

THE GUNNISON TUNNEL PROJECT

The Uncompahgre Valley Water Users Association

601 North Park Ave. * P.O. Box 69 * Montrose, CO 81402-0069

Phone: 970-249-3813 Fax: 970-249-6830

ROTATION CONTRACT

Date _____

Ditch Rider _____

**NO WATER CAN BE DELIVERED TO OR FROM ACCOUNTS
THAT HAS NOT BEEN PAID IN FULL.**

We the Undersigned land owners agree to rotate the water between the following parcels for the season of _____ only.

It is understood that the rotation of this water may be limited by the capacity of the Association's ditches and structures.

All water is charged to the Headgate through which it is delivered.

<u>Account</u>	<u>100% cfs</u>	<u>Headgate</u>	<u>Name</u>	<u>Signature</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

U.V.W.U.A. Authorization
Water Master _____