

THE GUNNISON TUNNEL PROJECT

The Uncompahgre Valley Water Users Association

601 North Park Ave. * P.O. Box 69 * Montrose, CO 81402-0069

Phone: 970-249-3813 Fax: 970-249-6830

REGISTRATION and PERMIT
TO USE YOUR WATER DELIVER DEVICE

ie: Pump - Valve - Siphon - Ditch - Pipe - etc.

U.V.W.U.A. WATERUSER ACCOUNT # _____

NAME _____

DATE _____

ADDRESS _____

TELEPHONE _____

DITCH RIDER # _____

DEVICE # _____

One 'rented water contract' or one 'share of allotted water' is .02 cubic feet per second. It is required that the water delivery device shall have an outlet size no larger than $\frac{3}{4}$ inch or a delivery capacity of no greater than 10 gallons per minute for minute for each .02 cfs.

REGISTRATION FEE: \$10.00

I understand and agree to the above requirement.

U.V.W.U.A. AUTHORIZATION

by **WATER MASTER** _____