FRATERNAL ORDER OF POLICE, FULTON COUNTY LODGE#64 "Jimmy L. "Santa" Atkinson" SPOUSE/DEPENDANT SCHOLARSHIP APPLICATION-2020

COVER SHEET

NAME:	
DATE SUBMITTED:	
E-MAIL ADDRESS:	
CONTACT TELEDUONE#.	

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CRITERIA FOR SELECTION

1. To be eligible, a member must have been a Georgia FOP member for a

- minimum of one (1) year immediately prior to submitting application.
- 2. To be eligible a member must have been employed with his/her respective agency for a minimum of one (1) year immediately prior to submitting application.
- 3. Applicants seeking their first degree will be given priority over those seeking secondary or graduate degrees.
- 4. New applicants will be given priority over previous recipients of this scholarship.
- 5. The Scholarship Committee will review, select and notify the scholarship recipients in the month of June 2020. The recipients will receive notification at the June meeting.
- 6. All information submitted with the application will be considered in the process.

SCHOLARSHIP RULES and GENERAL REQUIREMENTS

- 1. The application must be complete with all attachments and submitted to the FOP, Fulton County Lodge#64, at the listed address by MAY 1, 2020.
- 2. This Scholarship is for a maximum of \$1,000.00. A minimum grade of "C" must be attained for tuition expenses to be reimbursable.
- 3. Non-credit courses will not be reimbursed. Only those courses, which apply toward the attainment of the stated degree, are reimbursable.
- 4. Reimbursable course work must be completed within twelve months following the Scholarship effective date.
- 5. For applications received by May 01, 2020, only, any course work completed during the 2019-2020 school year will be eligible for this scholarship.

CHECK LIST

- Copy of member's current FOP membership card
- □ Evidence of current school enrollment or acceptance
- □ Transcripts of previous course work, if any.
- Dependents must provide high school transcripts.
- Copy of course curriculum for degree being sought.
- Personal statement of need.
- Written recommendation letter from the Sponsor FOP member.
- □ Attach supplemental sheets of pertinent information.
- Lodge#64 President and/or State Trustee Signature prior to submitting application to the Scholarship Committee.

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ALL INFORMATION MUST BE PROVIDED

DEGREE BEING SOUGHT:

I. MEMBER INFORMATION
NAME:
AGE:
SSN:
HOME ADDRESS:
CITY/STATE/ZIP:
HOME PHONE:
PLACE OF EMPLOYMENT:
WORK PHONE:
LENGTH OF EMPLOYMENT:
FOP MEMBER NUMBER (From ID card): LENGTH OF FOP MEMBERSHIP: LOCAL LODGE NAME & #:
LODGE PRESIDENT:
LODGE STATE TRUSTEE:
II. APPLICANT INFORMATION
NAME:
AGE:
SSN:
RELATIONSHIP TO MEMBER: HOME ADDRESS:
CONTACT PHONE#:
CONTROL THOUGH.
PLACE OF EMPLOYMENT:
WORK PHONE:
LENGTH OF EMPLOYMENT:
SCHOOL ATTENDING:
MAILING ADDRESS:
REGISTRAR'S PHONE:
MAJOR COURSE OF STUDY:

LIST ANY DEGREES ALREADY ATTAINED AND SCHOOL	OOLS ATTENDED:	
LIST ALL OTHER SOURCES OF FINANCIAL AID & AM	MOUNTS:	
THIS APPLICATION IS FOR THE SCHOOL YEAR BEGI	NNING ON: (Date)	
"APPLICANT HEREBY CERTIFIES THAT ALL INFORMATION CONTAINED HEREIN IS ACCURATE TO THE BEST OF HIS/HER KNOWLEDGE."		
Signed:(Applicant)	Date:	
Signed:(Member/Sponsor)	Date:	
Signed:(Local Lodge President or Local State Trustee)	Date:	

I. APPLICANT MUST ATTACH THE FOLLOWING:

- 1. Copy of current FOP membership card.
- 2. Evidence of current school enrollment or acceptance.
- 3. Transcripts of previous course work, if any.
- 4. Copy of course curriculum for degree being sought.
- 5. Written recommendation from local lodge President or State Trustee.

MAIL COMPLETED APPLICATION WITH ALL ATTACHMENTS TO:

FRATERNAL ORDER OF POLICE, FULTON COUNTY LODGE#64 SCHOLARSHIP COMMITTEE P.O.B. 90638 EAST POINT, GEORGIA 30364