## USWRCA

June 13, 2023
Attending: President - Jack Taylor; Secretary - Candace Gruber; Treasurer Stephanie Sandburg; District 1 - Jack Taylor, Debra Jacobsen; District 2 Amanda Hoesel, Tiffanie Taylor; District 3 - Shane Stewart, Abe Ward; District 5

- Ron Brinkerhoff, Wade Ashby; District 6 - Karl Jensen, Rachel Wilkinson;

District 7 - Jeff Sandberg, Tara Thurgood; District 9 - Darcey Spendlove (on the phone); District 10 - Latricia Pierce, Christina Colley; District 13 - Jackie O’Shea, Nate Ellis
The meeting called to order at 7:00pm and the board was thanked for their attendance and service.

- Agenda Item 1: Review of May minutes
- Discussion: Motion to accept May minutes by Amanda Hoesel and seconded by Debra Jacobsen. Approved by all.
- Action/Results: Minutes to will be on the USWRCA website.
- Agenda Item 2: 2023 Financial Report
- Discussion: Monthly Report - Checking: \$3,617.86 Savings: \$25
- Action/Results: Approved by all
- Agenda Item 3: State and Region Bids
- State
- Cattle - Zane Dansie
- Zane Dansie - \$3,200
- DK Ranch - \$3,470, 2 ton hay needs to be provided and a hotel room.
- Motion made by Debra Jacobsen and seconded by Karl Jensen to go with Zane Dansie. Approved by all.
- $1^{\text {st }}$ Place - IFA gift cards
- IFA gift cards from the Cedar City IFA
- Storaged bags or hay bags
- $\$ 20$ with vinyl writing
- $\$ 25$ embordied
- Motion made by Jackie O’Shea and seconded by Rachel Wilkinson to go with IFA gift cards. Approved by all.
- Motion made by Tara Thurgood and seconded by Amanda Hoesel to wait to decide how much the gift cards till
we find out how much money we have. Approved by all.
- South Region
- $1^{\text {st }}$ Place - IFA gift cards. Motion to accept by Karl Jensen and seconded by Ron Brinkerhoff. Approved by all.
- North Region
- $1^{\text {st }}$ Place - IFA gift cards. Motion to accept by Amanda Hoesel and seconded by Jackie O’Shea. Approved by all.
- Agenda Item 4: Dues
- State $=\$ 25$, Region $=\$ 15$ for a total of $\$ 40$ per person
- Dues are late after the state meeting and a $\$ 10$ late fee per person $=\$ 50$
- Club dues $=\$ 50$
- Agenda Item 5: Insurance
- If you owe for insurance get it paid as soon as possible.
- Agenda Item 6: State order of events and assignments
- Motion made by Tara Thurgood and seconded by Jackie O'Shea to keep same order and assignments as last year.
- North Region and South Region is also following the same order as state.
- Agenda Item 7: New Business
- Wayne Riding Club is coming back to District 6. Approved by all.
- It was mentioned about riding mules in our association. Everyone was on board that this is a horse association and only horses are to be rode.

USWRCA website: uswrace.com - state minutes, forms, schedules, judges and director lists, etc.
Board of Directors Meeting Schedule

- July 11 - Steward's meeting
- Aug 8 - Pick up Trophies, discuss District show concerns
- Sept 8 - State Show meeting


## State - Sept 8-9, 2023, Duchesne <br> North Region - Aug 25-26, 2023, Logan <br> South Region - Aug 18-19, 2023, Spanish Fork

State Show Assignments

- Show Chair: Jack Taylor
- Show Secretary: Candace Gruber
- Judge: Karl Jensen
- Head Stewart: Jackie O’Shea
- Head Timer Friday:
- Head Timer Saturday:
- Announcer: David Anderson
- Grand Entry: Candace Gruber
- Gate Person: District over events
- Barrier Judge:
- Flagger:
- Vet:
- Parade/Drill Line up: Chris O’Shea
- Single/Team Barrels: District 2
- Barrels, Baton, stop watches
- Pony Express: District 5
- Poles for starting line, small barrels (3), stop watches, lyme
- Trailer Race: District 3
- Small barrels (4), stop watches
- Ranch Cow Cutting: District 4
- Truck, panels, flagger, stop watches
- Arena Sorting: All Districts
- Numbers (Candace has numbers), glue, stop watches, flaggers
- Team Penning: District 6 \& 9
- Numbers (Candace has numbers), flaggers (2), glue, stop watches
- Ribbon Roping: District 3
- Lyme, ribbon (Candace has ribbon), stop watches
- Breakaway Roping: District 1
- Breakaway string (Candace has string), barrier, stop watches
- Ribbon Pull: District 6 \& 9
- Ribbon (Candace has ribbon), glue, stop watches
- Team Roping: District 7
- Barrier, stop watches
- Hide Race: District 10
- Hide, barrel, stop watches
- Water Race: District 10
- Water stands (3), buckets (6), dippers (3), water jars (4-6), stop watches, lyme, poles for start line (6), food coloring ( 3 colors)
- Potato Race: District 1
- Potatoes, small barrels (6), stop watches, poles for the start line (6)
- Single/Team Poles: District 5
- 3 sets of poles, stop watches, small barrels (6), batons
- 5-In-A-Row: District 13 \& 4
- Poles (4), Barrels (3), small barrels (2), stop watches
- Single/Team Keyhole: District 7
- Lyme, Poles (6), stop watches, batons

Show Schedule
Meeting at 10am

Friday 12pm Start Judged Events

1. Ladies' Pleasure
2. Men's Pleasure
3. Pair's Pleasure
4. Reining
5. Break to line up for Parade
6. Parade B \& A
7. Drill B \& A
8. Grand Entry
9. Single Barrels
10.Team Barrels
11.Single Keyhole
12.Team Keyhole
13.Pony Express
14.Trailer Race

Saturday 9am

1. Ranch Cow Cutting
2. Team Penning
3. Arena Sorting
4. Ribbon Roping Section 1
5. Breakaway Roping
6. Ribbon Pull
7. Ribbon Roping Section 2
8. Team Roping
9. Ribbon Roping Section 3
10.Hide Race
11.Break
12.Grand Entry
10. Water race
14.Potato Race
15.Single Poles
16.Team Poles
17.5-In-A-Row
18.Award State High Point
