



East Huntingdon Township Sportsmen's Association

P.O. Box 521, Scottdale, PA 15683-0521

GPS Coordinates: N - 40° 08.535' M W - 79° 35.875' M

Regular meetings are the 2nd Tuesday of every month at 7:00 p.m.

The Officers and Board of Directors meet the 4th Tuesday at 7:00 p.m.

From the Out going Presidents desk

After 10 years of serving as the President and archery league director, I have decided to take a step away from both roles. I have had a great experience in both of these roles seeing many positive changes in EHSA. We, as a whole, being the executive board, have been able to expand and start many new programs over the years. I wish the new oncoming officers all the best and will offer any assistance I can to them. I would also like to thank all of the officers I have served with for all they have done and would also like to thank all of the parents who have helped me with the youth archery over these years. Lastly, don't forget that this is your club. We are always looking for help and your help will never be turned away.

Respectfully, Lance R Burkholder

From the Vice President's Desk

Hello from the Vice Presidents seat;

I would like to take a minute and Thank all of our members for their continued support. This year brings some changes to the board, and as a Board Member I embrace the opportunity to move forward with this Association. I want to extend a sincere THANK YOU to the outgoing board members for their dedication to this organization. Their knowledge of the club and its inner workings has been invaluable in helping us as a club. I will truly miss you guys at the meetings and hope that if called upon you will lend your guidance to the new board members. There will be some new events happening at the club this year and I encourage the members to attend the meetings so that you can stay informed. We also have a Facebook page so feel free to check it out and share with your friends.

We have also got back into offering Hunter-Trapper Education classes for the youth to be certified to hunt in PA. These are scheduled for March 8th and August 16th and run from 7 AM to 4 PM in our clubhouse.

We are very excited to announce that we will continue to have the Southmoreland School District Trap team to compete against other PA schools. This will be available to boys and girls from grades 6th-12th.

We will also be putting off several fund-raising events and tickets to help raise money to keep improving our club.

As always please remember to follow All rules and regulations while utilizing the club grounds and please clean up after yourself. BE SAFE!

Thank you and hope to see at YOUR club.
Jason Grecco, Vice President

Club website

www.ehsportsmans.com

USPSA Website ehpsa.com

Facebook-East Huntingdon Sportsmens

2025 Club Officers

Frank Giron President
Jason Grecco Vice-President
Nick Staffieri Secretary
Jonathan Wagner Assistant Secretary
Jon Overly Treasurer
Alan Wagner.....Assistant Treasurer
Melvin Trout & Chuck MyersField Captain
Directors George Piper, Carl Shaffer
Jim Dillinger, and Dave Lingsch.

Committees

Archery Jonathan Wagner
TrapCarl Shaffer, Sean Shaffer
USPSANathan Lingsch
FinanceJon Overly
Strictly Sticks..... Bernie Kiliany
Fund Raising..... Alan Wagner
Pistol.....Melvin Trout

We continue to update our records so that we can keep in touch with all our members. If you know of any members who have not received their newsletter

contact us at the above address or at ehstim@zoominternet.net. Remember to send us your change of address, as the Post Office will not deliver to the old Rural Route or R.D. addresses.

Please send your dues no later than March 31 to the address above or bring to the monthly membership meeting before this date. Include your full name, current address, bond number (if you know it), phone number, and email address. Also, sometimes, the newsletter does not get published for one reason or another. Membership yearly dues are still payable starting at the first of each year whether there is a newsletter or not. They can be paid at the monthly membership meeting or mailed in. Coming to meetings is nicer. That way you can keep abreast of what is going on at the club.

ARCHERY

2025 will be a regenerative year as Lance has left the program and we have new members helping and running the archery programs.

We look forward to the programs growing as we try to continue with the best programs we can offer. It is our belief that EHSA 3-D hosts one of the best monthly shoots with challenging courses. These courses help shooters hone their archery skills making them more successful in their Hunts and 3-D shoots.

For our full schedule visit our website or our Facebook page and check us out!

Thank You, and we'll see you in the woods!

Rocket Wagner, Archery Director

Finance

As another year comes to a close here at EHSA I have also announced that I am bringing to a close my position as treasurer here at the club. After 10 years of serving at this position I am ready to step down and let some new minds take over the finances. It's hard for me to believe how fast these years went by and 2024 is no exception. The club has held steady financially and new improvements were made once again, including a much needed new metal roof on the front of our building. The club continues

to grow, adding new members each year. Also, participation in all of our activities and events have increased. So I would like to Thank all of my fellow board members for putting up with my "penny Pinching" ways these last ten years, and to all of the members for giving me a chance to serve this organization. It has been my privilege and I wish continued success to the new board members and to the whole of EHSA.

Jerome Costelnock
Out going Treasurer

TRAP

Trap shooting season will start at East Huntingdon Sportsman's Association on Monday March 10th. The practice night will start at 6pm and this year the cost will be \$6 per round of 25. EHSA will again have a team shooting in the Twi-night league. We are hoping to have more shooters on our team and see everyone improve their scores this year. The Twi-night league will be 20 weeks this year instead of the usual 25 weeks. Cost to shoot the league remains \$8 per round, 1 round shot each week. The season will start April 3rd at EHSA. Sign up time will be the same as in the past 5PM to 8PM. 15 shoots will be required in order to qualify for season prizes and awards. A post season will be held Saturday August 23 at EHSA. Remember the league is open to anyone, Member, Nonmember, and any skill level. We will Again have the Southmoreland School Trap Team shooting at our club. We are looking forward to working with these great young people again this year. If you have any questions about trap shooting call Carl Shaffer—7248878651...Twi-night schedule cards will be available at the practice shoots and the first shoot. Schedule is April 3rd EHSA, April 10th Conn, April 17th Ruff, April 24th Young, May 1st Hecla. This order will repeat then until end of season.

Indoor Pistol

The range is open to the public on Monday and Wednesday evenings from 6:00 to 7:30p.m.

A Thank You to Bob and Melvin for running the 22 league on Mondays this winter. They averaged about 12 shooters per night and were pleased with the turnout.

Slingshot Tournament

We host the largest slingshot tournament in the nation and we are proud of it.

It is scheduled for May 29th-June 1 2025

Check the video out on Youtube

Fowlers Makery and Mischief

East coast slingshot

EHSA's Scholarship Fund "Sportsman's Olympics"

Giving back to the community is one of the most important items we can do as a sportsman's club. The East Huntingdon Sportsman's Association's "Sportsman's Olympics" is our fundraiser to ensure we can help youth pay for post-secondary education. H.S. seniors compete for this scholarship by penning an essay on the importance of a post-secondary education.

Last year we were able to help two high school students going on to college. This event has slowly grown over the last few years.

Sponsors, participants, and general help has grown. We're finally getting traction!

If you're interested in sponsoring the event, sponsoring Chinese Auction baskets, helping the event, or doing ANYTHING, please reach out to:

Nick Staffieri or Alan Wagner.
724-787-5808 and 724-600-6193
Special thanks to all our 2023 Sportsman's Olympic sponsors!

EQT Corporation, Duraloy Technologies, Ground water and Environmental Services, Scottdale Lumber, Growing Seasons Landscaping, National Hydraulic, Werrys Provisions, and Victory Chrysler Dodge Jeep Ram in Delmont.

Without these sponsors, we would not have been as successful as we were!!! Please support these awesome businesses! The 2025 Sportsman's Olympics will be 9/13/2025. Hope to see you there.

Nick Staffieri
Secretary/Fundraising/Scholarship Director

East Huntingdon Township Sportsman's Association Rules and Regulations

1. Only active members with a current year card are allowed to use the facilities.
2. Cards must be in your possession while on club property along with proper identification.
3. Active members are allowed to bring family members and one guest to the range. You must be present with them at all times.
4. Giving your card or range key to another person to use is prohibited and will be subject to disciplinary action.
5. Members are responsible for following range rules for themselves and guests, including but not limited to, cleaning up after use and discarding all garbage, used targets, all shell casings, etc.
6. All targets are to be placed at the back of the bays or on the appropriate backstops in order to avoid ricochets.
7. **NO EXCEPTIONS!**

**YOU MUST SIGN WAIVER TO
RECEIVE NEW CARD**

MEMBER UPDATE

PLEASE FILL IN AND RETURN WITH 2024 DUES

NAME _____

ADDRESS _____

CITY _____

STATE _____ **ZIP CODE** _____

PHONE NUMBER _____

Email ADDRESS _____

DATE OF BIRTH _____

BOND NUMBER _____

Dues for 2025 are as follows:

Please put a check beside your membership status

- Members age 1-17 \$20.00 / year
- Members age 18-60 \$50.00 / year
- Members age 61-71 \$35.00 / year
- Members age 72 & over Free
- Couples \$25.00 each
(Husband & wife both holding shares)

Rifle Range Keyincluded in fee

RANGE KEY will change February 1

MAKE CHECK PAYABLE AND MAIL DUES TO:

**East Huntingdon Township Sportsmen's
Association**

**EAST HUNTINGDON SPORTSMEN'S ASSOC.
P.O. BOX 521
Scottdale, PA 15683**

**GENERAL RELEASE OF LIABILITY AND
ASSUMPTION OF RISK**

I, print
name _____

do hereby acknowledge, release and forever discharge East Huntingdon Township Sportsmen's Association of any and all manner of action or actions, claims suits, damages, judgments and demands of any kind whatsoever, whether now or in the future, at law or in equity. That results or may result from Firearms, Bows, Crossbows, and any Weapon or subject control products used upon the premises or range of or from any training or instruction by the East Huntingdon Township Sportsmen's Association.

I further acknowledge that the use of Firearms, Bows, Crossbows, and any Weapon or subject control products is an inherently dangerous activity and assume the risks of using and employing firearms or other similar products on the premises and at the firearms, ranges, and hold harmless the East Huntingdon Sportsmen's Assoc. its successors and assigns during any such activities.

I further acknowledge that the study and application of firearm and archery techniques and subject control procedures is physically demanding and requires that I be in good physical condition, and free of any disability or physical condition that would prohibit my participation. If at any time I feel or a representative of East Huntingdon Township Sportsmen's Association feels I need to refrain from any of the activities that I am participating in due to feeling any type of discomfort or acting in an unsafe manner I agree to stop said activities immediately.

I further acknowledge that I have read and understood the foregoing.
**RELEASE OF LIABILITY AND ASSUMPTION
OF RISKS.**

_____ day of _____, 20____

Signature

Parent or Guardian