

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION                       | DETAILS                                                                       |
|--------|-----------------------------------|-------------------------------------------------------------------------------|
| 1      | NAME OF THE SCHOOL                | S S PUBLIC SCHOOL                                                             |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 2132834                                                                       |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 61141                                                                         |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | S S PUBLIC SCHOOL, SECTOR- 110, BHANGEL, NOIDA, GAUTAM BUDDHA NAGAR, - 201304 |
| 5      | PRINCIPAL NAME                    | MRS MANJU SRIVASTAVA                                                          |
| 6      | PRINCIPAL QUALIFICATION           | M.A B.ED                                                                      |
| 7      | SCHOOL EMAIL ID                   | sspublicschool215@gmail.com                                                   |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 8800287221                                                                    |

**B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION                                                                | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                                                                                                                                                                        |
|--------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | <a href="https://img1.wsimg.com/blobby/go/51470373-6f4f-4599-b1aa-02ae441bbd2e/downloads/9f3b57f7-128c-449b-af29-3c34ce789583/Extension%20letter.pdf?ver=178861">https://img1.wsimg.com/blobby/go/51470373-6f4f-4599-b1aa-02ae441bbd2e/downloads/9f3b57f7-128c-449b-af29-3c34ce789583/Extension%20letter.pdf?ver=178861</a> |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE    | <a href="https://img1.wsimg.com/blobby/go/51470373-6f4f-4599-b1aa-02ae441bbd2e/downloads/725621ce-3a8f-41ed-a761-77f9b6ba8987/society%20renewal.pdf?ver=1788618">https://img1.wsimg.com/blobby/go/51470373-6f4f-4599-b1aa-02ae441bbd2e/downloads/725621ce-3a8f-41ed-a761-77f9b6ba8987/society%20renewal.pdf?ver=1788618</a> |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT  |                                                                                                                                                                                                                                                                                                                             |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF           | <a href="https://img1.wsimg.com/blobby/go/51470373-6f4f-4599-b1aa-02ae441bbd2e/downloads/725621ce-3a8f-41ed-a761-77f9b6ba8987/society%20renewal.pdf?ver=1788618">https://img1.wsimg.com/blobby/go/51470373-6f4f-4599-b1aa-</a>                                                                                              |

|   |                                                                                                             |                                                                                                                                                                                                                                                                                                                             |
|---|-------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|   | APPLICABLE                                                                                                  | <a href="https://img1.wsimg.com/blobby/go/51470373-6f4f-4599-b1aa-02ae441bbd2e/downloads/5b65c9dc-de0b-4fd1-a865-6de826e77220/RTE%202009%20.pdf?ver=17889401651">02ae441bbd2e/downloads/5b65c9dc-de0b-4fd1-a865-6de826e77220/RTE%202009%20.pdf?ver=17889401651</a>                                                          |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="https://img1.wsimg.com/blobby/go/51470373-6f4f-4599-b1aa-02ae441bbd2e/downloads/8a2606b1-dda7-4424-8d99-dba13548e99a/Building%20Certificate.pdf?ver=17">https://img1.wsimg.com/blobby/go/51470373-6f4f-4599-b1aa-02ae441bbd2e/downloads/8a2606b1-dda7-4424-8d99-dba13548e99a/Building%20Certificate.pdf?ver=17</a> |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://img1.wsimg.com/blobby/go/51470373-6f4f-4599-b1aa-02ae441bbd2e/downloads/e05323d3-f3cc-48ba-9e27-3620dacb7972/Fire%20safety%20certificate.pdf?v">https://img1.wsimg.com/blobby/go/51470373-6f4f-4599-b1aa-02ae441bbd2e/downloads/e05323d3-f3cc-48ba-9e27-3620dacb7972/Fire%20safety%20certificate.pdf?v</a> |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://sspsnoida.in/mandatory-diclosure">https://sspsnoida.in/mandatory-diclosure</a>                                                                                                                                                                                                                             |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES                                                   | <a href="https://img1.wsimg.com/blobby/go/51470373-6f4f-4599-b1aa-02ae441bbd2e/downloads/688f0a84-20ce-4017-bab5-db6582327d7b/sanitary%20%20certificate.pdf?ver">https://img1.wsimg.com/blobby/go/51470373-6f4f-4599-b1aa-02ae441bbd2e/downloads/688f0a84-20ce-4017-bab5-db6582327d7b/sanitary%20%20certificate.pdf?ver</a> |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|-----------------------|------------------------------------------------------|
|--------|-----------------------|------------------------------------------------------|

|   |                                                                      |                                                                                                                                                                                                                                                                                                                             |
|---|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | FEE STRUCTURE OF THE SCHOOL                                          | <a href="https://img1.wsimg.com/blobby/go/51470373-6f4f-4599-b1aa-02ae441bbd2e/downloads/87b439ec-2cd9-47eb-8d08-eecef2a3dc07/Fee%20structure%20.pdf?ver=178861">https://img1.wsimg.com/blobby/go/51470373-6f4f-4599-b1aa-02ae441bbd2e/downloads/87b439ec-2cd9-47eb-8d08-eecef2a3dc07/Fee%20structure%20.pdf?ver=178861</a> |
| 2 | ANNUAL ACADEMIC CALENDER                                             | <a href="https://img1.wsimg.com/blobby/go/51470373-6f4f-4599-b1aa-02ae441bbd2e/downloads/54078c9e-4081-4f9f-b7f4-2c6510d06620/Academic%20calendar%20%20.pdf?ver">https://img1.wsimg.com/blobby/go/51470373-6f4f-4599-b1aa-02ae441bbd2e/downloads/54078c9e-4081-4f9f-b7f4-2c6510d06620/Academic%20calendar%20%20.pdf?ver</a> |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://img1.wsimg.com/blobby/go/51470373-6f4f-4599-b1aa-02ae441bbd2e/downloads/0c605044-2ef4-47b2-a3eb-1363fe183216/SMC.pdf?ver=1788618910502">https://img1.wsimg.com/blobby/go/51470373-6f4f-4599-b1aa-02ae441bbd2e/downloads/0c605044-2ef4-47b2-a3eb-1363fe183216/SMC.pdf?ver=1788618910502</a>                 |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://img1.wsimg.com/blobby/go/51470373-6f4f-4599-b1aa-02ae441bbd2e/downloads/1b878d28-c622-42d9-8ce8-2c96c13572c2/List%20of%20PTA%20committee.pdf?v">https://img1.wsimg.com/blobby/go/51470373-6f4f-4599-b1aa-02ae441bbd2e/downloads/1b878d28-c622-42d9-8ce8-2c96c13572c2/List%20of%20PTA%20committee.pdf?v</a> |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://img1.wsimg.com/blobby/go/51470373-6f4f-4599-b1aa-02ae441bbd2e/downloads/5aa7e97d-019c-462f-bf51-794d5a09d0d7/Last%203%20years%20result.pdf?ver">https://img1.wsimg.com/blobby/go/51470373-6f4f-4599-b1aa-02ae441bbd2e/downloads/5aa7e97d-019c-462f-bf51-794d5a09d0d7/Last%203%20years%20result.pdf?ver</a> |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION           | DETAILS               |
|--------|-----------------------|-----------------------|
| 1      | PRINCIPAL             | MRS. MANJU SRIVASTAVA |
| 2      | TOTAL NO. OF TEACHERS | 28                    |
|        | PGT                   | 12                    |
|        | TGT                   | 8                     |
|        | PRT                   | 8                     |

|   |                                            |                  |
|---|--------------------------------------------|------------------|
| 3 | TEACHERS SECTION RATIO                     | 1:1.5            |
| 4 | DETAILS OF SPECIAL EDUCATOR                | MR. JAYANT KUMAR |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | MISS RICHA TYAGI |

**RESULT CLASS: X**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2026 | 61                         | 59                     | 98              |         |

**RESULT CLASS: XII**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2026 | 64                         | 62                     | 98              |         |

**E : SCHOOL INFRASTRUCTURE:**

| SL NO. | INFORMATION                                                                                 | DETAILS                                                                                               |
|--------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                                                 | 6110                                                                                                  |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                                                 | 32 & 758                                                                                              |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 5 & 830                                                                                               |
| 4      | INTERNET FACILITY                                                                           | YES                                                                                                   |
| 5      | NO. OF GIRLS TOILETS                                                                        | 8                                                                                                     |
| 6      | NO. OF BOYS TOILETS                                                                         | 11                                                                                                    |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://www.youtube.com/watch?v=23cGmKhPJDo">https://www.youtube.com/watch?v=23cGmKhPJDo</a> |

**F : TEACHER DETAILS:**

| SL NO. | TEACHER NAME | DESIGNATION | QUALIFICATION |
|--------|--------------|-------------|---------------|
|--------|--------------|-------------|---------------|

|    |                               |                  |                 |
|----|-------------------------------|------------------|-----------------|
| 1  | MANJU SRIVASTAVA              | PRINCIPAL        | PG              |
| 2  | NARMTA                        | TGT              | PG              |
| 3  | GEETA SINGH                   | TGT              | GRADUATION      |
| 4  | GYANENDRA SINGH               | OTHER            | PG              |
| 5  | Km Jyoti                      | OTHER            | B.COM           |
| 6  | Aayushi Tyagi                 | OTHER            | Post Graduation |
| 7  | Richa Tyagi                   | WELLNESS TEACHER | Post Graduation |
| 8  | ANJU PATHAK                   | NTT              | MA              |
| 9  | CHANCHALA MADHU               | PRT              | B.SC            |
| 10 | RAJLAXMI DAS                  | TGT              | MA              |
| 11 | BHUPENDRA KUMAR<br>SRIVASTAVA | PGT              | M.SC            |
| 12 | SHIVANI TYAGI                 | PRT              | B.TECH          |
| 13 | SHREYASI KAUSHIK              | TGT              | M.SC            |
| 14 | REENA DHAMA                   | PGT              | MA              |
| 15 | BRIJESH KUMAR                 | TGT              | BE              |
| 16 | SUBHASH CHAND                 | PGT              | M.SC            |
| 17 | SRITALIN RATH                 | PRT              | B.TECH          |
| 18 | UNNATI SRIVASTAVA             | PRT              | B.COM           |
| 19 | POOJA SHARMA                  | PGT              | POST GRADUATION |
| 20 | SANGITA KUMARI                | NTT              | B.SC            |
| 21 | SUMIT KUMAR                   | PET              | POST GRADUATION |
| 22 | ANITA SINGH                   | PGT              | M.A.            |
| 23 | RICHA SINGH                   | TGT              | BCA             |
| 24 | KM SHIVANI TIWARI             | NTT              | B.A             |
| 25 | SHIV PRASAD MISHRA            | PGT              | MBA             |
| 26 | KM ANJALI                     | WELLNESS TEACHER | B. A            |
| 27 | HIMANSHU DUBEY                | PGT              | POST GRADUATION |

|    |                |     |                 |
|----|----------------|-----|-----------------|
| 28 | MONIKA CHANNA  | PGT | POST GRADUATION |
| 29 | AARTI          | TGT | M.A             |
| 30 | RACHNA DAYAL   | PRT | B.A             |
| 31 | GOLDI GUPTA    | PRT | POST GRADUATION |
| 32 | SNEH LATA VATS | PGT | POST GRADUATION |