DEL NORTE COUNTY LIBRARY DISTRICT

Notice of Regular Board Meeting Date: Monday, February 14, 2022

Time: 5:15 PM

Place: 190 Price Mall, Crescent City, CA 95531 Zoom: https://us02web.zoom.us/j/3700765220

(707) 464-9793

Public Comment: ANY MEMBER OF THE AUDIENCE MAY ADDRESS THE BOARD ON ANY MATTER EITHER ON OR OFF THE AGENDA THAT IS WITHIN THE BOARD'S JURISDICTION. Public comment on items of interest to the public, within the subject matter jurisdiction of the committee and not otherwise appearing on the agenda are accepted. Note, however, that the Library Board is not able to undertake extended discussion or act on non-agenized items. Such items can be referred to staff for appropriate action, which may include placement on a future agenda. If you intend to address a subject that is on the Agenda, please hold your comments regarding that item until we announce it so that we may properly address all comments on that subject at the same time. After receiving recognition from the Chair, please state your name and city or county of residency for the record. Speakers, please limit your comments to three (3) minutes.

A CLOSED SESSION may be called at any time during a meeting, as permitted by the 1994 Ralph M. Brown Act for the following purposes: pending litigation (Sec. 9495639), personnel (Sec. 54957), labor negotiations (Sec. 54957.6) or any other exceptions to open session as described by the Act.

Anyone requiring reasonable accommodation to participate in the meeting should contact the Library Manager at (707) 464-9793 at least five (5) days prior to the meeting.

AGENDA

- I. Call to Order
- II. Communications
 - 1) Public Comment Period
 - 2) Other Communications
- III. Consent Agenda
 - 1) Minutes: Review, potentially modify, and approve minutes from the January 17, 2022 Regular Board Meeting.*
 - 2) Claims: Review and authorize claims.*
- IV. Committee Reports
 - 1) Del Norte Reads
 - 2) Library Manager
 - 3) Smith River Branch

- 4) Friends of the Library
- 5) Trustees
- 6) Policy

V. Unfinished Business

1) Election of Officers

VI. New Business

- 1) Discuss and Approve transfer from 70901 to 20233 to cover Professional Services
- 2) Discuss and approve transfer from 371-10010 to 10015
- 3) Broken Window Replacement

VII. Adjournment

The next regular meeting of the Del Norte County Library District Board is scheduled for Monday, March 14, 2022 at 5:15 PM.

Posted:	
Angela Stanley – Library Chair	
Posted February 11, 2022	

Del Norte County Library District Minutes of Jan. 17, 2022 board meeting

I. Call to order

Meeting called to order at 5:24 p.m. by Chair Angela Stanley:

Present - Stanley, Cara Brustol and Marie Jondal.

Absent - Robin Fornoff, Ruth Rhodes

II. Communications

Public - None

Other - None

III.Consent Agenda

1) Minutes:

Motion by Jondal, second by Brustol to approve minutes as submitted.

Yes - Stanley, Jondal Brustol

No - None

Approved - 3-0

2) Claims:

Motion by Jondal, second by Brustol to approve claims as submitted.

Yes - Jondal, Brustol and Stanley

No - None

Approved - 3-0

IV. Committee Reports

- 1) Del Norte Reads Library Manager Phyllis Goodeill reports the new director is on board and the program is up and running.
- 2) Library Manager Goodeill reports progress in applying for grants. Also, that two unruly patrons had to be removed from the library property by police recently for becoming disruptive about wearing masks mandated by county ordinance. Goodeill also updates on staff training.
- 3) Smith River Branch Goodeill says new books have been added and they have been posted to the library website. The branch is now open Mondays and Wednesday from 10 a.m. until 6 p.m.
- 4) Friends of the Library No report
- 5) Trustees Brustol reports she attended a recent library foundation meeting where creating more public awareness of the library and services offered was discussed.

V. Unfinished business

Policy disclosure that Stanley's husband was called to fix an emergency plumbing issue in one of the library bathrooms.

VI. New Business

1) Election of Officers - Tabled until Feb. 14., 2022

2) Discuss and approve petty cash fund \$34.95 - Motion by

Yes: Jondal, Brustol and Stanley

No: None Approved: 3-0

3) Discuss and approve Bookkeeper and Literacy Coordinator pay increases - Motion by Brustol, second by Jondal, to approve COLA raises for both positions.

Yes: Brustol, Jondal and Stanley

No: None Approved: 3-0

- 4) Discuss and approve the Calpers Prefunding Program Stanley recommends the board decline as too expensive. Goodeill notes all other county offices have also already declined participation. Motion by Brustol, second by Jondal to not participate in the Calpers Prefunding Program.
- 5) Discuss and approve budget transfers to Professional Services Motion by Jondal, second by Brustol to approve transfer of \$14,925 from Property Tax Current account to Professional Service County account.

Yes: Jondal, Brustol and Stanley

No: None Approved: 3-0

6) Discuss and approve budget transfers to Zip Book Program - Motion by Jondal, second by Brustol to approve transfer from Gifts Unspecified account to Zip Book Program.

Yes: Jondal, Brusol and Stanley

No: None Approved: 3-0

VII. Adjournment

1) Meeting adjourned at 6:03 p.m. Next meeting is 5:15 p.m. Feb. 14, 2022.

Board 1/17-2/14

- Core group holds steady: 10 students, 7 Tutors*
 - covered 4 sessions due to tutor & tutor family health issues
 - Looking forward, 1 tutor awaiting a negative covid test,
 1 tutor awaiting titanium shoulder...
- 2 sessions math training for a tutor
- 3 computer students are now enrolled (4 additional expressed interest, were scheduled and didn't show...)
 - o Currently covering all computer sessions
- Mobile Learning Grant Submitted; award to be determined on student recruitment, possible change to minimum concurrent users purchase option.
- Toured GED Prep Programs in Brookings
 - (Bad news: GED student quit...)
- Attended Friends meeting
 - Discussed future collaboration to cull some relevant books from the Reads collection, replace with YA/JF
- Mid Year Report completed & submitted
 - Orientation webinar
- Registered with Computers for Learning
 - Request for five laptops
- Recovered TechSoup login info for Reads
- Attended NCLC quarterly meeting
- Dollar General Literacy Grant
 - Goal, building family literacy program, where students receive weekly instruction by trained tutor: parents learn how to deliver literacy instruction at home.

Del Norte County Library

Director Report February 2022

Grants:

A grant opportunity has been presented to the library. The California State Library has a grant opportunity called Building Forward Library Infrastructure to address life-safety and critical maintenance needs of public library facilities throughout California. This competitive grant program prioritizes funding for local library facilities located in high poverty areas of the state. The maximum grant amount per library facility is \$10,000,000.

- 1. Projects addressing life safety and other critical maintenance needs; and
- 2. Projects serving high poverty areas of the state.

I have been assured that we do not have to have matching funds due to the high poverty rate in our county.

I have contacted Jeff Napier and asked him to help me come up with a Budget Plan and a Project Implementation Plan.

There is a commercial property available on Parkway Drive for \$95,000. I have contacted Bayside Realty and have inquired about the property on Washington Blvd that Pacific Vision used to occupy.

March 21, 2022 is the deadline to apply.

 We will be applying for Pop-up library programming funds to support jurisdictions taking pop-up library programming out to community meal sites We would have a table at the Wednesday farmer's market and offer free books or take-home crafts. The grant would cover the cost of the books and crafts. Deadline is March 10,2022.

EBooks:

I joined a meeting with the School District and shared the latest press release with all the school librarians. The school district will not be able to put the app on their chrome book but they will put the website on their chrome books. This app

will connect students with over 40,000 books that are available online and audio.

Zip book we started ordering books for the zip book program two weeks ago. Our patrons and staff are ordering a variety of books that will be added to our collection.

Budget transfer

Transfer \$14,925 from line 70901 Intrafund Trans DN Reads 371 to line 20233 Prof SVS county to cover the negative \$14,925 balance.

Transfer \$3000 from line 414-371-10010 Payroll balance \$30,000 to 414-371-10015 Part time temporary to cover the CLL grant money that did not get posted to this account by the end of the fiscal year. This money covers the literacy program coordinator salary.

Broken window One of the windows on the east wall's outside facing double pane window was broken. This window is not covered by a camera so I was unable to file a police report. I did call Crescent City Glass and they will be sending someone out this week.

CTATICTICS						
Smith River Branch Library						
July 2027	August 2027	September 2021	October 2027	November 2024	December 2027	January 2022
No of Contactless Physical Materials Loaned (curbside, deliveries) - SR Branch		5 4	3	4		8
No of not Contactless Checkouts - SR Branch	27 24	4 28	16	23	26	54
Total No of Checkouts - SR Branch	27 24	4 28	16	23	26	54
No of Children's Book Holds - SR Branch	1066 1101	1 1152	1153	1128	1120	1035
No of Young Adult Book Holds - SR Branch	248 249	9 249	250	249	249	253
No of Reference Questions - SR Branch	0	1 0	0	0	0	0
No of Uses of Public Internet Computers - SR Branch	1	1 0	1	1	1	S
Ave Hours per Week of Volunteer Work - SR Branch	9 9	9	9	9	9	9
No of Visitors (Daily Count) - SR Branch	16 15	5 18	12	26	25	38
No of New Library Cards	0 0	0	0		2	6
No of Renewed Library Cards	4 2	0	0	0	0	ω

STATISTICS							
	-July 2021	August 2021	September 2021	O _{ctober} 202 ₁	November 2021	December 2021	January 2022
No of Registered Users (patrons who have a library card)	26,450	26,464		26,726			
No of Children Borrowers (minor patrons who have a library card)	1,327	1,327	1,341	1,352		1,378	3 1,381
No of Online Card Registrations	0	0	0				0
No of Online Card Renewals	0	0	0		0	0	0
No of Print Materials Held in Collection	47,408	48,596	47,378	48,472	2 48,492	2 47,367	7 48,326
No of Contactless Tecnhology Loaned (curbside, deliveries)	0	0	0		0	0)
No of Contactless Physical Materials Loaned (curbside, deliveries) - Main Branch	5	545 (Aug. 12-31)	493 (Sept 1-16)		0	0	6
No of not Contactless Checkouts - Main Branch	1	180	180 info not available		0	0	
Total No of Checkouts - Main Branch	2,439	2,439 661 (Aug. 1-11)	818 (Sept 17-30)	2,022	2,283	2,092	2,141
No of Children's Book Holds - Main Branch	10,990	10,900		10,789 10507 (?)	10,830	10,860	10,871
No of Young Adult Book Holds - Main Branch	2,314	2,278	2,265	2,265	5 2,271	2,293	3 2,284
No of Reference Questions - Main Branch	66	30	147	150	0 163	126	145
No of Uses of Public Internet Computers - Main Branch	311	311 108 (Aug. 1-12)	88 (Sept 17-30)	216	6 197	226	3 217
No of New Items - Main Branch	70	41	34	61	1 83	71	135
No of New Items - SR Branch	63	28	106		4 24	67	44
No of New Items - Total Count	133	69	140	65	5 107	138	179
Phone Tally		102 (as of Aug. 19)	info not available	Open fully, not tracked	open fully, not tracked	open fully, not tracked	

JANUARY CLAIN	MS							
DATE	MERCHANT	AMOUNT \$\$	PURPOSE					
01/04/2022	Frontier	114.12	January internet service					
01/04/2022	Koha	2854	Koha support and hosting					
01/06/2022	GH Outreach	30	Recycling pick-up					
01/06/2022	TAB & Assoc., Inc	2187	1st Qtr Rent DNR					
01/06/2022	Mendes	66.43	COVID papertowels for public RR					
01/07/2022	US Bank Equip Fin	468.87	BW copies basefee and overage					
01/07/2022	Terminix	84	December 2021 pest control					
01/12/2022	Petty Cash	34.98	Reimbursement for ink cartridges					
01/12/2022	SR Branch	35.25	Books for SR branch					
01/13/2022	US Bank	3078.53	Jan 24th CalCard statement Water/Sewer Emergency plumbing repair					
01/13/2022	CC Water/Sewer	67.24						
01/18/2022	Stanley Plumbing	77.76						
01/20/2022	Frontier	54.6	Library phone					
01/20/2022	Mendes	64.17	Toilet paper					
01/20/2022	Pac Power	1430.19	9487 kwh (Dec 7 - Jan 7)					
01/20/2022	Del Norte Office Supply	231.52	Ink cartridges, disinfecting wipes & other office supplies					
01/25/2022	Frontier		DNR January internet service					

Vendor ID: 18096

PAY TO THE ORDER OF

US Bank P.O. Box 790428 St. Louis, MO 63179-0428

Fiscal Year 2021-2022

TOTAL CLAIM \$ 121.76

COUNTY OF DEL NORTE **Auditor - Coontroller**

AUDITOR USE ONLY

Special Warrant Routing

DISTRIBUTION

Account (Fund-Dept-Line-Proj)	Amount	Invoice	Description
414-70-20200	-\$ 14.09		DNR cancelled Prime Membership, originally charged on 12/10
414-70-20284-004	\$ 15.16 111-	5368407-5326661	\$ 15.16 111-5368407-5326661 Book for main branch
414-70-20284-004	\$ 22.70 111-	9644248-1168205	\$ 22.70 111-9644248-1168205 Book for main branch
414-70-20200	-\$ 191.03 5119979297537)979297537	Refund for cancelled Business prime membership
414-70-20284-004	\$ 8.99 111-	9334008-9516232	\$ 8.99 111-9334008-9516232 Book for main branch
414-70-20284-004	\$ 6.02 111-	2414143-0222607	\$ 6.02 111-2414143-0222607 Book for main branch
414-70-20284-004	\$ 27.30 111-	7062759-1778651	\$ 27.30 1111-7062759-1778651 Book for main branch
414-70-20200	\$ 74.87 5119659077889	659077889	Business Prime membership
414-70-20284-004	\$ 28.85		Book for main branch
414-70-20284-004	\$ 12.91 112-	6704998-8397012	\$ 12.91 112-6704998-8397012 Book for main branch
414-70-20278	\$ 58.47 MIK46475851	16475851	Team building
414-70-20284-004	\$ 42.31 112-	6704998-8397012	\$ 42.31 112-6704998-8397012 Book for main branch
414-70-20284-004	\$ 21.98 112-	1032408-3795426	\$ 21.98 112-1032408-3795426 Book for main branch
414-70-20284-004	\$ 7.32 111-	7247792-7113037	\$ 7.32 1111-7247792-7113037 Book for main branch

claim for same has been submitted. I hereby certify the articles or services described on the attached invoices were necessary for use by the department and have been received, and that no prior

02/05/2022

Pg. 1 of 4

Signature or Deplatment Head / Authorized Deputy

Vendor ID: 18096

PAY TO THE ORDER OF

US Bank P.O. Box 790428 St. Louis, MO 63179-0428

Fiscal Year 2021-2022

TOTAL CLAIM \$ 1,574.06

COUNTY OF DEL NORTE Auditor - Coontroller

AUDITOR USE ONLY

Special Warrant Routing

DISTRIBUTION

Account (Fund-Dept-Line-Proj)	Amount	Description
414-70-20284-004	\$ 8.18 111-9840857-1098654 Book for main	34 Book for main branch
414-70-20284-004	\$ 24.74 112-4574104-4533852 Books for main	82 Books for main branch
414-70-20284-004	\$ 518.56	Book for main branch
414-70-20284-004	\$ 26.78	Books for main branch
414-70-20284-004	\$ 615.02 112-3218097-8030653 Book for main branch	3 Book for main branch
414-70-20284-004	\$ 56.83 112-5347167-5645062 Books for main	2 Books for main branch
414-70-20284-004	\$ 50.92 112-8596207-5409023 Book for main branch	3 Book for main branch
414-70-20284-004	\$ 22.62	Book for main branch
414-70-20284-004	\$8.16	Book for main branch
414-70-20284-004	\$ 9.88 112-4116121-9413059 Book for main branch	9 Book for main branch
414-70-20200	\$ 175.00 630125	ALA Very Small Library Dues
414-70-20284-004	\$ 18.43 112-7866524-7612258 Book for main branch	8 Book for main branch
414-70-20284-004	\$ 16.99	Book for main branch
414-70-20282	\$ 21.95 16000241867	Cricket magazine

I hereby certify the articles or services described on the attached invoices were necessary for use by the department and have been received, and that no prior claim for same has been subspitted.

02/05/2022

Signature or Department Head / Authorized Deputy

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Vendor ID: PAY TO THE ORDER OF

US Bank

P.O. Box 790428 St. Louis, MO 63179-0428

Fiscal Year 2021-2022

TOTAL CLAIM \$ 1,250.39

COUNTY OF DEL NORTE **Auditor - Coontroller**

AUDITOR USE ONLY

Special Warrant Routing

Account (Fund-Dept-Line-Proj)	Amount	Invoice	Description
414-70-20284-004	-\$ 6.02	111-2414143-0222607	-\$ 6.02 111-2414143-0222607 Return of book received in poor condition
414-70-20280	\$ 83.39		Storage boxes, 50 gal tote, picture frame
414-70-20284-004	\$ 234.36	\$ 234.36 112-7864268-5507432 Book for main	Book for main branch
414-70-20284-004	\$ 36.07	\$ 36.07 112-6287281-7408244 Book for main	Book for main branch
414-70-20278	\$ 39.02		Team building materials
414-70-20280	-\$ 32.53	-\$ 32.53 see WalMart receipt	returned 50 gal tote from 1/3/22 purchase
414-70-20280	-\$ 50.97	see Home Depot receip	-\$ 50.97 see Home Depot receil return of large Christmas tree bag
414-70-20278	\$ 75.36	\$ 75.36 WalMart receipt	Team building materials
414-70-20280	\$ 50.97	\$ 50.97 see P. Goodeill note	9ft Christmas tree bag
414-70-20280	\$ 18.43	\$ 18.43 2782222-894901	Christmas tree bag
414-70-20140	\$ 17.33	\$ 17.33 2822230-778358	Household supplies
414-70-20284-004	\$ 36.06	\$ 36.06 112-6931288-4569053 Book for main	Book for main branch
414-70-20290	\$ 39.00	\$ 39.00 153244125	Coursera learning
414-70-20284-004	\$ 709.92	112-2978195-2513011	\$ 709.92 112-2978195-2513011 Books for main branch

claim for same has been submitted. I hereby certify the articles or services described on the attached invoices were necessary for use by the department and have been received, and that no prior

Date

02/05/2022

Signature or Department Head / Authorized Deputy

Pa. 3 of 4

Vendor ID:

PAY TO THE ORDER OF

US Bank
P.O. Box 790428
St. Louis, MO 63179-0428

Fiscal Year 2021-2022

TOTAL CLAIM \$ 132.32

COUNTY OF DEL NORTE
Auditor - Coontroller

AUDITOR USE ONLY

Special Warrant Routing

Account (Fund-Dept-Line-Proj)	Amount	Invoice	Description
414-70-20240	\$ 20.00		Constant Contact monthly bill - email marketing
414-70-20284-004	\$ 30.14	\$ 30.14 112-6709862-7623427 Book for main	Book for main branch
414-70-20280	\$ 20.17	\$ 20.17 2352438942	Clementine Hunter print
414-70-20284-004	\$ 62.01	\$ 62.01 112-2957317-6993846 Books for main	Books for main branch

claim for same has been submitted. I hereby certify the articles or services described on the attached invoices were necessary for use by the department and have been received, and that no prior

02/05/2022

Pa 4x4

Signature or Department Head / Authorized Deputy

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1/27/2022 3:40:21PM
G/L Transactions Listing - In Functional Currency (GLPTLS1)

		06 GL-CR 12/30/2021	2022	414-371-20284 414-371-90622	414-371-20283	414-371-20250	414-371-20240	414-371-20224	414-371-20221			06 GL-AP 12/10/2021	2022	414-371-20121	Account Number/ Year/ Prd. Source Doc. Date	Date	Use Rolled Up Amounts	Last Posting Sequence	Last Year Closed	From Account Group	From Dept	Sort Transactions By Date	Sort By	From Year - Period	Include Trans. Optional Fields	Include Posting Seq. and Batch-Entry	Include Balances and Net Changes	Include Accounts With No Activity [No]
Report Totals:	Totals: CLLS Grant 2022	Auth No: 84298 Net Change and Ending Balance for Fiscal Perion		Books CLLS Grant	Books-ESL	Rent	Advertising/Publications	Office Supplies	Printing	Totals: Communications 2022	Net Change and Ending Balance for Fiscal Period 06:	FRONTIER		Communications	Description/ Reference	Doc. Date	[No]	25658	2021	[] To [ZZZZZZZZZZZ]	[371] To [371]	[No]	[Dept]	[2022 - 06] To [2022 - 06]				[No]
		25580 27692-1 od 06:									od 06:	25515 27623-1			Posting Batch													
		24													Batch-Entry													
114.12	0.00									114.12		114.12			Debits													
24,293.00	24,293.00	24,293.00								0.00					Credits													
-24,178.88	-24,293.00	-24,293.00								114.12	114.12				Net Change													

Balance

554.12

-17,004.65

-24,293.00 -24,293.00

52.40 42.58 61.36 4,374.00 677.80 1,411.97 0.00

668.24 668.24

Library District

Statement of Revenues and Expenditures 6 Months Ended 12/31/2021

		CURRENT				
		MONTH	YTD	YTD	YTD	%
		ACTUAL	ACTUAL	BUDGET	VARIANCE	EXPENDED
Revenues:						
414-371-90620	Grant Revenues	0.00	0.00	2,500.00	(2,500.00)	0.00%
414-371-90622	CLLS Grant	24,293.00	24,293.00	26,822.00	(2,529.00)	90.57%
414-371-91125	Travel Reimbursements	0.00	0.00	1,000.00	(1,000.00)	0.00%
414-371-91126	DNCL Foundation	0.00	0.00	1,000.00	(1,000.00)	0.00%
414-371-91128	Service Club Donation	0.00	0.00	100.00	(100.00)	0.00%
414-371-91129	Humboldt Area/WR Foundation	0.00	0.00	500.00	(500.00)	0.00%
414-371-91132	Donations - CC Women's Club	0.00	0.00	200.00	(200.00)	0.00%
Total Revenues		24,293.00	24,293.00	32,122.00	(7,829.00)	75.63%
Expenses:						
414-371-10010	Payroll	0.00	0.00	30,000.00	30,000.00	0.00%
414-371-10020	Retirement	0.00	0.00	4,000.00	4,000.00	0.00%
414-371-10030	Employee Benefits	0.00	0.00	400.00	400.00	0.00%
Total Salaries and	d Benefits	0.00	0.00	34,400.00	34,400.00	0.00%
414-371-20121	Communications	114.12	668.24	1,200.00	531.76	55.69%
414-371-20200	Memberships	0.00	0.00	200.00	200.00	0.00%
414-371-20221	Printing	0.00	52.40	400.00	347.60	13.10%
414-371-20223	Postage	0.00	0.00	100.00	100.00	0.00%
414-371-20224	Office Supplies	0.00	42.58	800.00	757.42	5.32%
414-371-20240	Advertising/Publications	0.00	61.36	1,000.00	938.64	6.14%
414-371-20250	Rent	0.00	4,374.00	8,748.00	4,374.00	50.00%
414-371-20270	Minor Equipment	0.00	0.00	200.00	200.00	0.00%
414-371-20280	Special Department Expense	0.00	0.00	300.00	300.00	0.00%
414-371-20281	Volunteer Program	0.00	0.00	300.00	300.00	0.00%
414-371-20283	Books-ESL	0.00	677.80	1,500.00	822.20	45.19%
414-371-20284	Books	0.00	1,411.97	2,000.00	588.03	70.60%
414-371-20285	Manipulatives & Software	0.00	0.00	200.00	200.00	0.00%
414-371-20286	Books-Family Literacy	0.00	0.00	600.00	600.00	0.00%
414-371-20290	Travel & Training	0.00	0.00	1,000.00	1,000.00	0.00%
Total Services an	9	114.12	7,288.35	18,548.00	11,259.65	39.29%
Total Other Charg	ges	0.00	0.00	0.00	0.00	0.00%
Total Fixed Asset	ts	0.00	0.00	0.00	0.00	0.00%
414-371-70901	Intrafund Trans Library District (070)	0.00	0.00	(18,000.00)	(18,000.00)	0.00%
Total Intrafund Ti		0.00	0.00	(18,000.00)	(18,000.00)	0.00%
Total Expenses		114.12	7,288.35	34,948.00	27,659.65	20.85%
Revenues Over (Under) Expenditures	24,178.88	17,004.65	(2,826.00)	19,830.65	-601.72%

County of Del Norte

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1/27/2022 3:39:46PM G/L Transactions Listing - In Functional Currency (GLPTLS1)

48,731.70	-63,879.11	129,107.61	65,228.50			Report Totals:			
-52.45	-33.50	33.50	0.00		022	Totals: Donation/New Building 2022			
-52.45	-33.50	25.80 2.10 5.60		27603-1 27661-1 27691-1	25494 25551 25579 for Fiscal Period 06:	Auth No: 84116 2549. Auth No: 84221 2555: Auth No: 84281 2557! Net Change and Ending Balance for Fiscal Period 06:	12/1/2021 12/17/2021 12/29/2021	GL-CR GL-CR	06
-18.95						Donation/New Building		414-070-91132 2022	414-07
-676.99	-64.00	64.00	0.00			Totals: Misc Revenue 2022			
-676.99	-64.00	64.00		27691-1	25579 for Fiscal Period	Auth No: 84281 25579 Net Change and Ending Balance for Fiscal Period 06:	12/29/2021	GL-CR	06
-68.30 -612.99						Friends of DNL Misc Revenue		414-070-91127 414-070-91129 2022	414-07 414-07 2022
-323.34	-52.45	52.45	0.00			Totals: Gifts - Unspecified 2022			
-323.34	-52.45	12.50 30.55 9.40		27603-1 27661-1 27691-1	25494 25551 25579 for Fiscal Period 06:	Auth No: 84116 2549. Auth No: 84221 2555 Auth No: 84281 2557 Net Change and Ending Balance for Fiscal Period 06:	12/1/2021 12/17/2021 12/29/2021	GL-CR GL-CR	96
-270.89						Gifts - Unspecified		414-070-91124 2022	414-07
-419.47	-140.71	140.71	0.00			Totals: Photo Copies 2022			
-419.47	-140.71	60.10 60.21 20.40		27603-1 27661-1 27691-1	25494 25551 25579 for Fiscal Period 06:	Auth No: 84116 25494 Auth No: 84221 25557 Auth No: 84281 25578 Net Change and Ending Balance for Fiscal Period 06:	12/1/2021 12/17/2021 12/29/2021	GL-CR GL-CR GL-CR	06
Balance	Net Change	Credits	Debits	Batch-Entry	Posting Seq.	Description/ Reference	Doc. Date	nt er/ Source	Account Number/ Year/ Prd.

43 accounts printed

	2022 06	414-070-90011			06	06	90	414-070-90010			06	96	414-070-30510 414-070-40610			06	06	2022	Account Number/ Year/ Prd.
	GL-TR	-90011			GL-TR	GL-TR	GL-TR	-90010			GL-AP	GL-AP	-30510 -40610			GL-AP	GL-AP	GL-AP	Source
	12/31/2021				12/21/2021	12/21/2021	12/28/2021				12/3/2021	12/3/2021				12/31/2021	12/31/2021	12/3/2021	Doc. Date
1ST SUPP APPORT 21/22 Net Change and Ending Balance for Fiscal Period 06:	Trans No: 34260	Prop Tax-Sec Supplemental	Totals: Property Tx-Current Sec 2022	20/21 ADJ Net Change and Ending Balance for Fiscal Period 06:	1ST SEC APPORT 20/21 Trans No: 34187	1ST UNITARY APPORT 21/ Trans No: 34187	Trans No: 34202	Property Tx-Current Sec	Totals: Building & Improvements 2022	331199: 22674 LIBRARY Net Change and Ending Balance for Fiscal Period 06:	331209: 24975 LIBRARY CRESCENT ELECTRIC	EUREKA GLASS	Contribution to Wonder Bus Building & Improvements	Totals: Utilities 2022	331739: 61601611-0283 Net Change and Ending Balance for Fiscal Period 06:	331697: 9583-000 PACIFIC POWER & LIGHT CO.	331198: 9583-000 CRESCENT CITY WATER DEPT.	CRESCENT CITY WATER DEPT.	Description/ Reference
Period 06:	25629			Period 06:	25581	25581	25569			Period 06:	25488	25488			Period 06:	25561	25561	25488	Posting Seq.
	27745-1				27694-1	27694-1	27682-1				27597-1	27597-1				27674-1	27674-1	27597-1	Batch-Entry
			0.00						21,444.52		3,884.00	17,560.52		919.92		785.44	67.24	67.24	Debits
	3,224.26		112,241.43		2,812.98	106,860.06	2,568.39		0.00					0.00					Credits
-3,224.26			-112,241.43	-112,241.43					21,444.52	21,444.52				919.92	919.92				Net Change
-3,224.26		0.00	-112,241.43	-112,241.43				0.00	42,068.27	42,068.27			2,000.00 20,623.75	2,416.89	2,416.89				Balance

414-070-20278 Team 2022 06 GL-AP 12/13/2021 U.S.1	Total	06 GL-AP 12/31/2021 D.N. 3317/ Net C		414-070-20270 Minor	Total	Net C	GL-AP 12/10/2021	414-070-20250 Rents	Total	NetC	2024:	GL-AP 12/13/2021	2024; 06 GL-AP 12/13/2021 U.S. I 2024;	GL-AP 12/13/2021 GL-AP 12/13/2021	4-070-20240 22 GL-AP 12/13/2021 GL-AP 12/13/2021	4-070-20234 4-070-20240 22 GL-AP 12/13/2021 GL-AP 12/13/2021	4-070-20234 4-070-20240 22 GL-AP 12/13/2021 GL-AP 12/13/2021	4-070-20234 4-070-20240 22 GL-AP 12/13/2021 GL-AP 12/13/2021	GL-TR 12/21/2021 4-070-20234 4-070-20240 22 GL-AP 12/13/2021 GL-AP 12/13/2021	GL-TR 12/21/2021 GL-TR 12/21/2021 4-070-20234 4-070-20240 22 GL-AP 12/13/2021 GL-AP 12/13/2021	GL-TR 12/21/2021 GL-TR 12/21/2021 4-070-20234 4-070-20240 22 GL-AP 12/13/2021 GL-AP 12/13/2021	GL-AP 12/10/2021 GL-TR 12/21/2021 GL-TR 12/21/2021 4-070-20234 4-070-20240 22 GL-AP 12/13/2021 GL-AP 12/13/2021
Team Building U.S. BANK	Totals: Minor Equipment 2022	D.N. COUNTY LIBRARY PETTY CASH 331701: PETTY CASH KNO Net Change and Ending Balance for Fiscal Period 06:	no Equipment	Minor Equipment	Totals: Rents & Leases-Equipment 2022	Net Change and Ending Balance for Fiscal Period 06:	U.S. BANK OFFICE EQUIPMENT FIN	Rents & Leases-Equipment	Totals: Publications-Advertising 2022		Net Change and Ending Balance for Fiscal Period 06:	U.S. BANK 2024550: 4246044555653 Net Change and Ending Balance for Fiscal Pe	2024550: 4246044555653 U.S. BANK 2024550: 4246044555653 Net Change and Ending Balance for Fiscal Pe	U.S. BANK 2024550: 4246044555653 U.S. BANK 2024550: 4246044555653 Net Change and Ending Balance for Fiscal Pe	S. BANK P. 4246044555653 S. BANK P. 4246044555653	Audit Services Publications-Advertising U.S. BANK 2024550: 4246044555653 U.S. BANK 2024550: 4246044555653 Net Change and Ending Balance for Fiscal Pe	Totals: Prof Svcs-County 2022 Audit Services Publications-Advertising U.S. BANK 2024550: 4246044555653 U.S. BANK 2024550: 4246044555653 Net Change and Ending Balance for Fiscal Pe	SEC COLL CHGS 20/21 CO Net Change and Ending Balance for Fiscal Period 06: Totals: Prof Svcs-County 2022 Audit Services Publications-Advertising U.S. BANK 2024550: 4246044555653 U.S. BANK 2024550: 4246044555653 Net Change and Ending Balance for Fiscal Period 06:	Trans No: 34190 SEC COLL CHGS 20/21 CO Net Change and Ending Balance for Fiscal Per Totals: Prof Svcs-County 2022 Audit Services Publications-Advertising U.S. BANK 2024550: 4246044555653 U.S. BANK 2024550: 4246044555653 Net Change and Ending Balance for Fiscal Per	Trans No: 34189 SEC COLL CHGS 21/22 Trans No: 34190 SEC COLL CHGS 20/21 CO SEC COLL CHGS 20/21 CO Net Change and Ending Balance for Fiscal Per Totals: Prof Svcs-County 2022 Audit Services Publications-Advertising U.S. BANK 2024550: 4246044555653 U.S. BANK 2024550: 4246044555653 Net Change and Ending Balance for Fiscal Per	331398: FINGERPRINTING Trans No: 34189 SEC COLL CHGS 21/22 Trans No: 34190 SEC COLL CHGS 20/21 CO Net Change and Ending Balance for Fiscal Per Totals: Prof Svcs-County 2022 Audit Services Publications-Advertising U.S. BANK 2024550: 4246044555653 U.S. BANK 2024550: 4246044555653 Net Change and Ending Balance for Fiscal Per	SHAULES, ROBIN 331398: FINGERPRINTING Trans No: 34189 SEC COLL CHGS 21/22 Trans No: 34190 SEC COLL CHGS 20/21 CO Net Change and Ending Balance for Fiscal Per Totals: Prof Svcs-County 2022 Audit Services Publications-Advertising U.S. BANK 2024550: 4246044555653 U.S. BANK 2024550: 4246044555653 Net Change and Ending Balance for Fiscal Per
25516		25561 eriod 06:				eriod 06:	25515			allog oo.	oriod OR.	25576	25516 Priod 06:	25516 25516	25516 25516	25516 25516	25516 25516	25516 25516	25581 ariod 06: 25516 25516	25581 25581 ariod 06: 25516 25516	25581 25581 25581 25516 25516	25515 25581 25581 25581 25516 25516
27624-1		2/6/4-1					27623-1					2/624-1	27624-1	27624-1 27624-1	27624-1 27624-1	27624-1 27624-1	27624-1	27624-1	27694-1	27694-1 27694-1 ————————————————————————————————————	27694-1 27694-1 27624-1	27623-1 27694-1 27694-1 27624-1
121.32	16.24	76.24			223.23		223.23		21.00			1.00	1.00	20.00	20.00	20.00	24,645.00 20.00 1.00	24,645.00	24,645.00 20.00 1.00	17,651.00 6,838.00 24,645.00 20.00	17,651.00 6,838.00 24,645.00 20.00	52.00 17,651.00 6,838.00 24,645.00 20.00
	0.00				0.00				0.00								0.00	0.00	0.00	0.00	0.00	0.00
	16.24	16.24			223.23	223.23			21.00		21.00	21.00	21.00	21.00	21.00	21.00	24,645.00	24,645.00 24,645.00 21.00	24,645.00 24,645.00 21.00	24,645.00 24,645.00 21.00	24,645.00 24,645.00 21.00	24,645.00 24,645.00
210.51	108.11	108.11		91.87	1,315.80	1,315.80		1,092.57	290.88		290.88	290.88	290.88	290.88	290.88	4,500.00 269.88 290.88	24,645.00 4,500.00 269.88 290.88	24,645.00 24,645.00 4,500.00 269.88 290.88	24,645.00 24,645.00 4,500.00 269.88 290.88	24,645.00 24,645.00 4,500.00 269.88 290.88	24,645.00 24,645.00 4,500.00 269.88 290.88	24,645.00 24,645.00 4,500.00 269.88 290.88

06	06	06	90	414-070		06	414-07(2022			96	414-07	414-070-20150 414-070-20181			06	06	06	06	Account Number/ Year/ Prd.
GL-AP	GL-AP	GL-AP	GL-AP	414-070-20224 2022		GL-AP	414-070-20223 2022			GL-AP	414-070-20200	414-070-20150 414-070-20181			GL-AP	GL-AP	GL-AP	GL-AP	t Source
12/13/2021	12/13/2021	12/13/2021	12/13/2021			12/31/2021				12/13/2021					12/13/2021	12/13/2021	12/13/2021	12/13/2021	Doc. Date
2024550: 4246044555653 U.S. BANK 2024550: 4246044555653	2024550: 4246044555653 U.S. BANK	2024550: 4246044555653 U.S. BANK	U.S. BANK	Office Supplies	Totals: Postage 2022	D.N. COUNTY LIBRARY PETTY CASH 331701: PETTY CASH KNO Net Change and Ending Balance for Fiscal Period 06:	Postage	Totals: Membership 2022	Net Change and Ending Balance for Fiscal Period 06:	U.S. BANK	Membership	Insurance Building Maintenance - SR Library	Totals: COVID 19 PPE 2022	2024550: 4246044555653 Net Change and Ending Balance for Fiscal Period 06:	2024550: 4246044555653 U.S. BANK	2024550: 4246044555653 U.S. BANK	2024550: 4246044555653 U.S. BANK	U.S. BANK	Description/ Reference
25516	25516	25516	25516			25561 Period 06:			Period 06:	25516				Period 06:	25516	25516	25516	25516	Posting Seq.
27624-1	27624-1	27624-1	27624-1			27674-1				27624-1					27624-1	27624-1	27624-1	27624-1	Batch-Entry -
21.03	15.46	41.66	5.99		11.12	11.12		15.00	i de la companya de l	15.00			95.93		20.60	28.95	4.19	20.18	Debits
					0.00			0.00					0.00						Credits
					11.12	11.12		15.00	15.00				95.93	95.93					Net Change
				935.01	11.12	11.12	0.00	1,925.00	1,925.00		1,910.00	9,829.19 6.51	345.01	345.01					Balance

G/L Transactions Listing - In Functional Currency (GLPTLS1)

414-070-10030			06	06	414-070-10020			96	414-070-10015		06	414-070-10010	Account Number/ Year/ Prd.	200	Use Roll	Last Pos	Last Yea	From Ac	Sort Trans:	From Ye	Include 7	Include F
-10030			GL-JE	GL-JE	-10020			GL-JE	-10015		GL-JE	-10010	Source		Use Rolled Up Amounts	Last Posting Sequence	Last Year Closed	From Account Group	Sort Transactions By Date From Dept	From Year - Period	Include Trans. Optional Fields	3alances and 3osting Seq.
			12/31/2021	12/31/2021				12/31/2021			12/31/2021		Doc. Date		unts	псе		0	y Date		nal Fields	Include Accounts with two Activity Include Balances and Net Changes Include Posting Seq. and Batch-Entry
Employee Benefits	Totals: Retirement 2022	LIBRARY PAYROLL 12/21 Net Change and Ending Balance for Fiscal Period 06:	Journ No: 26669	Journ No: 26669	Retirement	Totals: Parttime/Temporary 2022	Net Change and Ending Balance for Fiscal Period 06:	Journ No: 26669	Parttime/Temporary	Totals: Payroll 2022	Journ No: 26669 LIBRARY PAYROLL 12/21 Net Change and Ending Balance for Fiscal Period 06:	Payroll	Description/ Reference		[No] Doc Date	25658	2021	[] To [ZZZZZZZZZZZ]	[No] [070] To [070]	[2022 - 06] 10 [2022 - 06]		[Yes] Y [Yes]
		eriod 06:	25572	25572			eriod 06:	25572			25572 eriod 06:		Posting Seq.									
			27685-1	27685-1				27685-1			27685-1		Batch-Entry									
	1,420.24			1,420.24		9,100.37		9,100.37		4,751.17	4,751.17		Debits									
	320.70		320.70			0.00				0.00			Credits									
	1,099.54	1,099.54				9,100.37	9,100.37			4,751.17	4,751.17		Net Change									
712.66	9,460.08	9,460.08			8,360.54	53,076.34	53,076.34		43,975.97	19,999.81	19,999.81	15,248.64	Balance									

Statement of Revenues and Expenditures 6 Months Ended 12/31/2021

		OUDDENT				
		CURRENT MONTH	YTD	YTD	YTD	%
	_	ACTUAL	ACTUAL	BUDGET	VARIANCE	EXPENDED
	_					
Revenues:						
414-070-90010	Property Tx-Current Sec	112,241.43	112,241.43	214,000.00	(101,758.57)	52.45%
414-070-90011	Prop Tax-Sec Supplemental	3,224.26	3,224.26	4,500.00	(1,275.74)	71.65%
414-070-90020	Property tx-Current Unse	0.00	4,339.75	4,300.00	39.75	100.92%
414-070-90091	Yield Tax	0.00	2,851.95	7,000.00	(4,148.05)	40.74%
414-070-90300	Interest - DN Library	0.00	768.61	4,000.00	(3,231.39)	19.22% 50.38%
414-070-90601	Hoptr-Secured/Unsecured Redevelopment Pass Thru	1,662.38 11,293.47	1,662.38 11,293.47	3,300.00 11,000.00	(1,637.62) 293.47	102.67%
414-070-90741 414-070-91040	Book Fines	39.00	198.17	0.00	198.17	0.00%
414-070-91042	Lost Book Reimbursement	3.00	52.90	100.00	(47.10)	52.90%
414-070-91060	Photo Copies	140.71	419.47	1,200.00	(780.53)	34.96%
414-070-91124	Gifts - Unspecified	52.45	323.34	1,500.00	(1,176.66)	21.56%
414-070-91127	Friends of DNL	0.00	68.30	2,000.00	(1,931.70)	3.42%
414-070-91128	DNC Library Foundation	0.00	0.00	3,000.00	(3,000.00)	0.00% 225.66%
414-070-91129 414-070-91132	Misc Revenue Donation/New Building	64.00 33.50	676.99 52.45	300.00 750.00	376.99 (697.55)	6.99%
414-070-91124-002	Gifts - Specified	0.00	0.00	2,000.00	(2,000.00)	0.00%
Total Revenues	_	128,754.20	138,173.47	258,950.00	(120,776.53)	53.36%
	_					
Expenses:			10.000.01	10 100 00	00 100 10	40.700/
414-070-10010	Payroll	4,751.17	19,999.81	49,100.00 94,000.00	29,100.19 40,923.66	40.73% 56.46%
414-070-10015 414-070-10020	Parttime/Temporary Retirement	9,100.37 1,099.54	53,076.34 9,460.08	12,000.00	2,539.92	78.83%
414-070-10020	Employee Benefits	315.62	1,028.28	4,000.00	2,971.72	25.71%
414-070-10040	Workers Comp	0.00	788.26	1,200.00	411.74	65.69%
Total Salaries and	d Benefits	15,266.70	84,352.77	160,300.00	75,947.23	52.62%
414-070-20121	Communications	312.75	1,344.78	3,200.00	1,855.22	42.02%
414-070-20140	Household Expense	128.77	531.90	800.00	268.10	66.49%
414-070-20141	COVID 19 PPE	95.93	345.01	500.00	154.99	69.00%
414-070-20150	Insurance	0.00	9,829.19	9,900.00	70.81	99.28%
414-070-20180	Building Maintenance	0.00	0.00	1.00	1.00	0.00% 3.26%
414-070-20181	Building Maintenance - SR Library	0.00 15.00	6.51 1,925.00	200.00 2,010.00	193.49 85.00	95.77%
414-070-20200 414-070-20221	Membership Printing	0.00	0.00	50.00	50.00	0.00%
414-070-20221	Postage	11.12	11.12	150.00	138.88	7.41%
414-070-20224	Office Supplies	425.27	1,360.28	2,700.00	1,339.72	50.38%
414-070-20230	Professional Services	1,059.00	7,388.09	9,500.00	2,111.91	77.77%
414-070-20233	Prof Svcs-County	24,645.00	24,645.00	9,720.00	(14,925.00)	
414-070-20234	Audit Services	0.00	4,500.00	4,500.00 500.00	0.00 209.12	100.00% 58.18%
414-070-20240 414-070-20250	Publications-Advertising Rents & Leases-Equipment	21.00 223.23	290.88 1,315.80	3,425.00	2,109.20	38.42%
414-070-20270	Minor Equipment	16.24	108.11	400.00	291.89	27.03%
414-070-20278	Team Building	159.32	369.83	1,200.00	830.17	30.82%
414-070-20279	Summer Reading Prg Awards/Incentive	0.00	151.07	2,000.00	1,848.93	7.55%
414-070-20280	Spec Dept Expense	75.40	347.79	4,000.00	3,652.21	8.69%
414-070-20281	Volunteer Program	0.00	0.00	500.00	500.00	0.00% 35.17%
414-070-20282	Magazines/Newspapers Spec Dept Exp - Employee Recognition	0.00 24.56	211.04 24.56	600.00 600.00	388.96 575.44	4.09%
414-070-20286 414-070-20288	Cataloging	0.00	1,173.12	1,300.00	126.88	90.24%
414-070-20200	Travel & Training	31.36	188.16	400.00	211.84	47.04%
414-070-20292	Training/Education	0.00	0.00	350.00	350.00	0.00%
414-070-20300	Utilities	919.92	2,416.89	7,000.00	4,583.11	34.53%
414-070-20284-004	Munson Books	0.00	0.00	7,200.00	7,200.00	0.00%
Total Services an	d Supplies	28,163.87	58,484.13	72,706.00	14,221.87	80.44%
414-070-30510	Contribution to Wonder Bus	0.00	2,000.00	2,000.00	0.00	100.00%
Total Other Char	ges	0.00	2,000.00	2,000.00	0.00	100.00%
414-070-40610	Building & Improvements	21,444.52	42,068.27	42,069.00	0.73	100.00%
Total Fixed Asse		21,444.52	42,068.27	42,069.00	0.73	100.00%
414-070-70901	Intrafund Trans DN Reads (371)	0.00	0.00	18,000.00	18,000.00	
414-070-81000	Contingency	0.00	0.00	3,000.00	3,000.00	
Total Intrafund T	ransfers	0.00	0.00	21,000.00	21,000.00	0.00%
Total Expenses		64,875.09	186,905.17	298,075.00	111,169.83	62.70%
Revenues Over (Under) Expenditures	63,879.11	(48,731.70)	(39,125.00)	(9,606.70) 124.55%
1.0.0.1000 0761 (= = = = = = = = = = = = = = = = = = = =			, , , , , , , , , , , , , , , , , , , ,		

D.N. County Library District Balance Sheet December 31, 2021

Unaudited

ASSETS

414 010 00000	Cash DN Co Library Dist	412,864.41
414 010 00300	Imprest Cash	300.00
414 010 03200	Land	33,777.00
414 010 03300	Buildings and Improvements	479,878.00
414 010 03400	Equipment	60,238.00
414 010 03700	Less Accum Depr Building	(368,853.00)
414 010 03800	Less Accum Depr Equip	(52,244.00)
	Total Assets	565,960.41

LIABILITIES AND FUND EQUITY

414 010 05105	Sales Tax payable	18.38
414 010 05120	Salaries Payable	12,013.88
414 010 05300	Tax Liability Federal	2,397.09
414 010 05310	Tax Liability State	(3.10)
414 010 05320	PERS Liability	(121,684.98)
414 010 05355	Unemployment Insurance	326.30
414 010 07100	Fund Balance	93,975.89
414 010 07101	Fund Balance Literacy	40,794.18
414 010 07102	Fund Balance Building Major Repairs & Improvem	40,997.82
414 010 07103	Fund Balance New Building	351,056.00
414 010 07104	Fund Balance Munson Trust	25,000.00
414 010 09600	Investment in Fixed Assets	152,796.00
	Revenue	162,466.47
	Expenditure	(194, 193.52)
	Total Liabilities and Fund Equity	565,960.41

Del Norte County Library District Minutes of Jan. 17, 2022 board meeting

I. Call to order

Meeting called to order at 5:24 p.m. by Chair Angela Stanley:

Present - Stanley, Cara Brustol and Marie Jondal.

Absent - Robin Fornoff, Ruth Rhodes

II. Communications

Public - None

Other - None

III.Consent Agenda

1) Minutes:

Motion by Jondal, second by Brustol to approve minutes as submitted.

Yes - Stanley, Jondal Brustol

No - None

Approved - 3-0

2) Claims:

Motion by Jondal, second by Brustol to approve claims as submitted.

Yes - Jondal, Brustol and Stanley

No - None

Approved - 3-0

IV. Committee Reports

- 1) Del Norte Reads Library Manager Phyllis Goodeill reports the new director is on board and the program is up and running.
- 2) Library Manager Goodeill reports progress in applying for grants. Also, that two unruly patrons had to be removed from the library property by police recently for becoming disruptive about wearing masks mandated by county ordinance. Goodeill also updates on staff training.
- 3) Smith River Branch Goodeill says new books have been added and they have been posted to the library website. The branch is now open Mondays and Wednesday from 10 a.m. until 6 p.m.
- 4) Friends of the Library No report
- 5) Trustees Brustol reports she attended a recent library foundation meeting where creating more public awareness of the library and services offered was discussed.

V. Unfinished business

Policy disclosure that Stanley's husband was called to fix an emergency plumbing issue in one of the library bathrooms.

VI. New Business

1) Election of Officers - Tabled until Feb. 14., 2022

2) Discuss and approve petty cash fund \$34.95 - Motion by

Yes: Jondal, Brustol and Stanley

No: None Approved: 3-0

3) Discuss and approve Bookkeeper and Literacy Coordinator pay increases - Motion by Brustol, second by Jondal, to approve COLA raises for both positions.

Yes: Brustol, Jondal and Stanley

No: None Approved: 3-0

- 4) Discuss and approve the Calpers Prefunding Program Stanley recommends the board decline as too expensive. Goodeill notes all other county offices have also already declined participation. Motion by Brustol, second by Jondal to not participate in the Calpers Prefunding Program.
- 5) Discuss and approve budget transfers to Professional Services Motion by Jondal, second by Brustol to approve transfer of \$14,925 from Property Tax Current account to Professional Service County account.

Yes: Jondal, Brustol and Stanley

No: None Approved: 3-0

6) Discuss and approve budget transfers to Zip Book Program - Motion by Jondal, second by Brustol to approve transfer from Gifts Unspecified account to Zip Book Program.

Yes: Jondal, Brusol and Stanley

No: None Approved: 3-0

VII. Adjournment

1) Meeting adjourned at 6:03 p.m. Next meeting is 5:15 p.m. Feb. 14, 2022.

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G/L Transactions Listing - In Functional Currency (GLPTLS1)

1/27/2022 3:39:46PM

712.66

06 GL-AP	06 GL-AP	06 GL-AP	06 GL-AP	414-070-20224 2022			2022 06 GL-AP	414-070-20223			06 GL-AP	414-070-20200 2022	414-070-20181			06 GL-AP	06 GL-AP	06 GL-AP	06 GL-AP	Year/ Prd. Source
12/13/2021	12/13/2021	12/13/2021	12/13/2021				12/31/2021				12/13/2021					12/13/2021	12/13/2021	12/13/2021	12/13/2021	Doc. Date
U.S. BANK 2024550: 4246044555653	U.S. BANK 2024550: 4246044555653	U.S. BANK 2024550: 4246044555653	U.S. BANK 2024550: 4246044555653	Office Supplies	Totals: Postage 2022	331701: PETTY CASH KNO Net Change and Ending Balance for Fiscal Period 06:	D.N. COUNTY LIBRARY PETTY CASH	Postage	Totals: Membership 2022	2024550: 4246044555653 Net Change and Ending Balance for Fiscal Period 06:	U.S. BANK	Membership	Insurance Building Maintenance - SR Library	Totals: COVID 19 PPE 2022	Net Change and Ending Balance for Fiscal Period 06:	U.S. BANK	U.S. BANK 2024550: 4246044555653	U.S. BANK 2024550: 4246044555653	U.S. BANK	Description/ Reference
25516	25516	25516	25516			Period 06:	25561			Period 06:	25516				Period 06:	25516	25516	25516	25516	Posting Seq.
27624-1	27624-1	27624-1	27624-1				27674-1				27624-1					27624-1	27624-1	27624-1	27624-1	Batch-Entry
21.03	15.46	41.66	5.99		11.12		11.12		15.00		15.00			95.93		20.60	28.95	4.19	20.18	Debits
					0.00				0.00					0.00						Credits
					11.12	11.12			15.00	15.00				95.93	95.93					Net Change
				935.01	11.12	11.12		0.00	1,925.00	1,925.00		1,910.00	6.51	345.01	345.01					Balance

County of Del Norte

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2022	414-070-20278			2022 06	414-070-20270			96	414-070-20250			06	06	2022	414-070-20234 414-070-20240			06	06	06	Year/ Prd.	Number/
GI -AP	20278			GL-AP	20270			GL-AP	20250			GL-AP	GL-AP		0234			GL-TR	GL-TR	GL-AP	Source	
10/13/2001				12/31/2021				12/10/2021				12/13/2021	12/13/2021					12/21/2021	12/21/2021	12/10/2021	Doc. Date	
I C BANIK	Team Building	Totals: Minor Equipment 2022	331701: PETTY CASH KNO Net Change and Ending Balance for Fiscal Period 06:	D.N. COUNTY LIBRARY PETTY CASH	Minor Equipment	Totals: Rents & Leases-Equipment 2022	Net Change and Ending Balance for Fiscal Period 06:	U.S. BANK OFFICE EQUIPMENT FIN	Rents & Leases-Equipment	Totals: Publications-Advertising 2022	2024550: 4246044555653 Net Change and Ending Balance for Fiscal Period 06:	2024550: 4246044555653 U.S. BANK	U.S. BANK		Audit Services Publications-Advertising	Totals: Prof Svcs-County 2022	Net Change and Ending Balance for Fiscal Period 06:	Trans No: 34190	Trans No.: 34189	331224: FINGERPRINT RE SHAULES, ROBIN	Description/ Reference	
25516			Period 06:	25561			Period 06:	25515			Period 06:	25516	25516				Period 06:	25581	25581	25515	Posting Seq.	
27624_1	1			27674-1				27623-1				27624-1	27624-1					27694-1	27694-1	27623-1	Batch-Entry	
191 39		16.24		16.24		223.23		223.23		21.00		1.00	20.00			24,645.00		6,838.00	17,651.00	52.00	Debits	
		0.00				0.00				0.00						0.00					Credits	
		16.24	16.24			223.23	223.23			21.00	21.00					24,645.00	24,645.00				Net Change	
	210.51	108.11	108.11		91.87	1,315.80	1,315.80		1,092.57	290.88	290.88				4,500.00 269.88	24,645.00	24,645.00				Balance	

-3,224.26	-3,224.26				al Period 06:	Net Change and Ending Balance for Fiscal Period 06:			
		3,224.26		27745-1	25629	Trans No: 34260	12/31/2021	GL-TR	06
0.00						Prop Tax-Sec Supplemental		414-070-90011	414-07
-112,241.43	-112,241.43	112,241.43	0.00			Totals: Property Tx-Current Sec 2022			
-112,241.43	-112,241.43				al Period 06:	20/21 ADJ Net Change and Ending Balance for Fiscal Period 06:			
		2,812.98		27694-1	25581	1ST SEC APPORT 20/21 Trans No: 34187	12/21/2021	GL-TR	06
		106,860.06		27694-1	25581	Trans No: 34187	12/21/2021	GL-TR	06
		2,568.39		27682-1	25569	Trans No: 34202	12/28/2021	GL-TR	90
0.00						Property Tx-Current Sec		414-070-90010	414-07
42,068.27	21,444.52	0.00	21,444.52			Totals: Building & Improvements 2022			
42,068.27	21,444.52				al Period 06:	331199: 22674 LIBRARY Net Change and Ending Balance for Fiscal Period 06:			
			3,884.00	27597-1	25488	331209: 24975 LIBRARY CRESCENT ELECTRIC	12/3/2021	GL-AP	06
			17,560.52	27597-1	25488	EUREKA GLASS	12/3/2021	GL-AP	96
2,000.00 20,623.75						Contribution to Wonder Bus Building & Improvements		414-070-30510 414-070-40610 2022	414-07 414-07 2022
2,416.89	919.92	0.00	919.92			Totals: Utilities 2022			
2,416.89	919.92				al Period 06:	331739: 61601611-0283 Net Change and Ending Balance for Fiscal Period 06:			
			785.44	27674-1	25561	331697: 9583-000 PACIFIC POWER & LIGHT CO.	12/31/2021	GL-AP	06
			67.24	27674-1	25561	331198: 9583-000 CRESCENT CITY WATER DEPT.	12/31/2021	GL-AP	06
			67.24	27597-1	25488	CRESCENT CITY WATER DEPT.	12/3/2021	GL-AP	2022 06
Balance	Net Change	Credits	Debits	Batch-Entry	Posting Seq.	Description/ Reference	Doc. Date	Source	Account Number/ Year/ Prd.