Wach Maler

The Good News


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Now in the sixth month the angel Gabriel was sent by God to a city of Galilee named Nazareth, to a virgin betrothed to a man whose name was Joseph, of the house of David. The virgin’s name was Mary. And having come in, the angel said to her, “Rejoice, highly favored one, the Lord is with you; blessed are you among women!” But when she saw him, she was troubled at his saying, and considered what manner of greeting this was. Then the angel said to her, “Do not be afraid, Mary, for you have found favor with God. And behold, you will conceive in your womb and bring forth a Son, and shall call His name Jesus. He will be great, and will be called the Son of the Highest; and the Lord God will give Him the throne of His father David. And He will reign over the house of Jacob forever, and of His kingdom there will be no end.”

Then Mary said, “Behold the maidservant of the Lord! Let it be to me according to your word.” And the angel departed from her.

(Luke 1:26-33)
Kuom mano, Josef bende nowuok oa Nazareth e piny Galili, modhi piny Judea e dala miluongo ni Bethlehem, kuma ne onywolie ruoth Daudi. Nodhi kuno nikech ne en nyakwar Daudi, mondo okwan-gi gi Maria mane oyudo osetimogo osiep mar kend. Maria ne nig i, kendo kane gin Bethlehem, kinde mar nywolne ne ogik, mi nonywolo nyathine makayo mawuowi. Ne oboye gi nanga, mi opiele e sanduk mimiyo dhok chiemo e kisinga dhok, nikech thuolo ne onge e od welo.  

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Joseph also went up from Galilee, out of the city of Nazareth, into Judea, to the city of David, which is called Bethlehem, because he was of the house and lineage of David, to be registered with Mary, his betrothed wife, who was with child. So it was, that while they were there, the days were completed for her to be delivered. And she brought forth her firstborn Son, and wrapped Him in swaddling cloths, and laid Him in a manger, because there was no room for them in the inn. 

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(Luka 2:4-7) 

(Luke 2:4-7)

Gikanyono oganda maduong’ mar malaika mag polo ne joriwore gi malaikano, mi ne gipako Nyasaye ka giwer ni, “Duong’ obed ni Nyasaye e polo malo, kendo kue obedi e piny, ni joma Nyasaye oyiero!”

Now there were in the same country shepherds living out in the fields, keeping watch over their flock by night. And behold, an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were greatly afraid. Then the angel said to them, “Do not be afraid, for behold, I bring you good tidings of great joy which will be to all people. For there is born to you this day in the city of David a Savior, who is Christ the Lord. And this will be the sign to you: You will find a Babe wrapped in swaddling cloths, lying in a manger.” And suddenly there was with the angel a multitude of the heavenly host praising God and saying: “Glory to God in the highest, and on earth peace, goodwill toward men!”
Nyathino nodongo, modoko motegno. Ne en gi rieko mathoth, kendo hap Nyasaye ne ni kode.  

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And the Child grew and became strong in spirit, filled with wisdom; and the grace of God was upon Him.  

(Luka 2:40)
John came baptizing in the wilderness and preaching a baptism of repentance for the remission of sins. Then all the land of Judea, and those from Jerusalem, went out to him and were all baptized by him in the Jordan River, confessing their sins. Now John was clothed with camel’s hair and with a leather belt around his waist, and he ate locusts and wild honey. And he preached, saying, “There comes One after me who is mightier than I, whose sandal strap I am not worthy to stoop down and loose. I indeed baptized you with water, but He will baptize you with the Holy Spirit.”

It came to pass in those days that Jesus came from Nazareth of Galilee, and was baptized by John in the Jordan. And immediately, coming up from the water, He saw the heavens parting and the Spirit descending upon Him like a dove. Then a voice came from heaven, “You are my beloved Son, in whom I am well pleased.”

(Mark 1:4-11)
Bang’e Yesu nodhi e wi got moro, moluongo joma ne odwaro. Ne gidhi ire, mi oyiero apar gariyo kuomgi mondo obed kode, kendo odok jootene ma lando Wach Maber, kendo obed gi teko mar golo jochiende.  

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And He went up on the mountain and called to Him those He Himself wanted. And they came to Him. Then He appointed twelve, that they might be with Him and that He might send them out to preach, and to have power to heal sicknesses and to cast out demons.

(Mark 3:13-15)
There was a man of the Pharisees named Nicodemus, a ruler of the Jews. This man came to Jesus by night and said to him, “Rabbi, we know that You are a teacher come from God; for no one can do these signs that You do unless God is with him.”

Jesus answered and said to him, “Most assuredly, I say to you, unless one is born again, he cannot see the kingdom of God.” Nicodemus said to Him, “How can a man be born when he is old? Can he enter a second time into his mother’s womb and be born?” Jesus answered, “Most assuredly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. That which is born of the flesh is flesh, and that which is born of the Spirit is spirit.”

(John 3:1-6)
Now it happened, the day after, that He went into a city called Nain; and many of His disciples went with Him, and a large crowd. And when He came near the gate of the city, behold, a dead man was being carried out, the only son of his mother; and she was a widow. And a large crowd from the city was with her. When the Lord saw her, He had compassion on her and said to her, “Do not weep.” Then he came and touched the open coffin, and those who carried him stood still. And He said, “Young man, I say to you, arise.” So he who was dead sat up and began to speak. And He presented him to his mother.

Then fear came upon all, and they glorified God, saying, “A great prophet has risen up among us” and “God has visited His people.”

(Luke 7:11-16)
Yesu noting’o wang’e, moneno ka oganda maduong’ biro ire, omiyo nopenjo Filipo niya, “Ere kuma wanyalo ng’iewoe makati ma dwami jogi ocham?” Nowacho kamano kotemogo Filipo, nimar en owuon nong’eyo gima obiro timo. To Filipo nodwoke niya, “Siling’ mia ang’wen ok ding’iew makati moromo ng’ato ka ng’ato kawo matintin.” Japuonjrene moro machielo, ma nyinge Andrea, owadgi Simon Petro, nowachone niya, “Rawera moro ni ka, man gi makati abich mag shairi, kod rech mothol ariyo. To magi dinyal ang’o kuom joma ng’enygi?”


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Then Jesus lifted up His eyes, and seeing a great multitude coming toward Him, He said to Philip, “Where shall we buy bread, that these may eat?” But this He said to test him, for He himself knew what He would do. Philip answered Him, “Two hundred denarii worth of bread is not sufficient for them, that every one of them may have a little.” One of His disciples, Andrew, Simon Peter’s brother, said to Him, “There is a lad here who has five barley loaves and two small fish, but what are they among so many?”

Then Jesus said, “Make the people sit down.” Now there was much grass in the place. So the men sat down, in number about five thousand. And Jesus took the loaves, and when He had given thanks He distributed them to the disciples, and the disciples to those sitting down; and likewise of the fish, as much as they wanted. So when they were filled, He said to His disciples, “Gather up the fragments that remain, so that nothing is lost.” Therefore they gathered them up, and filled twelve baskets with the fragments of the five barley loaves which were left over by those who had eaten. Then those men, when they had seen the sign that Jesus did, said, “This is truly the Prophet who is come into the world.”

(Johana 6:5-14)
Now when evening came, His disciples went down to the sea, got into the boat, and went over the sea toward Capernaum. And it was already dark, and Jesus had not come to them. Then the sea arose because a great wind was blowing. So when they had rowed about three or four miles, they saw Jesus walking on the sea and drawing near the boat; and they were afraid. But He said to them, “It is I; do not be afraid.” Then they willingly received Him into the boat, and immediately the boat was at the land where they were going.

(John 6:16-21)
Then they brought little children to Him, that He might touch them; but the disciples rebuked those who brought them. But when Jesus saw it, He was greatly displeased and said to them, “Let the little children come to Me, and do not forbid them; for of such is the kingdom of God. Assuredly I say to you, whoever does not receive the kingdom of God as a little child will by no means enter it.” And He took them up in His arms, laid His hands on them, and blessed them.

(Mark 10:13-16)
“An e jakwath maber. To ung’eyo ni jakwath maber chiwo ngimane nikech rombe.”  
(Johana 10:11)

“Romba ong’eyo dwonda, kendo an bende ang’eyogi, kendo giluwo bang’a. Amiyogi ngima ma nyaka chieng’, kendo ok ginilal ngang’, bende onge ng’at manyalo gologi e lweta.”  
(Johana 10:27-28)

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“I am the good shepherd. The good shepherd gives His life for the sheep.”  
(John 10:11)

“My sheep hear My voice, and I know them, and they follow Me. And I give them eternal life, and they shall never perish; neither shall anyone snatch them out of My hand.”  
(John 10:27-28)
Then the chief priests and the Pharisees gathered a council and said, “What shall we do? For this Man works many signs. If we let Him alone like this, everyone will believe in Him, and the Romans will come and take away both our place and nation.”

And one of them, Caiaphas, being high priest that year, said to them, “You know nothing at all, nor do you consider that it is expedient for us that one man should die for the people, and not that the whole nation should perish.” Now this he did not say on his own authority; but being high priest that year he prophesied that Jesus would die for the nation, and not for that nation only, but also that He would gather together in one the children of God who were scattered abroad. Then, from that day on, they plotted to put Him to death.

(John 11:47-53)
When evening had come, He sat down with the twelve. Now as they were eating, He said, “Assuredly, I say to you, one of you will betray Me.” And they were exceedingly sorrowful, and each of them began to say to Him, “Lord, is it I?” He answered and said, “He who dipped his hand with Me in the dish will betray Me.”  

(Mathay 26:20-23)
Ji ariyog mamoko man joketho bende ne gidhigo mondo gigur gi Yesu. Kane gicho pama iluongo ni ‘Hanga Wich’, ne giguro Yesu e msababo, kaachiel gi joketho ariyog, achiel e bathe korachwich, to machielo e bathe koracham.


There were also two others, criminals, led with Him to be put to death. And when they had come to the place called Calvary, there they crucified Him, and the criminals, one on the right hand and the other on the left.

Then one of the criminals who were hanged blasphemed Him, saying, “If You are the Christ, save Yourself and us.” But the other, answering, rebuked him, saying, “Do you not even fear God, seeing you are under the same condemnation? And we indeed justly, for we receive the due reward of our deeds; but this Man has done nothing wrong.” Then he said to Jesus, “Lord, remember me when You come into Your kingdom.” And Jesus said to him, “Assuredly, I say to you, today you will be with Me in Paradise.”

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Now it was about the sixth hour, and there was darkness over all the earth until the ninth hour. Then the sun was darkened, and the veil of the temple was torn in two. And when Jesus had cried out with a loud voice, He said, “Father, into your hands I commit My spirit.” Having said this, He breathed His last. So when the centurion saw what had happened, he glorified God, saying, “Certainly this was a righteous Man!”
Now when evening had come, there came a rich man from Arimathea, named Joseph, who himself had also become a disciple of Jesus. This man went to Pilate and asked for the body of Jesus. Then Pilate commanded the body to be given to him. When Joseph had taken the body, he wrapped it in a clean linen cloth, and laid it in his new tomb which he had hewn out of the rock; and he rolled a large stone against the door of the tomb, and departed. And Mary Magdalene was there, and the other Mary, sitting opposite the tomb. (Matthew 27:57-61)
Now on the first day of the week, very early in the morning, they, and certain other women with them, came to the tomb bringing the spices which they had prepared. But they found the stone rolled away from the tomb. Then they went in and did not find the body of the Lord Jesus. And it happened, as they were greatly perplexed about this, that behold, two men stood by them in shining garments. Then, as they were afraid and bowed their faces to the earth, they said to them, "Why do you seek the living among the dead? He is not here, but is risen! Remember how He spoke to you when He was still in Galilee, saying, 'The Son of Man must be delivered into the hands of sinful men, and be crucified, and the third day rise again.'" And they remembered His words.

(Luke 24:1-8)
So they rose up that very hour and returned to Jerusalem, and found the eleven and those who were with them gathered together, saying, “The Lord is risen indeed, and has appeared to Simon!” Eka jopuonjre ariyogo bende nohulo gima ne osetimorenigi e yo, kendo kaka ne ging’eyo Ruoth kong’ingo makati.


So they rose up that very hour and returned to Jerusalem, and found the eleven and those who were with them gathered together, saying, “The Lord is risen indeed, and has appeared to Simon!” And they told about the things that had happened on the road, and how He was known to them in the breaking of bread.

Now as they said these things, Jesus Himself stood in the midst of them, and said to them, “Peace to you.” But they were terrified and frightened, and supposed they had seen a spirit. And he said to them, “Why are you troubled? And why do doubts arise in your hearts? Behold My hands and My feet, that it is I Myself. Handle Me and see, for a spirit does not have flesh and bones as you see I have.” When He had said this, He showed them His hands and His feet. (Luke 24:33-40)

(Luka 24:46-48)

Eka nogologi Jerusalem, moterogi machiegni gi Bethania, mi noting’o lwete moguedhogi. To kane oyudo oguedhogi kamano, ne opogore kodgi, kendo noting’e malo odhi e polo.

(Luka 24:50-51)

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And He said to them, “Thus it is written, and thus it was necessary for the Christ to suffer and to rise from the dead the third day, and that repentance and remission of sins should be preached in His name to all nations, beginning at Jerusalem. And you are witnesses of these things.” (Luke 24:46-48)

And he led them out as far as Bethany, and He lifted up His hands and blessed them. Now it came to pass while He blessed them, that He was parted from them and carried up into heaven.

(Luke 24:50-51)
Nyasaye nohero piny ahinya kama, omiyo nochivo Wuode ma miderma mondo ng'ama oyie kuome kik lal, to obed gi ngima ma nyaka chieng'. Nyasaye ne ok ooro Wuowi ni obi e piny mondo ong'ad ni piny bura, to noore ni mondo piny onwang' warruok kuome. Ng'ama oyie kuom Wuowi onge gi bura, to ng'ama ok oyie kuome to bura oseloyo nikech ok oyie kuom Wuowi ma miderma mar Nyasaye.  

For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life. For God did not send His Son into the world to condemn the world, but that the world through Him might be saved. He who believes in Him is not condemned; but he who does not believe is condemned already, because he has not believed in the name of the only begotten Son of God.  

(Johana 3:16-18)

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(Johana 3:16-18)

Ka wawacho ni waonge richo, to wawuondore kendwa, kendo adiera onge e chunywa. To ka wahulo richowa, to oweyonwagi, kendo opwodhowa kuom tim duto ma ok odhi kare, nikech en jaadiera, kendo otimo mana gima kare.  

If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.  

(I Johana 1:8-9)

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(I John 1:8-9)

Yesu nodwoke niya, “An e yo, kendo an e adiera, bende an e ngima. Onge ng’ama dhi ka Wuora mak okadho kuoma.”  

Jesus said to him, “I am the way, the truth, and the life. No one comes to the Father except through Me.”  

(Johana 14:6)

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(Johana 14:6)

“Biuru ira, un duto mujony kendo mugangoru mapek, mondo amiyou yueyo. Rwakuru lodi ma amiyou e ng’utu, kendo puonjeruru kuoma, nikech chunywa muol kendo dembore. Kamano unuyud yueyo e chunywa, nimar lodi ma amiyou yom, kendo misika yot.”  

“Come to Me, all you who labor and are heavy laden, and I will give you rest. Take My yoke upon you and learn from Me, for I am gentle and lowly in heart, and you will find rest for your souls. For My yoke is easy and My burden is light.”  

(Mathayyo 11:28-30)

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(Mathayyo 11:28-30)

Yesu notimo honni moko mang’eny ka jopuonjrene neno, to honnigo ok ondik e kitabuni. To mago manti-egi osendiki mondo uyie ni Yesu e Mesia, Wuod Nyasaye, kendo ka uyie, to mondo ubeed gi ngima kuom nyinge.  

And truly Jesus did many other signs in the presence of His disciples, which are not written in this book; but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in His name.  

(Johana 20:30-31)

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(Johana 20:30-31)

“An Alfa gi Omega, tiende ni Jal Mokwongo kod Mogik, kendo Chakruok gi Giko.”  

“I am the Alpha and the Omega, the Beginning and the End, the First and the Last.”  

(Fweny 22:13)

“I am the Alpha and the Omega, the Beginning and the End, the First and the Last.”  

(Fweny 22:13)

AΩ
Does this prayer express the desire of your heart? If it does, pray this prayer and Christ will come into your life as He promised:

“Lord Jesus, I realize that I am a sinner and need you in my life. I thank you for dying on the cross to take away my sins. Thank you for forgiving my sins and giving me eternal life. I invite you into my life as Savior and Lord. Please take control of my life.”

Name _____________________________________________ Date ____________________________