



Parish Bulletin

19th Sunday in Ordinary
Time

August 10, 2025

Sunday Cycle C
Divine Office: Week 3

Website

nativityparish.org.uk

Our Churches

Church of St Mary the Immaculate Conception
Clive Road, Failsworth, Manchester,
M35 0NN.

Church of the Holy Family
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OL8 3PY.

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SVP

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Youth Group

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Bee Together Community Garden

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This Week's Divine Services and Other Events

Monday August 11
St Clare, Virgin
(memorial)

 Philippians 3:8-14; Ps 16(15):1-2a, 5, 7-8, 11. R cf. 5a;
Matthew 19:27-29.

9:15AM Mass, Holy Family

Tuesday August 12
Weekday in Ordinary
Time

 Deuteronomy 31:1-8; (psalm) Deut 32:3-4a, 7, 8, 9, 12. R9a;
Matthew 18:1-5, 10, 12-14.

9:15AM Mass, St Mary's

2:00PM-4:00PM Cuppa Club, Parish Room at Holy Family Church. All welcome.

Wednesday August 13
Weekday in Ordinary
Time

 Deuteronomy 34:1-12; Ps 66(65):1-3a, 5, 16-17. R cf. 20a,
9a; Matthew 18:15-20.

9:15AM Mass, Holy Family

10:15AM Funeral - Mary Eaton, St Mary's

7:30PM Catenians Group meeting, Parish Room at Holy Family Church. All welcome.

Thursday August 14
St Maximilian Mary
Kolbe, Priest, Martyr
(memorial)

 Wisdom 3:1-9; Psalm 115(116):10-13, 16-17; John 15:12-16.

9:15AM Eucharistic Service, Holy Family

Friday August 15
The Assumption of the
Blessed Virgin Mary
(solemnity, Holyday of
Obligation)

 Revelation 11:19a; 12:1-6a, 10ab; Ps 45(44):10, 11, 12, 16.
R10b; 1 Corinthians 15:20-27; Luke 1:39-56.

9:30AM Mass, Holy Family (No 9:30 Mass at St Mary's)

6:00PM Mass, St Mary's

Saturday August 16
Weekday in Ordinary
Time

 Joshua 24:14-29; Ps 16(15):1-2a, 5, 7-8, 11. R cf. 5a;
Matthew 19:13-15.

**11:00 - 11:45AM: Exposition of the Blessed Sacrament and
Sacrament of Reconciliation (confession), St Mary's.**

12:00 noon Mass, St Mary's

Sunday August 17
20th Sunday in Ordinary
Time

 Jeremiah 38:4-6, 8-10; Ps 40(39):2, 3, 4, 18. R14b; Hebrews
12:1-4; Luke 12:49-53.

9:00AM St Mary's Church open for private prayer.

9:30AM Sung Mass, St Mary's

10:45AM Holy Family Church open for private prayer.

11:15AM Sung Mass, Holy Family

Light refreshments will be served after both Sunday morning
Masses.

6:00PM Mass, St Mary's

Confession

Saturdays (see above); or otherwise on request.

Baptisms and Marriages

If you would like to arrange a baptism or a wedding, please
speak to a priest or to Sr. Benedicta after Mass.

Please note, we require six months' notice for a wedding.

We Pray For...

Sick

We pray for all who are currently awaiting results, undergoing treatment or battling illnesses. In particular: Paul Vincent Rostern, Gregory Francis Rostern, Padraig Rafferty, Joe & Anne Appleton, Teddy Holt, Monica Reed, Maria-Thérèse, Karen Seinen, Geraldine Power, Kath Wilkinson, Michael Melody, Betty Brown, Joe Gallagher, Finola Bedford, Catherine Redikin, James McManus, Catherine Ardill, Cristopher McAuley, Austin Moran, Burny Maughny, Pat Snelling, John Moran, Michael Bray, Wendy Felstead, Ann Burn, Caroline, Donni Marie and Mary Killeen.

Recently Deceased

We pray for the souls of: Mary Eaton, Angela Harding, Steven Flowers and Pauline Bunner.

May they rest in perfect peace.

Anniversary

We pray for the souls of: Margaret Boyd, Marie O'Neill, Paul Swallow, Robert Lealy, James Scanlon and David Birch.

May they continue to rest in the Lord.

Deaths & Funerals

We recently announced the death of **Mary Eaton**. Mary's funeral is scheduled for this coming Wednesday, August 13, 10:15am at St Mary's Church.

We also announce the death of **Pauline Bunner**. Pauline's funeral is scheduled for Wednesday, August 20, 11:00am at St Mary's Church.

Let us keep Mary's and Pauline's friends and families in our prayers.

Friday – Solemnity of the Assumption

This coming Friday, August 15, is the solemnity of The Assumption of the Blessed Virgin Mary—a Holyday of Obligation.

Mass times are: 9:30am at Holy Family Church; 6:00pm at St Mary's Church.

There is no morning Mass at St Mary's Church on Friday.

Cemetery Mass at St Mary's Wardley

A Mass to remember loved ones who have died will be taking place at 11:00am on Monday, August 25 (Late Summer Holiday Monday) at St Mary's Cemetery, Wardley. All are welcome to join as we come together in faith to remember our loved ones.

Ecological Rosary at the Laudato Si' Centre

Join us at the Diocese of Salford's Laudato Si' Centre on Wednesday 3rd September as we gather together to pray the Rosary with ecological reflections. This event is a wonderful opportunity to connect with others in prayer and to enjoy the beauty of God's creation. Email:

laudatosi@dioceseofsalford.org.uk

to find out more and to register.

Catenians Group

The next meeting of the Catenians Group will take place in the Parish Room at Holy Family, Limeside, at 7:30pm on Wednesday, August 13. All are welcome to attend. Light refreshments will be provided on the night. If you would like further information about the group, please contact Iain O'Hare on 07977 720108.

Job Vacancies

The Diocese of Salford is recruiting for a number of roles in the diocesan property team, as well as in our parish clubs. To find out more, please visit:

dioceseofsalford.org.uk/news/vacancies/

Readings & Psalm for Sunday Mass

LITURGY OF THE WORD

First Reading

Wisdom 18:6-9

'By the same means by which you punished our enemies you called us to yourself and glorified us.'

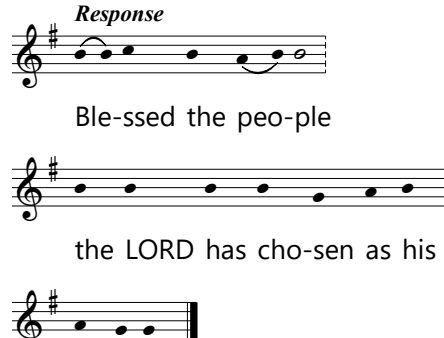
That night of our liberation was made known beforehand to our fathers, so that they might rejoice in sure knowledge of the oaths in which they trusted. The deliverance of the righteous and the destruction of their enemies were expected by your people. For by the same means by which you punished our enemies you called us to yourself and glorified us. For in secret the holy children of good people offered sacrifices and with one accord agreed to the divine law, that the saints would share alike the same things, both blessings and dangers; and already they were singing the praises of the fathers.

Responsorial Psalm

Ps 33(32):1,12. 18-19. 20, 22. R12b

All sing the response:

Response



Ble-ssed the peo-ple
the LORD has cho-sen as his
he-ri-tage.

- 1 Ring out your joy to the LORD, O you just;
for praise is fitting from the upright.
Blessed the nation whose God is the LORD,
the people he has chosen as his heritage.
- 2 Yes, the LORD'S eyes are on those who fear him,
who hope in his merciful love,
to rescue their soul from death,
to keep them alive in famine.
- 3 Our soul is waiting for the LORD.
He is our help and our shield.
May your merciful love be upon us,
as we hope in you, O LORD.

Second Reading

Hebrews 11:1-2, 8-19

'He was looking forward to the city whose designer and builder is God.'

Brothers and Sisters: Faith is the assurance of things hoped for, the conviction of things not seen. For by it the people of old received their commendation.

By faith Abraham obeyed when he was called to go out to a place that he was to receive as an inheritance. And he went out, not knowing where he was going. By faith he went to live in the land of promise, as in a foreign land, living in tents with Isaac and Jacob, heirs with him of the same promise. For he was looking forward to the city that has foundations, whose designer and builder is God. By faith Sarah herself received power to conceive, even when she was past the age, since she considered him faithful who had promised. Therefore from one man, and him as good as dead, were born descendants as many as the stars of heaven and as many as the innumerable grains of sand by the seashore.

These all died in faith, not having received the things promised, but having seen them and greeted them from afar, and having acknowledged

that they were strangers and exiles on the earth. For people who speak thus make it clear that they are seeking a homeland. If they had been thinking of that land from which they had gone out, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God, for he has prepared for them a city.

By faith Abraham, when he was tested, offered up Isaac, and he who had received the promises was in the act of offering up his only son, of whom it was said, 'Through Isaac shall your offspring be named.' He considered that God was able even to raise him from the dead, from which, figuratively speaking, he did receive him back.

Gospel Reading

Luke 12:32-48

'You also must be ready.'

At that time: Jesus said to his disciples, 'Fear not, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give to the needy. Provide yourselves with money bags that do not grow old, with a treasure in the heavens that does not fail, where no thief approaches and no moth destroys. For where your

treasure is, there will your heart be also.

'Stay dressed for action and keep your lamps burning, and be like men who are waiting for their master to come home from the wedding feast, so that they may open the door to him at once when he comes and knocks. Blessed are those servants whom the master finds awake when he comes. Truly, I say to you, he will dress himself for service, and have them recline at table, and he will come and serve them. If he comes in the second watch, or in the third, and finds them awake, blessed are those servants! But know this, that if the master of the house had known at what hour the thief was coming, he would not have left his house to be broken into. You also must be ready, for the Son of Man is coming at an hour you do not expect.'

Peter said, 'Lord, are you telling this parable for us or for all?' And the Lord said, 'Who then is the faithful and wise manager, whom his master will set over his household, to give them their portion of food at the proper time? Blessed is that servant whom his master will find so doing when he comes. Truly, I say to you, he will set him over all his possessions. But if that

servant says to himself, "My master is delayed in coming", and begins to beat the male and female servants, and to eat and drink and get drunk, the master of that servant will come on a day when he does not expect him and at an hour he does not know, and will cut in pieces and put him with the unfaithful. And that servant who knew his master's will but did not get ready or act according to his will, will receive a severe beating. But the one who did not know, and did what deserved a beating, will receive a light beating. Everyone to whom much was given, of him much will be required, and from him to whom they entrusted much, they will demand the more.'

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