

Ozi Oma

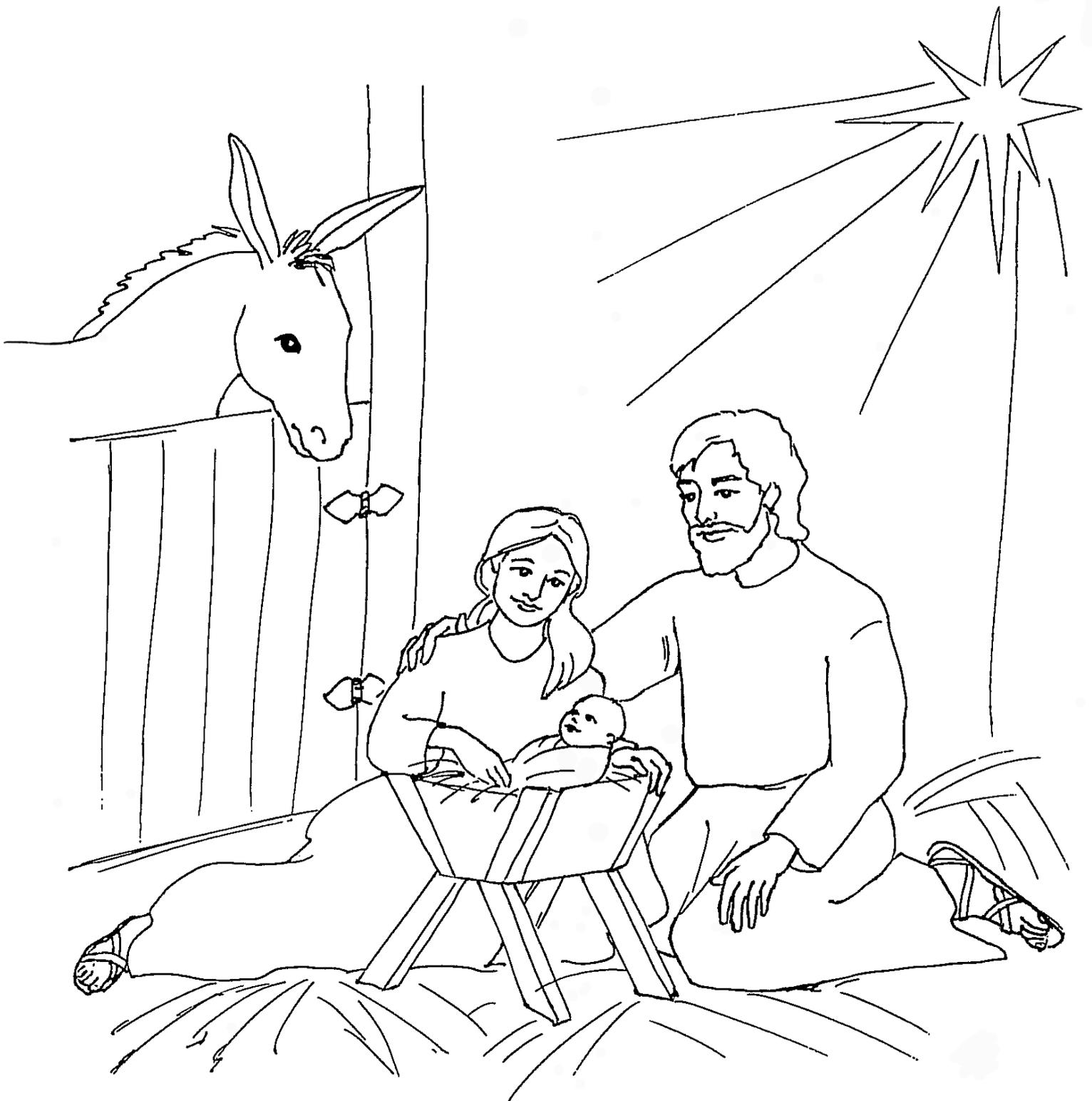


The Good News



Ma n'ọnwá nke isi ezigara mọ-ozí ahú, bú Gebriel, site n'ebe Chineke nọ je obodo nke Galili, anākpọ aha-ya Nazaret, jekuru nwa-abọghọ nā-maghi nwoke, onye ekwere na otù nwoke si n'ulo Devid puta, onye aha-ya bu Josef, gālu ya; aha nwa-abọghọ ahú bu Meri. O we bata n'ebe ọ nọ, si, Ekele, gi onye Chineke meworo ka i nara amara, Onye-nwe-ayi nọyere gi. Ma obi lọrọ ya miri nke-uku n'okwu-ya, o we nātule n'uche-ya aha ekele okwu a gābu. Mọ-ozí ahú we si ya, Atula egwu, Meri: n'íhí na Chineke mere gi amara. Le kwa, i gāturu ime, muta Nwa-nwoke, kpọ aha-Ya Jisus. Nwa-nwoke ahú gābu onye uku, agākpọ kwa Ya Ọkpara nke Onye kachasi íhe nile elu: Onye-nwe-ayi Chineke gēnye kwa Ya oche-eze nna-Ya Devid: Ọ gābu kwa eze ulo Jakob rue m̀pe ebighi-ebi; ala-eze-Ya agaghi-agwu kwa agwu. Meri we si, Le, abum orù-nwanyí nke Onye-nwe-ayi; ya dirim ka okwu-gi si dí. Mọ-ozí ahú we pua n'ebe ọ nọ. Luk 1:26-33 & 38

Now in the sixth month the angel Gabriel was sent by God to a city of Galilee named Nazareth, to a virgin betrothed to a man whose name was Joseph, of the house of David. The virgin's name was Mary. And having come in, the angel said to her, "Rejoice, highly favored one, the Lord is with you; blessed are you among women!" But when she saw him, she was troubled at his saying, and considered what manner of greeting this was. Then the angel said to her, "Do not be afraid, Mary, for you have found favor with God. And behold, you will conceive in your womb and bring forth a Son, and shall call His name Jesus. He will be great, and will be called the Son of the Highest; and the Lord God will give Him the throne of His father David. And He will reign over the house of Jacob forever, and of His kingdom there will be no end." Then Mary said, "Behold the maidservant of the Lord! Let it be to me according to your word." And the angel departed from her. Luke 1:26-33 & 38



Josef we si kwa na Galili, site n'obodo Nazaret, rigo na Judia, ba n'obodo Devid nke anākpọ Betlehem, n'ihhi na o si n'ulo na agburu Devid puta; ka o we me ka ede aha ya na Meri n'akwukwọ, bú nwanyi ekwere na ọ gālu, onye di kwa ime. O we rue, m̀be ha nọ n'ebe ahu, ubọchi-ya zuru ka ọ gāmuta nwa. O we muta Nwa-nwoke mbu ya; o we ke Ya n'ákwà ọkiké, nyibe Ya n'ihe anētiye nri anu-ulo, n'ihhi na uzọ adighi nye ha n'ulo ndi-ije. Luk 2:4-7

Joseph also went up from Galilee, out of the city of Nazareth, into Judea, to the city of David, which is called Bethlehem, because he was of the house and lineage of David, to be registered with Mary, his betrothed wife, who was with child. So it was, that while they were there, the days were completed for her to be delivered. And she brought forth her firstborn Son, and wrapped Him in swaddling cloths, and laid Him in a manger, because there was no room for them in the inn. Luke 2:4-7



Ndi-ozùzù-aturu di n'otù ala ahu nānọ n'ọhia, nēche kwa ìgwè aturu-ha n'abali. Mọ-ozì nke Onye-nwe-ayi we guzo ha nso, ebube nke Onye-nwe-ayi muba-kwa-ra ha gburugburu: ha we tua egwu nke-uku. Mọ-ozì ahu we si ha, Unu atula egwu; n'ìhi na le, anamezì unu ozi ọma nke oké ọ̀nù nke gādiri ndi Israel nile: n'ìhi na ta n'obodo Devid ka amuru nye unu Onye-nzọputa, Nke bu Kraist Onye-nwe-ayi. Nka gābu-kwa-ra unu ihe-iriba-ama-Ya; Unu gāhu Nwa ọhu ekere n'ákwà ọkiké, nēdina kwa n'ìhe anētiye nri anu-ulo. Na mberede ìgwè usu ndi-mọ-ozì nke elu-igwe we nọyere mọ-ozì ahu, nēto Chineke, si,

Otuto diri Chineke n'ebe kachasi ihe nile elu,

Udo di kwa n'elu uwa n'etiti madu ndi ihe-ha di Ya ezi nma.

Luk 2:8-14

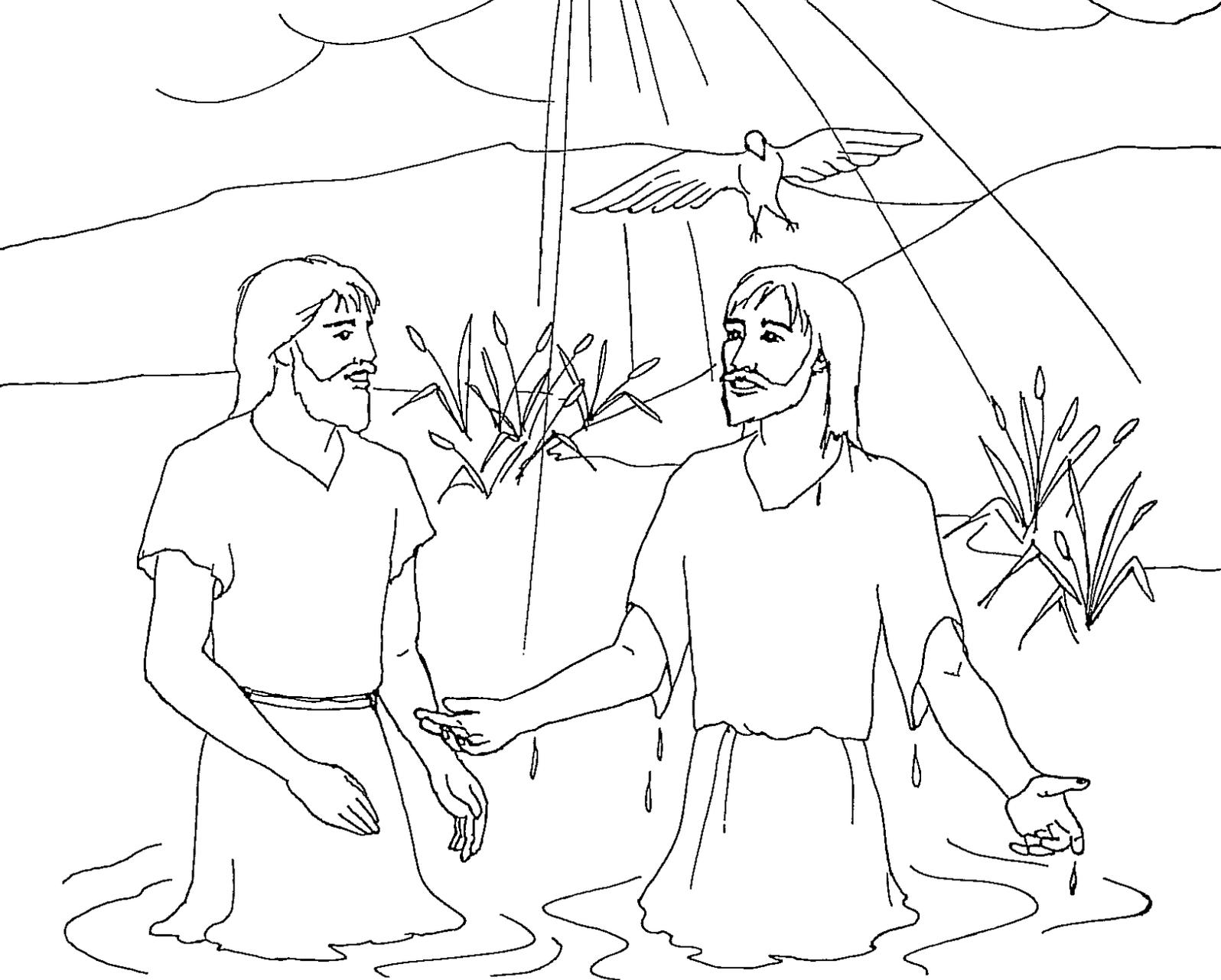
Now there were in the same country shepherds living out in the fields, keeping watch over their flock by night. And behold, an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were greatly afraid. Then the angel said to them, “Do not be afraid, for behold, I bring you good tidings of great joy which will be to all people. For there is born to you this day in the city of David a Savior, who is Christ the Lord. And this will be the sign to you: You will find a Babe wrapped in swaddling cloths, lying in a manger.” And suddenly there was with the angel a multitude of the heavenly host praising God and saying:

“Glory to God in the highest, and on earth peace, goodwill toward men!” Luke 2:8-14



Nwatakiri ahu we nētó, nēsi kwa ike, nējuputa n'amam-ihe:
amara Chineke di kwa n'aru Ya. Luk 2:40

And the Child grew and became strong in spirit, filled with
wisdom; and the grace of God was upon Him. Luke 2:40



Jon putara ihè, onye nēme baptism n'ohia, nēkwusa kwa baptism nchèghari inwe n̄baghara nmehie. Ala Judia nile na ndi Jerusalem nile nāpukuru ya; ọ neme kwa ha baptism n'osimiri Jodan, ha nēkwuputa nmehie nile ha. Jon nēyi aji camel, nēke kwa akpukpo-ọkiké n'úkwù-ya, nēri kwa igurube na manu-añu nke ohia. Ọ nēkwusa kwa, si, Onye kam ike nābia n'azum, Onye m'nērughì iruru ala itọpu eriri akpukpo-ukwu-Ya abua. Mu onwem jiri miri me unu baptism; ma Onye ahu geji Mọ Nsọ me unu baptism.

O rue na m̄be ahu, Jisus siri na Nazaret nke Galili bia, Jon we mee Ya baptism nime Jodan. Ngwa ngwa m̄be O si na miri nārigo, Ọ huru elu-igwe ka ha nādowa, Ọ hu-kwara Mọ Nsọ dika nduru ka Ọ nēfedakwasi Ya: olu we si n'elu-igwe ahu da, si, Gi onwe-gi bu Ọkparam M'huru n'anya, ihe-Gi dim ezi nma. Mak 1:4-11

John came baptizing in the wilderness and preaching a baptism of repentance for the remission of sins. Then all the land of Judea, and those from Jerusalem, went out to him and were all baptized by him in the Jordan River, confessing their sins. Now John was clothed with camel's hair and with a leather belt around his waist, and he ate locusts and wild honey. And he preached, saying, "There comes One after me who is mightier than I, whose sandal strap I am not worthy to stoop down and loose. I indeed baptized you with water, but He will baptize you with the Holy Spirit." It came to pass in those days that Jesus came from Nazareth of Galilee, and was baptized by John in the Jordan. And immediately, coming up from the water, He saw the heavens parting and the Spirit descending upon Him like a dove. Then a voice came from heaven, "You are my beloved Son, in whom I am well pleased."

Mark 1:4-11



O we rigo n'ugwu ahu, kpọ ha biakute Ya, bú ndi Ya onwe-ya chọrọ:
ha we jekuru Ya. O we me ndikom iri na abua, ka Ya na ha we biri, ka
O we nēzipu kwa ha ikwusa ozi ọma, na inwe ike ichupu ndi-mọ ọjọ.

Mak 3:13-15

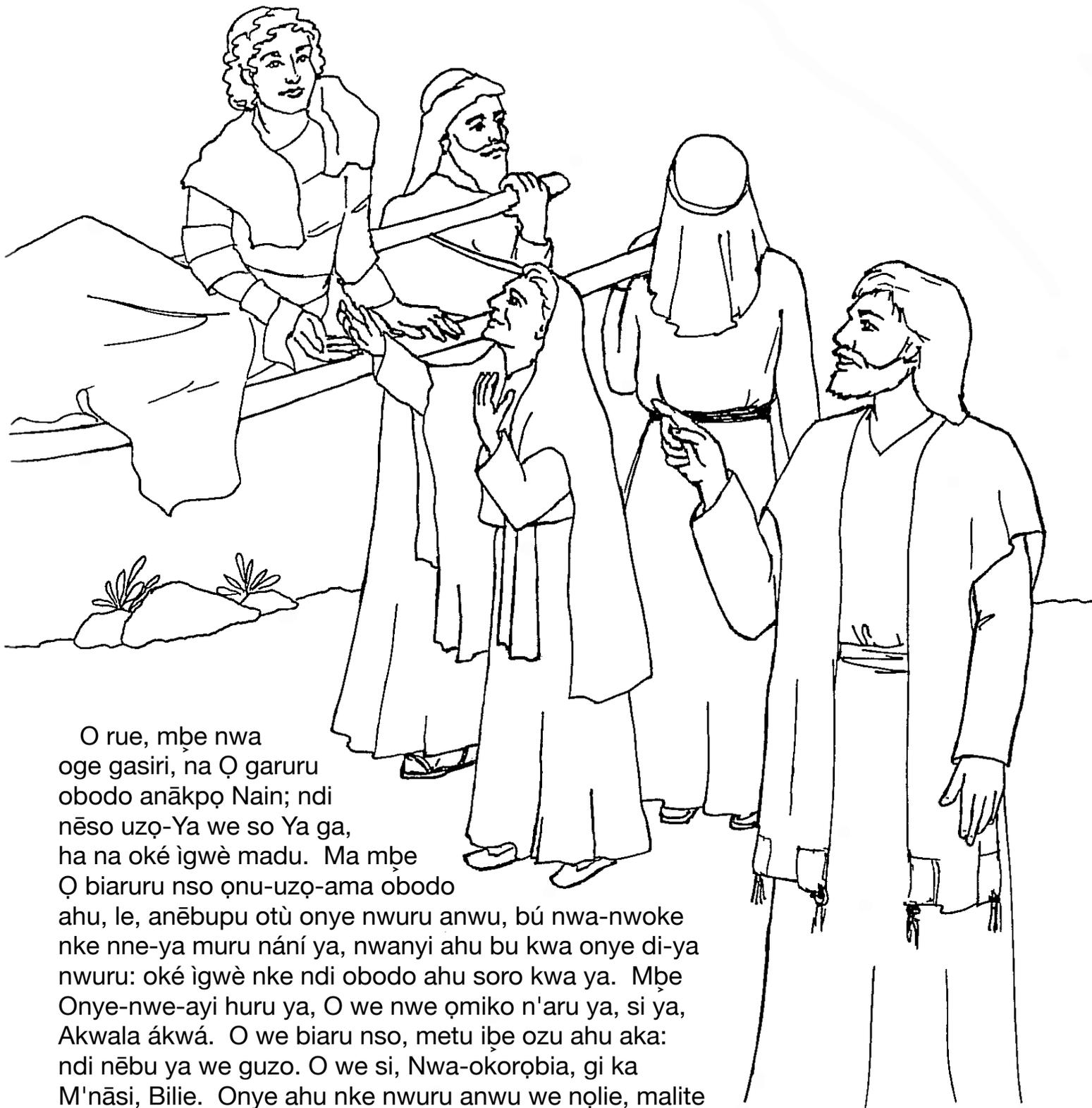
And He went up on the mountain and called to Him those He Himself
wanted. And they came to Him. Then He appointed twelve, that they might
be with Him and that He might send them out to preach, and to have power to
heal sicknesses and to cast out demons.

Mark 3:13-15



Ma otù nwoke nime ndi-Farisi di aha-ya bu Nikòdimòs, otù onye-isi nke ndi-Ju: Onye ahu biakutere Ya n'abali, si Ya, Rabai, ayi matara na I bu onye-ozizí Nke siworo n'ebe Chineke nọ bia: n'ihì na ọ dighi onye ọ bula puru ime ihe-iriba-ama ndia nke Gi onwe-gi nēme, ma ọ buru na Chineke anọyeghi ya. Jisus zara, si ya, N'ezie, n'ezie, asi mi, Ọ buru na amughi madu ọzọ, ọ pughi ihu ala-eze Chineke anya. Nikòdimòs we si ya, Èsi aña pu imu madu m̀be ọ kara nká? ọ puru ibà n'afọ nne-ya nke ùbò abua, ewe mua ya? Jisus zara, N'ezie, n'ezie, asim i, Ọ buru na amughi madu site na miri na Mọ Nsọ, ọ pughi ibà n'ala-eze Chineke. Nke amuworo site n'anu-aruru bu anu-aruru; nke amuwo-kwa-ra site na Mọ Nsọ bu mọ. Jón 3:1-6

There was a man of the Pharisees named Nicodemus, a ruler of the Jews. This man came to Jesus by night and said to him, "Rabbi, we know that You are a teacher come from God; for no one can do these signs that You do unless God is with him." Jesus answered and said to him, "Most assuredly, I say to you, unless one is born again, he cannot see the kingdom of God." Nicodemus said to Him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" Jesus answered, "Most assuredly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. That which is born of the flesh is flesh, and that which is born of the Spirit is spirit." John 3:1-6



O rue, m̀be nwa oge gasiri, na Ọ garuru obodo anākpọ Nain; ndi nēso uzọ-Ya we so Ya ga, ha na oké igwè madu. Ma m̀be Ọ biaruru nso ọnu-uzọ-ama obodo ahu, le, anēbupu otù onye nwuru anwu, bú nwa-nwoke nke nne-ya muru nání ya, nwanyi ahu bu kwa onye di-ya nwuru: oké igwè nke ndi obodo ahu soro kwa ya. M̀be Onye-nwe-ayi huru ya, O we nwe ọmiko n'aru ya, si ya, Akwala ákwá. O we biaru nso, metu ipe ozu ahu aka: ndi nēbu ya we guzo. O we si, Nwa-okorobia, gi ka M'nāsi, Bilie. Onye ahu nke nwuru anwu we nọlie, malite ikwu okwu. O we were ya nye nne-ya. Madu nile we tua egwu: ha we nye Chineke otuto, si, Onye-amuma uku ebiliwo n'etiti ayi: ha si kwa, Chineke eletawo ndi-Ya.

Luk 7:11-16

Now it happened, the day after, that He went into a city called Nain; and many of His disciples went with Him, and a large crowd. And when He came near the gate of the city, behold, a dead man was being carried out, the only son of his mother; and she was a widow. And a large crowd from the city was with her. When the Lord saw her, He had compassion on her and said to her, "Do not weep." Then he came and touched the open coffin, and those who carried him stood still. And He said, "Young man, I say to you, arise." So he who was dead sat up and began to speak. And He presented him to his mother. Then fear came upon all, and they glorified God, saying, "A great prophet has risen up among us" and "God has visited His people." Luke 7:11-16



Ya mere Jisus, m̀be O weliri anya-Ya elu, hu na oké igwè madu nābiakute Ya, Ọ si Filip, Ọle ebe ayi gāzuta òbe achicha, ka ndia we rie ihe? Ma nka ka O kwuru inwa ya: n'ihì na Ya onweya matara ihe Ọ gāje ime. Filip zara Ya, Òbe achicha ògu shilling iri agaghi-ezu ha, ka madu nile n'otù we were nke-ntà nke-ntà. Otù nime ndi nēso uzọ-Ya, bú Andru nwa-nne Saimon Pita, si Ya, Otù nwa-okoro ntà nọ n'ebe a, onye ji òbe achicha barley ise, na azù abua: ma òdia bu gini n'etiti ọtutu madu di otú a? Jisus siri, Menu ka madu ndia nọdu ala. Ma ahìhia riri nne n'ebe ahu. Ya mere ndikom ahu we nọdu ala, n'ọnu-ọgugu ra ka nnù iri na nnù abua na ọgu iri. Ya mere Jisus nara òbe achicha ise ahu, we kele, we kèsa ha nye ndi nānọdu ala; otú ahu O were azù ahu kèsa nye ha ka azù ha chọrọ ra. Ma m̀be afọ juru ha, Ọ si ndi nēso uzọ-Ya, Chikọtanu iberibe fọduru, ka ihe ọ bula ghara ila n'iyi. Ya mere ha chikọtara ha, we kpoju nkata iri na abua n'iberibe sitere n'òbe achicha barley ise ahu, nke fọduru ndi riworori. Ya mere m̀be ndi ahu huru ihe-iriba-ama O mere, ha siri, N'ezie Onye a bu onye-amuma ahu nke nābia n'uwa. Jọn 6:5-14

Then Jesus lifted up His eyes, and seeing a great multitude coming toward Him, He said to Philip, "Where shall we buy bread, that these may eat?" But this He said to test him, for He himself knew what He would do. Philip answered Him, "Two hundred denarii worth of bread is not sufficient for them, that every one of them may have a little." One of His disciples, Andrew, Simon Peter's brother, said to Him, "There is a lad here who has five barley loaves and two small fish, but what are they among so many?" Then Jesus said, "Make the people sit down." Now there was much grass in the place. So the men sat down, in number about five thousand. And Jesus took the loaves, and when He had given thanks He distributed them to the disciples, and the disciples to those sitting down; and likewise of the fish, as much as they wanted. So when they were filled, He said to His disciples, "Gather up the fragments that remain, so that nothing is lost." Therefore they gathered them up, and filled twelve baskets with the fragments of the five barley loaves which were left over by those who had eaten. Then those men, when they had seen the sign that Jesus did, said, "This is truly the Prophet who is come into the world." John 6:5-14



Ma m̀be o ruru anyasi, ndi n̄eso uzọ-Ya ridara n'oké osimiri; ha we ba n'ụbọ, we nāgabiga ofè oké osimiri ọzọ iga ru Kapanaum. Ọchichiri aḅawo-kwa-ri ụbọ a, Jisus akābiakuteghi kwa ha. Oké osimiri n̄bili kwa, n'ihì nā oké ifufe n̄efe. Ya mere m̀be ha n̄yasiri ihe dika orú furlong na ise ma-ọbu orú na iri, ha hu Jisus ka Ọ n̄je ije n'elu oké osimiri, nābiaru kwa ụbọ-ha nso: ha we tua egwu. Ma Ọ siri ha, Ọ bu Mu onwem; unu atula egwu. Ya mere ha chọrọ iwebata Ya nime ụbọ-ha: ngwa ngwa ụbọ-ha we rue ala ebe ha nāga. Jōn 6:16-21

Now when evening came, His disciples went down to the sea, got into the boat, and went over the sea toward Capernaum. And it was already dark, and Jesus had not come to them. Then the sea arose because a great wind was blowing. So when they had rowed about three or four miles, they saw Jesus walking on the sea and drawing near the boat; and they were afraid. But He said to them, "It is I; do not be afraid." Then they willingly received Him into the boat, and immediately the boat was at the land where they were going. John 6:16-21



Ha we kutara Ya umu-ntakiri, ka O we metu ha aka: ma ndi nēso uzọ-Ya bara ha nba. Ma m̄pe Jisus huru ya, iwe were Ya nke-uku, Ọ si ha, Kwenu ka umu-ntakiri biakutem; unu ēochila ha: n'ihì na ala-eze Chineke bu nke ndi di otú a. N'ezie asim unu, Onye ọ bula nke nāgaghi-anara ala-eze Chineke dika nwatakiri, ọ gaghi-abà nime ya ma-ọli. O we kuru ha n'aka-Ya, bikwasi ha aka-Ya abua, we gozie ha nke-oma. Mak 10:13-16

Then they brought little children to Him, that He might touch them; but the disciples rebuked those who brought them. But when Jesus saw it, He was greatly displeased and said to them, “Let the little children come to Me, and do not forbid them; for of such is the kingdom of God. Assuredly I say to you, whoever does not receive the kingdom of God as a little child will by no means enter it.” And He took them up in His arms, laid His hands on them, and blessed them. Mark 10:13-16

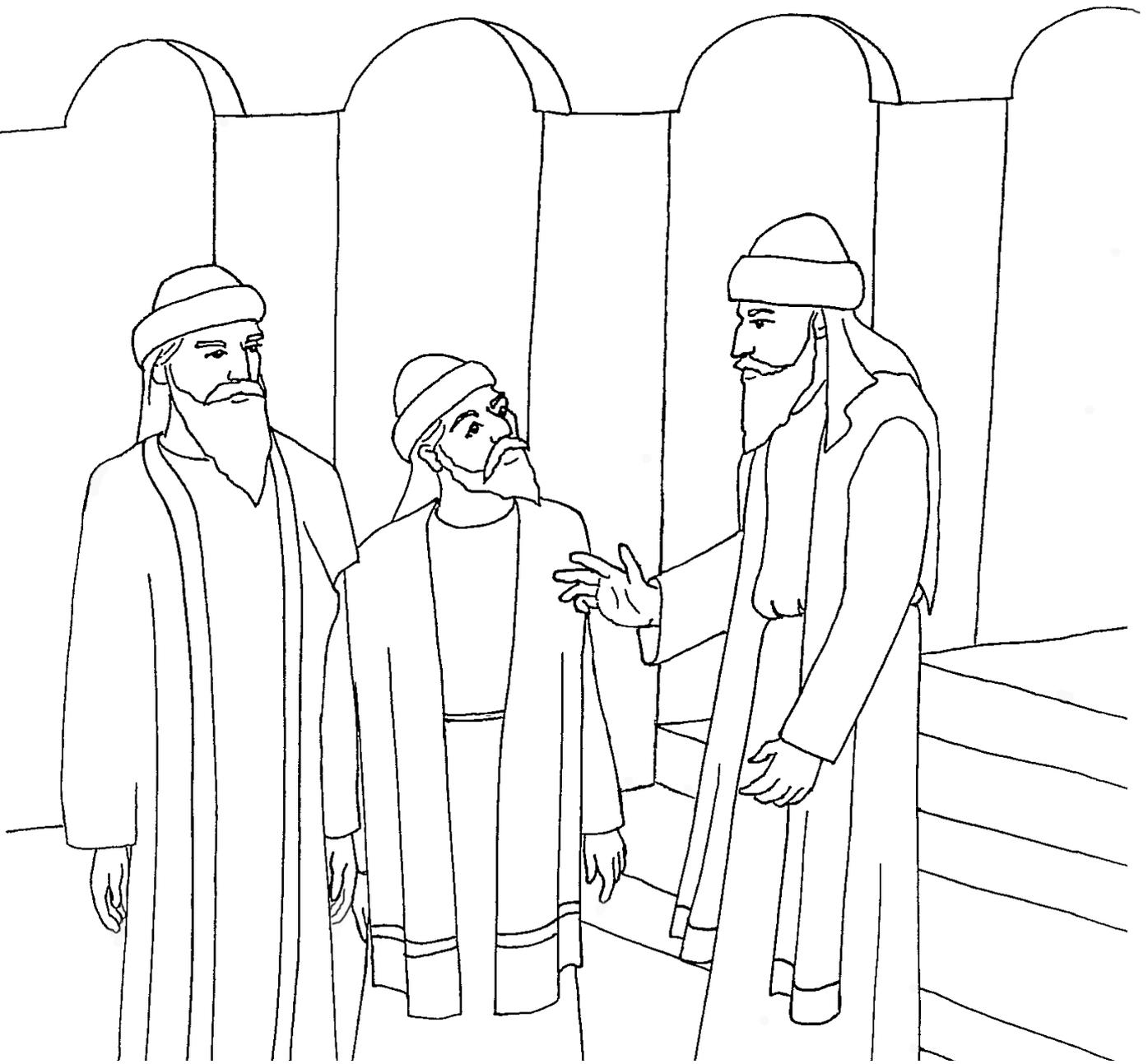


Mu onwem bu onye-ozùzù-aturu oma: onye-ozùzù-aturu oma nātoḅo ndu-ya n'ihì aturu-ya. Aturu nkem nānu olum, Mu onwem ma-kwa-rà ha, ha nēsokwam: Mu onwem nēnye kwa ha ndu ebighi-ebi; ha agaghi-ala kwa n'iyi ma-ḳli rue mḅe ebighi-ebi, ḳ dighi kwa onye ḳ bula gānapu ha n'akam.

Jōn 10:11 & 27-28

“I am the good shepherd. The good shepherd gives His life for the sheep. My sheep hear My voice, and I know them, and they follow Me. And I give them eternal life, and they shall never perish; neither shall anyone snatch them out of My hand.”

John 10:11 & 27-28



Ya mere ndi-isi-nchu-àjà na ndi-Farisi kpọrọ nnọkọ-ikpé ka ha zukọ, si, Gini ka ayi nēme? n'ihì na Nwoke a nēme ọtutu ihe-iriba-ama. Ọ buru na ayi arapu Ya otú a, madu nile gēkwere na Ya: ndi Rom gābia kwa napu ebe nke ayi na mba nke ayi. Ma otù onye n'etiti ha, bú Kaiafas, ebe ọ bu onye-isi-nchu-àjà n'arọ ahu, si ha, Unu onwe-unu amataghi ihe ọ bula, unu atuleghi kwa uche na ọ bara unu urù ka otù onye nwua n'ọ̀nọdu ndi-Ju, ka mba-ayi dum ghara ila kwa n'iyi. Ma o kwughi nka site n'onwe-ya: kama ebe ọ bu onye-isi-nchu-àjà n'arọ ahu, o buru amuma na Jisus gaje inwu anwu n'ọ̀nọdu mba ahu; ọ bughì kwa nánì n'ọ̀nọdu mba ahu, kama ka O we me kwa ka umu Chineke ndi ị́saworo zukọ n'otù. Ya mere site n'ubọchi ahu ha ị́para ị̀zù ka ha we ị́ue Ya.

Jọn 11:47-53

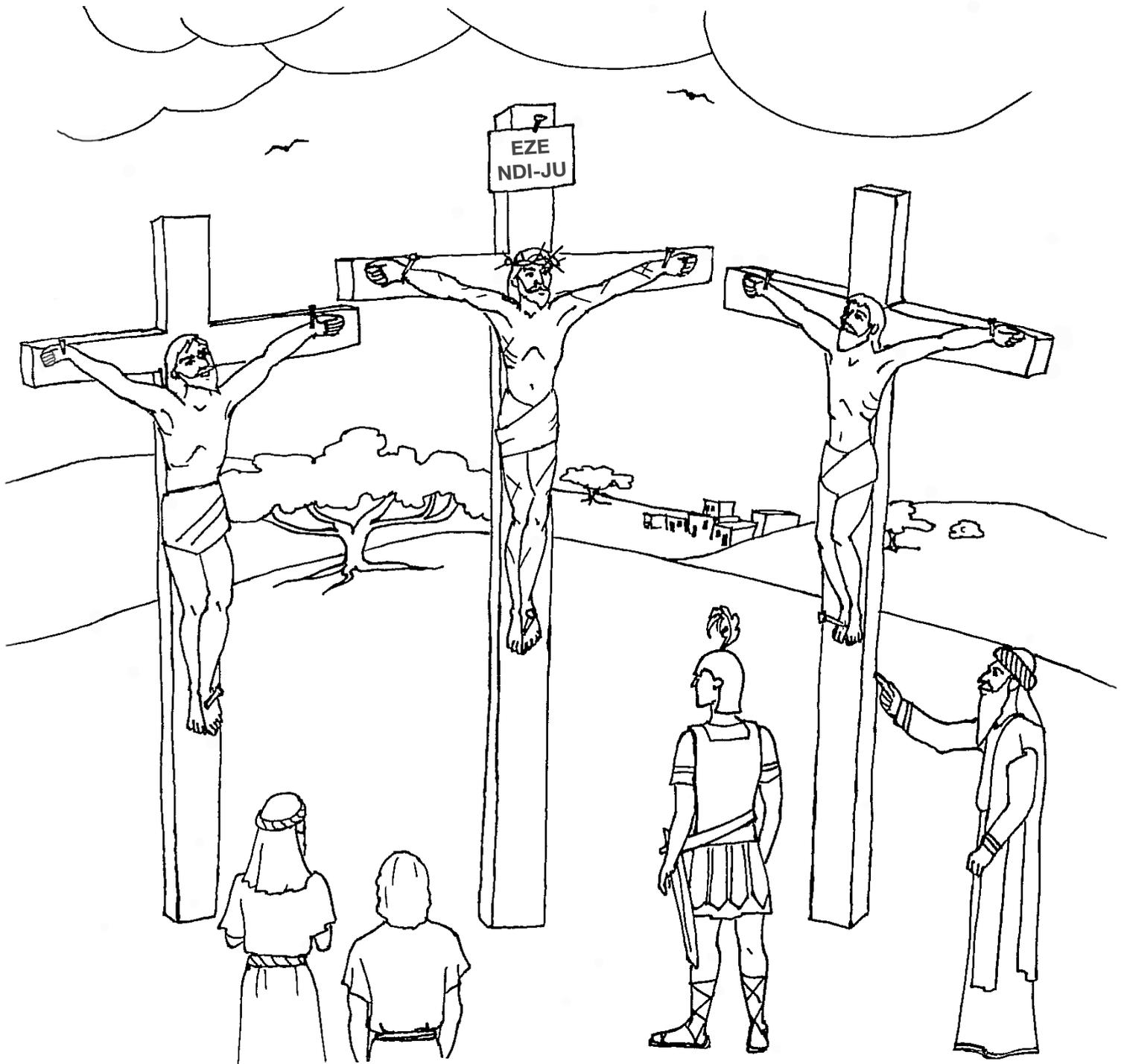
Then the chief priests and the Pharisees gathered a council and said, “What shall we do? For this Man works many signs. If we let Him alone like this, everyone will believe in Him, and the Romans will come and take away both our place and nation.” And one of them, Caiaphas, being high priest that year, said to them, “You know nothing at all, nor do you consider that it is expedient for us that one man should die for the people, and not that the whole nation should perish.” Now this he did not say on his own authority; but being high priest that year he prophesied that Jesus would die for the nation, and not for that nation only, but also that He would gather together in one the children of God who were scattered abroad. Then, from that day on, they plotted to put Him to death.

John 11:47-53



Ma m̀be o ruru anyasi, Ya na ndikom iri na abua ahu ndi n̄eso uzọ-Ya n̄oduru na nri; m̀be ha n̄eri ihe, Ọ si, N'ezie asim unu, na otù onye si n'etiti unu puta ḡararam nye. O we wuta ha ri nne, ha nile n'otù n'otù we malite isi Ya, Ọ bu mu, Onye-nwe-ayi? Ma Ọ zara, si, Onye nke Mu na ya sukọrọ aka n'afere, onye ahu ḡararam nye. Matiu 26:20-23

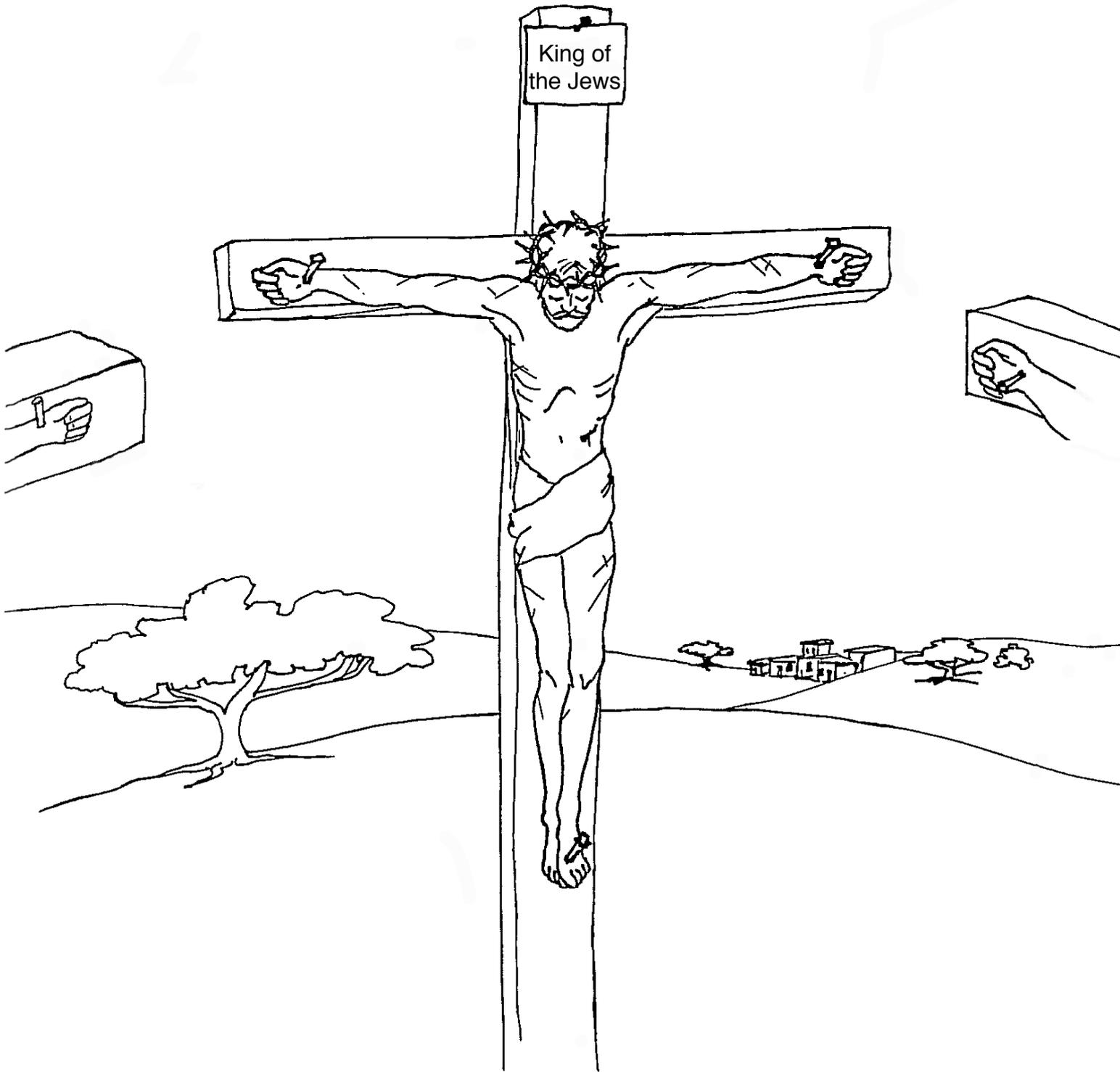
When evening had come, He sat down with the twelve. Now as they were eating, He said, “Assuredly, I say to you, one of you will betray Me.” And they were exceedingly sorrowful, and each of them began to say to Him, “Lord, is it I?” He answered and said, “He who dipped his hand with Me in the dish will betray Me.”
Matthew 26:20-23



Ma ndikom abua ọzọ, ndi nālu ọlu ọjọ, ka edukwara, Ya na ha, ka ebugha. Ma mbe ha biara n'ebe anākpọ Okpokoro-isi, n'ebe ahu ka ha kpogidere Ya na ndi ahu nālu ọlu ọjọ n'obe, otù onye n'aka-nri-Ya na onye ọzọ n'aka-ekpe-Ya. Otù nime ndi ahu nālu ọlu ọjọ ndi akwubara nēkwulu kwa Ya, si, Gị onwe-gi abughi Kraist ahu? zọputa Onwe-gi na ayi. Ma ibe-ya zara, we bara ya mba, si, Gị onwe-gi adighi-atu egwu ọbuná Chineke, ebe i nọ n'omuma-ikpé ahu? N'ezie-okwu amakwara ayi ikpé ziri ezi; n'ihia na ayi nānata ihe kwesiri ihe ayi mere: ma ọ dighi ihe ọ bula Onye a mehiere. O we si, Jisus, chetam mbe ọ bula I gābia n'ala-eze-Gi. Ọ we si ya, N'ezie asim i, Ta ka Mu na gi gānọ na Paradais.

Luk 23:32-33 & 39-43

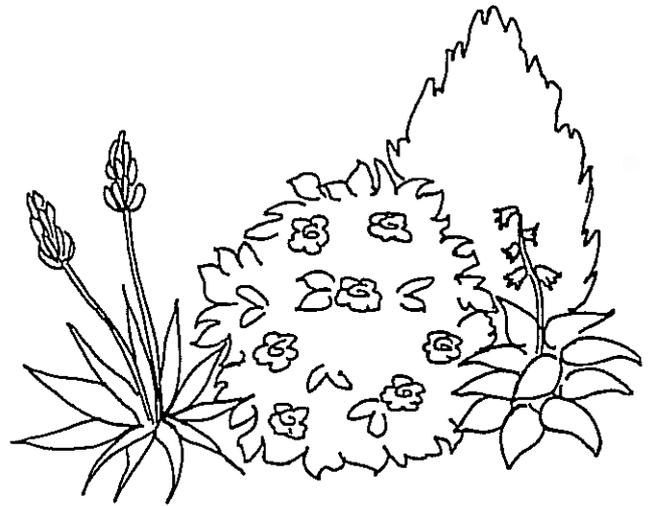
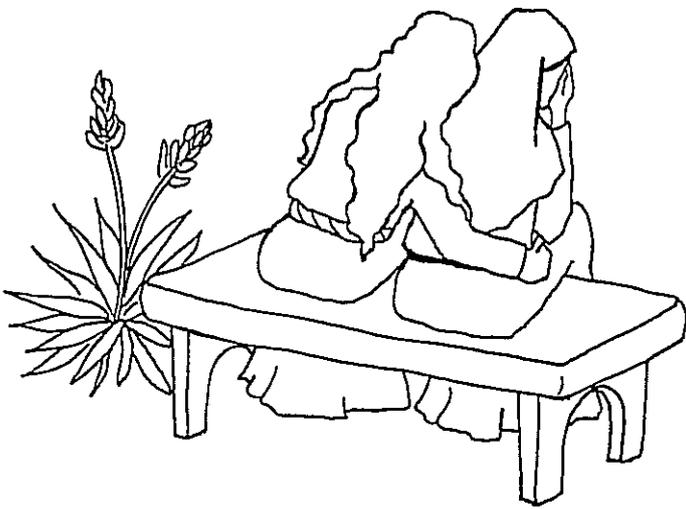
There were also two others, criminals, led with Him to be put to death. And when they had come to the place called Calvary, there they crucified Him, and the criminals, one on the right hand and the other on the left. Then one of the criminals who were hanged blasphemed Him, saying, "If You are the Christ, save Yourself and us." But the other, answering, rebuked him, saying, "Do you not even fear God, seeing you are under the same condemnation? And we indeed justly, for we receive the due reward of our deeds; but this Man has done nothing wrong." Then he said to Jesus, "Lord, remember me when You come into Your kingdom." And Jesus said to him, "Assuredly, I say to you, today you will be with Me in Paradise." Luke 23:32-33 & 39-43



Ma ụbụ a ọ di ka oge hour nke-isi, ọchichiri we ịa n'ala ahu dum rue oge hour nke-iteghete, n'ihi na anyanwu nāba itiri: ákwà-nbọchi nke ulo nsọ Chineke we ịawa n'etiti. Mịbe Jisus tisiri nkpu n'oké olu, Ọ si, Nna, n'aka-Gi ka M'nēnye mọm idebe: mịbe O kwusiri nka, O we kubie ume. Ma mịbe ọchi-agma nāchi ọgu ndi-agma ise huru ihe mere, o tobe Chineke, si, N'ezi-okwu Nwoke a bu onye ezi omume.

Luk 23:44-47

Now it was about the sixth hour, and there was darkness over all the earth until the ninth hour. Then the sun was darkened, and the veil of the temple was torn in two. And when Jesus had cried out with a loud voice, He said, "Father, into your hands I commit My spirit." Having said this, He breathed His last. So when the centurion saw what had happened, he glorified God, saying, "Certainly this was a righteous Man!" Luke 23:44-47

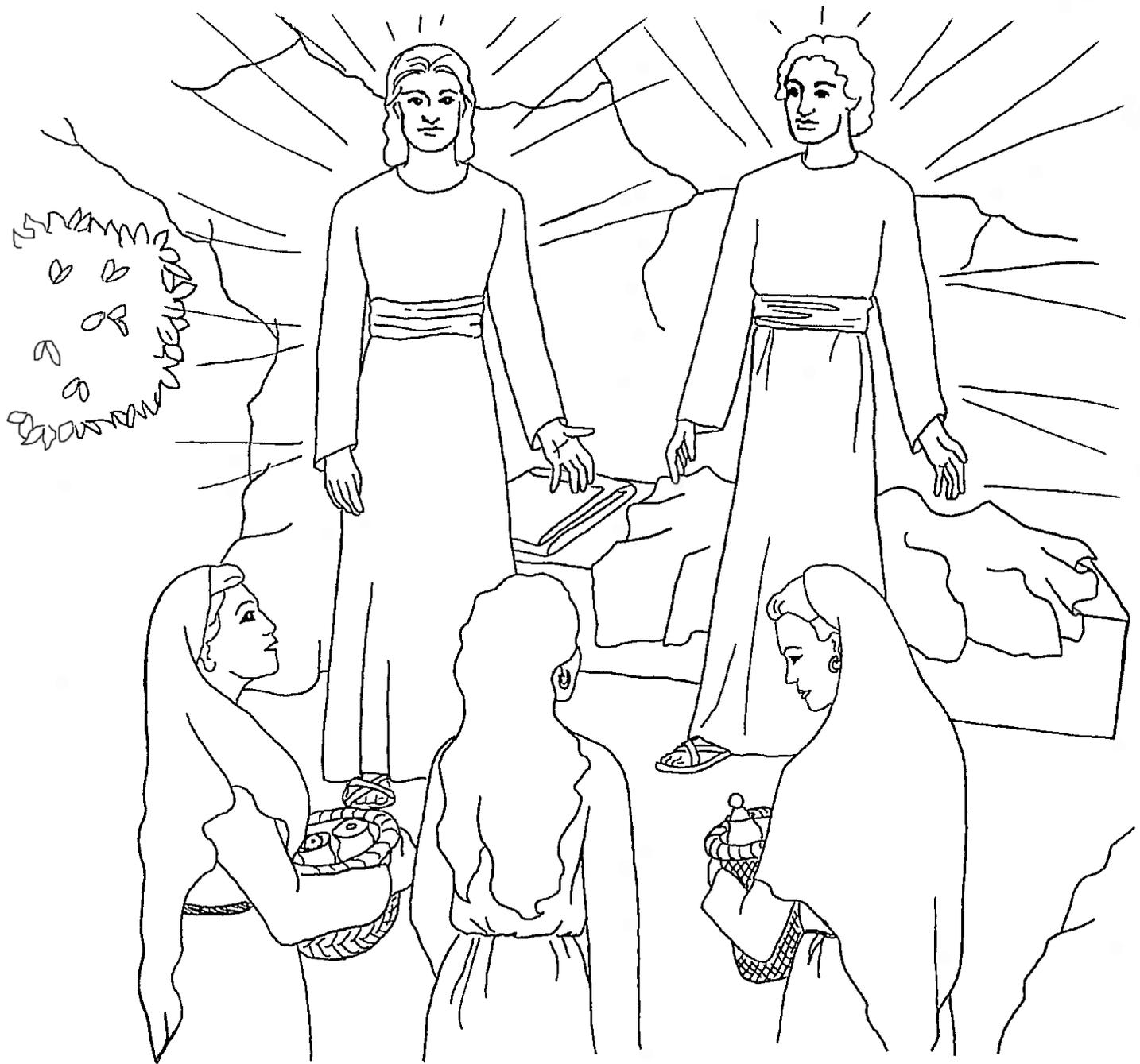


Ma m̀be o ruru anyasi, otù ọgaranya, aha-ya bu Josef, onye ya onwe-ya bu kwa onye nēso uzọ Jisus, si n'Arimatia bia: nwoke a jekuru Pailat, riọ aru Jisus. M̀be ahu Pailat nyere iwu ka ewere ya nye n'aka-ya. Josef we būru aru ahu, ke ya n'ezi ákwà ọcha nēnwu enwu, tọbọ ya n'ìli ọhu nke aka ya, nke o gwuwarari n'oké nkume: o we kpọre otù nkume uku kwachie ọnu-uzọ ìli ahu, we la. Ma Meri Magdalini na Meri ọzọ nọ n'ebe ahu, nānọdu na ncherita-iru ìli ahu.

Matiu 27:57-61

Now when evening had come, there came a rich man from Arimathea, named Joseph, who himself had also become a disciple of Jesus. This man went to Pilate and asked for the body of Jesus. Then Pilate commanded the body to be given to him. When Joseph had taken the body, he wrapped it in a clean linen cloth, and laid it in his new tomb which he had hewn out of the rock; and he rolled a large stone against the door of the tomb, and departed. And Mary Magdalene was there, and the other Mary, sitting opposite the tomb.

Matthew 27:57-61

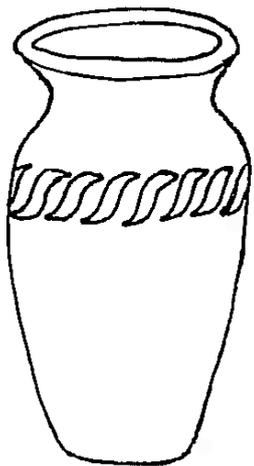
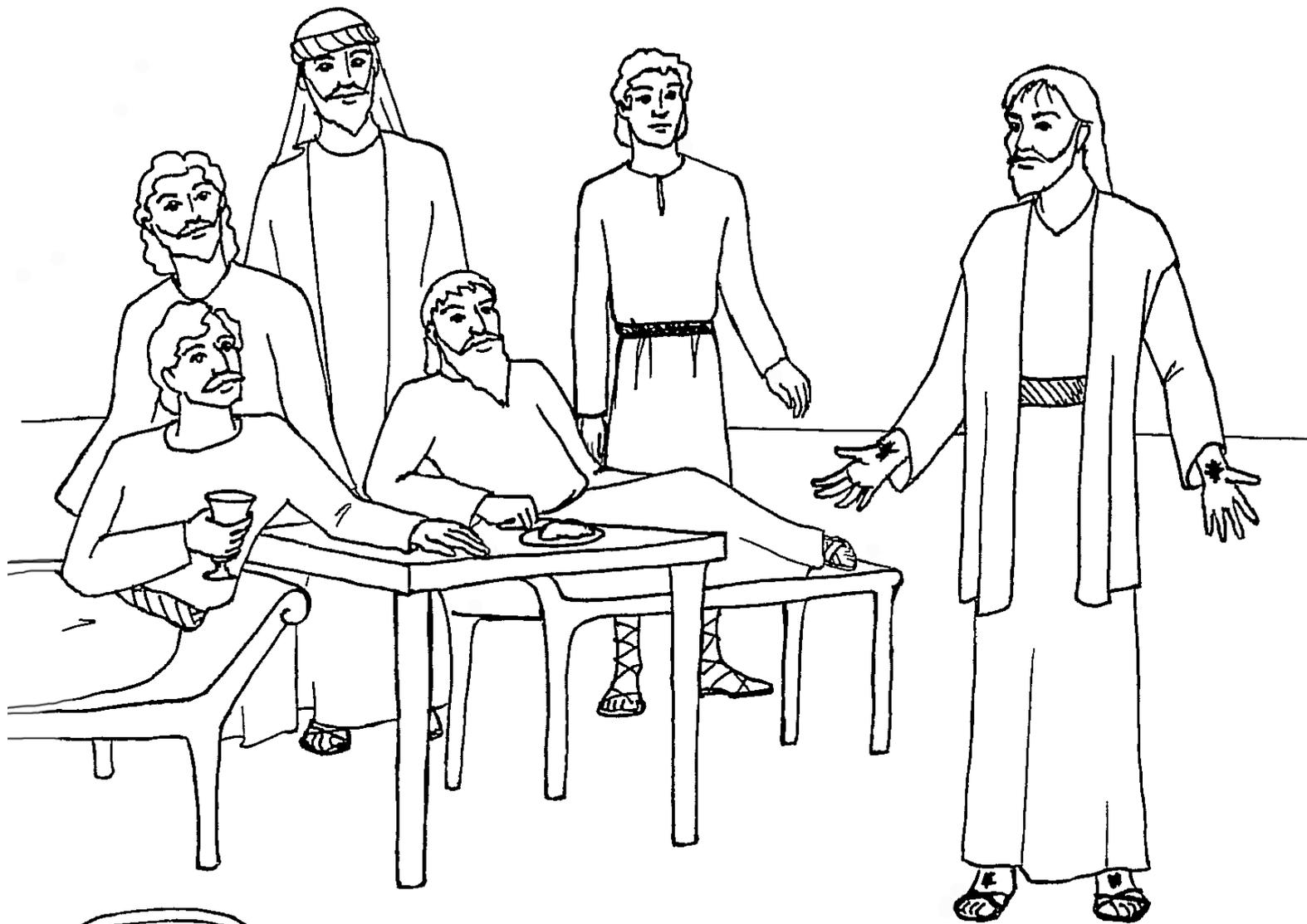


Ma n'ubochi mbu nke ízù ubochi asa, n'oké isi-ututu, ha biaruru ìlì ahu, nēbute uda utọ di iche iche nke ha doziri. Ha we hu nkume ahu na akpọrepuwo ya n'ìlì. Ha we ba nime, ma ha ahughi aru nke Onye-nwe-ayi Jisus. O we rue, m̀be ha nọ n'obi abua n'ihì nka, le, ndikom abua guzoro ha nso n'uwe nēbù àmùmà: ma m̀be ha nātu egwu, nērube kwa iru-ha n'ala, ha si ha, Gini mere unu nāchọ Onye di ndu n'etiti ndi nwuru anwu? Ọ nọghi n'ebe a, kama emere ka O si n'ọnwu bilie: chetanu otú Ọ gwara unu okwu m̀be Ọ nọ kwa na Galili, si, na aghaghi irara Nwa nke madu nye n'aka ndikom nēmehie emehie, na aghaghi kwa ikpọgide Ya n'obe, na Ọ ghaghi kwa isi n'ọnwu bilie n'ubochi nke-atọ. Ha we cheta okwu-Ya.

Luk 24:1-8

Now on the first day of the week, very early in the morning, they, and certain other women with them, came to the tomb bringing the spices which they had prepared. But they found the stone rolled away from the tomb. Then they went in and did not find the body of the Lord Jesus. And it happened, as they were greatly perplexed about this, that behold, two men stood by them in shining garments. Then, as they were afraid and bowed their faces to the earth, they said to them, "Why do you seek the living among the dead? He is not here, but is *risen!* Remember how He spoke to you when He was still in Galilee, saying, 'The Son of Man must be delivered into the hands of sinful men, and be crucified, and the third day rise again.'" And they remembered His words.

Luke 24:1-8

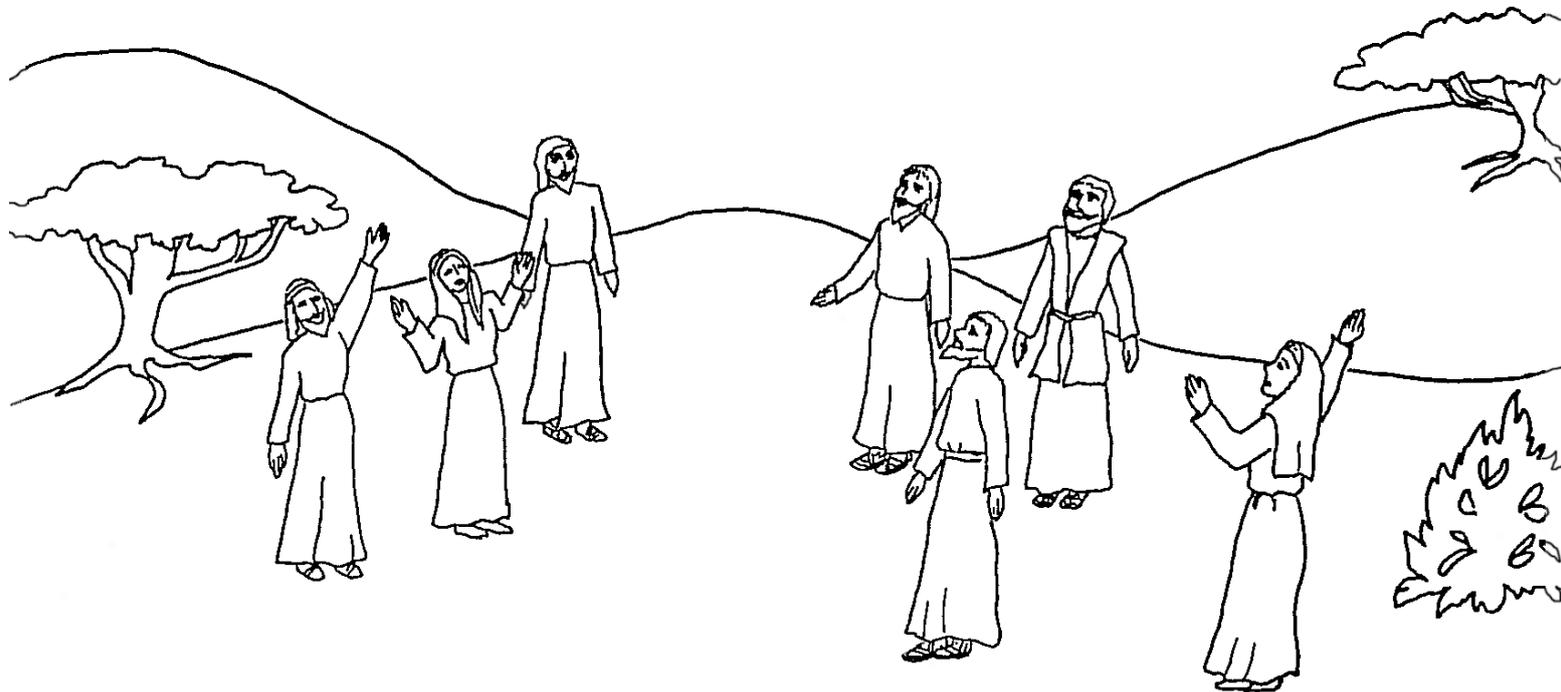


Ha we bilie n'oge hour ahu, laghachi na Jerusalem, we hu ndi-ozi iri na otù ahu, na ndi ha na ha nọ, ka ha zukọrọ, nāsi, N'ezi-okwu Onye-nwe-ayi esiwo n'ọnwu bilie, were kwa Onwe-ya gosi Saimon. Ha onwe-ha we kọ ihe mere n'uzọ, na otú ha mara Ya n'inyawa oḅe achicha ahu. Ma mḅe ha nēkwu ihe ndia, Ya onwe-ya guzoro n'etiti ha, si ha, Udo diri unọ. Ma ha turu ujọ, tu kwa egwu, ha we chè na ha huru mọ. O we si ha, Gini mere obi nālọ unu miri? n'ihì gini ka iru-uka nēbili kwa n'obi-unu? Lenu akam na ukwum, na ọ bu Mu onwem: datunum aka, le-kwa-nu; n'ihì na mọ enweghi anu-aru na ọkpukpu, otú unu huru na Mu onwem nwere. Mḅe O kwusiri nka, O we gosi ha aka-Ya na ukwu-Ya.

Luk 24:33-40

So they rose up that very hour and returned to Jerusalem, and found the eleven and those who were with them gathered together, saying, "The Lord is risen indeed, and has appeared to Simon!" And they told about the things that had happened on the road, and how He was known to them in the breaking of bread. Now as they said these things, Jesus Himself stood in the midst of them, and said to them, "Peace to you." But they were terrified and frightened, and supposed they had seen a spirit. And he said to them, "Why are you troubled? And why do doubts arise in your hearts? Behold My hands and My feet, that it is I Myself. Handle Me and see, for a spirit does not have flesh and bones as you see I have." When He had said this, He showed them His hands and His feet.

Luke 24:33-40



O we si ha, Otú a ka edeworo ya n'akwukwọ nsọ, na Kraist ahu gāhu ahuhu, si kwa na ndi nwuru anwu bilie n'ubochi nke-atọ; na agēkwusa kwa nchèghari na n̄baghara nmehie n'aha-Ya gwa mba nile, nāmalite site na Jerusalem. Unu onwe-unu bu ndi-àmà nke ihe ndia. O we dupu ha rue n'uzọ Betani: O we chilie aka-Ya elu, gọzie ha. O we rue, m̄be Ọ nāgọzi ha, na Ọ kewapuru n'ebe ha nọ, ewe welie Ya la n'elu-igwe. Luk 24:46-48 & 50-51

And He said to them, “Thus it is written, and thus it was necessary for the Christ to suffer and to rise from the dead the third day, and that repentance and remission of sins should be preached in His name to all nations, beginning at Jerusalem. And you are witnesses of these things.” And he led them out as far as Bethany, and He lifted up His hands and blessed them. Now it came to pass while He blessed them, that He was parted from them and carried up into heaven. Luke 24:46-48 & 50-51

N'ihí na Chineke huru uwa n'anya otú a, na O nyere ọbuná Ọkpara Ọ muru nání Ya, ka onye ọ bula nke kwere na Ya we ghara ila n'iyi, kama ka o nwe ndu ebighi-ebi. N'ihí na Chineke eziteghi Ọkpara-Ya n'uwa ka O kpe uwa ikpé; kama ka ewe site n'aka-Ya zọputa uwa. Ekpeghi onye kwere na Ya ikpé: ekpewo onye nēkweghi na Ya ikpé ụbụ a, n'ihí na o kweghi n'aha nke Ọkpara Chineke muru nání Ya. Jọn 3:16-18

For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life. For God did not send His Son into the world to condemn the world, but that the world through Him might be saved. He who believes in Him is not condemned; but he who does not believe is condemned already, because he has not believed in the name of the only begotten Son of God. John 3:16-18

Ọ buru na ayi asi na ayi enweghi nmehie, ayi nēduhie onwe-ayi, ezi-okwu ahu adighi kwa nime ayi. Ọ buru na ayi ekwuputa nmehie-ayi, Ọ bu Onye kwesiri ntukwasi-obi, buru kwa Onye ezi omume, ka O we ọaghara ayi nmehie-ayi, sachapu kwa ayi ajọ omume nile. I Jọn 1:8-9

If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. I John 1:8-9

Jisus si ya, Mu onwem bu uzọ, na ezi-okwu, na ndu: ọ dighi onye ọ bula nābiakute Nnam, ma-ọbughi site na Mu. Jọn 14:6

Jesus said to him, "I am the way, the truth, and the life. No one comes to the Father except through Me." John 14:6

Biakutenum, unu nile ndi nādọbụ onwe-unu n'ọlu, ndi ebowo-kwa-ra ibu di arọ, Mu onwem gēme kwa ka unu zuru ike. Nyaranu yoke nkem n'olu-unu, muta-kwa-nu ihe n'ọnum; n'ihí na abum Onye nwayọ na Onye wedatara Onwe-ya ala n'obi: unu gāhu kwa izu-ike nye nkpuru-obi-unu. N'ihí na yoke nkem adighi-ebụ n̄bụ, ibum di kwa nfé. Matiu 11:28-30

"Come to Me, all you who labor and are heavy laden, and I will give you rest. Take My yoke upon you and learn from Me, for I am gentle and lowly in heart, and you will find rest for your souls. For My yoke is easy and My burden is light." Matthew 11:28-30

Ya mere ọtutu ihe-iriba-ama ọzọ ka Jisus mere n'iru ndi nēso uzọ-Ya, nke anēdeghe n'akwukwọ a: ma edewo ihe ndia n'akwukwọ, ka unu we kwere na Jisus bu Kraist ahu, Ọkpara Chineke; ka unu we nwe kwa ndu n'aha-Ya n'ihí na unu kwere. Jọn 20:30-31

And truly Jesus did many other signs in the presence of His disciples, which are not written in this book; but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in His name. John 20:30-31

Mu onwem bu Alfa ahu na Omega ahu, onye mbu na onye ikpe-azu, nmalite na ọgwugwu. Nkpughe 22:13

"I am the Alpha and the Omega, the Beginning and the End, the First and the Last." Revelation 22:13

ΑΩ



Ekpere nke a ọna egosiputa ọchichọ nke obi gị? Ọburu na ọna egosi, kpe ekpere nka, Kraist ga-abia nime ndu gi dika O kwere nkwa:

Onyenwe anyi Jisus, ana m aghota na mbu onye nmehie, a chorọ m Gi nime ndu m. Anam ekele Gi maka onwu i nwuru n'elu obe iji bupu nmehie m. Ekele diri Gi maka igbaghara nmehie m ma nyekwam ndu ebighi ebi. Ana m anabata Gi n'ime ndu m di ka Onye Nzoputa na Onye nwe-m. Biko na-achi kwa ndu m site ugbu a.

Aha _____ Ubochi _____

Does this prayer express the desire of your heart? If it does, pray this prayer and Christ will come into your life as He promised:

“Lord Jesus, I realize that I am a sinner and need you in my life. I thank you for dying on the cross to take away my sins. Thank you for forgiving my sins and giving me eternal life. I invite you into my life as Savior and Lord. Please take control of my life.”

Name _____ Date _____

Illustrated by: Linda Riddell

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