

Uthenga Wabwino



The Good News

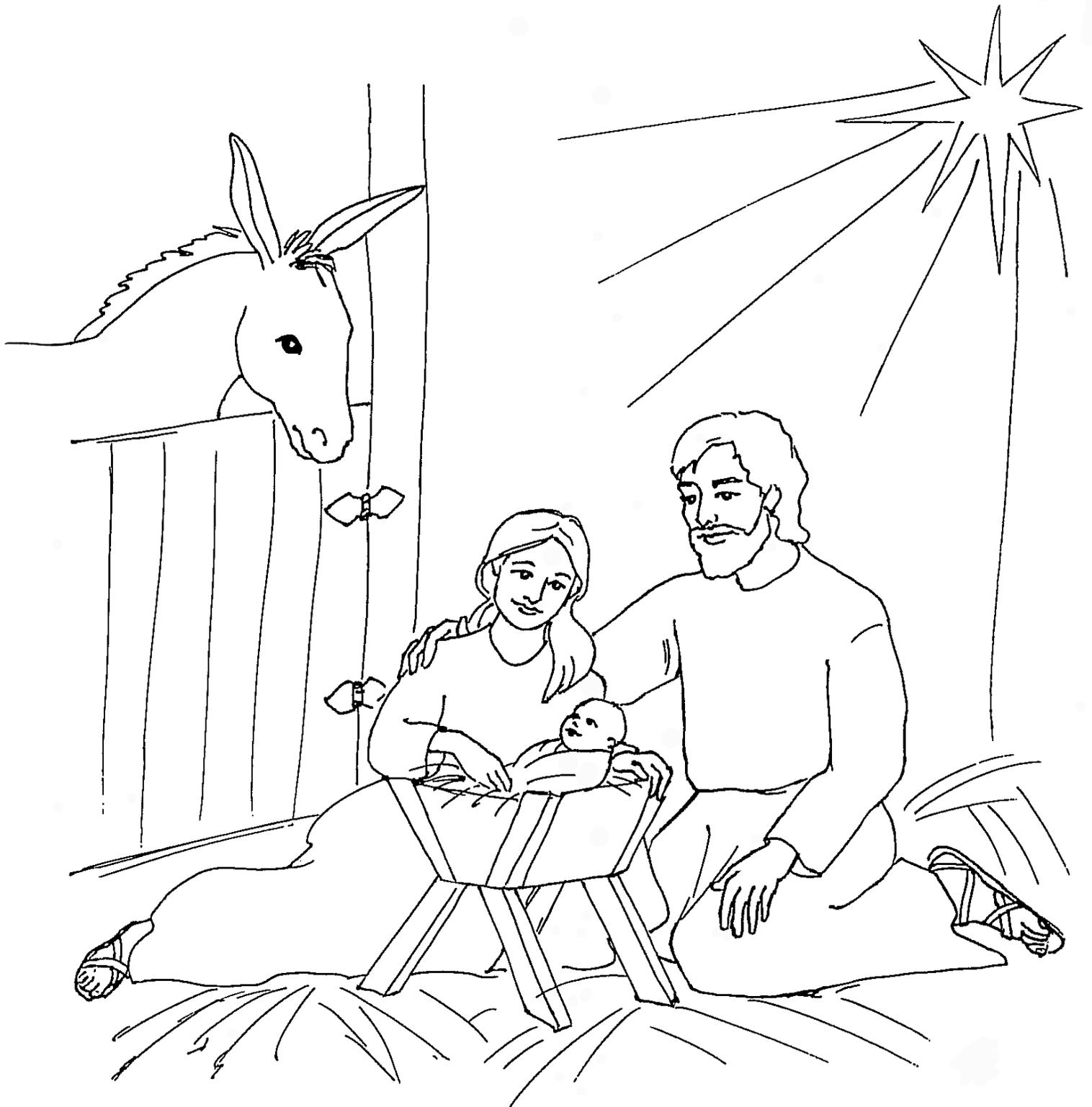


Ndipo mwezi wacisanu ndi cimodzi mngelo Gabrieli anatumidwa ndi Mulungu kunka ku mudzi wa ku Galileya dzina lace Nazarete, kwa namwali wopalidwa ubwenzi ndi mwamuna, dzina lace Yosefe, wa pfuko la Davide; ndipo dzina lace la namwaliyo ndilo Mariya. Ndipo pakulowa mngelo anati kwa iye, Tikuoneni, wocitidwa cisomo, Ambuye ali ndi iwe. Koma iye ananthunthumira ndi mau awa, nasinkhasinkha kulankhula uku nkutani. Ndipo mngelo anati kwa iye, Usaope, Mariya; pakuti wapeza cisomo ndi Mulungu. Ndipo taona, udzakhala ndi pakati, nudzabala mwana wamwamuna, nudzamucha dzina lace Yesu. Iye adzakhala wamkuru, nadzachedwa Mwana wa Wamkurukuru: ndipo Ambuye Mulungu adzampatsa Iye mpando wacifumu wa Davide atate wace: ndipo Iye adzacita ufumu pa banja la Yakobo ku nthawi zonse; ndipo ufumu wace sudzatha. (Luka 1:26-33)

Ndipo Mariya anati, Onani, mdzakazi wa Ambuye; kukhale kwa ine monga mwa mau anu. Ndipo mngelo anacoka kwa iye. (Luka 1:38)

Now in the sixth month the angel Gabriel was sent by God to a city of Galilee named Nazareth, to a virgin betrothed to a man whose name was Joseph, of the house of David. The virgin's name was Mary. And having come in, the angel said to her, "Rejoice, highly favored one, the Lord is with you; blessed are you among women!" But when she saw him, she was troubled at his saying, and considered what manner of greeting this was. Then the angel said to her, "Do not be afraid, Mary, for you have found favor with God. And behold, you will conceive in your womb and bring forth a Son, and shall call His name Jesus. He will be great, and will be called the Son of the Highest; and the Lord God will give Him the throne of His father David. And He will reign over the house of Jacob forever, and of His kingdom there will be no end." (Luke 1:26-33)

Then Mary said, "Behold the maidservant of the Lord! Let it be to me according to your word." And the angel departed from her. (Luke 1:38)



Ndipo Yosefe yemwe anakwera kucokera ku Galileya, ku mudzi wa Nazarete, kunka ku Yudeya, ku mudzi wa Davide, dzina lace Betelehemu, cifukwa iye anali wa banja ndi pfuko lace la Davide; kukalembedwa iye mwini pamodzi ndi Mariya, wopalidwa naye ubwenzi; ndi uyu anali ndi pakati. Ndipo panali pokhala iwo komweko, masiku ace a kubala anakwanira. Ndipo iye anabala mwana wace wamwamuna woyamba; namkulunga Iye m'nsaru, namgoneka modyera ng'ombe, cifukwa kuti anasowa malo m'nyumba ya alendo. (Luka 2:4-7)

Joseph also went up from Galilee, out of the city of Nazareth, into Judea, to the city of David, which is called Bethlehem, because he was of the house and lineage of David, to be registered with Mary, his betrothed wife, who was with child. So it was, that while they were there, the days were completed for her to be delivered. And she brought forth her firstborn Son, and wrapped Him in swaddling cloths, and laid Him in a manger, because there was no room for them in the inn. (Luke 2:4-7)



Ndipo panali abusa m'dziko lomwelo, okhala kubusa ndi kuyang'anira zoweta zao usiku. Ndipo mngelo wa Ambuye anaimirira pa awo, ndi kuwala kwa Ambuye kunawaunikira kozungulira: ndipo anaopa ndi mantha akuru. Ndipo mngelo anati kwa iwo, Musaope; pakuti onani, ndikuuzani inu uthenga wabwino wa cikondwero cacikuru, cimene cidzakhala kwa anthu onse; pakuti wakubadwirani inu lero, m'mudzi wa Davide, Mpulumutsi, amene ali Kristu Ambuye. Ndipo ici ndi cizindikilo kwa inu: Mudzapeza mwana wakhanda wokuta ndi nsaru atagona modyera. Ndipo dzidzidzi panali pamodzi ndi mngeloyo ambirimбири a gulu la Kumwamba, natamanda Mulungu, nanena, Ulemerero ukhale kwa Mulungu Kumwambamwamba, Ndi mtendere pansu pano mwa anthu amene akondwera nao. (Luka 2:8-14)

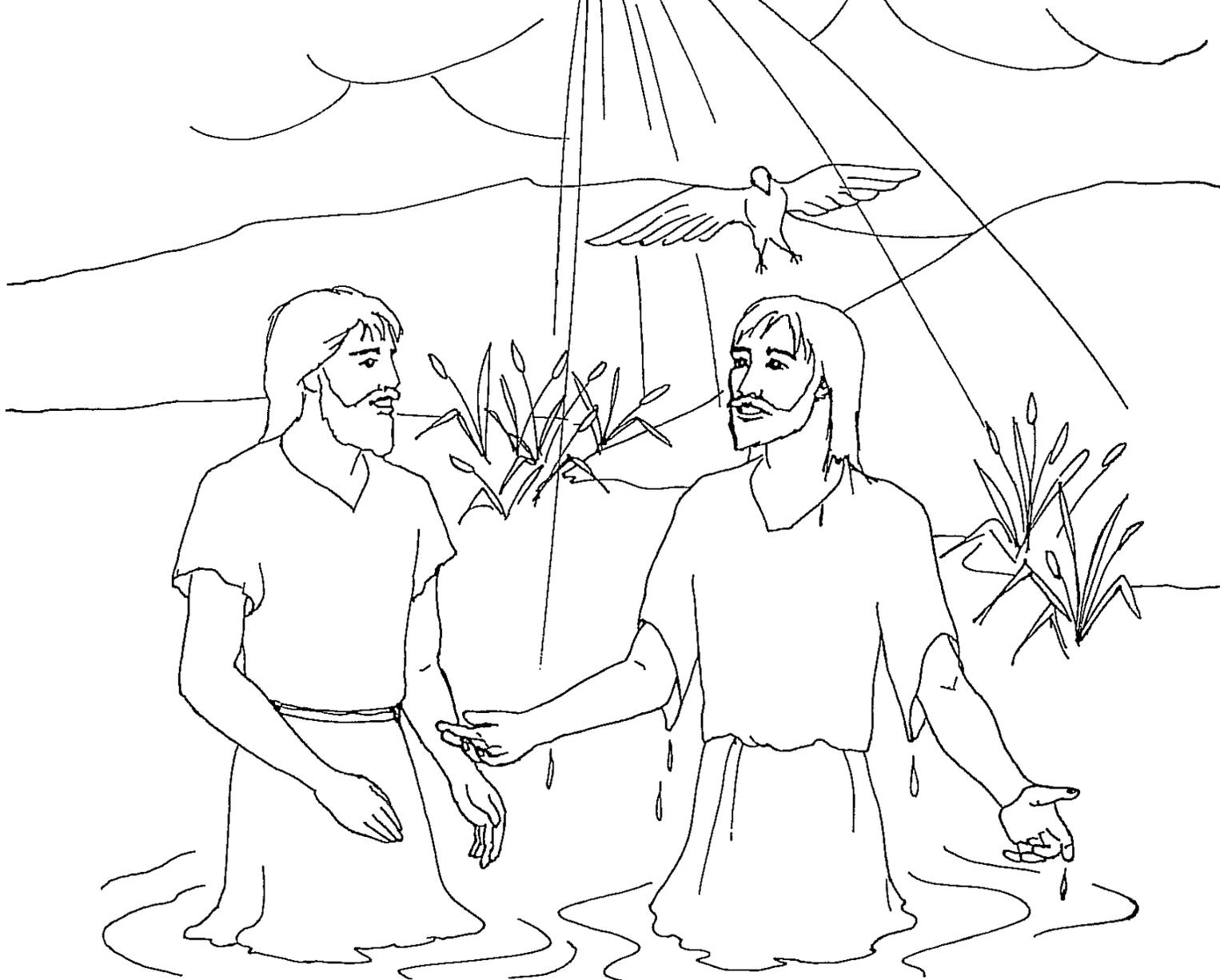
Now there were in the same country shepherds living out in the fields, keeping watch over their flock by night. And behold, an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were greatly afraid. Then the angel said to them, "Do not be afraid, for behold, I bring you good tidings of great joy which will be to all people. For there is born to you this day in the city of David a Savior, who is Christ the Lord. And this will be the sign to you: You will find a Babe wrapped in swaddling cloths, lying in a manger." And suddenly there was with the angel a multitude of the heavenly host praising God and saying: "Glory to God in the highest, and on earth peace, goodwill toward men!"

(Luke 2:8-14)



Ndipo mwanayo anakula nalimbika, nalikudzala ndi nzeru; ndi
cisomo ca Mulungu cinali pa Iye. (Luka 2:40)

And the Child grew and became strong in spirit, filled with wisdom;
and the grace of God was upon Him. (Luke 2:40)



Yohane anadza nabatiza m'cipululu, nalalikira ubatizo wa kutembenuka mtima wakuloza ku cikhululukiro ca macimo. Ndipo anaturuka a ku dziko lonse la Yudeya, ndi a ku Yerusalemu onse; nadza kwa iye nabatizidwa ndi iye mumtsinje Yordano, poulula macimo ao. Ndipo Yohane anabvala ubweya wa ngamila, ndi lamba lacikopa m'cuuno mwace, nadya dzombe ndi uci wa kuthengo. Ndipo analikira, kuti, Wondipambana ine mphamvu akudza pambuyo panga, sindiyenera kuwerama kumasula lamba la nsapato zace ine. Ndakubatizani inu ndi madzi; koma Iye adzakubatizani ndi Mzimu Woyera.

Ndipo kunali masiku omwewo, Yesu anadza kucokera ku Nazarete wa ku Galileya, nabatizidwa ndi Yohane m'Yordano. Ndipo pomwepo, alimkukwera poturuka m'madzi, anaona Iye thambo litang' ambika, ndi Mzimu alikutsikira pa Iye monga nkunda: ndipo mau anaturuka m'thambo, Mwana wanga wokondedwa ndiwe, mwa Iwe ndikondwera bwino.

Marko 1:4-11)

John came baptizing in the wilderness and preaching a baptism of repentance for the remission of sins. Then all the land of Judea, and those from Jerusalem, went out to him and were all baptized by him in the Jordan River, confessing their sins. Now John was clothed with camel's hair and with a leather belt around his waist, and he ate locusts and wild honey. And he preached, saying, "There comes One after me who is mightier than I, whose sandal strap I am not worthy to stoop down and loose. I indeed baptized you with water, but He will baptize you with the Holy Spirit."

It came to pass in those days that Jesus came from Nazareth of Galilee, and was baptized by John in the Jordan. And immediately, coming up from the water, He saw the heavens parting and the Spirit descending upon Him like a dove. Then a voice came from heaven, "You are my beloved Son, in whom I am well pleased."

(Mark 1:4-11)



Ndipo anakwera m'phiri, nadziitanira iwo amene anawafuna Iye mwini; ndipo anadza kwa Iye. Ndipo anaika khumi ndi awiri, kuti akhale ndi Iye, ndi kuti akawatume kulalikira, ndi kuti akhale nao ulamuliro wakuturutsa ziwanda. (Marko 3:13-15)

And He went up on the mountain and called to Him those He Himself wanted. And they came to Him. Then He appointed twelve, that they might be with Him and that He might send them out to preach, and to have power to heal sicknesses and to cast out demons. (Mark 3:13-15)

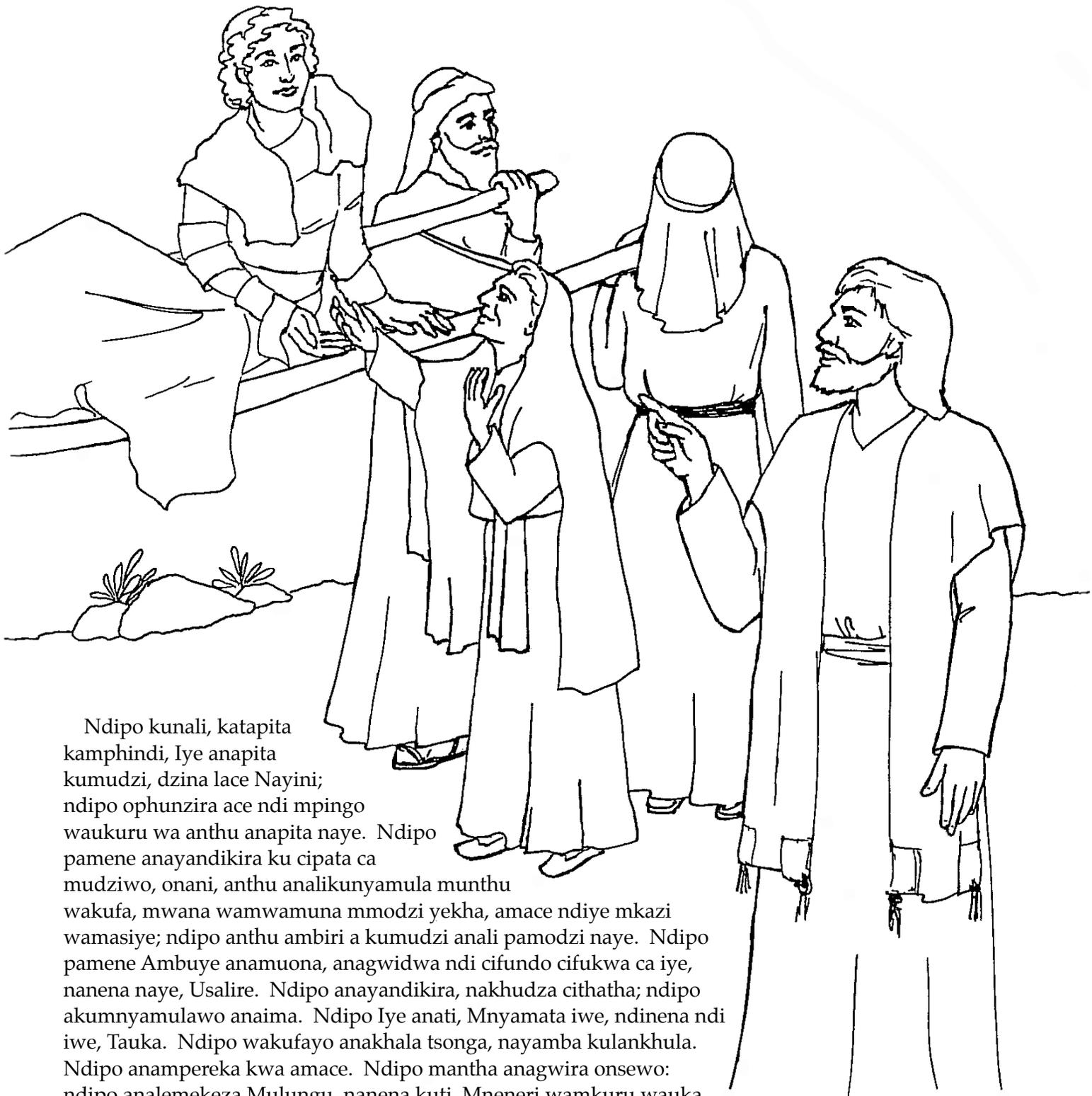


Koma panali munthu wa Afarisi, dzina lace Nikodemo, mkulu wa Ayuda. Iyeyu anadza kwa Yesu usiku, nati kwa Iye, Rabi, tidziwa kuti Inu ndina mphunzitsi wocokera kwa Mulungu; pakuti palibe munthu akhoza kucita zizindikilo zimene Inu mucita, ngati Mulungu sakhala naye.

Yesu anayankha nati kwa iye, Indetu, indetu, ndinena ndi iwe, Ngati munthu sabadwa mwatsopano, sakhoza kuona Ufumu wa Mulungu. Nikodemo ananena kwa Iye, Munthu akhoza bwanji kubadwa atakalamba? Kodi akhoza kulowanso m'mimba ya amace ndi kubadwa? Yesu anayankha, Indetu, indetu, ndinena ndi iwe, Ngati munthu sabadwa mwa madzi ndi Mzimu, sakhoza kulowa ufumu wa Mulungu. Cobadwa m'thupi cikhala thupi, ndipo cobadwa mwa Mzimu, cikhala mzimu. (Yohane 3:1-6)

There was a man of the Pharisees named Nicodemus, a ruler of the Jews. This man came to Jesus by night and said to him, "Rabbi, we know that You are a teacher come from God; for no one can do these signs that You do unless God is with him."

Jesus answered and said to him, "Most assuredly, I say to you, unless one is born again, he cannot see the kingdom of God." Nicodemus said to Him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" Jesus answered, "Most assuredly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. That which is born of the flesh is flesh, and that which is born of the Spirit is spirit." (John 3:1-6)



Ndipo kunali, katapita kamphindi, Iye anapita kumudzi, dzina lace Nayini; ndipo ophunzira ace ndi mpingo waukuru wa anthu anapita naye. Ndipo pamene anayandikira ku cipata ca mudziwo, onani, anthu analikunyamula munthu wakufa, mwana wamwamuna mmodzi yekha, amace ndiye mkazi wamasiye; ndipo anthu ambiri a kumudzi anali pamodzi naye. Ndipo pamene Ambuye anamuona, anagwidwa ndi cifundo cifukwa ca iye, nanena naye, Usalire. Ndipo anayandikira, nakhudza cithatha; ndipo akumnyamulawo anaima. Ndipo Iye anati, Mnyamata iwe, ndinena ndi iwe, Tauka. Ndipo wakufayo anakhala tsonga, nayamba kulankhula. Ndipo anampereka kwa amace. Ndipo mantha anagwira onsewo: ndipo analemekeza Mulungu, nanena kuti, Mneneri wamkuru wauka mwa ife; ndipo Mulungu wadzaceza ndi anthu ace. (Luka 7:11-16)

Now it happened, the day after, that He went into a city called Nain; and many of His disciples went with Him, and a large crowd. And when He came near the gate of the city, behold, a dead man was being carried out, the only son of his mother; and she was a widow. And a large crowd from the city was with her. When the Lord saw her, He had compassion on her and said to her, "Do not weep." Then he came and touched the open coffin, and those who carried him stood still. And He said, "Young man, I say to you, arise." So he who was dead sat up and began to speak. And He presented him to his mother. Then fear came upon all, and they glorified God, saying, "A great prophet has risen up among us" and "God has visited His people." (Luke 7:11-16)



Pamenepo Yesu, pokweza maso ace, ndi kuona kuti khamu lalikuru lirinkudza kwa Iye, ananena kwa Filipino, Tidzagula kuti mikate kuti adye awa? Koma ananena ici kuti amuyese; pakuti anadziwa yekha cimene adzacita. Filipino anayankha Iye, Mikate ya marupiya atheka mazana awiri siikwanira iwo, kuti yense atenge pang'ono. Mmodzi wa akuphonzira ace, Andreyo, mbale wace wa Simoni Petro, ananena ndi Iye, Pali mnyamata pano, amene ali nayo mikate isanu yabarele, ndi tinsomba tiwiri; koma nanga izi zifikira bwanji ambiri otere?

Nati Yesu, Akhalitseni anthu pansi. Ndipo panali udzu wambiri pamalopo. Pamenepo amunawo anakhala pansi, kuwerenga kwao monga zikwi zisanu. Pomwepo Yesu anatenga mikateyo; ndipo pamene adayamika, anagawira iwo akukhala pansi; momwemonso ndi tinsomba, monga momwe iwo anafuna. Ndipo pamene adakhuta, Iye ananena kwa akuphonzira ace, Sonkhanitsani makombo kuti kasatayike kanthu. Pomwepo anasonkhanitsa, nadzaza mitanga khumi ndi iwiri ndi makombo a mikate isanuyo yabarele, amene anatsalira anadyawo. Cifukwa cace, anthu, poona cizindikilo cimene anacita, ananena, kuti, Ameneyo ndiye mneneri ndithu wakudzayo m'dziko lapansi.

(Yohane 6:5-14)

Then Jesus lifted up His eyes, and seeing a great multitude coming toward Him, He said to Philip, "Where shall we buy bread, that these may eat?" But this He said to test him, for He himself knew what He would do. Philip answered Him, "Two hundred denarii worth of bread is not sufficient for them, that every one of them may have a little." One of His disciples, Andrew, Simon Peter's brother, said to Him, "There is a lad here who has five barley loaves and two small fish, but what are they among so many?"

Then Jesus said, "Make the people sit down." Now there was much grass in the place. So the men sat down, in number about five thousand. And Jesus took the loaves, and when He had given thanks He distributed them to the disciples, and the disciples to those sitting down; and likewise of the fish, as much as they wanted. So when they were filled, He said to His disciples, "Gather up the fragments that remain, so that nothing is lost." Therefore they gathered them up, and filled twelve baskets with the fragments of the five barley loaves which were left over by those who had eaten. Then those men, when they had seen the sign that Jesus did, said, "This is truly the Prophet who is come into the world."

(John 6:5-14)



Koma pofika madzulo, akuphunzira ace anatsikira kunyanja; ndipo pamene adalowa m'ngalawa, analikuoloka nyanja kunka ku Kapernaum. Ndipo kutada pamenepo, koma Yesu asanadze kwa iwo. Ndipo nyanja inalikuuka cifukwa ca mphepo yaikulu yakuombako. Ndipo pamene adapalasa monga mastadiya makumi awiri ndi asanu kapena makumi atatu, anaona Yesu alikuyenda panyanja, ndi kuyandikira ngalawa; ndipo anacita mantha. Koma Iye ananena nao, Ndine; musaope. Pamenepo analola kumlandira m'ngalawa; ndipo pomwepo ngalawayo inafika kumtunda kumene analikunkako. (Yohane 6:16-21)

Now when evening came, His disciples went down to the sea, got into the boat, and went over the sea toward Capernaum. And it was already dark, and Jesus had not come to them. Then the sea arose because a great wind was blowing. So when they had rowed about three or four miles, they saw Jesus walking on the sea and drawing near the boat; and they were afraid. But He said to them, "It is I; do not be afraid." Then they willingly received Him into the boat, and immediately the boat was at the land where they were going. (John 6:16-21)



Ndipo analinkudza nato kwa Iye tiana, kuti akatikhudze; ndipo ophunzirawo anawadzudzula. Koma pamene Yesu anaona anakwiya, ndipo anati kwa iwo, Lolani tiana tidze kwa Ine; musatiletse: pakuti Ufumu wa Mulungu uli wa totere. Ndithu ndinena ndi inu, Munthu ali yense wosalandira Ufumu wa Mulungu ngati kamwana, sadzalowamo konse. Ndipo Iye anatiyangata, natidalitsa, ndi kuika manja ace pa ito. (Marko 10:13-16)

Then they brought little children to Him, that He might touch them; but the disciples rebuked those who brought them. But when Jesus saw it, He was greatly displeased and said to them, "Let the little children come to Me, and do not forbid them; for of such is the kingdom of God. Assuredly I say to you, whoever does not receive the kingdom of God as a little child will by no means enter it." And He took them up in His arms, laid His hands on them, and blessed them. (Mark 10:13-16)



Ine ndine Mbusa Wabwino; mbusa wabwino ataya moyo wace cifukwa ca nkhosa.

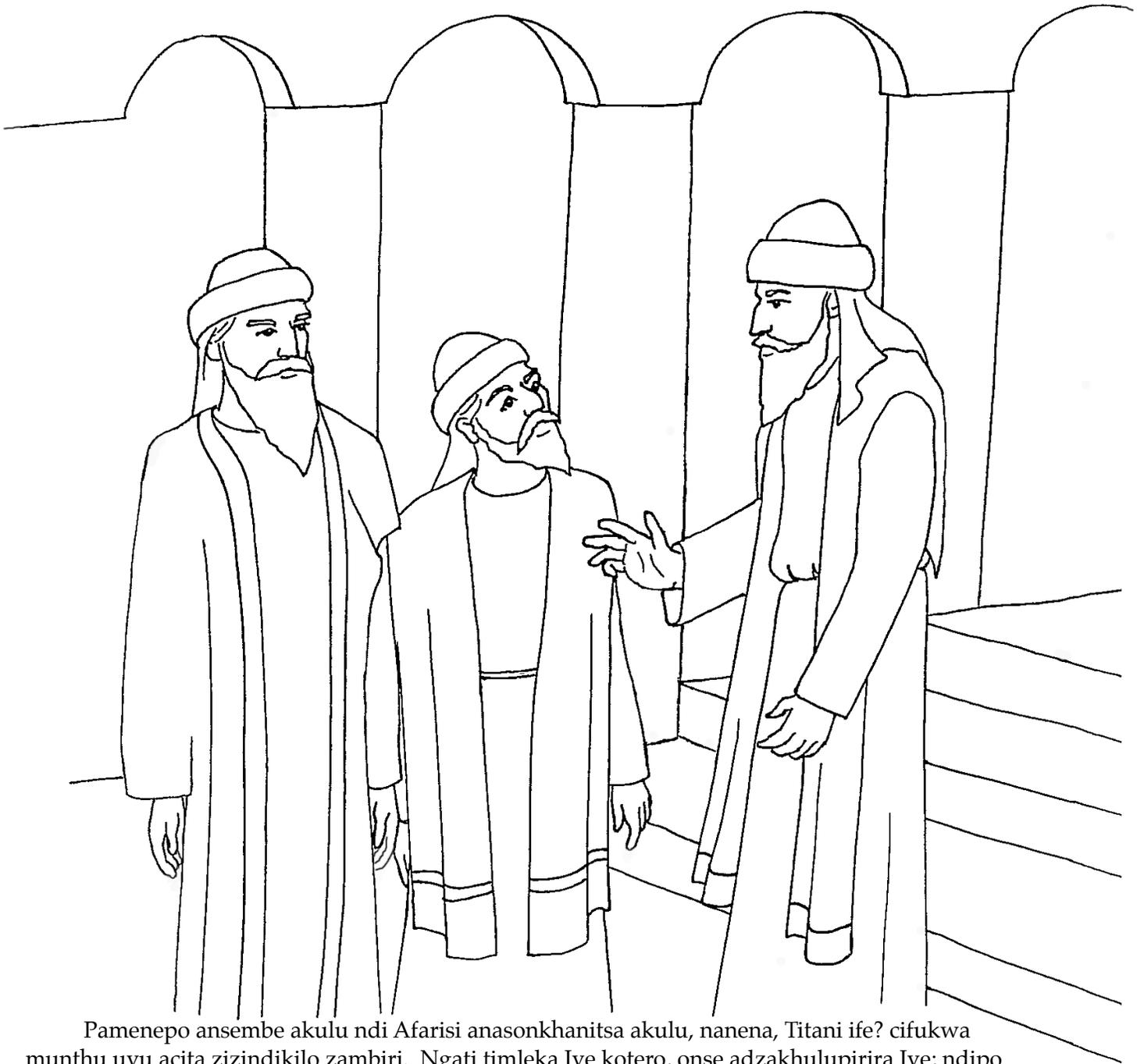
(Yohane 10:11)

Nkhosa zanga zimva mau anga, ndipo Ine ndizizindikira, ndipo zinditsata Ine. Ndipo Ine ndizipatsa moyo wosatha; ndipo sizidzaonongeka ku nthawi yonse, ndipo palibe munthu adzazikwatula m'dzanja langa.

(Yohane 10:27-28)

"I am the good shepherd. The good shepherd gives His life for the sheep." (John 10:11)

"My sheep hear My voice, and I know them, and they follow Me. And I give them eternal life, and they shall never perish; neither shall anyone snatch them out of My hand." (John 10:27-28)



Pamenepo ansembe akulu ndi Afarisi anasonkhanitsa akulu, nanena, Titani ife? cifukwa munthu uyu acita zizindikilo zambiri. Ngati timleka Iye kotero, onse adzakhulupirira Iye; ndipo adzadza Aroma nadzacotsa malo athu ndi mtundu wathu. Koma wina mmodzi wa mwa iwo, Kayafa, wokhala mkulu wa ansembe caka comweco anati kwa iwo, Simudziwa kanthu konse inu, kapena simuganiza kuti nkokoma kwa inu kuti munthu mmodzi afere anthu, ndi kuti mtundu wonse usaonongeke. Koma ici sananena kwa iye yekha; koma pokhala mkulu wa ansembe caka comweco ananenera kuti Yesu akadzafera mtunduwo; ndipo si cifukwa ca mtunduwo wokha ai, koma kuti akasonkhanitse pamodzi ana a Mulungu akubalikawo. Cifukwa cace, kuyambira tsiku lomwelo anapangana kuti amuphe Iye. (Yohane 11:47-53)

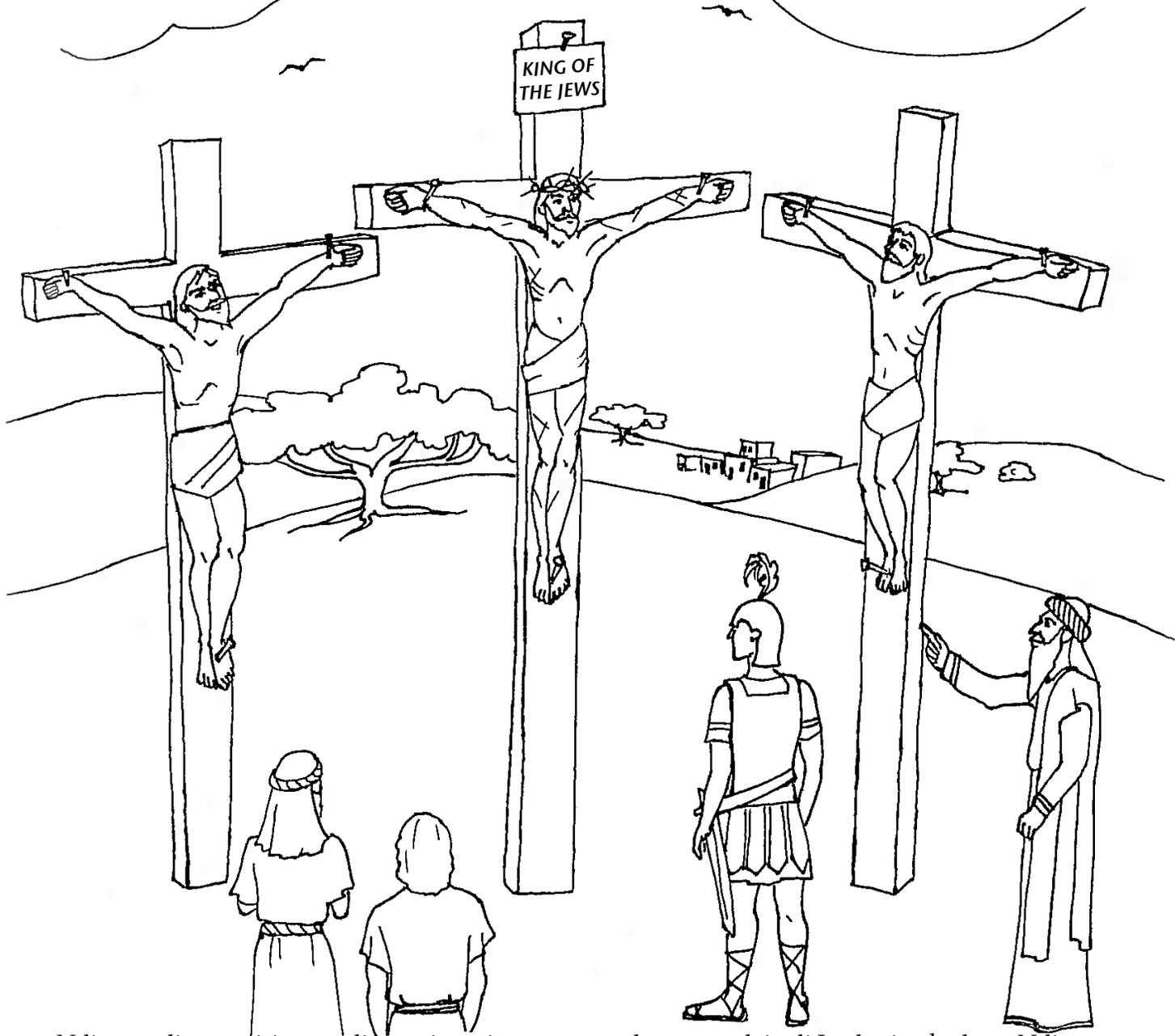
Then the chief priests and the Pharisees gathered a council and said, "What shall we do? For this Man works many signs. If we let Him alone like this, everyone will believe in Him, and the Romans will come and take away both our place and nation." And one of them, Caiaphas, being high priest that year, said to them, "You know nothing at all, nor do you consider that it is expedient for us that one man should die for the people, and not that the whole nation should perish." Now this he did not say on his own authority; but being high priest that year he prophesied that Jesus would die for the nation, and not for that nation only, but also that He would gather together in one the children of God who were scattered abroad. Then, from that day on, they plotted to put Him to death. (John 11:47-53)



Ndipo pakufika madzulo, Iye analikukhala pacakudya pamodzi ndi ophunzira khumi ndi awiri; ndipo m'mene analinkudya, Iye anati, Indetu ndinena kwa inu, mmodzi wa inu adzandipereka Ine. Ndipo iwo anagwidwa ndi cisoni cacikuru, nayamba kunena kwa Iye mmodzi mmodzi, Kodi ndine, Ambuye? Ndipo Iye anayankha nati, Iye amene asunsa pamodzi ndi Ine dzanja lace m'mbale, yemweyu adzandipereka Ine.

(Mateyu 26:20-23)

When evening had come, He sat down with the twelve. Now as they were eating, He said, "Assuredly, I say to you, one of you will betray Me." And they were exceedingly sorrowful, and each of them began to say to Him, "Lord, is it I?" He answered and said, "He who dipped his hand with Me in the dish will betray Me." (Matthew 26:20-23)

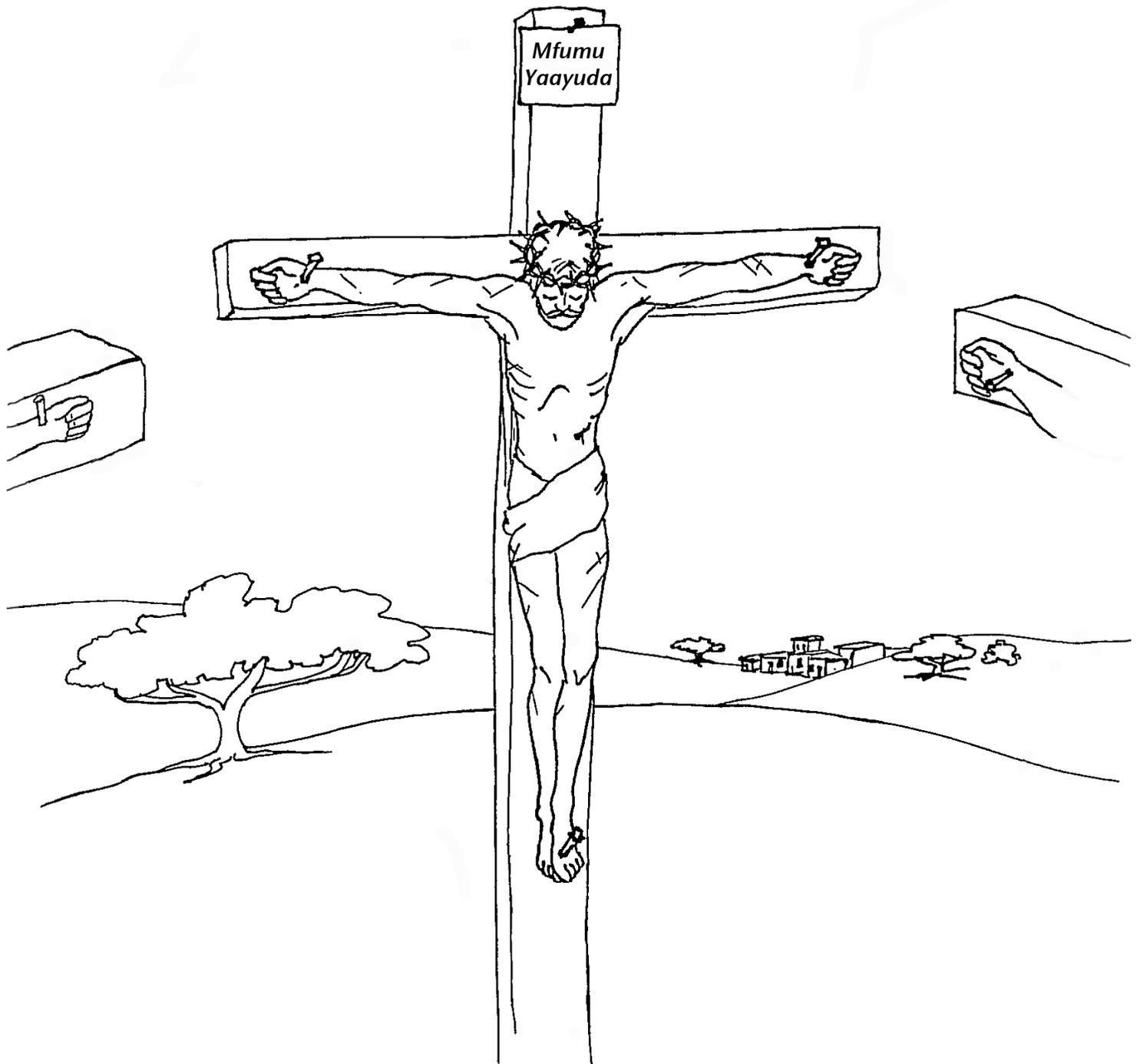


Ndipo analinso awiri ena, ndiwo ocita zoipa, anatengedwa pamodzi ndi Iye kuti aphedwe. Ndipo pamene anafika ku malo dzina lace Bade, anampacika Iye pantanda pomwepo, ndi ocita zoipa omwe, mmodzi ku dzanja lamanja ndi wina kulamanzere. (Luka 23:32-33)

Ndipo mmodzi wa ocita zoipa anapacikidwawo anamcitira Iye mwano nanena, Kodi suli Kristu Iwe? udzipulumutse wekha ndi ife. Koma winayo anayankha, namdzudzula iye, nati, Kodi suopa Mulungu, poona uli m'kulangika komweku? Ndipo ifetu kuyenera; pakuti tirikulandira zoyenera zimene tinazicita: koma munthu uyu sanacita kanthu kolakwa. Ndipo ananena, Yesu, ndikumbukileni m'mene mulowa Ufumu wanu. Ndipo Iye ananena naye, Indetu, ndinena ndi iwe, Lero lino udzakhala ndine m'Paradaiso. (Luka 23:39-43)

There were also two others, criminals, led with Him to be put to death. And when they had come to the place called Calvary, there they crucified Him, and the criminals, one on the right hand and the other on the left. (Luke 23:32-33)

Then one of the criminals who were hanged blasphemed Him, saying, "If You are the Christ, save Yourself and us." But the other, answering, rebuked him, saying, "Do you not even fear God, seeing you are under the same condemnation? And we indeed justly, for we receive the due reward of our deeds; but this Man has done nothing wrong." Then he said to Jesus, "Lord, remember me when You come into Your kingdom." And Jesus said to him, "Assuredly, I say to you, today you will be with Me in Paradise." (Luke 23:39-43)

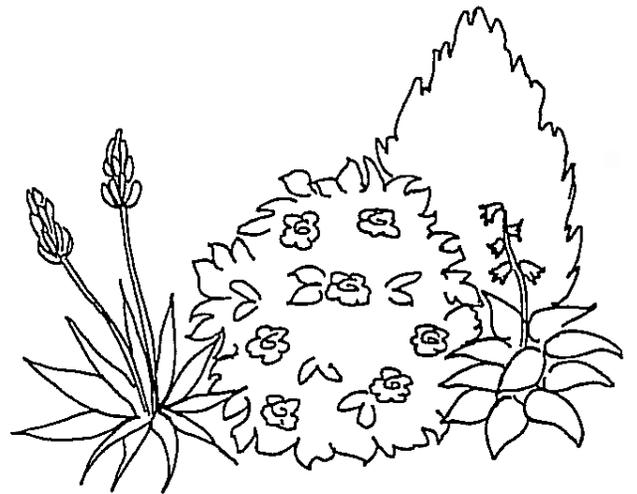
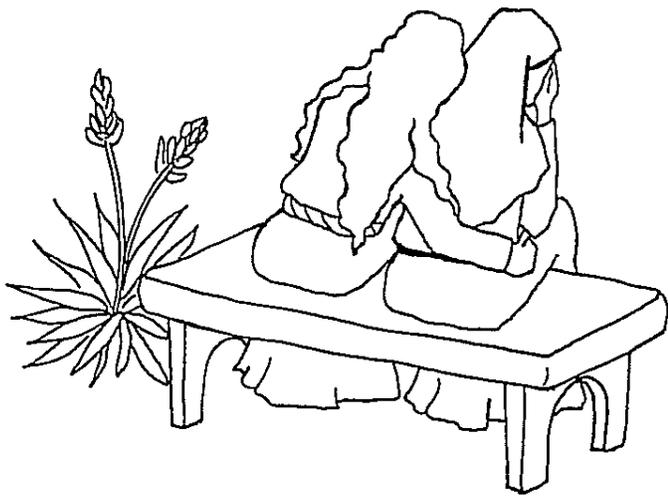
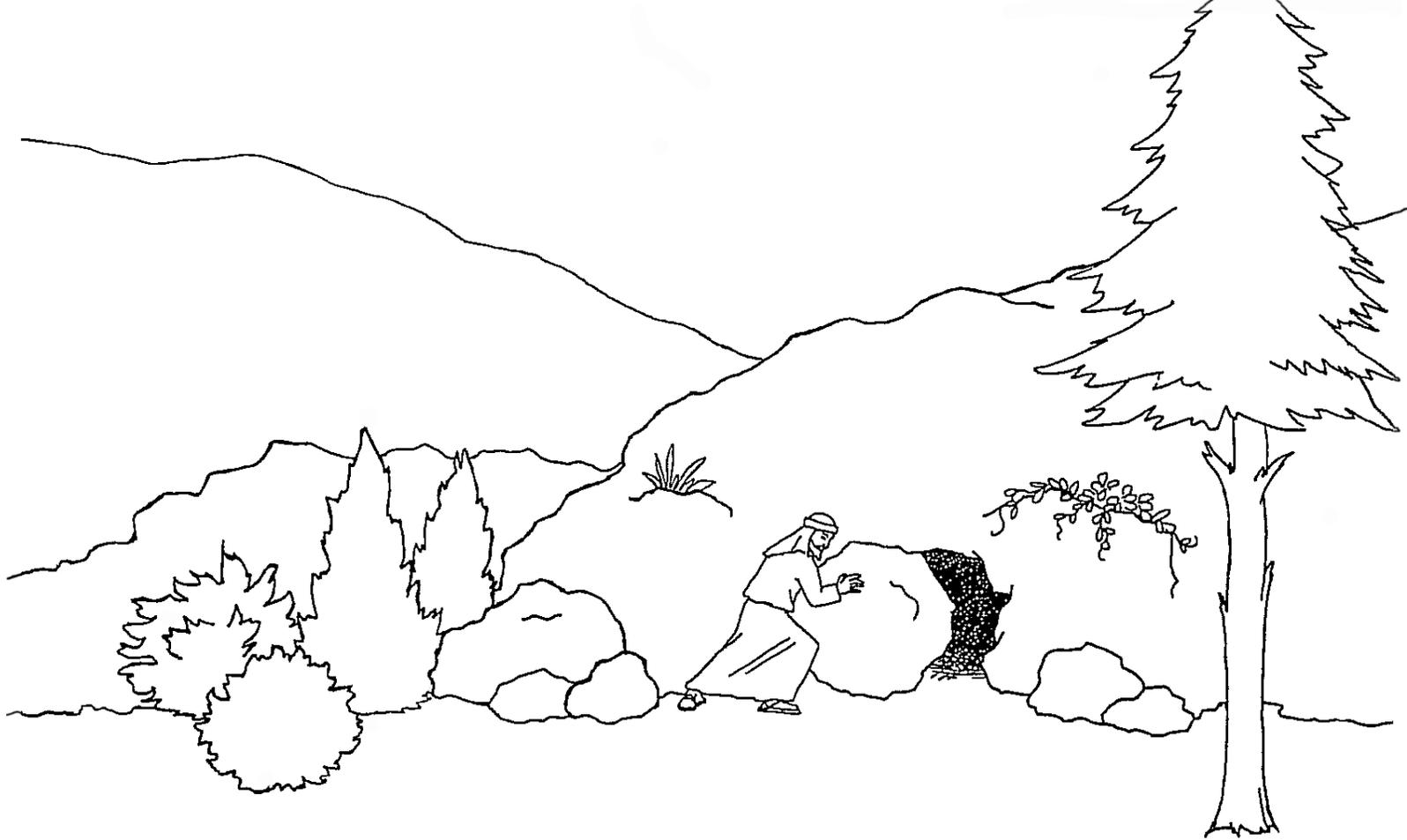


Ndipo ora lace pamenepo linali ngati lacisanu ndi cimodzi. Ndipo panali mdima pa dziko lonse kufikira ora lacisanu ndi cinai, ndipo dzuwa linada. Ndipo nsaru yocinga ya m'Kacisi inang'ambika pakati. Ndipo pamene Yesu anapfuula ndi mau akuru, anati, Atate, m'manja mwanu ndipereka mzimu wanga. Ndipo pakutero anapereka mzimu wace. Ndipo pamene kenturiyo anaona cinacitikaco, analemekeza Mulungu, nanena, Zoonadi munthu uyu anali wolungama.

(Luka 23:44-47)

Now it was about the sixth hour, and there was darkness over all the earth until the ninth hour. Then the sun was darkened, and the veil of the temple was torn in two. And when Jesus had cried out with a loud voice, He said, "Father, into your hands I commit My spirit." Having said this, He breathed His last. So when the centurion saw what had happened, he glorified God, saying, "Certainly this was a righteous Man!"

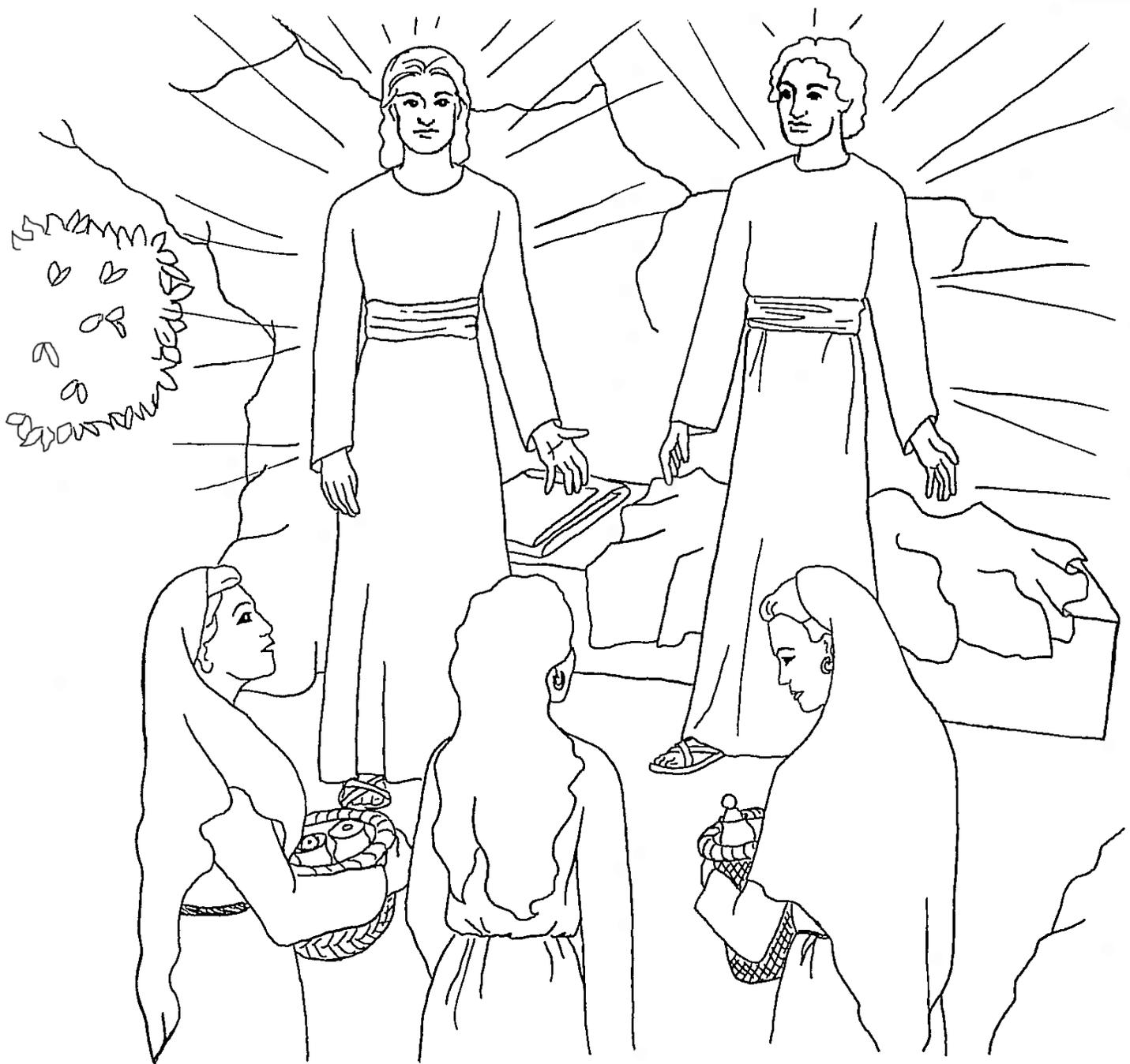
(Luke 23:44-47)



Ndipo pamene panali madzulo, anadza munthu wacuma wa ku Arimateya, dzina lace Yosefe, amene analinso wophunzira wa Yesu; yemweyo anapita kwa Pilato, napempha mtembo wa Yesu. Pomwepo Pilato analamula kuti uperekedwe. Ndipo Yosefe anatenga mtembo, naukulunga m'nsaru yabafuta yoyeretsa, nauika m'manda ace atsopano, osemedwa m'mwala, nakunkhunizira mwala waukuru pakhomu pa manda, nacokapo. Ndipo Mariya wa Magadala anali pamenepo, ndi Mariya winayo, anakhala pansi popenyana ndi mandawo.

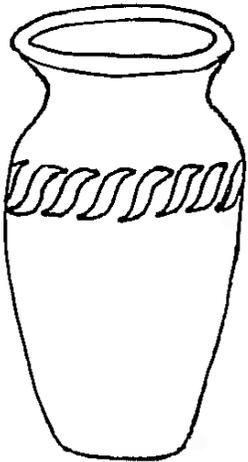
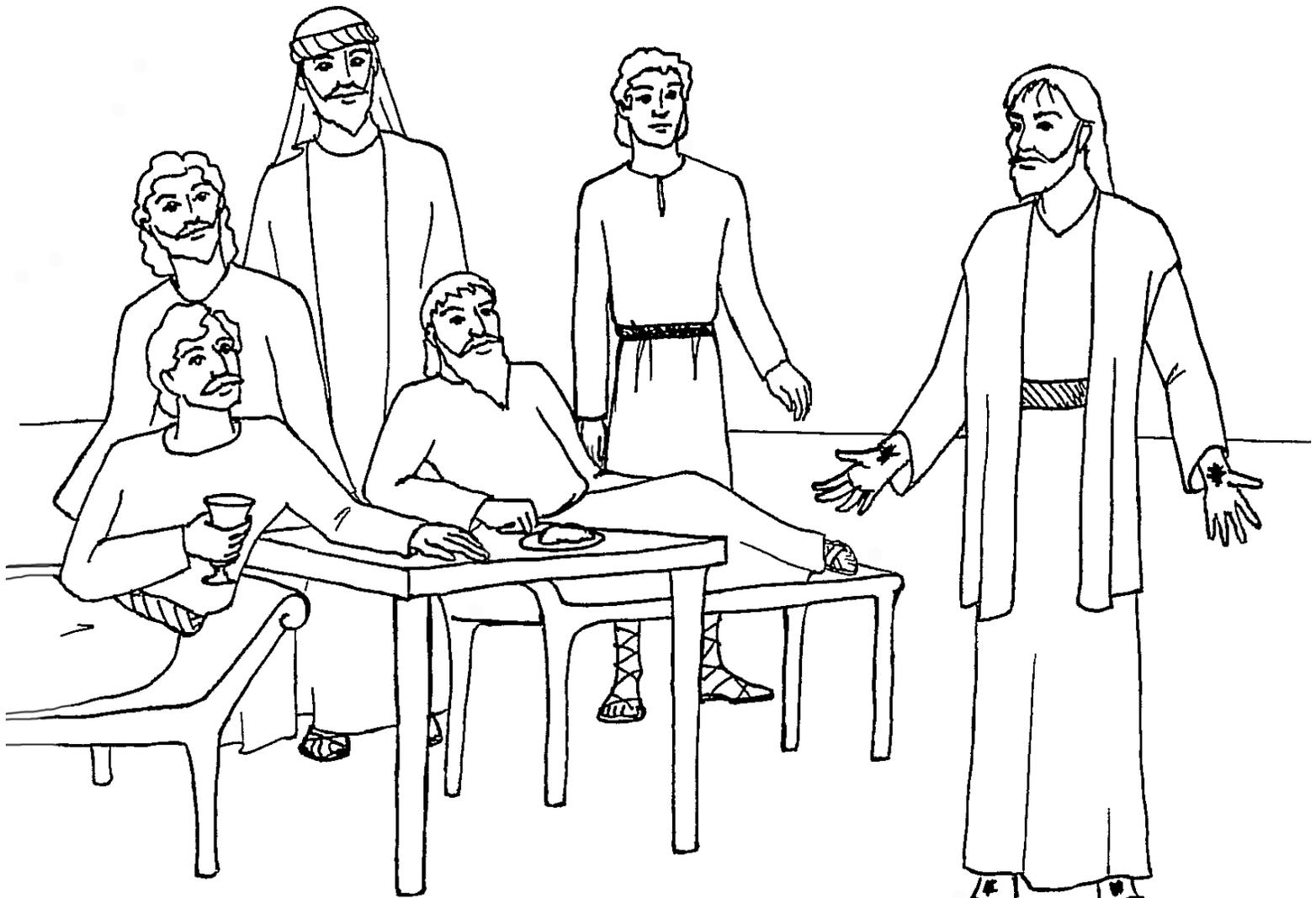
(Mateyu 27:57-61)

Now when evening had come, there came a rich man from Arimathea, named Joseph, who himself had also become a disciple of Jesus. This man went to Pilate and asked for the body of Jesus. Then Pilate commanded the body to be given to him. When Joseph had taken the body, he wrapped it in a clean linen cloth, and laid it in his new tomb which he had hewn out of the rock; and he rolled a large stone against the door of the tomb, and departed. And Mary Magdalene was there, and the other Mary, sitting opposite the tomb. (Matthew 27:57-61)



Koma tsiku loyamba la sabata, mbanda kuca, anadza kumanda atatenga zonunkhira adazikonza. Ndipo anapeza mwala unakunhunizidwa kuucotsa pamanda. Ndipo m'mene analowa sanapeza mtembo wa Ambuye Yesu. Ndipo kunali, m'mene anathedwa nzeru naco, taonani amuna awiri anaimirira pafupi pao atabvala zonyezimira; ndipo m'mene anakhala ndi mantha naweramira pansi nkhope zao, anati kwa iwo, Mufuniraji wamoyo pa akufa? Palibe kuno Iye, komatu anauka; kumbukilani muja adalankhula nanu, pamene analinso m'Galileya, ndi kunena, kuti, Mwana wa munthu ayenera kuperekedwa m'manja a anthu ocimwa, ndi kupacikidwa pamtanda, ndi kuuka tsiku lacityatu. Ndipo anakumbukila mau ace, nabwera kucokera kumanda. (Luka 24:1-8)

Now on the first day of the week, very early in the morning, they, and certain other women with them, came to the tomb bringing the spices which they had prepared. But they found the stone rolled away from the tomb. Then they went in and did not find the body of the Lord Jesus. And it happened, as they were greatly perplexed about this, that behold, two men stood by them in shining garments. Then, as they were afraid and bowed their faces to the earth, they said to them, "Why do you seek the living among the dead? He is not here, but is risen! Remember how He spoke to you when He was still in Galilee, saying, 'The Son of Man must be delivered into the hands of sinful men, and be crucified, and the third day rise again.'" And they remembered His words. (Luke 24:1-8)



Ndipo anyamuka nthawi yomweyo nabwera ku Yerusalemu, napeza khumi ndi mmodziwo, ndi iwo anali nao atasonkhana pamodzi, nanena, Ambuye anauka ndithu, naonekera kwa Simoni. Ndipo iwo anawafotokozera za m'njira, ndi umo anadziwika nao m'kunyema kwa mkate.

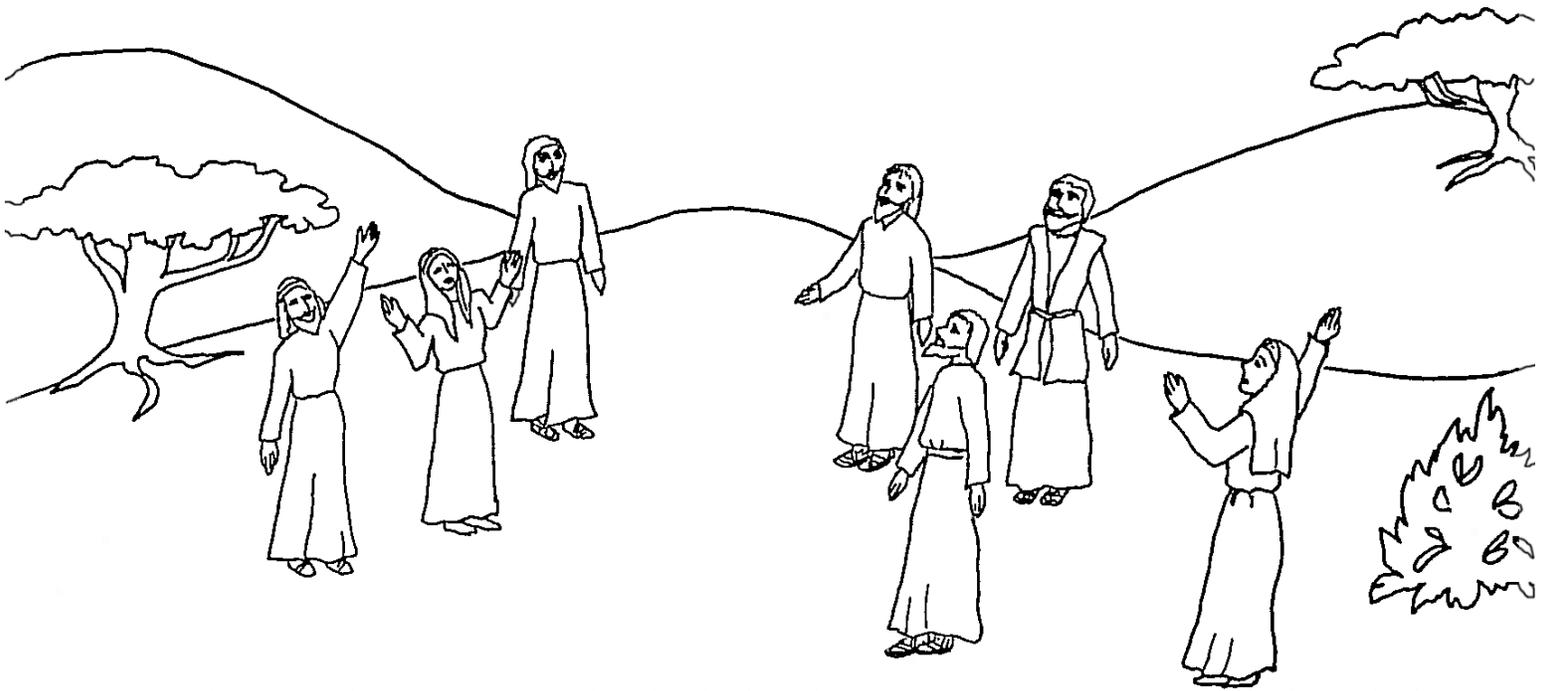
Ndipo pakulankhula izi iwowa, Iye anaimirira pakati pao; nanena nao, Mtendere ukhale nanu. Koma anaopsedwa ndi kucita mantha, nayesa alikuona mzimu. Ndipo anati kwa iwo, Mukhala bwanji obvutika? ndipo matsutsano amauka bwanji m'mtima mwanu? Penyani manja anga ndi mapazi anga, kuti Ine ndine mwini: ndikhudzeni, ndipo penyani; pakuti mzimu ulibe mnofu ndi mafupa, monga muona ndiri nazo Ine. Ndipo m'mene ananena ici, anawaonetsera iwo manja ace ndi mapazi ace.

(Luka 24:33-40)

So they rose up that very hour and returned to Jerusalem, and found the eleven and those who were with them gathered together, saying, "The Lord is risen indeed, and has appeared to Simon!" And they told about the things that had happened on the road, and how He was known to them in the breaking of bread.

Now as they said these things, Jesus Himself stood in the midst of them, and said to them, "Peace to you." But they were terrified and frightened, and supposed they had seen a spirit. And he said to them, "Why are you troubled? And why do doubts arise in your hearts? Behold My hands and My feet, that it is I Myself. Handle Me and see, for a spirit does not have flesh and bones as you see I have." When He had said this, He showed them His hands and His feet.

(Luke 24:33-40)



Ndipo anati kwa iwo, Kotero kwalembedwa, kuti Kristu amve zowawa, nauke kwa akufa tsiku lacitatu; ndi kuti kulalikidwe m'dzina lace kulapa ndi kukhululukidwa kwa macimo kwa mitundu yonse, kuyambira ku Yerusalemu. Inu ndinu mboni za izi. (Luka 24:46-48)

Ndipo anaturuka nao kufikira ku Betaniya; nakweza manja ace, nawadalitsa. Ndipo kunali, pakuwadalitsa Iye analekana nao, natengedwa kunka Kumwamba. (Luka 24:50-51)

And He said to them, "Thus it is written, and thus it was necessary for the Christ to suffer and to rise from the dead the third day, and that repentance and remission of sins should be preached in His name to all nations, beginning at Jerusalem. And you are witnesses of these things." (Luke 24:46-48)

And he led them out as far as Bethany, and He lifted up His hands and blessed them. Now it came to pass while He blessed them, that He was parted from them and carried up into heaven.

(Luke 24:50-51)

Pakuti Mulungu anakonda dziko lapansi kotero, kuti anapatsa Mwana wace wobadwa yekha, kuti yense wakukhulupirira Iye asatayike, koma akhale nao moyo wosatha. Pakuti Mulungu sanatuma Mwana wace ku dziko lapansi, kuti akaweruze dziko lapansi, koma kuti dziko lapansi likapululumut-sidwe ndi Iye. Wokhulupirira Iye saweruzidwa; wosakhulupira waweruzidwa ngakhale tsopano, cifukwa sanakhulupirira dzina la Mwana wobadwa yekha wa Mulungu. (Yohane 3:16-18)

For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life. For God did not send His Son into the world to condemn the world, but that the world through Him might be saved. He who believes in Him is not condemned; but he who does not believe is condemned already, because he has not believed in the name of the only begotten Son of God. (John 3:16-18)

Tikati kuti tiribe ucimo, tidzinyenga tokha, ndipo mwa ife mulibe coonadi. Ngati tibvomereza macimo athu, ali wokhulupirika ndi wolungama Iye, kuti atikhulukire macimo athu, ndi kutisambitsa kucitotsera cosalungama ciri conse. (1 Yohane 1:8-9)

If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. (1 John 1:8-9)

Yesu ananena naye, Ine ndine njira, ndi coonadi, ndi moyo. Palibe munthu adza kwa Atate, koma mwa Ine. (Yohane 14:6)

Jesus said to him, "I am the way, the truth, and the life. No one comes to the Father except through Me." (John 14:6)

Idzani kuno kwa Ine nonsenu akulema ndi akuthodwa, ndipo Ine ndidzakupumulitsani inu. Senzani gori langa, ndipo phunzirani kwa Ine; cifukwa ndiri wofatsa ndi wodzicepetsa mtima: ndipo mudzapeza mpumulo wa miyoyo yanu. Pakuti gori langa liri lofewa, ndi katundu wanga ali wo pepuka. (Matthew 11:28-30)

"Come to Me, all you who labor and are heavy laden, and I will give you rest. Take My yoke upon you and learn from Me, for I am gentle and lowly in heart, and you will find rest for your souls. For My yoke is easy and My burden is light." (Matthew 11:28-30)

Ndipo zizindikilo zina zambiri Yesu anazicita pamaso pa akuphunzira ace, zimene sizinalembedwa m' buku ili; koma zalembedwa izi kuti mukakhulupirire kuti Yesu ndiye Kristu Mwana wa Mulungu, ndi kuti pakukhulupira mukhale nao moyo m' dzina lace. (Yohane 20:30-31)

And truly Jesus did many other signs in the presence of His disciples, which are not written in this book; but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in His name. (John 20:30-31)

Ine ndine Alefa ndi Omega, woyamba ndi wotsiriza, ciyambi ndi citsiriziro. (Cibvumbulutso 22:13)

"I am the Alpha and the Omega, the Beginning and the End, the First and the Last." (Revelation 22:13)

AΩ



Kodi pempheroli likunena zomwe iwe ukufunadi kuti zichitike m' mtima wako? Ngati wavomera, pemphera pempheroli ndipo Kristu alowa mmoyo wako monga adalonjeza.

Ambuye Yesu, ndazindikira kuti ndine ochimwa ndipo ndikufuna kuti mulowe m' moyo wanga. Ndikuyamikani pakufa pa mtanda kuti mundichotsere machimo anga. Zikomo chifukwa chondikhululukira machimo anga ndi kundipatsa ine moyo wosatha. Ndikulolani kuti mulowe mu moyo wanga ndipo mukhale Mpulumutsi ndi Ambuye. Tengani ulamuliro wa moyo wanga.

Dzina _____ Tsiku _____

Does this prayer express the desire of your heart? If it does, pray this prayer and Christ will come into your life as He promised:

"Lord Jesus, I realize that I am a sinner and need you in my life. I thank you for dying on the cross to take away my sins. Thank you for forgiving my sins and giving me eternal life. I invite you into my life as Savior and Lord. Please take control of my life."

Name _____ Date _____

Chithunzi ichi chidajambulidwa ndi: Linda Riddell
Illustrated by: Linda Riddell

English Scripture quotations are from the New King James Version
Copyright © 1982 by Thomas Nelson, Inc., Publishers
Used by permission. All rights reserved.

www.goodnewscoloringbook.org

Chichewa/English Teaching Edition

