



USWRCA -- MINUTES

Aug 13, 2019

Attending: President – Claudette Rich; Treasurer – Gina Bryson ; District 1 – CJ Alfred, Hunter Tucker; District 2 – Robyn Gruber, Amanda Hoesel; District 3 – Rebekah Brackus, Shane Stewart; District 4 – Liz Martin-Taylor; District 5 – Neil Martin; District 6 – Karl Jensen; District 7 – Heather Sandberg, Brooke Gilmore; District 10 – Aain Evans; District 13 – Kim Jensen, Kris Clark

The meeting was called to order at 7:20 pm and the board was thanked for their attendance and service. Roll was taken and contact information obtained from the directors. This will be posted on the website and e-mailed to the directors as well.

Agenda Item 1: Review of minutes from July meeting.

Discussion: Motion to accept by Amanda Hoesel and seconded by Robyn Gruber. Approved by all.

Action/Result: Minutes to be placed on the USWRCA web site

Agenda Item 2: 2019 Financial Budget – Gina Bryson

Discussions: As of Aug 13, 2019 Checking - \$17,335.66 Saving - \$25

- Motion to accept CJ Alfred and seconded by Heather Sandburg, Approved by all.

Agenda Item 3: District show concerns

- **Grand entry** – be courteous of others. We can have fun but also keep in mind that some members are new to the association and possible new to riding and may not be comfortable with going faster. Help everyone and be respectful!
 - It was discussed that we excuse those who want to go a little slower out first then excuse the rest.
- **Parade/Drill** – at region and state you must compete in the class you participated in at district. Even if you don't have enough members. The club will not place above any team that has the correct number of members.
- **Pairs pleasure** – you must remount the same horse you were on during the class. No switching horses.
- **Proper attire** – western hat, western saddle, western clothing, etc. We are a western association.
- **Each member must compete in Parade or Grand Entry. Encourage your members to participate in grand entry it is neat to see all the members coming together as one**

and showing respect for this country!

- **Water Race** – must pass dipper. All four riders must participate, then at least two different riders can go.
- **As timer/stewarts watch your event and know your job!**
- **Poles need to be the same height.**

Agenda Item 5: State Show Assignments: Start at 1pm, meeting at 11am

- **Show Chair: Claudette Rich**
- **Show Secretary: Candace Gruber**
- **Head Judge: Amanda Hoesel**
- **Head Stewart: Heather Sandberg**
- **Head Timer Friday: Rebekah Brackus**
- **Head Timer Saturday: Kim Jensen**
- **Announcer: Thatch Elmer**
- **Grand Entry: Candace Gruber**
- **Photographer: Shutter speed**
- **Gate Person: District over the event is responsible**
- **Barrier Judge: Nikki King**
- **Flagger: Karl Jensen**
- **Trophies: Announcers Stand**
- **Vet:**
- **Parade/Drill line up: District 13**
- **Single/Team Barrels: District 2**
 - Barrels, Baton, stop watches
- **Pony Express: District 5**
 - Poles for start line, small barrels (3), stop watches, lyme
- **Trailer Race: District 3**
 - Small barrels (4), stop watches
- **Ranch Cow Cutting: District 4**
 - Truck, panels, flagger, stop watches
- **Team Penning: District 6**
 - Numbers, flaggers (2), glue, stop watches
- **Wild Cow Milking: District 3**
 - Lyme, bottles, stop watches
- **Breakaway Roping: District 1**
 - Breakaway string, barrier, stop watches
- **Ribbon Pull: District 6**
 - Ribbon, glue, stop watches
- **Calf Roping: District 9**
 - Barrier, stop watches, flagger
- **Team Roping: District 7**
 - Barrier, stop watches, flagger
- **Hide Race: District 10**
 - Hide, barrel, stop watches

- **Water Race: District 10**
 - Water stands (3), buckets (6), dippers (3), water jars (4-6), stop watches, lyme, poles for start line (6)
- **Potato Race: District 1**
 - Potatoes, small barrels (6), stop watches
- **Single/Team Poles: District 5**
 - 3 sets of poles, stop watches, small barrels (6)
- **5 In A Row: District 13**
 - Lyme, poles (6), barrels (3), stop watches
- **Single/Team Keyhole: District 7**
 - Lyme, poles (6), stop watches
- **Working order**
 - 1st – South
 - 2nd – North
- **Lyme: Claudette Rich**
- If you need equipment contact another district and see if they would be willing to help out. Equipment needs to be dropped off at the south end of the indoor arena by the bucking chutes by Friday at 1pm and left until the show is over Saturday night.
 1. A vote of 5 districts for the Indoor arena and 3 districts for the outdoor arena in Salina. We will be in the indoor arena for all events.
 2. Stalls contact – Amanda Hoesel at 801-458-8386.
 - a. 1 call per club with stalls and RV Hookups
 - i. Stalls are \$20 for the weekend
 - ii. RV Hookup are \$15 for the weekend
 1. Motion made by Shane Stewart and seconded by Kim Jensen, approved by all.

Agenda Item 6: Civic awards are due no later then Aug 16th to Candace

Agenda Item 7: Region discuss assignments and hand out awards.
Email results to Candace at rodeo_cowgirl13@yahoo.com

Agenda Item 8: Next meeting

Action/ Result: September 6, 2019, at 11:00 am at State Show

A motion was made and seconded by all to adjourn. Vote was unanimous.

FYI:

- **USWRCA Website:** www.uswrca.com – state minutes, forms, schedules, judge and director lists, etc.
- **Board of Director Meeting Schedule:**
 - Sept – State Show Meeting
 - Oct – No meeting per bylaws
 - Nov – No meeting
 - Dec – No meeting