

THE GUNNISON TUNNEL PROJECT

The Uncompahgre Valley Water Users Association

601 North Park Ave. * P.O. Box 69 * Montrose, CO 81402-0069

Phone: 970-249-3813 Fax: 970-249-6830

APPLICATION FOR RENTED WATER

ie: Pump - Valve - Siphon - Ditch - Pipe - etc.

DATE _____

Mailing Address:

Pump Location (if different than mailing address):

Telephone:

DITCH RIDER # _____

DEVICE # _____

One 'rented water contract' is .02 cubic feet per second. It is required that the water delivery device shall have an outlet size no larger than 3/4 inch or a delivery capacity of no greater than 10 gallons per minute for minute for each .02 cfs.

**APPLICATION FEE: \$250.00
(non refundable)**

I understand and agree to the above requirement.

Signature of Applicant

U.V.W.U.A. Authorization:

Water Master