AMENDED\* August 5, 2024

Union Dale Council Agenda

**Pledge of Allegiance**

 **Attendance**: Ann Marie Saam, Donna Tedesco, Tom Yale, Bill Wolfe, Joe McAndrew, Diane Gomola.

**Public Comment**: Each person will have 5 minutes to present their concerns. Only residents or those paying taxes to the borough may comment.

**Previous meeting minutes:** Previous meeting minutes were reviewed and will be sealed.

**Correspondence:**

* Sus Cnty Transfer Tax distribution
* SWIF – notice of upcoming audit
* PUC report includes municipality budget report
* HNB pledged securities
* SWIF notice of renewable policy
* Pipeline Safety mail- Tom Yale
* Fleet undercoating Ad
* Estimate for Norton Hill shoulder from Prince $3,800
* Invoice McAndrew Law
* UCC quarterly form Bob Bates
* Bob Bates bldg. permit- Apricity
* Email from Scott Aylesworth Sus Cnty Emerg Management Dept
* Email- SWIF audit -upcoming

**Receipts**:

* Berkheimer (X3) $2,527.33
* Sus Cnty Realty Transfer Tx ACH $ 808.50
* Sus Cnty Delinquent tax ACH $174.14

**Treasurer’s Report:**

 • General Fund : $ 81,819.47

• General MM $155,295.21

• Liquid Fuels Gen Fund $12,751.70

• Liquid Fuels MM: $5,885.88

• Sewer CD $53,431.15

• Ed Jones CD’s 3 = $119,130.48

**BILLS**:

 • BILL PAY- PPL $605.88

 • BILL Pay- PPL $29.28

* #1638 SWIF (Workers comp policy part 1) $4,909.00
* #1639 McAndrew Law office $225.00
* #1640 DGK Ins $1,644.00 (liability policy)
* #1641 DCED (Q2 UCC fee) $9.00
* #1642 Bob Bates invoice $225.00
* #1643 Diane Gomola $445.14
* \* amended #1644 Yale’s Yard Care $455.00
* ACH Q2 PA WTH $100.82
* ACH Q2Berkheimer $35.49
* ACH Q2 UC $1.73
* Q2 Federal 941 $743.23

**Mayor report:** none

**Committee Report-** roads

• Councilman Wolfe to update on Norton Hill Rd

 Councilman McAndrew- East Mountain Rd.

**New Business :**

* ED Sumski LIQ FUELS - road “project” reports Norton Hill & East Mountain
* Diane will not be at November meeting
* 2025 budget -September any adjustments per line item due

**Unfinished Business:**

* Appoint 2nd auditor
* Resolution for EOP (Emergency operations Plan)

Next meeting

**TUESDAY** September 3, 2024