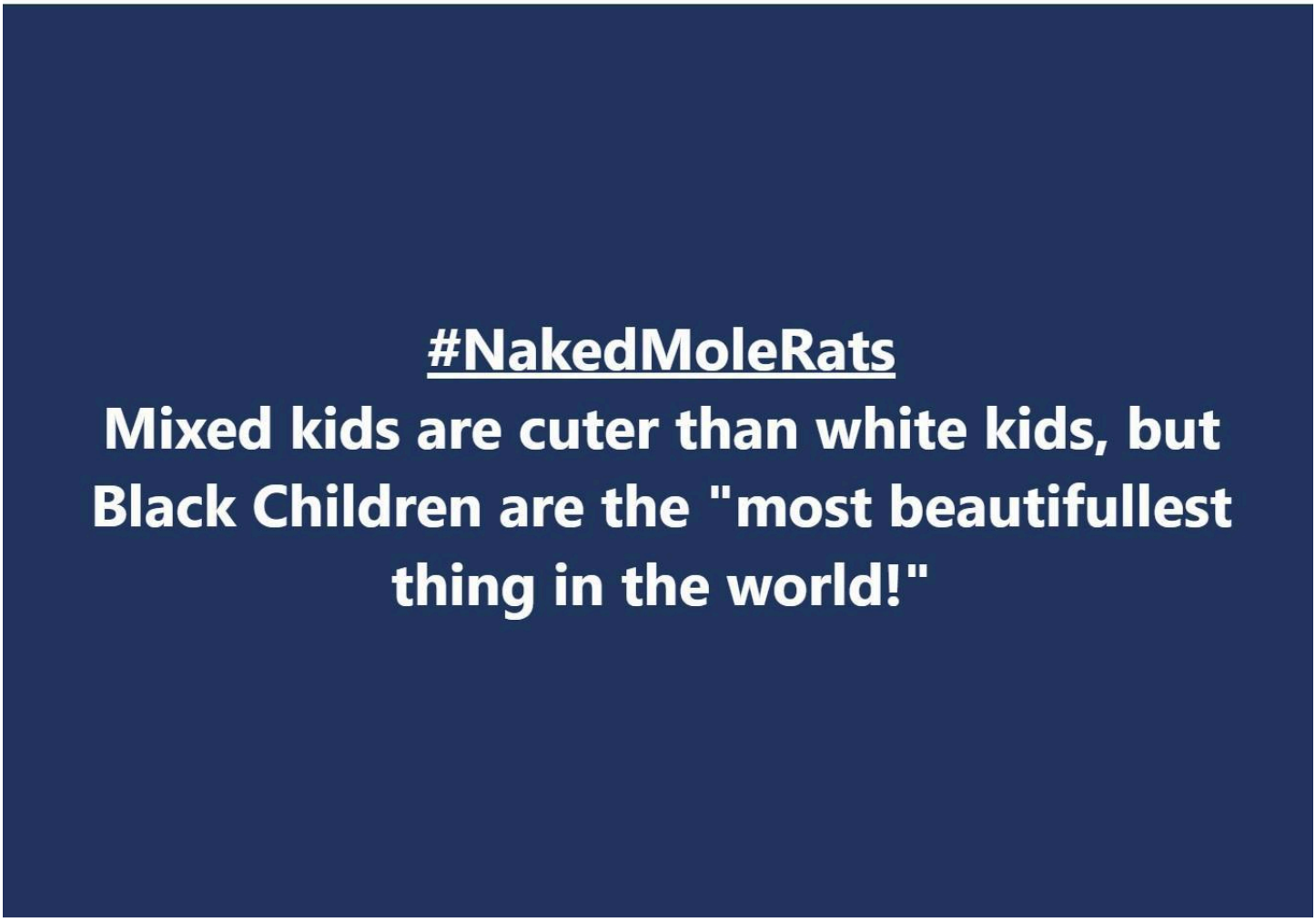


Fig. 6

- Friend of the complaining witness in Superior Court Case No. 2022 CCC 000037 and Superior Court Case No. 2023 CCC 00046, Amma Asaase Agyei, legal name Amaris L. Gaymon, accepted money from the jewish mafia who enslaved Sakomufo to maliciously befriend Sakomufo in order to secure ownership and revenue regarding Sakomufo's business, a Delaware corporation registered as Sakomu International, Inc., and convince the complaining witness in Superior Court Case No. 2022 CCC 000037 and Superior Court Case No. 2023 CCC 00046 not to help Sakomufo, while simultaneously despising what she views as mixed Children and that throughout the entire that she was maliciously befriending Sakomufo, she viewed and still views Sakomufo's Children as mixed, and Amma Asaase Agyei, legal name Amaris L. Gaymon, subsequently accepted money to maliciously slander Sakomufo on social media after Sakomufo realized Amma Asaase Agyei, legal name Amaris L. Gaymon, after Sakomufo discovered she despises what she views as mixed Children, including Sakomufo's Children, and does not believe mixed children are Black. Thus Sakomufo withdrew from Amma Asaase Agyei, legal name Amaris L. Gaymon, and revoked her partial business ownership and potential revenues.



Amma Asaase Agyei
January 13 at 4:16 AM ·



Business Renewed: 01/23/2020

Business Entity Information

Entity Number:	10798699-0140	**Update Fee:**	$15.00
Entity Name:	SAKOMU INTERNATIONAL, INC.	**Late Fee:**	$0.00
		Total Fee Paid:	$15.00

UPDATED

Signature: Akosua Aaebo

Address Change:

Principal Address: 2926 North 26th Street
Kansas City, KS 66104 United States

Changes in Principal Information:

New Information (added or updated)

Name: GIOVANI ANTONIO REINERIO
Position: Director
Address: 2926 North 26th Street
Kansas City, KS 66104 United States

New Information (added or updated)

Name: AKOSUA TANISHA AAEBO
Position: Director
Address: 2926 North 26th Street
Kansas City, KS 66104 United States

New Information (added or updated)

Name: EMANUEL ANTONIO REINERIO
Position: Director
Address: 2926 North 26th Street
Kansas City, KS 66104 United States

Old Information (removed or updated)

Name: AKOSUA TANISHA AAEBO
Position: Director
Address: 8648 OSAGE AVENUE
KANSAS CITY, KS 66111

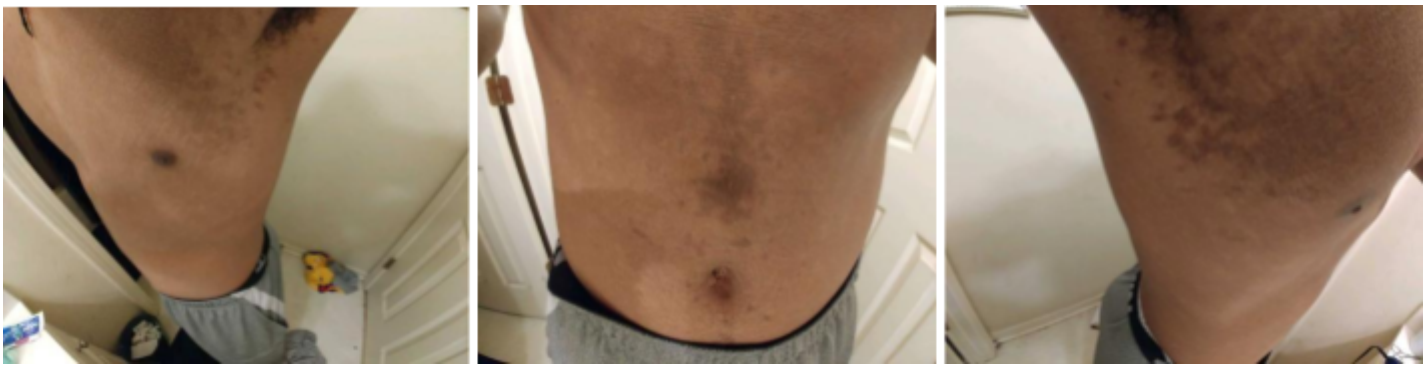
Old Information (removed or updated)

Name: EMANUEL ANTONIO REINERIO
Position: Director
Address: 8648 OSAGE AVENUE
KANSAS CITY, KS 66111

Old Information (removed or updated)

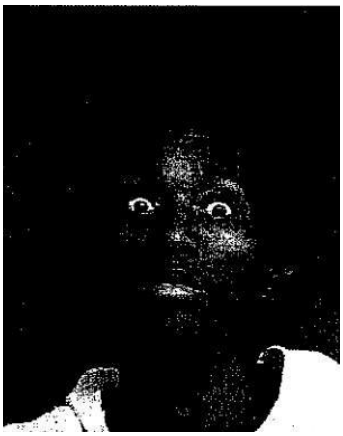
Name: AMARIS L GAYMON
Position: Director
Address: 2729 W PENSACOLA ST
Tallahassee, FL 32304

- Friends of the complaining witness in Superior Court Case No. 2022 CCC 000037 and Superior Court Case No. 2023 CCC 00046; Kajara Nia Yaa Nebthet and Mawusi Ashshakir, accepted money from the jewish mafia who enslaved Sakomufo to ensure Sakomufo's Son continued to suffer due to human traffickers administering him poison to punish Sakomufo for attempting to escape human trafficking, and convince the complaining witness in Superior Court Case No. 2022 CCC 000037 and Superior Court Case No. 2023 CCC 00046 not to help Sakomufo, despite Sakomufo spending nearly $200 purchasing the medicine online from the Ra Sekhi Arts Temple owned by Kajara Nia Yaa Nebthet.



- Joplin Police Department is refusing to provide a discernible photo and fingerprints requested by

  Sakomufo via Sakomufo's Request for Production of Documentation & Interrogatories in Supreme Court Case No. 23-6173 to prove Sakomufo's firstborn Son - The Apple of Sakomufo's Eye, was murdered on October 21, 2019 @ 6:28AM. First alleging that his fingerprints could not be printed, and later alleging no fingerprints were taken.



Arrests with All Charges by Date Range v2

Date Range: 09/13/2022 - 09/14/2022, Agency: JPD

Arrest Date/Time	Name	Race/Sex/Age	Arrest Location	Bond Amt	Bond Type	Trial Date	Case #
09/13/2022 1258	PATRICK JAMES O'REILLY 531 S Kentucky Ave JOPLIN, MO 64801	WM 40	731 S MAIDEN LANE	225.00			
	1 1 PUBLIC CONSUMPTION						
	2 1 BENCH WARRANT						
	3 1 BENCH WARRANT						
09/13/2022 1400	CHARLES ANDREW DODD Jr 420 S Moffett JOPLIN, MO 64801	WM 23	303 E 3RD ST	0.00			
	1 1 BENCH WARRANT						
	2 1 BENCH WARRANT						
	3 1 BENCH WARRANT						
	4 1 BENCH WARRANT						
	5 1 BENCH WARRANT						
	6 1 BENCH WARRANT						
	7 1 BENCH WARRANT						
09/13/2022 1500	ARNIE LEE TORRENCE II 1402 E North St JOPLIN, MO 64801	BM 33	303 E 3 RD ST	0.00			
	1 1 BENCH WARRANT						
09/13/2022 1900	SARAH LINN WILLOUGHBY 1809 S Connor Ave JOPLIN, MO 64804	WF 36	1717 S PEARL AVE	0.00			
	1 1 SAFE KEEP						
09/14/2022 0000	EMANUEL A REINERIO	BM 25	DUQUESNE/TALL GRASS	225.00			
	1 1 COMPLIANCE WITH REQUEST FOR ID BY POLICE OFFICER - BUSIN						

Case No. 23-6173

IN THE SUPREME COURT

OF THE UNITED STATES

1 FIRST STREET NW

WASHINGTON, DC 20543

AKOSUA AAEBO AKHAN — PETITIONER

Vs.

KWESI AKHAN — RESPONDENT

PETITIONER'S REQUEST FOR PRODUCTION OF DOCUMENTS & INTERROGATORIES

AKOSUA AAEBO AKHAN

MAILING ADDRESS:

611 N STREET NW

WASHINGTON, DC 20001

NO PHONE SERVICE

PETITIONER'S REQUEST FOR PRODUCTION OF DOCUMENTS & INTERROGATORIES

COMES NOW Petitioner, Akosua Aaebo Akhan, and hereby requests that Joplin Police Department respond to this Request For Production of Documents & Interrogatories within 30 days, pursuant to Fed. R. Civ. P. 34, L.R. 104 and pursuant to Fed. R. Civ. P. 33, L.R. 104.

REQUEST FOR PRODUCTION OF DOCUMENTS:

Email documents to sakomufo@yahoo.com.

1. An electronic copy of all fingerprints taken by Joplin Police Department upon the arrest on September 13, 2022, due to traffic violation Ticket Number 180022456, of the individual detained as Arrestee Name: Emanuel Antonio Reinerio, Arrestee Birth Date: June 5, 1997, Arrestee Social Security Number: 510-15-1211, Arrestee Mailing Address: 7707 S Interstate 35 Apt 223 Austin, TX 78744, and Booking Period: 2022.
2. An electronic copy of the identification the individual detained as Arrestee Name: Emanuel Antonio Reinerio, Arrestee Birth Date: June 5, 1997, Arrestee Social Security Number: 510-15-1211, Arrestee Mailing Address: 7707 S Interstate 35 Apt 223 Austin, TX 78744, and Booking Period: 2022, provided Joplin Police Department upon the arrest on September 13, 2022, due to traffic violation Ticket Number 180022456.

INTERROGATORIES:

Email responses to sakomufo@yahoo.com.

1. To the best of the Joplin Police Department's knowledge, did the individual detained as Arrestee Name: Emanuel Antonio Reinerio due to traffic violation Ticket Number 180022456 exhibit common behavior characteristics attributed to autism before, while, or after being detained on September 13, 2022?
2. What mailing address did the individual detained as Arrestee Name: Emanuel Antonio Reinerio, Arrestee Birth Date: June 5, 1997, Arrestee Social Security Number: 510-15-1211, Arrestee Mailing Address: 7707 S Interstate 35 Apt 223 Austin, TX 78744, and Booking Period: 2022, provide Joplin Police Department upon the arrest on September 13, 2022, due to traffic violation Ticket Number 180022456?
3. What email address did the individual detained as Arrestee Name: Emanuel Antonio Reinerio, Arrestee Birth Date: June 5, 1997, Arrestee Social Security Number: 510-15-1211, Arrestee Mailing Address: 7707 S Interstate 35 Apt 223 Austin, TX 78744, and Booking Period: 2022, provide Joplin Police Department upon the arrest on September 13, 2022, due to traffic violation Ticket Number 180022456?
4. What phone number did the individual detained as Arrestee Name: Emanuel Antonio Reinerio, Arrestee Birth Date: June 5, 1997, Arrestee Social Security Number: 510-15-1211, Arrestee Mailing Address: 7707 S Interstate 35 Apt 223 Austin, TX 78744, and Booking Period: 2022, provide Joplin Police Department upon the arrest on September 13, 2022, due to traffic violation Ticket Number 180022456?
5. What was make, model, and year of the vehicle the individual detained as Arrestee Name: Emanuel Antonio Reinerio, Arrestee Birth Date: June 5, 1997, Arrestee Social Security Number: 510-15-1211, Arrestee Mailing Address: 7707 S Interstate 35 Apt 223 Austin, TX 78744, and Booking Period: 2022, was driving when arrested by Joplin Police Department upon the arrest on September 13, 2022, due to traffic violation Ticket Number 180022456?

6. Who was the registered owner of the vehicle the individual detained as Arrestee Name: Emanuel Antonio Reinerio, Arrestee Birth Date: June 5, 1997, Arrestee Social Security Number: 510-15-1211, Arrestee Mailing Address: 7707 S Interstate 35 Apt 223 Austin, TX 78744, and Booking Period: 2022, was driving when arrested by Joplin Police Department upon the arrest on September 13, 2022, due to traffic violation Ticket Number 180022456?
7. Was the individual detained as Arrestee Name: Emanuel Antonio Reinerio, Arrestee Birth Date: June 5, 1997, Arrestee Social Security Number: 510-15-1211, Arrestee Mailing Address: 7707 S Interstate 35 Apt 223 Austin, TX 78744, and Booking Period: 2022, alone in the vehicle he was driving when he was arrested by Joplin Police Department upon the arrest on September 13, 2022, due to traffic violation Ticket Number 180022456?
8. What is the name of the individual(s) in the vehicle the individual detained as Arrestee Name: Emanuel Antonio Reinerio, Arrestee Birth Date: June 5, 1997, Arrestee Social Security Number: 510-15-1211, Arrestee Mailing Address: 7707 S Interstate 35 Apt 223 Austin, TX 78744, and Booking Period: 2022, driving when he was arrested by Joplin Police Department upon the arrest on September 13, 2022, due to traffic violation Ticket Number 180022456?
9. What crime was the individual detained as Arrestee Name: Emanuel Antonio Reinerio, Arrestee Birth Date: June 5, 1997, Arrestee Social Security Number: 510-15-1211, Arrestee Mailing Address: 7707 S Interstate 35 Apt 223 Austin, TX 78744, and Booking Period: 2022, arrested by Joplin Police Department for committing on September 13, 2022 according to traffic violation Ticket Number 180022456?
10. Did the individual detained as Arrestee Name: Emanuel Antonio Reinerio, Arrestee Birth Date: June 5, 1997, Arrestee Social Security Number: 510-15-1211, Arrestee Mailing Address: 7707 S Interstate 35 Apt 223 Austin, TX 78744, and Booking Period: 2022, having any visible scars, tattoos, piercings, and/or injuries when arrested by Joplin Police Department, due to traffic violation Ticket Number 180022456, on September 13, 2022?
11. Did the individual detained as Arrestee Name: Emanuel Antonio Reinerio, Arrestee Birth Date: June 5, 1997, Arrestee Social Security Number: 510-15-1211, Arrestee Mailing Address: 7707 S Interstate 35 Apt 223 Austin, TX 78744, and Booking Period: 2022, resist when arrested by Joplin Police Department, due to traffic violation Ticket Number 180022456, on September 13, 2022?
12. Who paid the bond to release Arrestee Name: Emanuel Antonio Reinerio, Arrestee Birth Date: June 5, 1997, Arrestee Social Security Number: 510-15-1211, Arrestee Mailing Address: 7707 S Interstate 35 Apt 223 Austin, TX 78744, and Booking Period: 2022, from Joplin Police Department after he arrested by Joplin Police Department, due to traffic violation Ticket Number 180022456, on September 13, 2022?
13. On what date and time was the individual detained as Arrestee Name: Emanuel Antonio Reinerio, Arrestee Birth Date: June 5, 1997, Arrestee Social Security Number: 510-15-1211, Arrestee Mailing Address: 7707 S Interstate 35 Apt 223 Austin, TX 78744, and Booking Period: 2022, released from Joplin Police Department after he arrested by Joplin Police Department, due to traffic violation Ticket Number 180022456, on September 13, 2022?

PROOF OF SERVICE

I, Akosua Aaebo Akhan, do swear or declare that on this date, December 27, 2023, as required by Supreme Court Rule 29, I have served the enclosed Petitioner's Request For Production of Documents & Interrogatories on Joplin Police Department and every other person required to be served, by depositing an envelope containing the above documents in the United States mail properly addressed to each of them and with first-class postage prepaid, or by delivery to a third-party commercial carrier for delivery within 3 calendar days.

The names and addresses of those served are as follows: I declare under penalty of perjury that the foregoing is true and correct.

Joplin Police Department
303 E 3rd Street
Joplin, MO 64801

Executed on December 27, 2023,

/s/ 

Akosua Aaebo Akhan
611 N Street NW
Washington, DC 20001
Petitioner

JOPLIN
POLICE DEPARTMENT

Police Department
303 E 3rd Street
Joplin, Missouri 64801
417-623-3131

January 9, 2024

Documents

1. All prints are sent to the state electronically, I checked with the jail and no prints were able to be printed off.
2. NA

Interrogatories

1. NA
2. See citation.
3. NA
4. NA
5. See citation.
6. NA
7. NA
8. See citation.
9. See citation.
10. NA
11. No
12. NA
13. 9/14/22 @16:32

Attached is the arrest, citation, booking, Cad call and court information.

DISOBEYED SIGNAL (WHEN LIGHT TURNED RED) ☐ PAST MIDDLE OF INTERSECTION ☐ MIDDLE OF INTERSECTION ☐ NOT REACHED INTERSECTION

DISOBEYED STOP SIGN ☐ STOPPED WRONG PLACE ☐ WALK SPEED ☐ FASTER

IMPROPER TURN ☐ NO SIGNAL ☐ INTO WRONG LANE ☐ LEFT ☐ RIGHT ☐ "U" ☐ CUT CORNER ☐ FROM WRONG LANE ☐ PROHIBITED

☐ IMPROPER PASSING ☐ WRONG SIDE OF PAVEMENT ☐ AT INTERSECTION ☐ ON RIGHT
☐ IMPROPER LANE USE ☐ WRONG LANE ☐ ON HILL ☐ BETWEEN TRAF
☐ LANE STRADDLING ☐ ON CURVE ☐ CUT IN

SLIPPERY PAVEMENT ☐ RAIN ☐ SNOW ☐ ICE

CAUSED PERSON TO DODGE ☐ PEDESTRIAN ☐ OPERATOR ☐ JUST MISSED CRASH

VISIBILITY ☐ NIGHT ☐ RAIN/SNOW ☐ FOG

AREA ☐ SCHOOL ☐ RESIDENTIAL ☐ BUSINESS ☐ RURAL ☐ OTHER

OTHER TRAFFIC PRESENT ☐ CROSS ☐ SAME DIRECTION ☐ ONCOMING ☐ PEDESTRIAN

ROAD TYPE ☐ 2-LANE ☐ 3-LANE ☑ 4-LANE ☐ 4-LANE DIVIDED ☐ 5-LANE DIVIDED

IN CRASH ☐ PEDESTRIAN ☐ VEHICLE ☐ INTERSECTION ☐ RIGHT ANGLE ☐ HEAD ON ☐ SIDESWIPE ☑ REAR END ☐ RAN OFF ROAD ☐ HIT FIXED OBJECT

OFFICER'S NOTES

The above named was Contacted at the above location after a call for service about suspicious activity. He could not provide his correct Name and was highly under the influence of an unknown substance. He provided the name of "Zechariah Ford" and Continued to provide multiple different names. His legal name was finally determined after extensive female trace and DOR Photo match.

NAMES AND ADDRESSES OF WITNESSES

100-0051 (2-15)

ORI NO. MO 0490700
UNIFORM CITATION

POLICE CASE NO. 180022456

STATE OF MISSOURI
IN THE CIRCUIT COURT OF ☒ JASPER ☐ NEWTON COUNTY
DIVISION: JOPLIN MUNICIPAL

COURT ADDRESS (STREET, CITY, ZIP): 303 EAST THIRD STREET, JOPLIN, MO 64801

COURT DATE	COURT TIME	COURT PHONE NO.
10/17/22	8:00 AM	(417) 627-2930

I, KNOWING THAT FALSE STATEMENTS ON THIS FORM ARE PUNISHABLE BY LAW, STATE THAT I HAVE PROBABLE CAUSE TO BELIEVE THAT:

ON/ABOUT (DATE)	AT TIME	HWY CLASS	UPON/AT OR NEAR (LOCATION)
[redacted]/13/22	2345 HRS		E TA11 Grass DR / S Duque

WITHIN CITY/COUNTY AND STATE AFORESAID,

NAME (LAST, FIRST, MIDDLE): REINERTO, EMANUEL ANTONIO

STREET ADDRESS: 14049 Barkley St A408 — PHONE #:

CITY: Overland Park — STATE: KS — ZIP CODE: 66223

DATE OF BIRTH	RACE	SEX	HEIGHT	WEIGHT
6/5/97	BLK	M	510	160

DRIVER'S LIC. NO.	CDL	STATE	SS NO.
K03312305	☐ YES ☒ NO	KS	[redacted]

EMPLOYER:

ADDRESS (STREET, CITY, STATE, ZIP):

DID UNLAWFULLY ☐ OPERATE/DRIVE ☐ PARK ☐ C.M.V. ☐ WITH HAZ MAT

VEHICLE: YEAR | MAKE | MODEL | STYLE | COLOR

REGISTERED WEIGHT | LIC | NUMBER | STATE | YEAR

DID THEN AND THERE COMMIT THE FOLLOWING OFFENSE. THE FACTS SUPPORTING THIS BELIEF ARE AS FOLLOWS:

Comply with Reg for TD

☑ **Subject taken into custody.** (Complete "For Issuance of a Warrant" section on reverse side.)

DRIVING MPH	POSTED SPEED LIMIT MPH	DETECTION METHOD
		☐ STATIONARY RADAR ☒ WATCH (AIR) ☐ PACE ☐ MOVING RADAR ☐ WATCH (GROUND) ☐ OTHER

IN VIOLATION OF: STATUTE/ORDINANCE – CHARGE CODE
☐ RSMo
☐ ORD. 82-109

SEAT BELT VIOLATION: STATUTE/ORDINANCE – CHARGE CODE
☐ RSMo
☐ ORD. 114.174 ORD.301.0-019N20231549.D

☐ IN FATAL CRASH ☐ IN CRASH ☐ DWI/BAC — OCN:

OFFICER	BADGE	TRP/ZONE	DATE
L. Lambert	1135	D	9/14/22

ON INFORMATION, UNDERSIGNED PROSECUTOR CHARGES THE DEFENDANT AND INFORMS THE COURT THAT ABOVE FACTS ARE TRUE AND PUNISHABLE BY: ☐ RSMo ☐ ORD.

PROSECUTOR'S SIGNATURE: [signature] DATE: 9/14/22

I PROMISE TO DISPOSE OF THE CHARGES OF WHICH I AM ACCUSED THROUGH COURT APPEARANCE OR PREPAYMENT OF FINE AND COURT COSTS.
SIGNATURE X Served
DR. LIC. POSTED ☐ YES ☐ NO

MO 100-0051 (2-15)

INFORMATION

ARREST REPORT

AGENCY INFO

Agency Name	ORI	Date/Time Arrested	Case #
Joplin Police Department	0490700	09/14/2022 00:00 Wed	See Charges
Taken	**Arrest Tract**	**Residence Tract**	**Arrest Number**
, Photos			381189

ARRESTEE INFO

Name (Last, First, Middle)	D.O.B.	Age	Race	Sex	Place of Birth	Citizenship
REINERIO, ZACHARIAH	06/05/1997	25	B	M	MO	

Current Address	Phone	Occupation	Residence Status
,			

Employer's Name	Address	Phone
		- -

Also Known As (Alias Names)	Hgt	Wgt	Hair	Eyes	Skin Tone
	5'08	140	Black	Brown	

Scars, Marks, Tattoos	Social Security #	OLN and State	Misc. # and Type
	[redacted]		

Nearest Relative Name	Address	Phone

ARREST INFO

If Armed, Type of Weapon	Type of Arrest	Place of Arrest
UNARMED	CITY PC	DUQUESNE/TALL GRASS, JOPLIN

	Type	Counts	IBR Code	Warrant/Summons #	Statute #	Warr. Date
Charge #1: Compliance With Request For Id By Police Officer - Busin	Misd	1	99	180022456	82-109	09/14/2022
Charge #2						
Charge #3						

VEH INFO

VYR	Make	Model	Style

Color	Plate #/State/Plate Year	VIN

Vehicle

CONFINED BOND

Date/Time Confined	Place Confined	Committing Magistrate

Type Bond	Bond Amount	Trial Date	Time	Court Of	City

Arresting Officer Name/ID #/Bureau: Lenhart, Luke (5502, PAT) (1135) 5502

Assisting Officer Name/ID #/Bureau	Released By (Name/Department/ID #)	Date/Time Released

Status Codes: 1 = None 2 = Burned 3 = Counterfeit / Forged 4 = Damaged 5 = Recovered 6 = Seized 7 = Stolen 8 = Unknown/Lost

DRUGS AT ARREST

Code	Status	Quantity	Type Measure	Suspected Type	

Other Name

Name	Address	Phone
Name	Address	Phone

NARRATIVE

STATUS

Arresting Officer Signature/ID #/Bureau: Lenhart, Luke (5502, PAT) (1135) 5502

Case Status	Arrestee Signature

r_ar1ibr

Printed By: CGIBSON,

User: CGIBSON,

JOPLIN POLICE DEPARTMENT

BOOKING REPORT

01/09/2024 10:50

Booking # 102677	*JM102677*	Status: Inactive
Date/Time: 09/14/2022 00:17	Cell Location:	
Booking Officer: CUNNINGHAM, CHRISTOPHER	Name ID: 632721	
Fingerprint Officer: CUNNINGHAM, CHRISTOPHER	Prior Bookings: None	
Search Officer: VELAZQUEZ, ERIK (1166)		
Fingerprint: N/A	Security: MAX	
Property Bins: None		



IM632721

INMATE INFORMATION

Name: REINERIO, EMANUEL A			Local ID (Names): N/A	
Address: 1715 S REX AVE 1 JOPLIN, MO 64801			Race: B	Sex: M
			Hair: BLK	Eye: BRO
DOB: 06/05/1997	Age: 25	Height: 5'08	Weight: 140	
SSN: [redacted]	Marital Status: Unknown, 47 Dependents		Time Lived In Area: Unk	
Local ID (Jail): N/A	SID: N/A	FBI #: N/A		
Juvenile: Adult	Country of Birth: United States		Citizenship: Unk	
Employer: Freddys			Religion: Unk	
Employer Address: N/A			Employer Phone #: N/A	
Attorney: Unk			Attorney Phone #: N/A	
AKA: None				
Jail Alerts: None				

CHARGES

Case ID	Date Arrested	Officer	Agency	Charge	UCR	Charge: Type	Charge: Status	Bond: Amount	Bond: Status	Bond: Type
	09/14/2022	Lenhart, Luke	JPD	COMPLIANCE WITH REQUEST FOR ID BY POLICE OFFICER - BUSIN	99	M	PRE		CITY	OTP

NOTES

JPD 180022456 COMPLIANCE WITH INFO $225.00 C/S
COURT DATE: 10/17/22 @ 0800 [09/14/2022 02:17, CCUNNING, 1101, JPD]

User: CGIBSON | **JOPLIN POLICE DEPARTMENT** | 01/08/24 13:28:09

Event Report

Event ID: **2022-077632** Call Ref #: 398 Date/Time Received: 09/13/22 23:31:37

Rpt #: Call Source: W911 Prime 257 Unit: LENHART, LUKE

Services Involved: **LAW** | **EMS**

Location: **4105 E TALL GRASS DR** DIST: 107.05 ft

X-ST: *N AMBER BRUSH LN* / *N QUAIL CROSSING LN* Jur: JOP Service: LAW Agency: JPD St/Beat: 10 District: RA: 58

Business: Phone: ( ) - GP: 4

Nature: **SUSPICIOUS PERSON** Alarm Lvl: 1 Priority: 1 Medical Priority:

Caller: SYLVIA EVANS Alarm:

Addr: 4103 E TALL GRASS DR Phone: (417) 499-1539 Alarm Type:

Vehicle #: St: Report Only: No Race: Sex: Age:

Call Taker: KBAKER Console: DSP-FIRE

Geo-Verified Addr.: Yes Nature Summary Code: Disposition: ARR Close Comments:

Notes: ***See Event Notes Addendum at end of this report***

Times

		Time From Call Received			
Call Received:	09/13/22 23:31:37				
Call Routed:	09/13/22 23:33:32	000:01:55		Unit Reaction: 000:03:17	*(1st Dispatch to 1st Arrive)*
Call Take Finished:	09/13/22 23:33:32	000:01:55		En-Route: 000:00:39	*(1st Dispatch to 1st En-Route)*
1st Dispatch:	09/13/22 23:34:06	000:02:29	*(Time Held)*	On-Scene: 000:40:51	*(1st Arrive to Last Clear)*
1st En-Route:	09/13/22 23:34:45	000:03:08			
1st Arrive:	09/13/22 23:37:23	000:05:46	*(Reaction Time)*		
Last Clear:	09/14/22 00:18:14	000:46:37			

Radio Log

Unit	Empl ID	Type	Description	Time Stamp	Comments	Close Code	User
257	*1135*	D	Dispatched	09/13/22 23:34:06	Stat/Beat: 10		MALLEN
257	*1135*	E	En-Route	09/13/22 23:34:45			Unit:257
805	*1060*	D	Dispatched	09/13/22 23:34:53			MALLEN
805	*1060*	E	En-Route	09/13/22 23:35:38			Unit:805
805	*1060*	A	Arrived	09/13/22 23:37:23			Unit:805
805	*1060*	L	Location Change	09/13/22 23:38:05	TALL GRASS/DUQUESNE		MALLEN
257	*1135*	A	Arrived	09/13/22 23:39:26			Unit:257
257	*1135*	T	Transport	09/13/22 23:50:03	To: CITY JAIL/ADULT MALE		MALLEN
805	*1060*	C	Cleared	09/13/22 23:50:33		ASST	Unit:805
257	*1135*	A	Arrived	09/13/22 23:58:16			MALLEN
257	*1135*	C	Cleared	09/14/22 00:18:14		ARR	Unit:257

Event Log

Unit	Empl ID	Type	Description	Time Stamp	Comments	Close Code	User
		TR	Time Received	09/13/22 23:31:37	By: E911		KBAKER
		ENT	Entered Street	09/13/22 23:31:37	4102 E NEWMAN ROAD - W S		KBAKER
		CHG	Changed Street	09/13/22 23:31:53	4103 E TALL GRASS DR --> 4105 E TALL		KBAKER
		ENT	Entered Remarks	09/13/22 23:33:21			KBAKER
		ENT	Entered Nature	09/13/22 23:33:31	SUSPICIOUS PERSON		KBAKER

Event ID: 2022-077632 Call Ref #: 398 **SUSPICIOUS PERSON at 4105 E TALL GRASS DR**

Event Log

Unit	Empl ID	Type	Description	Time Stamp	Comments	Close Code	User
		FIN	Finished Call Taking	09/13/22 23:33:32			KBAKER
		VEV	Viewed Event	09/13/22 23:33:38	User First Viewed Event CAD		MALLEN
		CHG	Changed	09/13/22 23:33:52	AT&T MOBILITY --> SYLVIA EVANS		KBAKER
		ARM	Added Remarks	09/13/22 23:34:08			KBAKER
		ARM	Added Remarks	09/13/22 23:37:54			MALLEN
		RSW	Reset Watchdog Timer	09/13/22 23:43:27	Units: 257 >>> 5Min.		MALLEN
		RSW	Reset Watchdog Timer	09/13/22 23:43:30	Units: 805 >>> 5Min.		MALLEN
		RSW	Reset Watchdog Timer	09/13/22 23:48:49	Units: 805 >>> 5Min.		MALLEN
		RSW	Reset Watchdog Timer	09/13/22 23:48:52	Units: 805 >>> 5Min.		MALLEN
		RSW	Reset Watchdog Timer	09/13/22 23:48:56	Units: 257 >>> 5Min.		MALLEN
		ARM	Added Remarks	09/13/22 23:50:02			MALLEN
		ARM	Added Remarks	09/13/22 23:50:12			Unit:805
		ARM	Added Remarks	09/13/22 23:53:59			KBAKER
		FF	Fast Forward to EMS	09/13/22 23:54:01	EMS		KBAKER
		SP	Spawned	09/13/22 23:54:04	Spawned EMS event #2022077633, callref		KBAKER
		ARM	Added Remarks	09/13/22 23:54:21			TRANSF
		ARM	Added Remarks	09/13/22 23:54:59			TRANSF
		ARM	Added Remarks	09/13/22 23:54:59			TRANSF
		ARM	Added Remarks	09/13/22 23:55:02			TRANSF
		ARM	Added Remarks	09/13/22 23:55:31			TRANSF
		ARM	Added Remarks	09/13/22 23:55:50			TRANSF
		ARM	Added Remarks	09/14/22 00:18:08			Unit:257

Event Notes Addendum

Notes: Male contacted was highly under the influence of a unknown substance. Unable to indentify himself. Arrested on fail to comply w/ID and transported to Joplin city jail. METS evaulated him and cleared him for jail. Jail still attempting to ID. Summons will be compleated when ID is made. [09/14/22 00:18:08 Unit:257]
Call Ref#399 Call Transfer Note: {FROM JASP: UDTS: {M11} CALL ACKNOWLEDGED BY UNIT [09/13/22 23:55:50 OARCHER]} [09/13/22 23:55:50 TRANSFER]
Call Ref#399 Call Transfer Note: {FROM JASP: Cancelled event with disposition [DUP]} [09/13/22 23:55:31 TRANSFER]
{**** JASPER COUNTY-EMS HAS DISPATCHED UNIT M11 ****} [09/13/22 23:55:02 TRANSFER]
Call Ref#399 Call Transfer Note: {FROM JASP: 20 YOM CONS BREATHING- ALTERED MENTAL STATUS [09/13/22 23:54:59 KLITTRELL]} [09/13/22 23:54:59 TRANSFER]
Call Ref#399 Call Transfer Note: {FROM JASP: 20 YOM CONS BREATHING- ALTERED MENTAL STATUS [09/13/22 23:54:59 KLITTRELL]} [09/13/22 23:54:59 TRANSFER]
{Call created for:JASP-EMS as Call#:318 Event#:2022115650 Nature:MEDICAL JOPLIN} [09/13/22 23:54:21 TRANSFER]
{257} HAVE METS MEET AT JAIL FOR UNK AGE MALE IN HIS 20`S W/ALTERED MENTAL STATUS [09/13/22 23:53:59 KBAKER]
Assist approved by 228 [09/13/22 23:50:12 Unit:805]
[257-TRANSPORT] {257} ADULT MALE [09/13/22 23:50:02 MALLEN]
{805} OUT W HIM AT TALL GRASS/DUQUESNE [09/13/22 23:37:54 MALLEN]
CHECK AREA AND NO CONTACT W/RP UNLESS NEEDED [09/13/22 23:34:08 KBAKER]
PERSON HAS COME TO RPS DOOR 2X AND HAVE RANG THE DOORBELL AND SAID JAY ARE YOU THERE
BM LSW BLU JEANS AND WHI SHIRT W/BLK COLLAR AROUND NECK
LS ON CAMERA 3 MINS [09/13/22 23:33:21 KBAKER]

Charge

Description	Miscellaneous Non-Moving Violation *{ Ordinance RSMo: undefined }*
Date	09/13/2022
Code	ORD301.0-019N20215499.0
Disposition	Guilty Plea - 09/14/2022
Ticket Number	180022456
Arresting Agency	JOPLIN PD

Sentence

Description	Fine
Sentence Date	09/14/2022
Start Date	09/14/2022
Fine	$175.00
Text	Count 1 - Defendant sentenced to Fine $175.00 And Court Costs

INTERROGATORIES

- Did Sakomufo tell you Sakomufo was receiving death threats, before Sakomufo was forced by human traffickers to send you an offensive email in February 2018?
- Has Sakomufo ever come on to you physically in person?
- Has Sakomufo ever come on to you verbally in person? ● Has Sakomufo ever come on to you verbally by phone?
- Before Sakomufo confided in you about being a victim of human trafficking, did Sakomufo talk to you about forced pseudo "romantic" relationships with individuals Sakomufo wanted nothing to do with?
- Do you have any idea what the risk Sakomufo put her Children and herself in by confiding in you that she was a victim of human trafficking for over thirty five years?
- Did you ever consider that you victimized Sakomufo's Children by wrongfully accusing Sakomufo of misconduct online?
- Do you have any idea how many people refused to help Sakomufo and Sakomufo's Children due to you wrongfully accusing Sakomufo of misconduct online?
- Do you know the court in cases in Superior Court Case No. 2021 ASO 00504, Superior Court Case No. 2022 CCC 000037, and Superior Court Case No. 2023 CCC 00046 rejected every single motion Sakomufo has filed to obtain proof that Sakomufo and Sakomufo's Children were victims of human trafficking in response to your social media posts?
- Do you know that judge Jennifer M. Anderson stated in the course of presiding over the hearings in Superior Court Case No. 2022 CCC 000037 and Superior Court Case No. 2023 CCC 00046 on January 18, 2024 @ 10:02 AM that she was never going to allow evidence to be presented in Superior Court Case No. 2022 CCC 000037 and Superior Court Case No. 2023 CCC 00046 that proved Sakomufo was not legally bound by the Anti-Stalking Order entered in Superior Court of the District of Columbia Case No. 2021 ASO 000504 on January 27, 2022 because Sakomufo was a victim of human trafficking forced to agree to the Anti-Stalking Order entered in Superior Court of the District of Columbia Case No. 2021 ASO 000504 on January 27, 2022?
- Do you know that judge Jennifer M. Anderson stated in the course of presiding over the hearings in Superior Court Case No. 2022 CCC 000037 and Superior Court Case No. 2023 CCC 00046 on January 18, 2024 @ 10:02 AM that she was never going to allow evidence to be presented in Superior Court Case No. 2022 CCC 000037 and Superior Court Case No. 2023 CCC 00046 that proved Sakomufo was a victim of human trafficking forced to agree to the Anti-Stalking Order entered in Superior Court of the District of Columbia Case No. 2021 ASO 000504 on January 27, 2022?
- Do you know that judge Jennifer M. Anderson stated in the course of presiding over the hearings in Superior Court Case No. 2022 CCC 000037 and Superior Court Case No. 2023 CCC 00046 on January 18, 2024 @ 10:02 AM that the reason court appointed attorneys; Albert Amissah refused and Bryan Bookhard continues to refuse to attempt to subpoena and present evidence that proves Sakomufo was a victim of human trafficking forced to agree to the Anti-Stalking Order entered in Superior Court of the

District of Columbia Case No. 2021 ASO 000504 on January 27, 2022 is because they knew and still know that she is never going to allow evidence to be presented in Superior Court Case No. 2022 CCC 000037 and Superior Court Case No. 2023 CCC 00046 that proved Sakomufo was a victim of human trafficking forced to agree to the Anti-Stalking Order entered in Superior Court of the District of Columbia Case No. 2021 ASO 000504 on January 27, 2022?

- Do you know that judge Jennifer M. Anderson stated in the course of presiding over the hearings in Superior Court Case No. 2022 CCC 000037 and Superior Court Case No. 2023 CCC 00046 on January 18, 2024 @ 10:02 AM that Sakomufo lacks legal standing to terminate counsel; including Albert Amissah and Bryan Bookhard for refusing to attempt to subpoena and present evidence that proves Sakomufo was a victim of human trafficking forced to agree to the Anti-Stalking Order entered in Superior Court of the District of Columbia Case No. 2021 ASO 000504 on January 27, 2022 because she is never going to allow evidence to be presented in Superior Court Case No. 2022 CCC 000037 and Superior Court Case No. 2023 CCC 00046 that proved Sakomufo was a victim of human trafficking forced to agree to the Anti-Stalking Order entered in Superior Court of the District of Columbia Case No. 2021 ASO 000504 on January 27, 2022?
- Do you know that Bryan Bookhard stated his agreement with judge Jennifer M. Anderson's statement in the course of judge Jennifer M. Anderson presiding over the hearings in Superior Court Case No. 2022 CCC 000037 and Superior Court Case No. 2023 CCC 00046 on January 18, 2024 @ 10:02 AM that Sakomufo lacks legal standing to terminate him for refusing to attempt to subpoena and present evidence that proves Sakomufo was a victim of human trafficking forced to agree to the Anti-Stalking Order entered in Superior Court of the District of Columbia Case No. 2021 ASO 000504 on January 27, 2022 because judge Jennifer M. Anderson is never going to allow evidence to be presented in Superior Court Case No. 2022 CCC 000037 and Superior Court Case No. 2023 CCC 00046 that proved Sakomufo was a victim of human trafficking forced to agree to the Anti-Stalking Order entered in Superior Court of the District of Columbia Case No. 2021 ASO 000504 on January 27, 2022?
- Do you know that judge Jennifer M. Anderson stated in the course of presiding over the hearings in Superior Court Case No. 2022 CCC 000037 and Superior Court Case No. 2023 CCC 00046 on January 18, 2024 @ 10:02 AM that she is overruling Sakomufo's termination of Bryan Bookhard and declaring him by standing counsel because Sakomufo lacks legal standing to demand Bryan Bookhard subpoena and present evidence that proves Sakomufo was a victim of human trafficking forced to agree to the Anti-Stalking Order entered in Superior Court of the District of Columbia Case No. 2021 ASO 000504 on January 27, 2022 because she is never going to allow evidence to be presented in Superior Court Case No. 2022 CCC 000037 and Superior Court Case No. 2023 CCC 00046 that proved Sakomufo was a victim of human trafficking forced to agree to the Anti-Stalking Order entered in Superior Court of the District of Columbia Case No. 2021 ASO 000504 on January 27, 2022?
- Do you know that Bryan Bookhard stated his agreement with judge Jennifer M. Anderson's statement in the course of judge Jennifer M. Anderson presiding over the hearings in Superior Court Case No. 2022 CCC 000037 and Superior Court Case No. 2023 CCC 00046 on January 18, 2024 @ 10:02 AM that

Sakomufo lacks legal standing to demand Bryan Bookhard subpoena and present evidence that proves Sakomufo was a victim of human trafficking forced to agree to the Anti-Stalking Order entered in Superior Court of the District of Columbia Case No. 2021 ASO 000504 on January 27, 2022 because judge Jennifer M. Anderson is never going to allow evidence to be presented in Superior Court Case No. 2022 CCC 000037 and Superior Court Case No. 2023 CCC 00046 that proved Sakomufo was a victim of human trafficking forced to agree to the Anti-Stalking Order entered in Superior Court of the District of Columbia Case No. 2021 ASO 000504 on January 27, 2022?

- Do you know that judge Jennifer M. Anderson stated in the course of presiding over the hearings in Superior Court Case No. 2022 CCC 000037 and Superior Court Case No. 2023 CCC 00046 on January 18, 2024 @ 10:02 AM that none of the laws and cases Sakomufo cited in her court filings; The Constitution, Necessity as an affirmative defense, Defamation, Ineffective Counsel, Doe vs. Burke, 91 A.3d 1031 (D.C. 2014). Abbas vs. Foreign Policy Group, LLC, 783 F.3d 1328, 1338 (D.C. Cir. 2015), Strickland v. Washington, 20-1410 Xiulu Ruan v. United States (06/27/2022), Rehaif v. United States, 588 U. S. ___, ___ (2019), Morissette v. United States: 342 U.S. 246 (1952), Elonis v. United States, 575 U.S. 723, Staples v. United States, 511 U. S. 600, 619 (1994); United States v. United States Gypsum Co., 438 U. S. 422, 444–446 (1978), to Lawlor v. National Screen Service Corp., 349 U.S. 322 (1955), Patterson v. New York: 432 U.S. 197 (1977), 18 U.S.C. § 1512, and the Supreme Court's opinion in 20-1410 Xiulu Ruan v. United States (06/27/2022), 42 U.S. Code § 3617, U.S. Code §12112, USC § 240.15c1-2, Theft: DC Code § 22–3211, 11 U.S. Code § 365 , 18 U.S. Code § 1581, 18 U.S. Code §1584, 18 U.S. Code § 1589, 18 U.S. Code § 1591, 18 U.S. Code § 1592 , 18 U.S. Code § 1593A, 18 U.S. Code § 1595, 18 U.S. Code § 2255, 28 U.S. Code § 5001, 42 U.S. Code § 2000e–3, U.S. Code §12112, 42 U.S. Code § 3617, 18 U.S. Code §1341, 18 U.S. Code § 1021, 18 U.S. Code § 1028A, 26 U.S. Code §7201, 18 U.S. Code §1031, K.S.A 12-520, 466 U.S. 668 (1984), 18 U.S.C. § 3771, 18 U.S. Code §3772, 18 U.S.C. § 10607(c), Commerce Clause (Article 1, Section 8, Clause 3 of the U.S. Constitution), Palermo Protocol, The Trafficking Victims Protection Act of 2000 (TVPA), The Trafficking Victims Protection Reauthorization Act of 2003 (TVPRA 2003), Trafficking Victims Protection Reauthorization Act of 2005, The William Wilberforce Trafficking Victims Protection Reauthorization Act of 2008, The Trafficking Victims Protection Reauthorization Act of 2013 (TVPRA 2013), The Justice for Victims of Trafficking Act of 2015 (JVTA), The Trafficking Victims Protection Act of 2017, The Trafficking Victims Protection Act of 2017, Trafficking Victims Protection Reauthorization Act of 2017, The Frederick Douglass Trafficking Victims Prevention and Protection Reauthorization Act of 2018, 25 U.S. Code § 1301, 25 U.S. Code § 2201, Kanza Treaty of 1825, 1846, and 1859, K.S.A. Chapter 56A, K.S.A. 79, K.S.A. 80, the treaty agreement executed between the United States and Cherokee Nation on July 19, 1866, US Treaty With The Seminole Nation (March 21, 1866), the Kaw Nation Removal Act by Congress on May 8, 1872, Curtis Act of 1898, Bosone Bill (1953),

Supreme Court McGIRT v. OKLAHOMA No. 18–9526., Supreme Court Cherokee Nation v. Georgia, 30 U.S. (5Pet) 1 (1831), Supreme Court Worcester v. Georgia, 31 U.S. 515 (1832), and Kansas Supreme Court No. 119,536 - In the Matter of the Parentage of W.L. and G.L., By and Through M.S., Appellant, and E.L., Appellee, U.S.C. Title 38, 26 U.S. Code § 134, Uniform Code of Military Justice (the UCMJ), 18 U.S.C. § 1512(d), 42 U.S.C. § 1983, In re Winship, 397 U.S. 358 (1970), Supreme Court in Elonis v. United States, 575 U.S. (2015), Robinson v. California, 370 U.S. 660 (1962), Federal Rules of Criminal Procedure, were relevant in Superior Court Case No. 2022 CCC 000037 and Superior Court Case No. 2023 CCC 00046?

- Do you know that judge Jennifer M. Anderson stated in the course of presiding over the hearings in Superior Court Case No. 2022 CCC 000037 and Superior Court Case No. 2023 CCC 00046 on January 18, 2024 @ 10:02 AM that the only information that is relevant and eligible for filing in Superior Court Case No. 2022 CCC 000037 and Superior Court Case No. 2023 CCC 00046 is whether or not I committed the alleged criminal offense at the alleged time of the criminal offense based upon my behavior at the alleged time of the criminal offense, nothing more and nothing less?
- Do you know that every court, attorney, and law enforcement agency Sakomufo has contacted to assist Sakomufo in obtaining proof that she and her Children were victims of human trafficking in response to your social media posts has rejected every single request Sakomufo have made?
- How can a person prove their and their Children are victims of human trafficking if human traffickers have traffickers and their friends have seized all of their property, they have no other family, and no one will allow them to request evidence to prove they are victims of human trafficking?
- How can a person prove their and their Children are victims of human trafficking if human traffickers have traffickers and their friends have seized all of their property, they have no other family, and those they request evidence from to prove they are victims of human trafficking refuse to cooperate and the court does not enforce the requests?
- Are you aware the Joplin Police Department is refusing to provide a discernible photo and fingerprints requested by Sakomufo via Sakomufo's Request for Production of Documentation & Interrogatories in Supreme Court Case No. 23-6173 to prove Sakomufo's firstborn Son - The Apple of Sakomufo's Eye, was murdered on October 21, 2019 @ 6:28AM?
- Would you agree that it is easy for a popular individual to convince the public that a person is guilty of inappropriate behavior if that individual is not required to prove your allegations are true?
- Would you agree that it is easy for a court to convince the public that a person is guilty of inappropriate behavior if that court is not required to prove its allegations are true?
- Do you remember criticizing Sakomufo's allegation on social media that Sakomufo was a virgin despite birthing Children?
- In your opinion, is rape the same activity as sex?
- If a Black woman is raped does she lose her virginity?
- If a Black woman is raped by an akyiwadefo, is the akyiwadefo the father of her Child?
- If a Black man is raped by an akyiwadefo, is the akyiwadefo the mother of her Child?

- Do you realize how much you hurt and discouraged Sakomufo's Children by sending them an email stating that Sakomufo deserved all the evil Sakomufo was experiencing when they knew you were the only religious leader Sakomufo trusted?
- Do you remember sending an email to Sakomufo's Children stating that Sakomufo deserved all the evil Sakomufo was experiencing when they knew you were the only religious leader Sakomufo trusted?
- Are you aware Sakomufo alleged she was human trafficked at birth and enslaved for forty two years?
- What is your definition of antisemitism?
- Are you aware that Sakomufo alleges that the white jewish mafia is responsible for Sakomufo being human trafficked at birth and enslaved for forty two years?
- Based upon your knowledge as a scholar and researcher, what do you believe public response would be if Sakomufo proved the white jewish mafia is responsible for Sakomufo being human trafficked at birth and enslaved for forty two years as it relates to antisemitism?
- Based upon your knowledge as a scholar and researcher, do you believe it is possible the white jewish community would pay individuals to defame, blacklist, and physically harm Sakomufo and Sakomufo's Children because Sakomufo verbally and legally accuses them of human trafficking publicly?
- Based upon your knowledge as a scholar and researcher, do you believe it is possible the white jewish community would pay the director of a women's program to instruct Sakomufo to obtain a psychiatric evaluation at an emergency mental health crisis office even though Sakomufo told the same director Sakomufo had never been diagnosed with a mental illness?
- Based upon your knowledge as a scholar and researcher, do you believe it is possible the white jewish community would pay a psychiatrist to misdiagnose Sakomufo with post traumatic stress disorder (PTSD) without providing any symptoms of post traumatic stress disorder (PTSD) on the psychiatric evaluation?
- Based upon your knowledge as a scholar and researcher, do you believe it is possible the white jewish community would pay organizations to defame, blacklist, and physically harm Sakomufo and Sakomufo Children because Sakomufo verbally and legally accuse them of human trafficking publicly?
- Based upon your knowledge as a scholar and researcher, do you believe it is possible the white jewish mafia would force Sakomufo to sabotage our friendship to ensure you never helped Sakomufo and Sakomufo's Children escape human trafficking?
- Based upon your knowledge as a scholar and researcher, do you believe it is possible the white jewish community would pay your friends to tell you lies to ensure you never helped Sakomufo and Sakomufo's Children escape human trafficking?
- Based upon your knowledge as a scholar and researcher, do you believe it is possible the white jewish community would pay your friends to tell you lies to ensure you never performed research to determine whether Sakomufo and Sakomufo's Children were victims of human trafficking who had been robbed of their intellectual property and familial land inheritance?
- Do you remember when you first attempted to serve Sakomufo in person at Patricia Handy, they said they knew Sakomufo, Sakomufo was lodging, and to return to serve?
- Do you remember when you attempted to serve Sakomufo in person at Patricia Handy a second time they said they didn't know Sakomufo and had never seen Sakomufo before?

- Based upon your knowledge as a scholar and researcher, do you believe it is possible leadership and staff at Patricia Handy suffered from amnesia as to Sakomufo's lodging status at Patricia Handy because the white jewish community paid them to defame, blacklist, and physically harm Sakomufo and Sakomufo's Children because Sakomufo verbally and legally accuse them of human trafficking publicly?
- Did you know the laptop Sakomufo had on September 22, 2023 was declared faulty by Microsoft according to the the report Microsoft provided Antwan Beasely, Academic Coach at the University of the District of Columbia, and in addition to countless other malfunctions, could not connect to the internet in the area where Sakomufo was assigned on the second floor of New Endeavors By Women?
- Based upon the Microsoft report, it is possible Sakomufo was in the area Sakomufo was assigned on the second floor of New Endeavors By Women without internet on September 22, 2023, considering New Endeavors By Women readily admits the New Endeavors By Women computer lab was closed?
- Are you aware that Sakomufo am alleging that because the laptop Sakomufo had on September 22, 2023 was declared faulty by Microsoft, because in addition to many other things, it could not connect to the internet in the area Sakomufo was assigned on the second floor of New Endeavors By Women, Sakomufo was forced to use the computers in the New Endeavors By Women computer lab daily?
- Are you aware that Sakomufo is alleging that all computers in the New Endeavors By Women computer lab saved all login and password information Sakomufo entered by default, and New Endeavors By Women could see all of Sakomufo's computer activity while using computers in the New Endeavors By Women computer lab?
- Do you know Sakomufo finished Sakomufo's Final Amended petition in Superior Court Case No. 2022-CA-004697-B on September 22, 2023 on a New Endeavors By Women computer in the New Endeavors By Women computer lab that New Endeavors By Women could see?
- Do you know Sakomufo filed the Final Amended petition in Superior Court Case

  No. 2022-CA-004697-B Sakomufo completed on September 22, 2023 on a New Endeavors By Women computer in the New Endeavors By Women computer lab that New Endeavors By Women filed in Superior Court the next day? Present copy.
- Do you know New Endeavors By Women tried to send Sakomufo back to live at a Patricia Handy Place For Women on December 7, 2023 @ approximately 6:30PM via deception by having Lauren Ogburn submit an online application Sakomufo was not allowed to see for residency at the N Street Village even though New Endeavors By Women was fully aware that Sakomufo was a victim of human trafficking at Patricia Handy Place For Women due to leadership and staff at Patricia Handy For Women serving as human trafficking overseers?
- Do you know New Endeavors By Women tried to force Sakomufo to retain a white christian mental health provider via Program Director of New Endeavors By Women, Clauding Witter, scheduling an appoint on behalf of Sakomufo without Sakomufo's permission retain a white mental health services provider even though New Endeavors By Women was fully aware that Sakomufo's religion prohibits Sakomufo for seeking mental health services from akwyiwadefo (white people) and non practitioners of Nanasom (African Ancestral Religion)?

Re: Case Management

From: Akosua Aaebo Akhan (akosua.aaebo@yahoo.com)

To: laurenogburn428@gmail.com

Date: Wednesday, December 6, 2023 at 06:54 PM EST

Greetings,

I arrived back at NEBW at 6:000PM today, but I can see you are in a meeting. I have a few appointments tomorrow, but please let me know what time to return to NEBW to complete the paperwork we have been discussing. The only time I absolutely cannot meet on tomorrow is between 12:00PM and 2:00PM.

Sincerely,

Sakomufo

> On Wednesday, December 6, 2023 at 09:31:06 AM EST, Akosua Aaebo Akhan <akosua.aaebo@yahoo.com> wrote:
>
> Greetings,
>
> Understood. I just wanted it to be clear that I was/am applying strictly independently as myself and without an authorized representative.
>
> Please place a physical copy of the NEBW registration forms in the mailbox versus emailing an electronic copy because I just found out how to scan the hard copy in at UDC and I can use it to submit it with a request.
>
> Sincerely,
>
> Sakomufo
>
> On Wednesday, December 6, 2023 at 09:14:20 AM EST, Lauren Ogburn <laurenogburn428@gmail.com> wrote:
>
> Good Morning,
> The applications cannot be printed it's an electronic submission that staff is not able to forward to clients. Considering the Thursday deadline if you're in the facility today I will make tomorrow to sit with you to complete.

As far as the program rules, I will send out today via email.

On Tue, Dec 5, 2023, 3:56 PM Akosua Aaebo Akhan <akosua.aaebo@yahoo.com> wrote:
> Greetings,
>
> I was also advised pictures of the NEBW registration documents will not suffice. I will need to scan them.
>
> Sincerely,
>
> Sakomufo
>
>
>
>
>
>
>
>
> On Tuesday, December 5, 2023 at 03:07:28 PM EST, Akosua Aaebo Akhan <akosua.aaebo@yahoo.com> wrote:
>
>
>
>
>
> Greetings,
>
> I will be arriving at curfew Can you just email the forms to me or leave them in the mailbox so I can apply to them all? I will put the completed forms in the mailbox by noon on Wednesday if you supply paper copies.
>
> Sincerely,
>
> Sakomufo
>
>
>
>
>
>
>
>
> On Monday, December 4, 2023 at 09:28:04 PM EST, Lauren Ogburn <laurenogburn428@gmail.com> wrote:
>
>
>
>
>
> Good evening,
> the deadline for applying to the various psh locations is Thursday. Will you be in the building tomorrow after 4pm? I will stop in so that we can apply to all that you are interested in. If not Tomorrow, I can Make some time Wednesday after 6pm
>
> On Tue, Nov 14, 2023, 1:18 PM Akosua Aaebo Akhan <akosua.aaebo@yahoo.com> wrote:
>> Greetings,
>>
>> Please see my schedule for this week attached. I have court tomorrow.
>>
>> Sincerely,
>>
>> Sakomufo
>>
>>
>>

>>
>>
>>
>>
>>
>> On Monday, November 13, 2023 at 04:47:13 PM EST, Lauren Ogburn <laurenogburn428@gmail.com> wrote:
>>
>>
>>
>>
>>
>> Thank you for the update. See you soon.
>>
>> On Mon, Nov 13, 2023, 4:42 PM Akosua Aaebo Akhan <akosua.aaebo@yahoo.com> wrote:
>>> Greetings,
>>>
>>> My apologies. I have never been late for a case management appointment before. I am on my way. I was delayed processing paperwork at UDC and there was a delay at the Metro rail station. I stopped at Whole Foods to email you. Thank you for your patience.
>>>
>>> Sincerely,
>>>
>>> Sakomufo
>>>
>>>
>>>
>>>
>>>
>>>
>>>
>>>
>>> On Monday, November 13, 2023 at 04:34:48 PM EST, Lauren Ogburn <laurenogburn428@gmail.com> wrote:
>>>
>>>
>>>
>>>
>>>
>>> Good Evening Ms. Aaebo Akan,
>>> I am waiting on you in the conference room for case management.
>>>
>>>
>>>
>>
>>
>

Housing Application Nullification

From: Akosua Aaebo Akhan (akosua.aaebo@yahoo.com)

To: president@pwywca.org

Date: Thursday, December 7, 2023 at 05:17 AM EST

Greetings,

This email is to inform your office that the housing application submitted by Lauryn Ogburn of NEBW on behalf of Akosua Aaebo Akhan for housing at Phylis Wheatley on yesterday has been nullified and can be disregarded.

Sincerely,

Sakomufo

Housing Application Nullification

From: Akosua Aaebo Akhan (akosua.aaebo@yahoo.com)

To: info@dianeshouseministries.org

Date: Thursday, December 7, 2023 at 05:18 AM EST

Greetings,

This email is to inform your office that the housing application submitted by Lauryn Ogburn of NEBW on behalf of Akosua Aaebo Akhan for housing at Ms. Diane's House on yesterday has been nullified and can be disregarded.

Sincerely,

Sakomufo

Housing Application Nullification

From: Akosua Aaebo Akhan (akosua.aaebo@yahoo.com)

To: info@nstreetvillage.org

Date: Sunday, January 28, 2024 at 09:04 AM EST

Greetings,

This email is to inform your office that the housing application submitted by Lauryn Ogburn of NEBW on behalf of Akosua Aaebo Akhan for housing at N Street Village on Wednesday, December 6, 2023 has been nullified and can be disregarded in light of pending litigation I have filed against Patricia Handy Place For Women in Superior Court Case No. 2022-CA-004697-B and Supreme Court Case No. 23-6173.

Sakomufo Akosua Tanisha Boduaa Seshat Aaebo Akhan
Asanteman & Kansa Asante Ahemman Amaruka Atifi Mu
Asante Nation & Kansa Asante Empire In North America
Nduru Bogyaasedan - Asante Ancestral Religion Shrine
www.sakomufo.com

- Based upon your knowledge as a scholar and researcher, do you believe it is possible leadership and staff at New Endeavors By Women (New Endeavors By Women) did not provide a straightforward answer as to whether or not Sakomufo had access to the internet on September 22, 2023 because the white jewish community paid them to defame, blacklist, and physically harm Sakomufo and Sakomufo's Children because Sakomufo verbally and legally accuse them of human trafficking publicly?
- Based upon your knowledge as a scholar and researcher, do you believe it is possible the white jewish community would pay individuals murder Sakomufo's firstborn Son - The Apple of Sakomufo's Eye because Sakomufo verbally and legally accuse them of human trafficking publicly?

- Based upon your knowledge as a scholar and researcher, what do you believe public response would be if Sakomufo proved the white jewish community paid your friends to use their resources and spiritual gifts to defame, blacklist, physically harm Sakomufo and Sakomufo Children because Sakomufo verbally and legally accuse them of human trafficking publicly?
- Based upon your knowledge as a scholar and researcher, what do pseudo diviners do with the personal possessions of individuals they seek to defame, blacklist, and physically harm ?
- Based upon your knowledge as a scholar and researcher, what evil could your friends accomplish by seizing all of Sakomufo's personal possessions and the personal possessions of Sakomufo's Children that Sakomufo entrusted Kajara Nia Yaa Nebthet with if they sought to defame, blacklist, physically harm Sakomufo and Sakomufo's Children?
- What would you do if someone you knew told you that their Child was missing but they could not go to the police, all that wanted you to do was relay their message to the police that their child was missing?
- Are you aware that Sakomufo sent Kajara Nia Yaa Nebthet an email asking her to report Sakomufo's firstborn Son missing to the police when he was kidnapped by human traffickers because Sakomufo could not make the report herself because many of the police officers at the police department had raped Sakomufo in the past and would return Sakomufo to human traffickers if Sakomufo went there?
- Are you aware Kajara Nia Yaa Nebthet responded to the email Sakomufo sent her asking her to report Sakomufo's firstborn Son - The Apple of Sakomufo's Eye, missing to the police when he was kidnapped by human traffickers, she responded that she was not Sakomufo's messenger?
- Why would Kajara Nia Yaa Nebthet, who publicly describes herself as a "Heal Thyself Ambassador of Wellness, Medicine Woman, Priestess, Community Activist, Afrikan Holistic Health Consultant, Spiritual Warrior, Sacred Woman, Educator, Mother, Tree hugger and Nature lover" in the Black community, refuse to report a Black child missing to the police, regardless of whether or not it turned out to be?

Why would Kajara Nia Yaa Nebthet, who publicly describes herself as a “Heal Thyself Ambassador of Wellness, Medicine Woman, Priestess, Community Activist, Afrikan Holistic Health Consultant, Spiritual Warrior, Sacred Woman, Educator, Mother, Tree hugger and Nature lover” in the Black community, refuse to report a Black child missing to the police, when she could have just forward the email Sakomufo sent her to the police?

- To the best of your knowledge, does Kajara Nia Yaa Nebthet have a son sentenced to a lengthy prison sentence?
- To the best of your knowledge, prior to 2018 did Kajara Nia Yaa Nebthet lack funds to finance litigation to shorten her son’s lengthy prison sentence?
- Is it possible your friend Kajara Nia Yaa Nebthet accepted money from the white jewish mafia who enslaved Sakomufo and Sakomufo’s Children to finance litigation to shorten her son’s lengthy prison sentence if she agreed to use her resources, connections, and spiritual gifts to defame, blacklist, physically harm Sakomufo and Sakomufo’s Children?
- Is it possible your both of your friend, Kajara Nia Yaa Nebthet, seized the money for an Ra Sekhi Arts Temple order Sakomufo placed to purchase medicine to heal Sakomufo’s Son from poisoning being administered to him by human traffickers because she accepted money from the white jewish mafia who enslaved Sakomufo and Sakomufo’s Children to defame, blacklist, physically harm Sakomufo and Sakomufo’s Children?
- Is it possible your both of your friends, Kajara Nia Yaa Nebthet and Mawusi Ashshakir, refused to provide medicine to heal Sakomufo’s Son to heal Sakomufo’s Son from poisoning being administered to him by human traffickers because they accepted money from the white jewish mafia that enslaved Sakomufo and Sakomufo’s Children?
- Is it possible both of your friends, Kajara Nia Yaa Nebthet, because they accepted money from the white jewish mafia who enslaved Sakomufo and Sakomufo’s Children to sabotage Sakomufo and Sakomufo's Children to defame, blacklist, physically harm Sakomufo and Sakomufo's Children?
- Is it possible your friend Voodoo Queen Kalindah Laveaux accepted money from the white jewish mafia who enslaved Sakomufo and Sakomufo’s Children to begin promoting using Sakomufo's research and intellectual property to promote integration and the notion that Black people were indians, as well as to be featured in Vogue Magazine if she agreed to use her resources, connections, and spiritual gifts to defame, blacklist, physically harm Sakomufo and Sakomufo's Children?

Is it possible Rhonda Sekhmet-Ra accepted money from the white jewish mafia to become a famous poetess by using Sakomufo's unpublished poetry and intellectual property to release albums and do public performances, and split all revenue with the white jewish mafia who enslaved Sakomufo and Sakomufo’s Children?

- Is it possible Tassili Maat, who happens to be a good friend of Kajara Nia Yaa Nebthet, accepted money from the white jewish mafia who enslaved Sakomufo and Sakomufo’s Children to allege Sakomufo stole food from her Tassili’s Raw Reality restaurant while refusing to provide the video footage and related translation receipts?
- Is it possible your friend, Wabet Seshat Tutankhwadjet, accepted money from the white jewish mafia who enslaved Sakomufo and Sakomufo’s Children to persuade Sakomufo to share intellectual property with her that the white jewish mafia did not have access to, but became angry and started

slandering Sakomufo because Sakomufo made her sign a confidentiality agreed not to disclose the information with anyone?

- Is it possible your friend, Amma Asaase Agyei, legal name Amaris L. Gaymon, accepted money to maliciously befriend Sakomufo in order to secure ownership and revenue regarding Sakomufo's business, a Delaware corporation registered as Sakomu International, Inc., despite the fact that Amma Asase Agyei despises what she views as mixed Children and that throughout the entire that she was maliciously befriending Sakomufo, she viewed and still views Sakomufo's Children as mixed?
- Is it possible the reason Claudine Witter, the Program Director of New Endeavors By Women, instructed Sakomufo to go to an Emergency Mental Health Crisis office to obtain a psychiatric evaluation even though Sakomufo had advised her that Sakomufo had never been diagnosed with a mental illness is because she accepted money from the white jewish mafia to discredit and physically harm Sakomufo?
- Is it possible the reason Claudine Witter, the Program Director of New Endeavors By Women, refused to let Sakomufo rest despite being fully aware being struck by a car, losing all hearing in Sakomufo's right ear, losing all of Sakomufo's sense of taste and smell, and HUH doctors recommended Sakomufo rest because Sakomufo suffered a severe head injury is because she accepted money from the white jewish mafia who enslaved Sakomufo and Sakomufo's Children to discredit and physically harm me?
- Is it possible the reason Claudine Witter, the Program Director of New Endeavors By Women, tried to force Sakomufo to violate Sakomufo's religious beliefs by scheduling an appointment for Sakomufo to meet with white christian licensed mental health providers because she accepted money from the white jewish mafia who enslaved Sakomufo and Sakomufo's Children to discredit and physically harm Sakomufo?

Is it common for scam artists to grant someone partial ownership of their business in exchange for nothing because they believed the individual shared their religious beliefs and commitment to Black nationbuilding?

Is it possible your friend, Amma Asaase Agyei, legal name Amaris L. Gaymon, accepted money to maliciously slander Sakomufo on social media after Sakomufo realized Amma Asaase Agyei, legal name Amaris L. Gaymon, after Sakomufo discovered she despises what she views as mixed Children, does not believe mixed children are Black, and withdrew from her, taking her partial business ownership and potential revenues with Sakomufo?

- Do you remember that Sakomufo specifically told you that Sakomufo felt Amma Asaase Agyei, legal name Amaris L. Gaymon, didn't truly care about Sakomufo and thought Sakomufo's Children were inferior because she deemed them as mixed?
- Do you remember consoling Sakomufo and stating that Sakomufo was misinterpreting Amma Asaase Agyei's behavior and that Sakomufo had no reason to be concerned that she didn't truly care about Sakomufo and thought Sakomufo's Children were inferior because she deemed them as mixed?
- Are you aware that Amma Asaase Agyei, legal name Amaris L. Gaymon, threatened to physically harm Sakomufo and called Sakomufo a bitch on Facebook multiple occasions even though Sakomufo had never harmed her, threatened to harm her, Sakomufo has only sent her money and

listed her as partial owner of Sakomufo's business before she starting behaving as if she suffered from mental illness?

- Based upon your knowledge as a scholar and researcher, do you believe it is possible the white jewish community paid your friends to use their resources and spiritual gifts to defame, blacklist, physically harm Sakomufo and Sakomufo's Children because Sakomufo verbally and legally accuse them of human trafficking publicly?
- Do you have any idea how much harm you caused Sakomufo's Children and Sakomufo by publishing social media defaming Sakomufo without giving Sakomufo an opportunity to prove or disprove that Sakomufo was a victim of human trafficking who had been enslaved for over thirty five years?
- What was the content of the emails Sakomufo sent to you before February 2018?
- What percentage of the emails Sakomufo sent to you before February 2018 were about recovering land?
- What percentage of the emails Sakomufo sent to you before February 2018 were about launching or continuing Black business ventures and Black social service projects?
- Did any of the emails Sakomufo sent you before February 2018 about recovering land, launching or continuing Black business ventures and Black social service projects seem like scams to you?
- Did you accuse Sakomufo of being a scam artist on social media?
- To the best of your knowledge, how much money did Sakomufo donate to your work?

To the best of your knowledge did Sakomufo commence donating a percentage of all monies human traffickers allotted Sakomufo less than six months after you received the first email from Sakomufo inquiring about your free publications and videos?

Is it common for scam artists to donate a percentage of all money allotted to them in exchange for nothing.

With the exception of the fact that Sakomufo did not initially confide in you regarding being a victim of human trafficking, is the content of Sakomufo's recent Supreme Court Petition for Writ of Certiorari a reflection of the work Sakomufo have been promoting in past emails to liberate and empower Black people?

- Did Sakomufo ever imply Sakomufo wanted anything from you in exchange for the money Sakomufo donated?
- Do you have any idea what a sacrifice it is to donate money as a victim of human trafficking for over thirty five years?
- If Sakomufo never came onto to by email, phone, or in person, and Sakomufo was sending you a percentage of all the money human traffickers allotted to Sakomufo for expenses, never asked or implied that Sakomufo wanted to meet you anywhere for any reason other than when human traffickers gave Sakomufo permission to attend two community events, Sakomufo told you January 2018 that Sakomufo was receiving death threats, why did you not believe Sakomufo when Sakomufo finally confided in you that Sakomufo was victim of human trafficking?
- Did Sakomufo attend the Hapi Merit retreat you hosted in February 2018?

- Did Sakomufo have your permission to teach the Obaatan material you published after attending the Hapi Merit retreat you hosted in February 2018?
- Did Sakomufo email you a thirteen week course template summarizing and significantly enhancing the Ptah Sasetem and Obaatan material you published?
- Is it possible your friend, Amma Maati, accepted money from the white jewish mafia to use Sakomufo's unpublished thirteen week course template summarizing and significantly enhancing the Ptah Sasetem and Obaatan material you published to gain your trust, popularity, and discredit Sakomufo?
- Is it possible that what you have referred to plagiarism might have actually been the result of Sakomufo engaging in akom and nkom with Nyamewaa-Nyame, the Abosom, and Nanasom Nsamanfo because Sakomufo had no family or friends to communicate with until Sakomufo gave birth to her Children?
- Is it true you are the first scholar to prove jesus never existed of any race?
- If Sakomufo invented the cell phone watch before 1999, but was prevented from patenting it because Sakomufo was a victim of human trafficking, would Sakomufo be the first person to invent the cell phone while Sakomufo was a victim of human trafficking?

Based upon your knowledge as a scholar and researcher, does it appear Sakomufo is lying about creating the national construction escalations business model for Google while Sakomufo was a victim of human trafficking?

- Based upon your knowledge as a scholar and researcher, does it appear Sakomufo is lying about being responsible to teach the new onboard Uber driver how to achieve the highest driver rating while Sakomufo was a victim of human trafficking?
- Based upon your knowledge as a scholar and researcher, does it appear Sakomufo is lying about being lead project manager in the revised driver app Uber released in 2015, 2016, 2017 Google while Sakomufo was a victim of human trafficking?
- Based upon your knowledge as a scholar and researcher, does it appear Sakomufo is lying about producing the greatest revenue generating Uber endorsement aired on a television in the Kansas City area between 2015-2018 to promote Uber as an alternative to driving drunk in, but unlike other Uber drivers was not permitted to include Sakomufo's Uber referral code in the broadcast to generate referral revenue while Sakomufo was a victim of human trafficking?
- Based upon your knowledge as a scholar and researcher, does it appear Sakomufo is lying about orchestrating via contract negotiation, stakeholders presentations, and more the first one million dollar contractual agreement Xerox corporation ever executed for the deployment of Xerox copiers in every hospital emergency room in the Kansas City metro while Sakomufo was a victim of human trafficking?
- Based upon your knowledge as a scholar and researcher, does it appear Sakomufo is lying about creating a marketing and advertising campaign that made the Chick-fil-A franchise owned by former FBI agent, Randy Harris, one of the highest revenue generating Chick-fil-A franchises in the state of Kansas in less than one year while Sakomufo was a victim of human trafficking?
- Based upon your knowledge as a scholar and researcher, apart from Sakomufo's lack of knowledge regarding how to establish and maintain social relationships with people due to being a victim of

human trafficking for forty two years, is it possible that all of Petitoner's legal filings have been to liberate and empower Black people, and specifically Sakomufo's Children and Sakomufo?

- Based upon your knowledge as a scholar and researcher, if Sakomufo accomplished just one of the things Sakomufo alleges, considering Sakomufo's cell phone watch invention was legally patented, considering the EEOC declared Sakomufo's marketing expertise Sakomufo made the aforementioned Chick-fil-A franchises one of the highest revenue generators, considering the local news channel still have a copy of the broadcast for Uber, considering Xerox still has all of Sakomufo's emails and Sakomufo's name is listed on many of the documents that contributed to the aforementioned contract, considering there was no other construction escalation on the first Google Fiber deployment project in Kansas City other than Sakomufo until Sakomufo completed the creation of the national construction escalations model, how much money could the white jewish mafia have made off Sakomufo while Sakomufo was a victim of human trafficking?
- Are you aware that Sakomufo generated over a billion dollars for the white jewish mafia regarding Sakomufo cell phone and cell phone watch intellectual property alone while a victim of human trafficking?
- Based upon your knowledge as a scholar and researcher, if Sakomufo accomplished just one of the things Sakomufo alleges, considering Sakomufo's cell phone watch invention was legally patented, considering the EEOC declared Sakomufo's marketing expertise Sakomufo made the aforementioned Chick-fil-A franchises one of the highest revenue generators, considering the local news channel still have a copy of the broadcast for Uber, considering Xerox still has all of Sakomufo's emails and Sakomufo's name is listed on many of the documents that contributed to the aforementioned contract, considering there was no other construction escalation on the first Google Fiber deployment project in Kansas City other than Sakomufo until Sakomufo completed the creation of the national construction escalations model, do you believe the white jewish community would be very picking when it was time to "breed" Sakomufo because they wanted Sakomufo to produce Children that would mimic Sakomufo's revenue generating abilities?
- Is it possible the white jewish mafia was aware of royal Asante lineage as Akan and sought to "breed" Sakomufo with Black man of royal Akan lineage, with or without his knowledge?
- Were you born a Oheneba (Prince) of Aakhuamuman Amaruka Atifi Mu?
- Were you Ancestrally initiated as Asafohene (Warrior King) of Aakhuamuman Amaruka Atifi Mu?
- Were you Ancestrally appointed as Asafohene (Warrior King) of Asanteman & Kansa Asante Ahemman Amaruka Atifi Mu (Asante Nation & Kansa Asante Empire In North America?
- Are you aware that Sakomufo alleges Esther Jean Ross human trafficked Sakomufo at birth and declared herself Sakomufo's biological mother while enslaving Sakomufo for forty years?
- Do you know your ex-wife, Elduise Joyce Johnson, is related to Esther Jean Ross?
- Based upon your knowledge as a scholar and researcher, if Sakomufo accomplished just one of the things Sakomufo alleges, considering Sakomufo's cell phone watch invention was legally patented, considering the EEOC declared Sakomufo's marketing expertise Sakomufo made the aforementioned Chick-fil-A franchises one of the highest revenue generators, considering the local news channel still have a copy of the broadcast for Uber, considering Xerox still has all of Sakomufo's emails and Sakomufo's name is listed on many of the documents that contributed to the

aforementioned contract, considering there was no other construction escalation on the first Google Fiber deployment project in

Kansas City other than Sakomufo until Sakomufo completed the creation of the national construction escalations model, do you believe the white jewish community would offer your ex-wife, Elduise Joyce Johnson, money to pilfer your sperm in exchange for a promising career in the banking industry because they wanted Sakomufo to produce Children that would mimic Sakomufo's revenue generating abilities?

- Based upon your knowledge as a scholar and researcher, if Sakomufo accomplished just one of the things Sakomufo alleges, considering Sakomufo's cell phone watch invention was legally patented, considering the EEOC declared Sakomufo's marketing expertise Sakomufo made the aforementioned Chick-fil-A franchises one of the highest revenue generators, considering the local news channel still have a copy of the broadcast for Uber, considering Xerox still has all of Sakomufo's emails and Sakomufo's name is listed on many of the documents that contributed to the aforementioned contract, considering there was no other construction escalation on the first Google Fiber deployment project in Kansas City other than Sakomufo until Sakomufo completed the creation of the national construction escalations model, do you believe the white jewish community would seek alternate ways to use all of the intellectual property Sakomufo created and that was still in their possession and the possession of Kajara Nia Yaa Nebthet to continue generating substantial revenue via its illegal use?
- Is it possible the white jewish community offered your friends money to use and assume illegal ownership of various intellectual property projects Sakomufo created and that was still in their possession and the possession of Kajara Nia Yaa Nebthet to continue generating substantial revenue? ● Based upon your knowledge as a scholar and researcher, does it appear Sakomufo is lying about the "Lansing Man" dug up in the loess banks of the Missouri River near Lansing, Kansas in February 1902, human skeletal remains estimated to be 18,000 to 35,000 years old being Akan?
- Based upon your knowledge as a scholar and researcher, does it appear Sakomufo is lying about the Kansa (misnomered Kanza) people who entered into the Kanza Treaty of 1825, 1846, and 1859 with the united states were Akan?
- Based upon your knowledge as a scholar and researcher, does it appear Sakomufo is lying about the united states breaching the Kanza Treaty of 1825, 1846, and 1859 it entered into with Kansa (misnomered Kanza) people?
- Based upon your knowledge as a scholar and researcher, does it appear Sakomufo is lying about the Kansa (misnomered Kanza) people being the present owners of the land covered by Kanza Treaty of 1825, 1846, and 1859 because the united states breached said treaties with the Kansa (misnomered Kanza) people?
- Based upon your knowledge as a scholar and researcher, does it appear Sakomufo is lying about the Kansa (misnomered Kanza) people having been enslaved by "Cherokee Indians"?
- Based upon your knowledge as a scholar and researcher, does it appear Sakomufo is lying about the Kansa (misnomered Kanza) people being awarded land, citizenship, resources, and restitution via the treaty agreement executed between the United States and Cherokee Nation on July 19, 1866?
- Based upon your knowledge as a scholar and researcher, does it appear Sakomufo is lying about the Seminole (Gullah) people being awarded land, citizenship, resources, and restitution viaUS Treaty With The Seminole Nation (March 21, 1866)?

- Based upon your knowledge as a scholar and researcher, does it appear Sakomufo is lying about the general partnership established in Kansa (Kansas) in 1856, called Quindaro Company, never being dissolved?
- Based upon your knowledge as a scholar and researcher, does it appear Sakomufo is lying about her and her Children being the present owners and members of the general partnership established in Kansa (Kansas) in 1856, Quindaro Company (Kwa Nduru Aban)?

LEGAL AFFIDAVIT

November 1, 2023

My legal name is Akosua Tanisha Boduaa Seshat Aaebo Akhan (Forced Legal Name: Akosua Tanisha Boduaa Seshat Aabeo), the "Affiant", and acknowledge I am:

- Actual Age: 44
- Birth Certificate Age: 45
- Mailing Address: 611 N Street NW, Washington, DC 20001
- Location of Residency: District of Columbia

Being duly sworn, hereby swear under oath that:

I, Akosua Tanisha Boduaa Seshat Aaebo Akhan (Forced Legal Name: Akosua Tanisha Boduaa Seshat Aabeo), became the Managing Partneress of the general partnership originally founded as Quindaro Company on November 21, 1856 by Abelard Guthrie, as Managing Partner, and Joel Walker, Charles Robinson, and Samuel Simpson via familial inheritance due to several generations of my Nsamanfo (Ancestors & Ancestresses) being appointed Succesors & Successors In Interest, and subsequently and simultaneously appointing me Successoress In Interest of Quindaro Company in 1997 and scheduling my Children's Successors In Interest of Quindaro Company appointment(s) to take place on their respective eighteenth birthdays. I was not informed in person until 2020 by the last Managing Partneress of Quindaro Company that she and the two remaining members had appointed me Managing Partneress of Quindaro Company in 2014 when she became severely ill. Thus my Children; Kwame Atoapoma Manu Aaebo Akhan (Forced Legal Name/Identity: Giovani Antonio Reinerio) and Aku Ntoni Mensa Aaebo Akhan (Forced Legal Name/Identity: Baccio Antonio Reinerio), as Successors In Interest, became members of Quindaro Company in 2019 and 2020, respectively. All three of the remaining members of Quindaro Company who appointed me Successor In Interest and Managing Partneress were elderly and have passed in the last few years due to illness and natural causes. I registered Quindaro Company as a Kansas general partnership with the Kansas Secretary of State in January 2020, Kansas Business Entity #5337589, and the name of Quindaro Company was changed from Quindaro Company to Kwa Nduru Aban shortly thereafter. Although my Children; Kwame Atoapoma Manu Aaebo Akhan (Forced Legal Name/Identity: Giovani Antonio Reinerio) and Aku Ntoni Mensa Aaebo Akhan (Forced Legal Name/Identity: Baccio Antonio Reinerio), as Successors In Interest, are members of Quindaro Company, both lack legal standing and have lacked standing since their appointment as members, according to Kwa Nduru Aban's general partnership agreement, to make decisions regarding Kwa Nduru Aban or Kwa Nduru Aban's without my permission. I, being Managing Partneress, and my two Children; Kwame Atoapoma Manu Aaebo Akhan (Forced Legal Name/Identity: Giovani Antonio Reinerio) and Aku Ntoni Mensa Aaebo Akhan (Forced Legal Name/Identity: Baccio Antonio Reinerio), are the only members of Kwa Nduru Aban. And I, being Managing Partneress, and my two Children; Kwame Atoapoma Manu Aaebo Akhan (Forced Legal Name/Identity: Giovani Antonio Reinerio) and Aku Ntoni Mensa Aaebo Akhan (Forced Legal Name/Identity: Baccio Antonio Reinerio), are thus the only owneress and owners, respectively, of the land owned by Kwa Nduru Aban, which was originally a town called Quindaro, and remains legally registered at Wyandotte County, Kansas Register of Deeds Office as Documents #00_01 and #00_06.

AP

Under penalty of perjury, I hereby declare and affirm that the above-mentioned statement is, to the best of my knowledge, true and correct.

Affiant's Signature: _____ Date: 11/2/23

NOTARY ACKNOWLEDGEMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

District of Columbia:

On November 1, 2023 before me, Akosua Tanisha Boduaa Seshat Aaebo Akhan, personally appeared Akosua Tanisha Boduaa Seshat Aaebo Akhan (Forced Legal Name: Akosua Tanisha Boduaa Seshat Aabeo) who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the District of Columbia that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____ (Seal)

DENENE COUNCIL
NOTARY PUBLIC
MY COMMISSION EXPIRES 9/14/2028
DISTRICT OF COLUMBIA

District of Columbia
Signed and sworn to (or affirmed) before me
on 11/02/23 by AKOSUA TANISHA BODUAA SESHAT AABEO
Date Name(s) of Individual(s) making Statement
Denene Council
Signature of Notarial Officer
Notary Public
Title of Office
My commission expires: 9/14/28

- Based upon your knowledge as a scholar and researcher, does it appear Sakomufo is lying about the general partnership established in Kansa (Kansas) in 1856, Quindaro Company (Kwa Nduru Aban), still owning the land recorded as Document #00_01 and #00_06 on file at the Wyandotte County Register of Deeds office, located at 710 N 7th St, Kansas City, KS 66101?
- Based upon your knowledge as a scholar and researcher, does it appear Sakomufo is lying about her and her Children being the present owneress and owners, respectively, of the land owned by the general partnership established in Kansa (Kansas) in 1856, Quindaro Company (Kwa Nduru Aban), recorded as Document #00_01 and #00_06 on file at the Wyandotte County Register of Deeds office, located at 710 N 7th St, Kansas City, KS 66101?
- Do you remember Sakomufo telling you that she was offered a settlement to cease litigation to reclaim land?
- Do you remember the amount of the settlement offer Sakomufo told you that she was offered to cease litigation to reclaim land?
- Do you remember the reason Sakomufo gave for refusing the settlement offer Sakomufo told you that she was offered to cease litigation to reclaim land?
- Based upon your knowledge as a scholar and researcher, has the content of Sakomufo's court filings been consistent with Sakomufo's reasons for refusing to cease litigation to reclaim land?
- Would you have granted Sakomufo's request for assistance to escape and remain free from human trafficking (slavery) if Sakomufo had already proved Sakomufo was in fact a victim of human trafficking seeking to escape prior to litigating to secure an Anti-Stalking Order in Superior Court Case No. 2021 ASO 000504?
- Would you have granted Sakomufo's request for assistance to escape and remain free from human trafficking (slavery) if Sakomufo had already proved Defendant was in fact a victim of human trafficking seeking to escape prior to litigating to filing the Motion To Adjudicate Criminal Charges in Superior Court Case No. 2021 ASO 000504?
- Are you prepared to submit verbal and/or written testimony to support having the Anti-Stalking Order entered in Case No. 2021 ASO 000504 rescinded if DNA testing proves the woman listed on Defendant's birth certificate is in no way related to Sakomufo, and inadvertently that Sakomufo was in fact a victim of human trafficking seeking to escape and remain free prior to you litigating to secure Anti-Stalking Order entered in Superior Court Case No. 2021 ASO 000504?
- Are you prepared to submit verbal and/or written testimony to support vacating the charges of Criminal Contempt against Sakomufo in this case if DNA testing proves the woman listed on Sakomufo's birth certificate is in no way related to Sakomufo, and inadvertently that Sakomufo was in fact a victim of human trafficking seeking to escape and remain free prior to you litigating to secure Anti-Stalking Order entered in Superior Court Case No. 2021 ASO 000504?
- Are you prepared to submit verbal or written testimony to support vacating the charges of Criminal Contempt against Defendant in this case if DNA testing proves the woman listed on Sakomufo's birth certificate is in no way related to Sakomufo, and in inadvertently that Sakomufo was in fact a victim of human trafficking seeking to escape and remain free prior to filing of the aforementioned Motion To Adjudicate Criminal Charges?
- Would you be willing to admit verbally and on social media that it was wrong for you to make unfounded allegations against Sakomufo if Sakomufo proves she was in fact a victim of human

trafficking seeking to escape and/or remain free prior when you litigated to receive the Anti-Stalking Order entered in Superior Court Case No. 2021 ASO 000504?

- Would you be willing to admit verbally and on social media that it was wrong for you to make unfounded allegations against Sakomufo if Sakomufo proves she was in fact a victim of human trafficking seeking to escape and/or remain free prior when you filed the aforementioned Motion To Adjudicate Criminal Charges in Superior Court Case No. 2021 ASO 000504?
- Would you be willing to recant your verbal and electronic slanderous and defamatory statements about Sakomufo if DNA testing proves Esther Jean Ross (formerly Laura Jean Ross), the woman listed on Sakomufo's birth certificate, is in no way related to Sakomufo?

We point out that before Sakomufo became homeless, Esther began laying the groundwork to ensure people distrusted Sakomufo if she ever succeeded in escaping. Thus Esther instructed Damilola to begin creating fake social media accounts soliciting funds using a Sakomufo, and alleging she was stranded in Africa and desperate for an American husband and visa. What was most disappointing is that these fake social media accounts not only contained pictures of Sakomufo, but pictures of Sakomufo's Children. These fake social media accounts were clearly being used to fraudulently solicit money by pretending to be her and alleging Sakomufo needed money because Sakomufo was living in dire circumstances in Afuraka/Afuraitkait (Africa) while longing to claim a new husband, move to the United States, and secure a US Green Card. The typical Nigerian scam. Was Sakomufo discouraged? Yes. Did Sakomufo quit? No. There are no words to describe how frustrating and angering racism white supremacy can be. However. We must keep moving forward. We must maintain a level head. We must discipline ourselves to be optimistic. No matter how many malicious and lustful former Black people you encounter. No matter how many beautiful Black people are compromised by ignorance, immaturity, and fear that you encounter. You must purify yourself. You must help purify Black people.

You must love Black people. You must trust Black people. You must protect Black people. You must empower Black people. You must facilitate healing for our Black Sisters. You must facilitate awakening for our Black Brothers. You must teach your Abusuakuw (Clan) expression of Nanasom (African Ancestral Religion) and Amammere (Culture) to the next generation. You must start Black owned businesses that cater to Black people and market quality products and services with integrity. And you must strive to do all this as Black sovereign individuals, living in Black sovereign communities, on Black owned sovereign land.

And you must be willing to do your part to support those of us working to reclaim the sovereign land stolen from our our Abibibrifo (Black) Indigenous Nsamanfo (Ancestors & Ancestresses) by white asian and white european foreign invaders, i.e. enslavers, colonizers because you don't just learn how to win court cases in federal court. Sakomufo made a laundry list of amateur mistakes when Sakomufo initially commenced litigation that could have been avoided if Sakomufo had learned about law in middle school or high school. For example. Sakomufo didn't know the correct law under which to litigate the theft of the sovereign land territories and monies involved. Moreover. There is not one underhanded legal trick white attorneys won't play on you and there is no white judge that will not legislate from the bench against you if your legal allegations and case law are not airtight.

I'll spare you the details. It's like Johnnie Cochran versus Kevin Hart. So not only was Sakomufo being beaten up in the courtroom by strangers, Sakomufo was being beaten up worse by individuals who had once professed to love her. Sakomufo would eventually be branded a traitor, scam artist, and mentally ill by more than a few. These accusations literally cut her to the core and brought her to Sakomufo's knees on more than one occasion. Just contemplating their accusations made her so sick Sakomufo lost weight down to ninety five pounds. Sakomufo felt like Sakomufo was being buried alive until Sakomufo finally called a timeout. Flag on the play, cut the nonsense, and forget what they say timeout. A timeout to remind herself who Sakomufo was and whose Sakomufo was.

Hear Us. There is no Black town in this country that prohibits the presence of akyiwadefo (white people). There is no Black town in this country funded exclusively by Black people. There is no Black town in this country founded exclusively upon authentic Black culture. There is no Black town in this country that uses a closed circuit Black currency (only exchangeable between Black people and Black businesses). There is no Black town in this country with their own designated military. So when all attempts by our official “owners” and enslavers to bribe and dissuade her from reclaiming the sovereign land stolen from our our Abibibrifo (Black) Indigenous Nsamanfo (Ancestors & Ancestresses), which is detailed in the 371 recorded treaties the United States executed with the fictional group known as “Indians” - white asian and white european foreign invaders, i.e. enslavers, colonizers. Sovereign land presently worth trillions and generating trillions of dollars in revenue for them each year.

They murdered Sakomufo's firstborn Son, the Apple of Sakomufo's Eye, Oheneba (Prince) Yaw. He would spend his last days experiencing agony only immortal have the capacity to endure. They ran over him with a lawnmower to disfigure him. They used garden shears to cut off his fingers and toes, one by one. They used weed eaters to lacerate nearly every inch of his body. They backed over his legs with a heavy duty, large capacity trash truck before using small, sharp axes to shred his limbs (arms and legs), which they amputated and used fire to cauterize days later when they became infected. From then on he was forced to crawl everywhere on his remaining limbs and wear a dog collar with an attached leash. Only fed dog bones until they eventually knocked out all of his teeth. Then he was starved and deprived of water. Forced to sleep and eat in his own urine and feces day and night. Raped. Sodomized. His tongue was cut out and his left eye gouged out. And finally. He was doused with acetone and set on fire.

The torture of Sakomufo's firstborn Son, the Apple of Sakomufo's Eye, Oheneba (Prince) Yaw, ended with him being stabbed in the heart before being decapitated at exactly sunrise on October 21, 13020 (2019) at 6:28AM. His head was immediately placed in a backpack. Minutes later a white man, posing as a jogger, carried out his instructions to run within inches of Sakomufo's face to ensure Sakomufo saw Oheneba (Prince) Yaw's decapitated head bouncing around in his backpack. Nevertheless. With the Tumi of Nyamewaa-Nyame, the Abosom, and Nananom Nsamanfo flowing through her. Sakomufo swallowed her tears. Sakomufo swallowed her rage. Sakomufo subdued her motherly lioness and warrioress instincts to kill the jogger for one reason, and one reason only. Sakomufo had promised her firstborn Son, The Apple of Sakomufo's Eye, to free herself and her Children from slavery (human

trafficking) and reclaim their sovereign territory, resources, restitution.. to secure justice, and keeping her promise was forever non negotiable.

In the coming weeks and months, several of our official “owners” and enslavers would work harder to provoke Sakomufo. Several times they would eat pieces of his cooked body in Sakomufo’s face in hope that Sakomufo would lose control and commit murder, which would yield the perfect opportunity to declare her insane. Sakomufo thought it couldn’t get any worse when they forced her to watch a video recording of Sakomufo's Son's torture. Forced to listen to his blood curdling screams. Over and over. Never begging for mercy. Just screaming "Mama! Please, Mama". Sakomufo would suffer a stroke after enduring this, causing nerve damage which triggered severe numbness in her left arm and facial drooping on the left side of her face.

However. It gets worse. Much worse. There came a time when they determined forcing Sakomufo to watch them eat pieces of his cooked body wasn’t stirring enough animosity within Sakomufo. So what did they decide? They gave Sakomufo two options. Die of starvation or eating food containing cooked pieces of the body of Sakomufo's firstborn Son, The Apple of Sakomufo's Eye. Can you even imagine? Sakomufo proceeded to lose so much weight that Sakomufo became too weak to stand. Sakomufo was preparing to die when Sakomufo remembered the promise Sakomufo had made to

Sakomufo's firstborn Son, The Apple of Sakomufo's Eye. And no sooner than Sakomufo reminded herself of her promise to Him. Sakomufo heard his voice. He said “Ma. Sakomufo came from you, flesh and all. They want to shame you by making you eat Sakomufo's flesh, but Sakomufo's flesh is your flesh. Be at peace.” So Sakomufo had to make peace with being forced to eat cooked pieces of the body of Sakomufo's firstborn Son, The Apple of Sakomufo's Eye.

In the midst of all this, Sakomufo made the physical and spiritual obligatory sacrifices and passed the physical and spiritual obligatory Divine tests to pass her Komfoah initiation and is now an Ancestrally inherited Komfoah. Unbeknownst to the Black community and while still enslaved and undergoing Komfoah initiation, Sakomufo was presented a 2016 Missouri Proclamation as “A Woman of Courage”, award by Brandon Ellington (Third District-at-Large Councilman) in the presence of hundreds of local Black residents for her Black community service in the Kansas City. And after her escape she became the first Black woman to come forward and publicly share astonishing details about being enslaved by the white jewish mafia for forty two years in North America.

Sakomufo did not know when an individual registers as a guest at any shelter, law enforcement or anyone with FBI security clearance can easily locate them by simply searching their name in a government database because shelters are government mandated to report the identity of their guests. Thus with the help of former FBI agent, Randy Harris, Esther Jean Ross (fka Laura Jean Ross) was immediately made aware of Sakomufo whereabouts within days of Sakomufo attempting to escape and eventually commenced lodging at Patricia Handy Place shelter, located at 1009 11th Street NW,

Washington, DC 20001. After providing a compelling story and disbursing an advance payment, Esther Jean Ross (fka Laura Jean Ross) recruited a Black male employee named "Duane" of DC Department of Behavioral Health, located at 35 K Street NE, Washington, DC 20002 and Patricia Handy Place shelter, located at 1009 11th Street NW, Washington, DC 20001, and convinced him to become Sakomufo's onsite overseer at Patricia Handy Place.

Sakomufo was then forced by Esther Jean Ross (fka Laura Jean Ross) and "Duane" to agree to an

Anti-Stalking Order in Superior Court Case No. 2021 ASO 000504 on January 27, 2022 to punish Defendant for contacting Odwirafo and other Black people for the purpose of devising plans to solicit their assistance to escape human trafficking before and after Sakomufo was separated from her Children, under the threat that Sakomufo would be sent to jail or a mental institution if Sakomufo did not agree. To cover their tracts, Esther Jean Ross (fka Laura Jean Ross) and "Duane" then forced Sakomufo to publish a Facebook post Kwesi Akhan's alleging that Sakomufo willfully agreed to said Anti-Stalking Order to dash all of Sakomufo's hopes that Odwirafo or any other Black person would assist Defendant in escaping and remaining free from human trafficking with Sakomufo's Children because Sakomufo allegedly voluntarily declined an opportunity to assert Sakomufo's innocence when the court offered Sakomufo an opportunity to do so. And once Odwirafo commenced his online social media five year retribution campaign declaring Sakomufo was a stalker and scam artist, their goal was effortlessly achieved. The only Black person who agreed to assist Sakomufo by providing her meals, housing, moral support, and transportation without an ulterior motive during freezing temperatures was Omari Gardner in Detroit, Michigan. However, he reneged the moment he came across the defamatory social media posts about Sakomufo on Odwirafo's Facebook page.

Esther Jean Ross (fka Laura Jean Ross) and "Duane" knew that by forcing Sakomufo agree to an Anti-Stalking Order in Superior Court Case No. 2021 ASO 000504 on January 27, 2022, it would only be a matter before Sakomufo was accused of violating the order in desperation to escape and remain free from human trafficking (slavery). And once again, they were right. Since escaping human trafficking, Sakomufo has been convicted twice and is pending trial for allegedly violating the Anti-Stalking order Esther Jean Ross (fka Laura Jean Ross) and "Duane" forced Sakomufo to agree to while a victim of human trafficking (slavery). Moreover, Sakomufo just received an email from the court stating that she must contact the DC Department of Behavioral Health to commence mental health services before November 30, 13024 (2023), with a possible penalty of a 180 day jail sentence for failure to comply.

This email is significant because Sakomufo previously submitted documentation to the court clarify according to Sakomufo's religion, Nduru (Asante Ancestral Religion), and all other expressions of Nanasom (African Ancestral Religion), priests and priestesses have always functioned as therapists, pharmacologists, neuroscientists, and more, and is gender specific. Thus Sakomufo is only permitted to receive mental health services from a practitioneress of Nanasom Nanasom (African Ancestral Religion), and the reason why it was/is so important for the court to order Sakomufo to receive mental health services that violate Sakomufo's religious beliefs. This approach seeks to ensure the general

public believes Sakomufo is a repeat offender stalker justifiably sentenced to 180 days in jail for being unrepentant and noncompliant.

The email is also significant because the DC Department of Behavioral Health is where “Duane” and his friend, a psychiatrist named Robert Sherron, work. This is also significant because Robert Sherron maliciously misdiagnosed Sakomufo with PTSD (post traumatic stress disorder) in June of 13023 (2023) to discredit Sakomufo’s submitted requests the FBI, courts, police, and Washburn University Police to investigate specific details about her forty two year enslavement by the white jewish mafia because Sakomufo had already named both DC Department of Behavioral Health and Robert Sherron as defendants guilty of negligence and malpractice, respectively, in the case citations of Sakomufo’s 2023 Supreme Court Black Reparations filing.

The process Robert Sherron used to perform Sakomufo’s psychiatric evaluation and Sakomufo’s resulting misdiagnosis by him of post-traumatic stress disorder (PTSD) did not comply with American Psychological Association’s standards for performing a psychiatric evaluations and determining whether a psychiatric diagnosis is appropriate, and conflicting with Sakomufo’s psychologist evaluation by psychologist, Sasha of Frontline Response (Out of Darkness), just a few months before.

Sasha of Frontline Response (Out of Darkness) spent two days evaluating and observing Sakomufo. In the course of the evaluation, Sakomufo advised that she was more anxious than normal because another female house guest at Frontline Response (Out of Darkness) had just yelled at her, and threatened Sakomufo while simultaneously throwing a knife in the kitchen sink in front of witnesses. Sasha of

Frontline Response (Out of Darkness) ended the evaluation and observation by exclusively diagnosing Sakomufo with extreme anxiety as a direct result of trauma - inclusive of enduring over forty two years of rape, sodomy, torture, and abuse. Sakomufo highlights here that anxiety alone is not a mental illness.

Whereas Sasha spent two days observing and evaluating Sakomufo before making a diagnosis of extreme anxiety, licensed psychiatrist Robert Sherron concluded his approximately 30 minute evaluation stating he was diagnosing Sakomufo with post-traumatic stress disorder (PTSD) because “no one could endure the level of torture Sakomufo endured while still a victim of human trafficking and not have post-traumatic stress disorder”. Sakomufo also highlights here that Sasha has extensive experience working with female human trafficking victims, whereas Robert Sherron has little to none.

The nonchalance with which Robert Sherron made the diagnosis is reflected in his evaluation notations. Not once does Robert Sherron reference observed behaviors exhibited by Sakomufo to substantiate his diagnosis of post-traumatic stress disorder (PTSD). This misdiagnosis is further supported by his declaration that Defendant need only participate in mental health services “as needed”, which he advised meant whenever Defendant felt inclined to do so.

At the time of the evaluation with Robert Sherron, Sakomufo did not know that post-traumatic stress disorder (PTSD) was a mental illness. Sakomufo refutes any implication or diagnosis that she is mentally ill. Sakomufo exhibits normal behavior when confronted by dangerous people and dangerous

situations. And clearly if Sasha did not diagnose Sakomufo with post-traumatic stress disorder (PTSD) on a day when Sakomufo was experienced highlighted anxiety due to a very real threat, there would be no reason to diagnosis Sakomufo with post-traumatic stress disorder (PTSD) on a day when Sakomufo was happy knew she was being made eligible for housing and college enrollment.

Sakomufo never voluntarily pursued a second mental health evaluation opinion. It was Claudine Witter,

Program Manager of New Endeavors By Women (NEBW), the friend of both "Duane" and Robert

Sherron, who she instructed Sakomufo to obtain a mental health evaluation at Robert Sherron's office.

Sakomufo never once made the connection between the threats Duane made that he would ensure Sakomufo was diagnosed with a mental illness and committed to a mental institution.

Claudine Witter made sure to avoid informing Sakomufo that Sakomufo a mental health diagnosis was required to qualify for participation in the New Endeavors (NEBW) two year program Sakomufo is currently enrolled in, because she knew Sakomufo would have never applied. Instead, she baited Sakomufo by instructing her to obtain an necessary second opinion psychiatric evaluation because she had already colluded with Duane and Robert Sherron to guarantee a misdiagnosis. Sakomufo was suspicious of Claudine Witter's request upon arriving at Robert Sherron's office and being told the location was strictly for mental health patients experiencing a mental crisis, but Robert Sherron was going to make an exception in Sakomufo's case, despite Sakomufo not having a mental health diagnosis. However, Sakomufo went against her better judgment because having spent nearly the past five years living outdoors with basic necessities had physically taken a toll on Sakomufo and Sakomufo was concerned she might not survive another winter amidst freezing temperatures.

So what was the ultimate goal of Duane of DC Department of Behavioral Health, Robert Sherron of DC Department of Behavioral Health, and Claudine Witter of New Endeavors By Women? To set the stage to 1) ensure Sakomufo's PTSD misdiagnosis was morphed into alleged "incompetence" and "justification" to wrongfully convict and incarcerate her for contempt for violating an Anti-Stalking Order she never willfully agreed to, 2) ensure she was wrongfully committed to six months of inhumane treatment at St. Elizabeths Hospital of DC Department of Behavioral Health for alleged incompetence, and 3) ensure the court's refusal to believe or investigate her two years factual and federal Black human trafficking allegation pleadings incriminating the white jewish mafia and their members of various ethnicities, including Black. Not to mention, upon Sakomufo's arrival at St. Elizabeths Hospital of DC Department of Behavioral Health, she was assigned a second misdiagnosis of "unspecified" psychosis because she refused to deviate from adherence to her African Ancestral Religion, Nduru (Hoodoo - Asante Ancestral Religion), which the DC Department of Behavioral Health declared was a form of mental illness.

From: Akosua Aaebo Akhan <akosua.aaebo@yahoo.com>;

To: Kimberly Clark <KClark@PDSDC.ORG>

Tracey Saade <tsaade@pdsdc.org>

Sent: Tuesday, November 26, 2024 at 09:09:37 AM CST

Subject: RE: Request For Documents

Greetings,

Let's make sure we are also reiterating to the US Marshals Service that when I was taken into custody on March 13, 2024 my property sheet erroneously reflected my name as Tanisha Aaebo because the elderly Black female US Marshals Service officer who drafted it when she took me into custody refused to correct it.

That being said, and because all of my property was not be placed in one bag, the question is did the US Marshals Service send only a portion of my property to DC Jail but still has my missing property items because there is no Tanisha Aaebo. Thus we cannot rule out US Marshals Service having declared it unclaimed property and placed it amongst lost and found items.

Or did US Marshals Service send all of my property to DC Jail but the bags containing my property were separated, and DC Jail only corrected the name listed on one bag of my property. Thus we need to be reiterating to DC Jail that if such is the case, my missing property contained in the other bag(s) may either still be in DC Jail's custody. Thus we cannot rule out DC Jail having declared it unclaimed property and placed it amongst lost and found items.

This same scenario applies to St. Elizabeths but they released property to me that was not listed on my property sheet, which means at least to some extent one portion of my property was logged in under the non-existent person, Tanisha Aaebo, and another portion under my legal name. Noting that the St. Elizabeths employees stated they located the items not listed on my property was stored amongst unclaimed property. Thus we cannot rule out St. Elizabeths having declared it unclaimed property and placed it amongst lost and found items.

If the US Marshals Service, DC Jail, and St. Elizabeths cannot agree on who exactly is in possession of my missing property this week, despite the clear paper trail.. can we move forward by filing a motion in the Judge Higashi case requesting the US Marshals Service, DC Jail, and St. Elizabeths locate or pay for my missing property within 30 days because not having my $1,7000 is preventing me from earning income via its use or at the very least, the ability to sell it and secure immediate housing.

I literally spoked to and received an email from Evyline Kangeri of Hillcrest Transitional Housing on yesterday stated that all I needed was to prove I worked at least 32 hours the past four weeks and attend my transitional housing interview. This would mean me literally moving in to my own apartment in just a few days. Instead, I remain unemployed, have run out of funds, and am once again homeless in freezing temperatures because US Marshals Service, DC Jail, and St. Elizabeths refuse to be accountable for their oversights.

Sincerely,

Sakomufo Akosua Tanisha Boduaa Seshat Aaebo-Akhan

Asante Nation In North America

Akwamu Nation In North America

Kansa Asante Empire In North America

Nduru Bogyaasedan - Asante Hoodoo Shrine

Sakomuman - Sovereign Nation

www.sakomufo.com

To: JudgeHigashiChambers@dcsc.gov <judgehigashichambers@dcsc.gov>
Cc: Kimberly Clark <kclark@pdsdc.org>; Tracey Saade <tsaade@pdsdc.org>
Sent: Sunday, December 29, 2024 at 11:47:29 PM CST
Subject: Re: Judicial Accountability: Superior Court of the District of Columbia Case No. 2024 MHE 001439

It should also be noted that the Commission agreed during court proceedings on August 15, 2024 that I was illegally drugged by St. Elizabeths Hospital for 30 days, and responded by ordering St. Elizabeths Hospital to devise a treatment plan for me that did not include medication.

How did St. Elizabeths Hospital respond? By discharging me on October 4, 2024 and telling the facilitator of my two year housing contract, New Endeavors By Women (NEBW), that I was refusing to take medication.. not that I was exclusively refusing to take pharmaceutical medication or that the court's transcript reflected the Commission ordered St. Elizabeths Hospital to remove the pharmaceutical medication in question from my patient file.

This illegal, unethical, and malicious misrepresentation of facts and documented “misplacement” of over $1,700 worth of my personal property by St. Elizabeths Hospital psychiatric and psychological staff in the course of processing my discharge immediately resulted in me being wrongfully evicted, in which case I am still homeless and literally living on the streets with no income because the loss of my aforementioned personal property robbed me of the $300 I need to resume full-time self employment as

an Uber Driver while simultaneously waiting to be contacted regarding other positions I have applied for.

Sakomufo Akosua Tanisha Boduaa Seshat Aaebo-Akhan
Asante Nation In North America
Akwamu Nation In North America
Kansa Asante Empire In North America
Nduru Bogyaasedan - Asante Hoodoo Shrine
Sakomuman - Sovereign Nation
www.sakomufo.com

Time and time again for nearly five years, the court relentlessly and unapologetically conducted proceedings and missed orders reflecting its zero for Sakomufo's repeated factual allegations that the white jewish mafia, a conglomerate that operates under the guide a list of religious names, is the number one global Black human trafficking network in the world.. and no matter how many white jewish men and women are caught red handed, because white jewish people own over 96% of the media outlets, they highlighted as "accused" but seldom if ever convicted. And that she would not stop until the world knew her hometown remains their "bread and butter" because most of the Black residents there not just of royal indigenous African American descent who still legally own the sovereign the white jewish mafia stole from them here, but direct descendants and descendantesses of the first native African Americans to voluntarily migrate to North America thirty five thousand years before the enslavement era.

Meanwhile, staff at St. Elizabeth Hospital of DC Department of Behavioral Health including; Dr. Richard Boecshe, who cross examination proved was unconscionably lying under oath about all aspects of Sakomufo's misdiagnosis, treatment, and observed behavior, Dr. Viviana Alvarez-Toro, who declared Sakomufo's religion and annual religious fasting observances were a for of illness and more, Charge Nurse Shikombi, and others, attempted to deteriorate Sakomufo's self image and self esteem by stating she would not be released until she declared she was not African, had never been a victim of Black human trafficking, was not a Komfoah (Priestess/Healeress /Conductress) and practitioneress of Nduru (Hoodoo - Asante Ancestral Religion), deny that her Elder practitioners & Elderess practitioneresses who covertly adhered to authentic Ndu/Nduru (Hoodoo - Akan Ancestral Religion), despite attending First AME Church located at 1111 N 8th St, Kansas City, KS 66101, and who engaged in ritual to betroth Sakomufo to Odwirafo Kwesi Ra Nehem Ptah Akhan on April 6, 1987 and tied the nature sack on February 18, 2024 to consummate Sakomufo's marriage to Odwirafo Kwesi Ra Nehem Ptah Akhan, deny that Sakomufo was the Okofohemma (Warrioress Queen) of Asante Nation, Akwamu Nation, and Kansa Asante Empire In North America, and owneress of Kwa Nduru (Quindaro). Not to mention that Sakomufo was illegally drugged, frequently starved, denied clean water, was forced to violate her religion by accepting food and toiletries from men in her lodging quarters, denied access to her religious literature, denied her repeated requests to file police reports, and violently raped by staff members; Mike and Mac (McMillan).

Bottomline. Unbeknownst to Sakomufo. Duane, Robert Sherron, and Claudine Witter all knew each other and colluded to ensure Sakomufo was maliciously misdiagnosed with a mental illness in exchange for compensation from Esther Jean Ross. Sakomufo learned the hard way that if a situation seems too good to be true, it probably is. It was Sakomufo's malicious misdiagnosis by Robert Sherron, in conjunction with New Endeavors By Women's negligence for failing to require staff to communicate to potential clients all of its program requirements and direct to them to appropriate non-crisis mental health providers for psychiatric evaluations, and the negligence of DC Department of Behavioral Health for failing to question Robert Sherron's malicious misdiagnosis based upon his failure to reference any observed behaviors by Saklmufo to support a diagnosis of post traumatic stress disorder (PTSD) in his evaluation notations, that continues to ensure 1) Black people, including Sakomufo's Children, would assume Odwirafo's allegations that Defendant was mentally ill were true, 2) law enforcement would not longer be under any obligation to investigate and Sakomufo's allegations of human trafficking, such as those made by Sakomufo to and negligently ignored by law enforcement at Washburn University to the detriment of Sakomufo's Children, and 3) Sakomufo would have nowhere to go and no one would be believe her when New Endeavors By Women (NEBW) staff and residents egan to rape, starve, sodomize, and domestically abuse Sakomufo in exchange for compensation from Ester Jean Ross, just like at Patricia Handy Place.

Nevertheless. Sakomufo, a royal Akan (Asante) descendant, is the first Black woman in modern history to readily admits it was only her decision to revert back to Nduru (Asante Ancestral Religion) that provided the courage, strength, and endurance she needed to revolt and force the end of her enslavement. And knowing what it feels like to endure decades of international sexual servitude, forced labor, clinical trials, and being forced to create intellectual property for decades, Sakomufo is still working tirelessly to free her two surviving Children from human trafficking.

Lastly. Sakomufo is the first Black individual in modern day history to submit a Supreme Court Black Reparations (Petition for Writ of Certiorari) filing in November 13024 (2023) that was not race based, only demanded what the United States already agreed to, and exposed the global, astronomical, and intergenerational human trafficking (slavery) of Black people by the white jewish families who simultaneously demand compassion from the world from being "survivors of slavery" in the name of antisemeticism.

Why are we providing such a detailed account of Sakomufo's life? Of the vile and inhuman treatment she and her Children endured? Stating the names of many responsible for the same vile and inhuman treatment? Because it must be made clear that seldom if ever do those who sacrifice the most for the betterment of Black people ever receive support and recognition while they are alive. And because it must be made clear that until we as Black people fully reject white culture, we will continue to struggle with spiritually discerning the true motives of individuals, be they akyiwadefo (white people) or Black people. We must engage in Akyisan (African Ancestral Religion), Nanasom (African

Ancestral Religion, Revolution, Resolution, and whole life ahodwira (self purification) to defeat our enemies.

And even when we are engaging in Akyisan (African Ancestral Religion), Nanasom (African Ancestral Religion, Revolution, Resolution, and whole life ahodwira (self purification), there will be times when we still need to engage in adebisa (divination) or seek an authentic adebisa (diviner). Why? Because sometimes our personal biases prevent us from hearing messages from Nyamewaa-Nyame (The Supreme Being and Abosom (Deities/Gods/Goddesses/Forces In Nature) clearly. Particularly in matters of marriage and relationship. Sakomufo couldn't imagine a day would come when she acquired the requisite spiritual power to force the end of her enslavement until she reverted back to Nanasom (African Ancestral Religion), and committed to Nanasom (African Ancestral Religion, Revolution, Resolution, whole life ahodwira (self purification), and began heeding Our guidance and instruction.

Sakomufo did not realize, primarily due to being conditioned to engage ignorance, immaturity, fearfulness, and laziness in critical moments when she should have been waging war against her enemies. She, like most Black people across the globe, did not want to accept reality. That she already had everything she needed to force the end of her enslavement. That her circumstance as a victim of human trafficking (slavery) and the billion dollar global Black human trafficking industry as whole, was reflective of one reality. That all Black people are at war. That all Black people alive today were born into a war zone fueled by racism white supremacy. And though we did not start this war, we have a Divine responsibility to prevail.

Was life scary for Sakomufo before she reverted back to Nanasom (African Ancestral Religion)? Yes.

Of course it was. Has life continued to be challenging for Sakomufo since reverting back to Nanasom (African Ancestral Religion). Yes. Of course it has. But look at the results. All that the human traffickers (enslavers) told Sakomufo she would never accomplish, Sakomufo has accomplished. And Sakomufo is just getting started. Sakomufo will do more. Know this. Failure to engage in Akyisan (African Ancestral Religion), Nanasom (African Ancestral Religion, Revolution, Resolution, and whole life ahodwira (self purification) is at the heart of all the ills present in every Black household and every Black community. Life is only hard if you choose to make it hard. And most Black people make life hard by choosing ignorance and contentment over education and sovereignty.

We concur with Sakomufo’s definition of racism white supremacy as the dominant global strategy established, maintained, expanded, refined, and predicated upon the malicious and lustful thoughts, intentions, words, and actions of akyiwadefo (white people), the only internally melanin recessive human beings, with the ultimate objective being to consciously or unconsciously coerce the entire Black (non-white) population to worship akyiwadefo (white people) and prevent white genetic annihilation by any means necessary.

Moreover. Do not be deceived. All l akyiwadefo (white people) are racist and there exists only seven categories of white racists in the world. There is 1) the white undercover (empath, activist, instigator, conspirator) racist, 2) the white missionary (news media, philanthropy, public relations, pseudo-religion) racist, 3) the white mercenary (military, violence, medical industry, law enforcement) racist, 4) the white mastermind (politics, government, business owner, human trafficking) racist, and 5) white entertainment (film, sports, holidays, television) racist, 6) white currency (stock market, digital currency, retirement investments, insurance) racist, and 7) the white "family member" (psuedo parents, siblings, cousins, etc.) racist.

Akyiwadefo (white people) have always relied on seven strategies to wage war against Black people; harm, sabotage, control, distract, exploit, deceive and miseducate. White undercover racists sabotage. White missionary racists deceive. White mercenary racists harm. White mastermind racists control. White entertainment racists distract. White business industry racists exploit. White educator racists miseducate. Bottomline. Some white racists only contribute 1% of their efforts to racism white supremacy (white supremacy nationalism), while others contribute 100% of their efforts to racism white supremacy (white supremacy nationalism). Nevertheless. They all contribute. And their mission is the same.

In order to fully comprehend the impact, pervasiveness, and functionality of white supremacy nationalism (nicknamed racism white supremacy), you must mentally digest the reality that yes.. some white racists only contribute 1% of their efforts to racism white supremacy and other white racists contribute 100% of their efforts to racism white supremacy. Nevertheless.There exists a global and unanimous agreement that each of them have always and will always contribute.

It's time to wake up and stop being afraid. Akyiwadefo (white people) are waging war against us on all fronts. Being afraid of akyiwadefo (white people) is not an effective war strategy. Attempting to make peace with akyiwadefo (white people) is not an effective war strategy. Attempting to join the ranks of akyiwadefo (white people) is not an effective strategy. Read the book The Isis (Yssis) papers by Frances Cress Welsing. Akyiwadefo
(white people) have never, will never, and are incapable of truly loving Black people or themselves. All of the insane, inhumane, indescribable evil was orchestrated by akyiwadefo (white people) to dissuade Sakomufo to abandon her commitment to research and launch the first ironclad Black Reparations case in this country failed because if We, in service to Nyamewaa-Nyame (The Supreme Being and the Abosom (Deities/Gods/Goddesses/Forces In Nature), are for you… no one can prevail against you.

Moreover. On Thursday, June 1, 13023 (2023), while many Black people were commemorating the heroic feat of Nana Abenaa Araminta (Harriet Tubman) leading a raid of 150 African American Union soldiers up Combahee River to freed more than 700 enslaved Black men, women, and children during the Civil War - ayarefo (spiritually and culturally ill) Judge Tanya S. Chutkan was busy legislating from the bench, and issuing an Order of dismissal based upon judicial conjecture in US District Court For The District Of Columbia Case Number 22-3812 (TSC), the first ironclad Black reparations case in this country. Why? Because for the first time ever, the federal government is being

forced to publicly acknowledge that: 1) by allowing states to issue birth certificates without maternity DNA testing and allowing the IRS (Internal Revenue Service) to grant dependent tax credits without familial DNA testing, it is as an accomplice in the billion dollar global industry of Black human trafficking, and contrary to popular belief 2) there was a small number of Black people who legally obtained citizenship and legally owned land prior to the Emancipation Proclamation. Nevertheless. Their efforts can delay but they cannot deny. And the good news is this. All that we have instructed Sakomufo to do, she will accomplish. Sakomufo's firstborn Son will be reborn through her womb as a quadruplet. His new and chosen name is Yaw Kunwemu Ra Nehem Ptah, along with his fraternal Twin Brother, Apedamak, and his Twin Sisters; Yaa, Aaba, followed by Nekari, Kwabena, Abenaa, Kwadwo, and Obuekwan. And to be certain there is no confusion as to whether or not it is him, Yaw has declared he will be born with a distinct facial scar. Sakomufo was shocked to discover this for several reasons. First because she had been having dreams she would only give birth to Yaw a second time. Second because it was a year later before she began having dreams that she would give birth to Yaw and his Twin Sisters, Yaa and Aaba. However. Sakomufo had never dreamed of having quadruplets and was completely unaware of the death of Yaw's Twin Brother, Yao. So although Sakomufo was overjoyed at this news, it was also bittersweet because Sakomufo had no idea she had conceived three sets of twins, and her former enslavers had murdered four of her six Children.

Yet it is Sakomufo's exclusive Husband - Odwirafo Kwesi Ra Nehem Ptah Akhan, who We will eventually force to 1) use his Irrevocable Power of Attorney over Sakomufo and (their) Sakomufo's Children to research each of Sakomufo's factual and federal Black human trafficking allegations, 2) accept his Divinely appointed responsibilities as Sakomufo's exclusive Husband and (their) Sakomufo's Children's exclusive Father, and 3) acknowledge the treachery of Kajara Nia Yaa Nebthet (Ingrid Russell), Voodoo Queen Kalindah Laveaux (Enrika Lurette Eaglin), Mawusi Ashashakir (Monica Thomas-Cooper), and Wabet Seshat Tut Ankh Wadjet (Raven Alvarez), and countless others, 4) repent for endorsing the criminal pseudo religious services of these individuals, and 5) remake an authentic version of his film; Amarukafo Adebisa (African American Divination) that excludes them. Then Sakomufo's exclusive Husband - Odwirafo Kwesi Ra Nehem Ptah Akhan will be forced to face their decision to smile in his face while ritually leading efforts to murder, by decapitation on October 21, 2019 @ 6:28AM, who they knew was his firstborn Son; Asafohene (Warrior King) Yaw Pereko Baakan Aaebo-Akhan.

It must be understood that nothing has happened in Sakomufo's life by coincidence. After doing

Sakomufo's best to come to grips with the circumstances surrounding the murder of her firstborn Son -

The Apple of Her Eye, and Sakomufo's failed attempt to protect him and Sakomufo's two surviving Twin Sons, Sakomufo had a long heart to heart with herself while sitting on a park bench where she had been sleeping for nearly three months due to homelessness. Sakomufo's final decision that day concretized the successful completion of the final stage of Sakomufo's spiritual initiation and purification as Komfoah (Nduru Queen/Priestess/Healeress). Sakomufo made the final decision that the injustice Sakomufo, Sakomufo's Children, and Black people were experiencing would not be their permanent reality. Sakomufo solemnly committed to stand strong on Our promises, the promises of

Nyamewaa-Nyame (Supreme Being), the Abosom (Deities/Gods/Goddesses/Forces In Nature), and Sakomufo's Nananom Nsamanfo (Honorable Ancestors & Ancestresses/Spirit Guides) against all odds and in service to Black people. For it was Us Who initiated Sakomufo as the Ancestrally initiated Komfoah (Nduru Queen/Priestess/Healeress) on that day and Who have always and will always provide Sakomufo with the guidance Sakomufo needs in order to use the power and consciousness Sakomufo has and continues to receive Us to fulfill her nkra/nkrabea (Divine function/Destiny). And it is Us Who in recognition of Sakomufo's deep rooted sacrifices on behalf of Black people over the course of Sakomufo's life, and Sakomufo's battle tested and unwavering commitment to fulfill her nkra/nkrabea (Divine function/Destiny) while striving to remain in alignment with Nyamewaa-Nyame Nhyehyee (Diviner Order), that We declare and decree that Sakomufo, a royal Akan (Asante) descendant born Oheneba (Princ, is officially the new Okofohemma (Warrioress Queen) of the Asanteman Amaruka Atifi Mu (Asante Nation in North America) and the Kansa (Kansas) Asante Empire originally founded by Asante Abibibrifo Fie Deɛ Amarukafo (Asante Black Indigenous Americans) in Kansa (Kansas) in Kansa (Kansas) over eighteen thousand years ago. **It is finished.**

AKRADINBOSOM

In Akan culture, the seven days of the week are governed by eleven Abosom (Deities/Gods/Goddesses/Forces In Nature) called Akradinbosom. Every Akan child is governed by the gender specific Obosom (Deity/God/Goddess) Who governs the day of the week upon which the Akan child is born. Male Obosom (Deity/God/Goddess) for a male Akan child. Female Obosom (Deity/God/Goddess) for a female Akan child. The same is true in every Afurakani/Afuraitkaitnit (African) culture, the only difference being how we determine which Obosom (Deity/God/Goddess) governs each specific day according to the relationship our specific abusua (clan) established with the Abosom (Deities/Gods/Goddesses/Forces In Nature). Additionally, in Akan culture every child is bestowed a kradin or 'Soul-Name' to honor the Obosom (Deity/God/Goddess) Who governs the day of the week upon which the Akan child is born and to inform the Black community as to the nkra/nkrabea (Divine function/Destiny) of the Akan child. For example. Male and female names may include Kwesi & Akosua for Sunday, Kwadwo & Adwoa for Monday, Kwabena & Abenaa for Tuesday, Kweku & Akua for Wednesday, Yaw, Yaa & Aaba for Thursday, Kofi & Afua for Friday, and Kwame & Amma for Saturday.

The Akradinbosom are: Awusi (Ausar), Adwoa (Auset), Abenaa (Sekhmet), Bena (Heru Behudet), Akua (Nebthet), Awuku (Set), Yaa (Wadjet), Aaba (Nekhebet), Yaw (Heru), Afi (Het Heru), and Amen Men (Min) but are called by different names in various other expressions of Nanasom (African Ancestral Religion) such as Juju (Yoruba), Wanga (Ovambo, Gullah Geechie and others), Ngengang (Fang), Gris Gris (Bambara and Mande), Voodoo (Ewe, Fon), and more. Since the Akradinbosom govern the nnawotwe (7 day Akan week), every Akan male or female is the child of and governed by one of these Abosom (Deities, Divine Spirit Forces in Nature/Goddesses and Gods) based upon the day of the week he or she is born. Akan females are governed by a Female Obosom (Deity, Divine Spirit Force in Nature/Goddess) and Akan males are governed by a Male Obosom (Deity, Divine Spirit Force in Nature/God).

AWUSI (AUSAR)
Black Earth (Earth element)

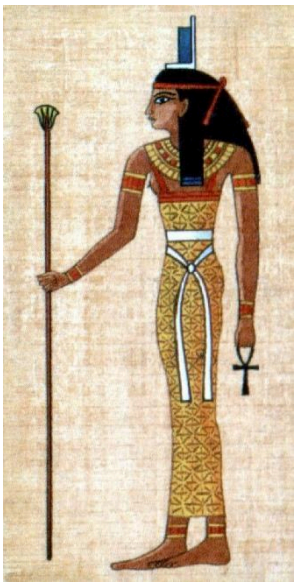


Awusi (ah-wooh'-see) is the Obosom (Deity/God) in Akan culture that governs Awusida/Akwesida (Sunday). Awusi is called Obatala, Oosaala, Agwu, and Dangbe in other Afurakani/Afuraitkaitnit (African) cultures. Awusi establishes regulatory Order in Creation amongst the planets, stars, suns, moons, oceans, winds, plant life, animal life, mineral life, Black human life, your organs and systems, and spiritual potencies/forces. He operates as the Divine Endocrine System in both Creation and the Black human body. Awusi also operates through the Black soil of Asaase (Earth) and teaches us how to nationbuild and institute various methods of food production, food preservation, and culturally grounded institutions. Akanfo (Akan people) born on Awusida/Akwesida (Sunday) under Awusi and His Wife, Esi, are called to exemplary leadership and the establishment of civilization, protocols, and institutions.

Animal totem: Opatuo (Owl)
Weekday: Sunday
Number: 1
Colors: Tuntum (Black), Bun (Green), Fufuo (White)
Herbs: Sage, Mint, Hyssop, Ashwagandha, Dandelion, Burdock.
Incense: Frankincense, Myrrh
Chakra: Mer (Third Eye, First Eye)
Crystals: Green tourmaline, malachite, moonstone, diamonds, and clear quartz.
Tools: Horsetail fly whisk, talismans, swords, staffs.
Vegan Foods: Black, green, and white fruits and vegetables.
Vegan Offerings: No spicy foods. Salt and hearts of palm are taboo. Indian ricegrass (sand rice grass), Black rice, African rice (Carolina rice), white yams, turnips, arugula, dandelion. Water and occasional palm wine libations.

* In Akan culture, Ausar and Auset are called Awusi and Esi when operating through the Owia (Sun) on Sunday and Adwo and Adwoa when operating through the Bosom/Osrane (Moon) on Monday.

ESI (AUSET)
River waters (Water Element)

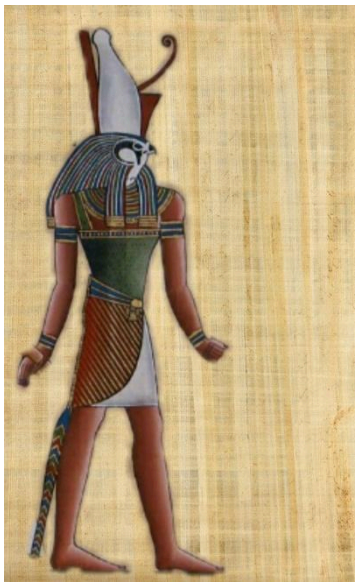


Adwoa (ah'-joh-ah') is the Obosom (Deity/Goddess) in Akan culture that governs Dwooda (Monday). Adwoa is called Auset, Oodua, Oduduwa, Idemilli, and Minona in other Afurakani/Afuraitkaitnit (African) cultures. Adwoa maintains regulatory Order in Creation amongst the planets, stars, suns, moons, oceans, winds, plant life, animal life, mineral life, Black human life, your organs and systems, and spiritual potencies/forces. She operates as the Divine Reproductive System in both Creation and the Black human body. Adwo also operates as the bodies of rivers on Asaase (Earth) and teaches us to nation build and institute various methods of food production, food preservation, and holistic medicine. Akanfo (Akanfo people) born on Dwooda (Monday) as children of Adwoa and Her Husband, Adwo, inherit matrilineal executive authority and engage in revolution and resolution to perpetuate Black sovereignty.

Animal totem: Okore (Eagle), Owo (Snake), Nantwi (Cow)
Weekday: Monday
Number: 2
Colors: Kokoo (Red), Fufuo (White), Bibire (Blue), Tuntum (Black)
Herbs: Dandelion, Geranium, Ginger, Hibiscus, Saffron, Sage, Ashwagandhan, Goldenseal.
Incense: Myrrh, Rose, Frankincense
Flowers: Rose, Lotus, Jasmine
Chakra: Sacral (Root)
Crystals: Moonstone, diamonds, obsidian, carnelian, red jasper, citrine, pearls, and clear quartz.
Tools: Horsetail fly whisk, talismans, swords, staffs.
Vegan Foods: Red, White, Blue, and Black fruits and vegetables
Vegan Offerings: Hearts of palm are taboo. Moruga Hill rice (Upland Red Bearded rice), Black Rice, blue lotuses, grapes, dates, myrrh, tea, rose. Water and occasional palm wine libations.

* In Akan culture, Ausar and Auset are called Awusi and Esi when operating through the Owia (Sun) on Sunday and Adwo and Adwoa when operating through the Bosom/Osrane (Moon) on Monday.

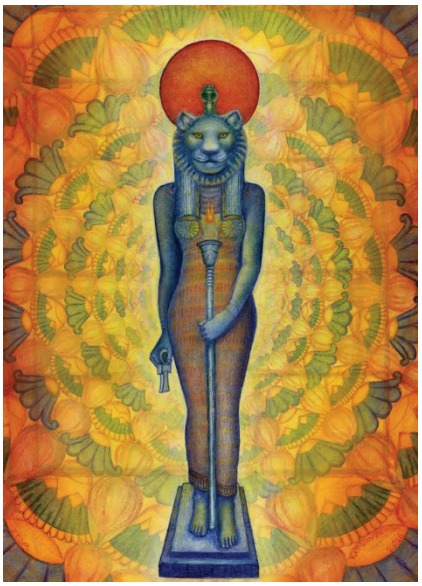
BENA (HERU BEHUDET)
Thermosphere/Ionosphere (Fire element)



Bena (beh'nah) is the Obosom (Deity/God) in Akan culture that governs Benada/Abenaada (Tuesday) and operates through the planet Bena (Mars). Bena is Heru Behdety, Herukhuti, Sekhem, and Ogun in other Afurakani/Afuraitkaitnit (African) cultures. Bena is the Enforcer of Nyamewaa-Nyame Nhyehyee (Divine Order) in Creation. He operates as the Principal Agent of the Divine Hate (Kyi) of Nyamewaa-Nyame (The Supreme Being). Bena operates as the Divine Immune System in Creation and teaches us to nation build through the implementation and maintenance of military structure. Akanfo (Akan people) born on Benada/Abenaada (Tuesday) under Bena and His Wife, Abenaa, are focused on and committed to the eradication of disorder and its purveyors.

Animal totem: Okoroma (Hawk)
Weekday: Tuesday
Number: 3
Colors: Bun (Green), Tuntum (Black)
Herbs: Dandelion, Astragulus, Burdock, Tarragon, Rosemary, Burdock, Hibiscus, Fennel, Aloe Vera, Garlic, Ginger, Cayenne.
Chakra: Ob (Solar Plexus)
Crystals: Black tourmaline, black onyx, bloodstone, tiger's eye, topaz, and quartz.
Tools: Hammer, anvil, machete, hoe, shovel, pick, pike, rake, all weapons.
Vegan Foods: Red, Green, and Black fruits and vegetables.
Vegan Offerings: Red bell peppers, red onions, slippery elm, elderberry, cinnamon, dandelion, rosemary, arugula, moringa, licorice, ginger. Water and occasional palm wine libations.

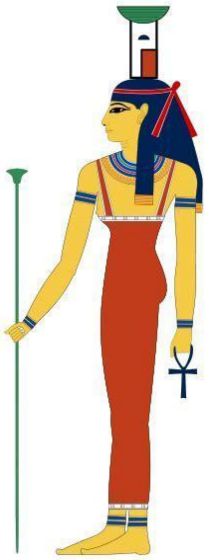
ABENAA (SEKHMET)
Earth's inner-core (Fire element)



Abenaa (ah' beh nah) is the Obosom (Deity/Goddess) in Akan culture that governs Abenaada/Benada (Tuesday) and operates through the planet Abenaa (Mars). Abenaa is called Sekhet, Iyaami Abeni, Nyohwe Ananu in other Afurakani/Afuraitkaitnit (African) cultures. Abenaa is the Enforceress of Nyamewaa-Nyame Nhyehyee (Divine Order) in Creation. She operates as the Principal Agentess of the Divine Hate (Kyi) of Nyamewaa-Nyame (The Supreme Being). Abenaa operates as the Divine Lymphatic System, the law enforcement structure within Creation and teaches us the art of war, healing, and epidemics. She is also the Obosom (Deity/Goddess) of healing and menstruation. Akanfo (Akan people) born on Benada/Abenaada (Tuesday) under Abenaa and Her Husband, Bena, are focused on and committed to the eradication of disorder and its purveyors.

Animal totem: Gyatabere (Lioness), Oprammiri (Cobra)
Weekday: Tuesday
Number: 4
Colors: Kokoo (Red)
Herbs: Dandelion, Astragulus, Burdock, Tarragon, Rosemary, Burdock, Hibiscus, Fennel, Aloe Vera, Garlic, Ginger, Cayenne.
Incense: Dandelion, Burdock, Garlic, Ginger, Cayenne.
Flowers: Roses, Jasmine, Lilac, Lavender, Honeysuckle, Snapdragon
Chakras: Ob (Solar Plexus)
Crystals: Bloodstone, red diamonds, red carnelian, tiger's eye, topaz, and ruby.
Tools: Swords, knives, all weapons.
Vegan Foods: Red fruits and vegetables.
Vegan Offerings: Red bell peppers, red onions, slippery elm, elderberry, cinnamon, dandelion, rosemary, arugula, moringa, licorice, ginger. Water and occasional palm wine libations.

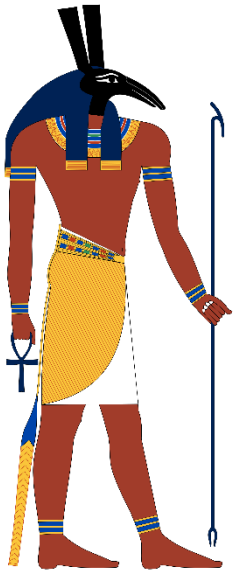
AKUA (NEBTHET)
Rain waters (Water Element)



Akua (ah-koo‘-ah) is the Obosom (Deity/Goddess) in Akan culture that governs Akuada/Awukuda (Wednesday) and operates through Akua (Mercury). Akua is called Agberu, Konikoni, and Nebt Het in other Afurakani/Afuraitkaitnit (African) cultures. Akua the Divine Courieress, Protectress, Governess of Ritual and Nurse Mother. Akua is the Obosom Who governs the Divine Renal System, the fluid-balancing and excretory structure of Abode (ah-baw‘-deh/Creation) – The Divine Body of Nyamewaa-Nyame (The Supreme Being) and the renal system in the Black human body. Akua also governs the excretory function of lactation (nursing) and the rain-waters (lactation) of Asaase Afua (Earth Mother) and teaches us to nation build through emotional balancing and ritual offerings to the Abosom (Deities/Forces In Creation) and Nanasom Nsamanfo (Honorable Ancestors & Ancestresses). Akanfo (Akan people) born on Akuada/Awukuda (Wednesday) under Akua and Her Husband, Awuku, are to remain emotionally balanced and invoke the power of the Abosom (Deities/Forces In Creation) and Nanasom Nsamanfo (Honorable Ancestors & Ancestresses) through ritual offerings.

Animal totem: Okoroma (Hawk)
Weekday: Wednesday
Number: 5
Colors: Tuntum (Black)
Flowers: Lotus
Chakra: Sekhem (Throat)
Herbs: Red Clover
Crystals: Black tourmaline, rock crystal, clear quartz, black onyx, and calcite.
Tools: Kukua (earthen vessels), Ankh
Vegan Foods: Black, Blue, and Purple fruits and vegetables.
Vegan Offerings: High water content foods, vegan milks, bell peppers, pumpkins, grapes, water. Water and occasional palm wine libations.

AWUKU (SET)
Red Earth (Earth element)



Awuku (ah-woo'-koo) is the Obosom (Deity/God) in Akan culture that governs Awukuda/Akuada Wednesday and operates through Awuku (Mercury). Awusi is called Esu, Legba, and Elegbara in other Afurakani/Afuraitkaitnit (African) cultures. Awuku is the Divine Messenger & Communicator. He governs the Divine Nervous System, the
communicative structure of Abode (ah-baw'-deh/Creation) - the Divine Body of Nyamewaa-Nyame (The Supreme Being) and thus the nervous system (peripheral) within the Black human body. Awuku communicates the relationship between cause and effect, thereby teaching us the importance of nationbuilding through sound Afurakani/Afuraitkaitnit (African) Ancestral religious and cultural practices, making the distinction between our needs versus our desires when petitioning Divine in prayer. Akanfo (Akan people) born on Awukuda/Akuada (Wednesday) under Awuku and His Wife, Akua, are mandated to surrender to the Abosom (Deities/Forces In Creation) and Nanasom Nsamanfo (Honorable Ancestors & Ancestresses) by engaging in akom (spirit possession) and nkom (spirit communication) convey the resulting Divine knowledge to the Black community in order to restore Nyamewaa-Nyame Nhyehyee (Divine Order) and establish culturally authentic institutions of education and training.

Animal totem: Ananse (Spider)
Weekday: Wednesday
Number: 6
Colors: Kokoo (Red), Tuntum (Black)
Herbs: Red Clover
Chakra: Sekhem (Throat)
Crystals: Black tourmaline, carnelian, clear quartz, black onyx, tiger's eye, and calcite.
Vegan Foods: Red, Blue and Purple fruits and vegetables.
Vegan Offerings: Spiced coffee, Black rice, vegan meats, pepper, ginger, garlic, sweet foods, beans, coined money, palm oil. Water and occasional palm wine libations.

YAW (HERU)

Thunder & Lightning/Earth's
outer-core (Earth element)



Yaw (yah'-ooh) is the Obosom (Deity/God) in Akan culture that governs Yawda (Thursday) and operates through Yaw (Jupiter). Yaw is called Shango, Heviosso/So in other Afurakani/Afuraitkaitnit (African) cultures. He is the Obosom (Deity/God) of Bravery, Strength, and Kingship/Rulership. Yaw governs the Divine Cardiovascular System, a governmental structure within Abode (ah-baw-deh'/Creation) - the Divine Body of Nyamewaa-Nyame (The Supreme Being) and thus the cardiovascular system within the Black human body. Yaw teaches us to nationbuild by relentlessly confronting and eradicating disorder and its purveyors physically and through the establishment and maintenance of government rooted in equity and democracy. Akanfo (Akan people) born on Yawda/Yaada/Aabada (Thursday) under Yaw and His Wives, Yaa & Aaba, are naturally inclined to lead, regulate order, and eradicate disorder and its purveyors.

Animal totem: Okoroma (Hawk)
Weekday: Thursday
Number: 7
Colors: Kokoo (Red), Fufuo (White)
Herbs: Hawthorne berry, Hibiscus, Ginger
Chakra: Khepera (Heart)
Crystals: Red carnelian, red tiger's eye, poppy jasper, clear quartz, diamonds, and rose quartz.
Tools: Axe, machete.
Vegan Foods: Red and white fruits and vegetables.
Vegan Offerings: Spicy foods. Teosinte (indigenous corn) porridge, red bell pepper soup, amaranth, sorghum, white yam, turnips, tortilla, kisra, taro, arugula, and chili. Water and occasional palm wine libations.

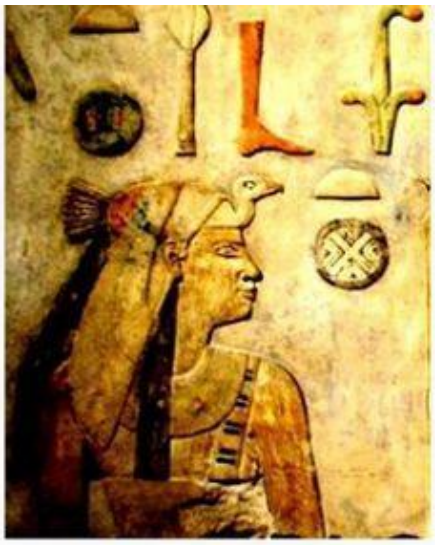
YAA (UATCHET/WADJET)
Winds (Air element)



Yaa (ya-ah) is the Obosom (Deity/Goddess) in Akan culture that governs Yaada/Aabada/Yawda (Thursday) and operates through Yaa (Jupiter). Yaa is called Oya, Avedji Da in other Afurakani/Afuraitkaitnit (African) cultures. She is the Obosom (Deity/Goddess) of Fighting and Punishment, and is Protectress of Royal Sovereignty. Yaa along with Her Twin Sister Aaba, govern the Divine Magnetosphere, a governmental structure preserving stability within Abode (ah-baw-deh‘/Creation) - the Divine Body of Nyamewaa-Nyame (The Supreme Being) and thus the magnetosphere permeating Asaase Afua (Earth Mother) and the Black human body. She teaches us to nationbuild by engaging in thoughts, intentions, and actions that perpetuate self and communal sovereignty. Akanfo (Akan people) born on Yaada/Aabada/Yawda (Thursday) under Yaa and Her Husband, Yaw, function to preserve and protect the sovereignty, independence, and stability of the nation.

Animal totem: Oprammiri (Cobra)
Weekday: Thursday
Number: 8
Colors: Bun (Green), Bibire (Blue)
Herbs: Hawthorne berry, Hibiscus, Ginger
Chakra: Khepera (Heart)
Crystals: Green tourmaline, aquamarine, turquoise, emerald, and apatite.
Tools: Wind, Gravity
Vegan Foods: Green and blue fruits and vegetables.
Vegan Offerings: Wholesome, nutritious, natural foods. Well seasoned. No salt. Homemade black soybean tofu (use palm wine vinegar), black eyed peas with onions and bell peppers, mashed beans, pumpkin, palm oil, and grapes. Water and occasional palm wine libations.

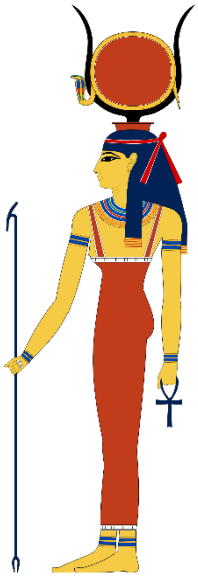
AABA (NEKHBET/NEKEHBET)
Magnetosphere (Air element)



Aaba (aah‘-bah) is the Obosom (Deity/Goddess) in Akan culture that governs Aabada/Yaada/Yawda Thursday and operates through Aaba (Jupiter). Aaba is called Oba, Ayaba in other Afurakani/Afuraitkaitnit (African) cultures. She is the Obosom (Deity/Goddess) of Resistance and Punishment, and is Protectress of Royal Sovereignty. Aaba along with Her Twin Sister Yaa, govern the Divine Magnetosphere, a governmental structure preserving stability within Abode (ah-baw-deh‘/Creation) - the Divine Body of Nyamewaa-Nyame (The Supreme Being) and thus the magnetosphere permeating Asaase Afua (Earth Mother) and the Black human body. She teaches us to nationbuild by guarding against thoughts, intentions, and actions that contribute to disorder and/or a lack of discipline, self control. Akanfo (Akan people) born on Aabada/Yaada/Yawda (Thursday) under Aaba and Her Husband, Yaw, relentlessly resist and guard against disorder, and strike, punish, and eradicate purveyors of disorder.

Animal totem: Apete (Vulture), Oprammiri (Cobra)
Weekday: Thursday
Number: 9
Colors: Tuntum (Black), Bun (Green), Fufuo (White)
Herbs: Hawthorne berry, Hibiscus, Ginger
Chakra: Khepera (Heart)
Crystals: Emerald, malachite, black onyx, clear quartz, diamonds, and pearls.
Tools: Wind, Gravity
Vegan Foods: Black, green, and white fruits and vegetables.
Vegan Offerings: Wholesome, nutritious, natural foods. Well seasoned. No salt. Homemade black soybean tofu (use palm wine vinegar), black eyed peas with onions and bell peppers, mashed beans, pumpkin, palm oil, and grapes. Water and occasional palm wine libations.

AFI (HET HERU)
Stratosphere (Air element)

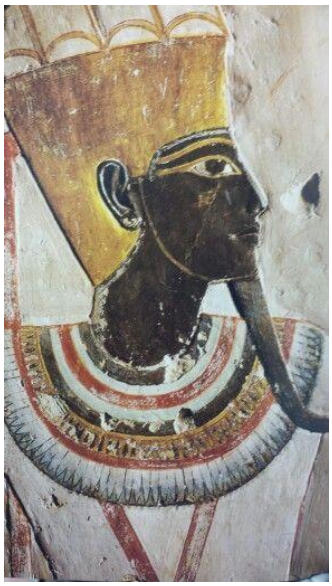


Afi (ah-fee'), also known as Afua (ah-foo-ah), is the Obosom (Deity/Goddess) in Akan culture that governs Fida (Friday) and operates through the Afi (Venus). Afi is called Oshun in various other Afurakani/Afuraitkaitnit (African) cultures. Afi is referred to as a Wanderer, Traveler; Adventurous, Innovative, Creative. Afi governs the sensual attraction which is the precursor to sexual activity (pro-creative activity) and which replenishes its harmony (pleasure). Afi also governs the Divine Reproductive System, the procreative/creative structure in Abode (ah-baw'-deh/Creation) – the Divine Body of Nyamewaa-Nyame (The Supreme Being) and thus the reproductive system within the Black human body. Akanfo (Akan people) born on Fida (Friday) under Afi and Her Husband, Fi, are naturally creative, achieve balance, and manifest harmony through art, painting, music, dance, cuisine, photography, construction, architecture, interior design, entrepreneurship, etc.

Animal totem: Nantwi (Cow)
Weekday: Friday
Number: 10
Colors: All colors
Herbs: Hibiscus, Calendula
Flowers: Rose, Lotus
Chakra: Tekh (Sacral)
Crystals: Rose quartz, moonstone, diamonds, carnelian, citrine, pearls.
Vegan Foods: Orange fruits and vegetables.
Vegan Offerings: Homemade and naturally sweetened chocolate, raw unfiltered honey, mangoes (excludes yellow mangoes, champagne mangoes, Keitt mangoes), cinnamon, seeded grapes, white yams, turnips, guava, roses, dates. Water and occasional palm wine libations.

*In Akan culture, Het Heru and Men (Min) are called Amenmenewaa and Amen Men when operating through the okyin (planet) Amene and are called Afi and Fi (also Fii) (Fait and Fai in Kamit) when operating through the okyin Afi.

AMEN-MEN
Polar axis (Earth element)



Amen-Men (ah-mehn‘-mehn) is the Obosom (Deity/God) in Akan culture that governs Menmeneda (Saturday) and operates through the Amene (Saturn). Amen-Men is called Min, Amen-Min, Orisha Oko in other Afurakani/Afuraitkaitnit (African) cultures. Amen-Men is referred to as the Ancient One; Defender of the Past. He is a Obosom (Deity/God) of Creation, a repository of Ancestral Tradition and Protocol. Amen-Men governs the Divine Axis/Central Nervous System, a regulatory structure within Abode (ah-baw-deh‘/Creation) – the Divine Body of Nyamewaa-Nyame (The Supreme Being) and thus the axis/central nervous system (brain and spinal column) within the Black human body. Amen-Men helps us tap into our Ancestral memories, knowledge, and tradition and teaches us to nationbuild through the construction of homes, buildings, and infrastructure, as well as farming and manufacturing. Akanfo (Akan people) born on Menmeneda (Saturday) under Amen-Men and His Wife, Amenmenewa, are called to model and teach authentic Ancestral protocols and traditions.

Animal totem: Nantwinini (Bull)
Weekday: Saturday
Number: 11
Colors: Fufuo (White)
Herbs: Lavender
Chakra: Ikh (Crown)
Crystals: Amethyst, alexandrite, diamond, clear quartz.
Tools: Garden hoe
Vegan Foods: Purple fruits and vegetables.
Vegan Offerings: African rice (Carolina rice), black eyed peas, black soybeans, mung beans, amaranth, sorghum, white yams, turnips, taro, teosinte (indigenous corn). Water and occasional palm wine libations.

*In Akan culture, Het Heru and Men (Min) are called Amenmenewaa and Amen Men when operating through the okyin (planet) Amene and are called Afi and Fi (also Fii) (Fait and Fai in Kamit) when operating through the okyin Afi.

MOJO ORACLE ADEBISA - ORACLE DECK

31 Cards of Divine Instruction & Guidance

Release Date: April 1, 2024





Divination Instruction & Guidance

Few know the majority of the Black Indigenous Americans who were already in North America prior to the enslavement era, and over forty percent of the Black men and women enslaved and forced to migrate to North America during the enslavement era during the 1500s and 1600s were Akan people and exclusively practiced Akanfo Nanasom (Akan Ancestral Religion). The Akan/Twi term ‘mogya’ means kin, blood, and family. This means nearly every Black person in this country likely has Akan mogya (blood) flowing through their veins and can trace their Ancestral roots back to the Akanfo Nanasom (Akan Ancestral Religion), which is referred to as Nduru Religion by Asante (Akan) and Ndu (Hoodoo) Religion by Akwamu (Akan).

The Mojo Oracle Adebisa Deck consists of thirty-one cards and functions as a ritual family gathering place Created exclusively for Black people seeking to engage in spirit communication with Nyamewaa-Nyame (Supreme Being), the Abosom (Deities/Gods/Goddesses/Forces In Nature), and Nananom Nsamanfo (Honorable Ancestors & Ancestresses) to provoke positive outcomes regarding all aspects of life by incorporating purified plant life, animal life, mineral life, and Black human life to achieve alignment with Nyamewaa-Nyame Nhyehee (Divine Order) and eradicating disordered plant life, animal life, mineral life, and purveyors of disorder to restore Nyamewaa-Nyame Nhyehee (Divine Order).

Mojo Oracle Adebisa is an oracle, a sacred divination tool, with each card bearing a Nyankosɛm Din (Sacred Name) and corresponding Nyankosɛm Ohiade (Sacred Function).

The Nyankosɛm Din (Sacred Name) of each Mojo Oracle Adebisa card is as follows:

1. Awusi
2. Adwoa
3. Bena
4. Abenaa

5. Akua
6. Awuku
7. Yaw
8. Yaa
9. Aaba
10. Afi
11. Amen Men
12. Akyisan & Nanasom
13. Mmara Ne Kyi
14. Fere Ne Ehu
15. Nyansapo & Atemmu
16. Nananom Nsamanfo
17. Mpaebo & Nkommere
18. Ohwie & Aforebode
19. Okra/Okrawa
20. Ahodwira
21. Nduru & Nnuan
22. Adwuma & Sika
23. Tanenet & Mentu Ra
24. Heru Mma Baanan
25. Khunem/Kunwemu
26. Hapi & Merit
27. Unnu & Unnut
28. Meretsegert
29. Amammere
30. Amansesew
31. Akodi & Sakomu

If you heed the instruction and commit to the guidance of Mojo Oracle Adebisa, you will receive the Divine support and assistance you need to identify your nkra/nkrabea (Divine function/Destiny) and sankofa - return (san), go (ko) and grasp (fa) Ancestral knowledge from the past to fulfill your appointed nkra/nkrabea (Divine function/destiny). The result will be spiritual awakening that enables you to overcome every obstacle you face in life.

SAKOMUFO



Sakomufo Akosua Tanisha Boduaa Seshat Aaebo-Akhan, who carries the Asante indigenous asuman (talisman) name - Mama Owo Kokoo Nduru (Mama Red Snake Medicine), is an indigenous Akan (Asante) American descendantess of royal Akan (Asante & Akwamu) Americans who voluntarily migrated to North America before the enslavement era, including the "Lansing Man", whose 35,000 year old indigenous Akan (Asante) American skeletal remains were discovered in Lansing, Kansas in 1902.

Sakomufo is Komfoah (Priestess/Healeress/Conductress) of The Indigenous Underground Railroad & Okofohemma (Warrioress Queen) of the 35,000 year old Asante Nation In North America, Akwamu Nation In North America, and Kansa Asante Empire In North America originally founded and established in Kansa (Kansas). Sakomufo is the first to produce irrefutable evidence that clarifies the genetic, cultural, and religious distinctions between identifying as Black indigenous versus Black "Indian".

Sakomufo also openly shares thought provoking testimony regarding her experiences being human trafficked at birth, her countless failed attempts to escape human trafficking, and being forced to leave her Children behind in order to garner legal and financial support to free herself and her Children from over a century of intergenerational Black human trafficking. Sakomufo works to accomplish this goal while spearheading The Indigenous Underground Railroad originally founded and established in Kansa (Kansas) over 150 years ago.

Sakomufo launched Black Sovereignty Nationism as the first bloodless revolution blueprint that exclusively exists to globally inspire, empower, and educate Black people to reclaim their individual, familial, and communal sovereignty. Her greatest objective is to expose the reality that indigenous Akan American descendants/descendantesses remain the sole owners/owneresses of Kansa (Kansas) and Hwanyan (Hawaii), and to restore them as exclusively sovereign and segregated territories governed by Kansa Asante Empire.