NEW MEMBERSHIP & RENEWAL APPLICATION

EAST HUNTINGDON SPORTSMANS ASSOCIATION
MAILING: PO BOX 521 SCOTTDALE, PA 15683
PHYSICAL: 286 SPORTSMANS RD. ALVERTON, PA 15612

EHSA Amenities and Activities

Membership Requirements:

- You must have a current member in good standing with the club sponsor you.
- You must purchase a Bond in the EHSA, Inc at a price of $200.
- Bond guarantees your membership slot for life.
- Bond is transferable and can be sold if you decide to forfeit membership.
- EHSA will not purchase back the bond.
- Applicable dues for the year are to be paid at time of membership.
- Additional Rules and By-Laws can be found on Club Website at EHSportsmans.com

-Dues Breakdown- CHECK ONE

- ☐ Ages 1 to 17_____$20.00
- ☐ Ages 18 to 60_____$50.00
- ☐ Ages 61 to 71_____$35.00
- ☐ Ages 72+_____FREE

Couples (Man&Wife holding shares)$25.00 each.
*Must hold active paying dues for minimum of 10 years to qualify for free membership.

CHECK ALL THAT APPLY BELOW

- ☐ NEW MEMBER -OR-
- ☐ RENEWAL -OR-
- ☐ TRANSFER

OPTIONAL ADD ON(No payments until range is ready)

- ☐ ~~$50 YEARLY INDOOR PISTOL BAY USE~~

INDOOR PISTOL

- $50 ADDITIONAL YEARLY ADD-ON FOR INDOOR PISTOL BAY USE.
- Indoor Climate controlled, ventilated, 6 bay range.
- Unlimited KeyFob Access for Indoor Range.
- Must have yearly fee paid and have watched training video to safely use Indoor Pistol Range.

OUTDOOR PISTOL

- Host to monthly USPSA Sanctioned Matches
- Outdoor Ranges and Practice Pits
- Steel Challenge

SHOTGUN

- Five Trap Houses with Wireless Microphones
- Twi-Night Local League
- Monday Night Practices 6PM
- 16 Yd and Handicap Singles/Doubles
- Host of Southmoreland Trap Team

ARCHERY

- Indoor Range with 12 Lanes
- Outdoor range w/Broadhead practice pit
- Crossbow lanes
- Winter Leagues for both compound and traditional
- Outdoor 3D course

YOUTH EVENTS

- Indoor Archery, Slingshot, .22 League, Fur Trapping
- Other Youth Events

GROUNDS

- 70+ Acres
- 70'x100' AC/Heat Building with Kitchen
- UP to 300-yard rifle ranges
- Multiple Outdoor Ranges and Practice Pits

PLEASE PRINT LEGIBLY IN ALL CAPS TODAY'S DATE:_____

NAME:_____SIGNATURE_____

FULL ADDRESS:_____

CITY:_____STATE:_____ZIP:_____

PHONE:_____BIRTHDATE_____

EMAIL(**REQUIRED**):_____

EMERGENCY CONTACT NAME AND PHONE:_____#_____

CURRENT BOND OR TRANSFER BOND NUMBER:_____

EHSPORTSMANS@OUTLOOK.COM

[CLUB USE ONLY] APPLICATION PAID? YES OR NO. CARD #_____ BOARD MEMBER INITIALS_____

Please complete all information and return this application at a club meeting held on **the 2nd Tuesday of each month**. Payment for your bond and dues is due when you submit the application. Checks, cash, and money orders are accepted.
New Bonds must be picked in person at following monthly meeting. All Monthly meetings are held on the 2nd Tuesday of each month at 7PM.