**Superintendents Commission for the Study of Demographics and Diversity *Conference 2025***

***March 21, 2025***

***Holiday Inn Convention Center-Tinley Park, IL***

**Souvenir Program Book Advertising Contract**

Thank you for considering advertising in the Conference 2025 Souvenir Program Book which will be shared with all teachers, administrators, parents, school board members and community leaders attending Conference 2025. Below is the cost for advertising, as well as ad specifications.

**Advertising Fees**

***Please Circle One***

|  |  |  |
| --- | --- | --- |
| Publication | Full Page Ad | Half Page Ad |
| Souvenir Program Book | $300 | $200 |

|  |  |  |  |
| --- | --- | --- | --- |
| Inside Front Cover | Inside Back Cover | Back Cover | First Page |
| $400 (SOLD) | $400 | $500 (SOLD) | $350 |

Ad Specifications: Souvenir Book size 8-1/2 x 11

1. All advertising must be copy ready and submitted by **February 24, 2025.**
2. Build pages to the page trim size:

• Full page: 7.5” x 9.75” • 1/2 Page horizontal: 7.5” x 4.625” • 1/2 Page vertical: 3.5” x 9.75”

Name of Business or Organization: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Zip\_\_\_\_\_\_\_\_\_\_

Phone: (\_\_\_\_\_\_) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-Mail \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please reserve \_\_\_\_\_ Full Page \_\_\_\_\_\_ Half Page \_\_\_\_\_\_ 1st Page (SOLD) Inside Front Cover \_\_\_\_\_ Inside Back Cover \_(SOLD)\_\_\_\_\_ Back Cover

# Your Signature:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Please mail your ad copy with check or money order by February 24, 2025 to:**

**Commission for the Study of Demographics and Diversity**

**P.O. Box 1303**

**Harvey, IL 60426**

**Attention: Kay Giles**

**Email:** [**kgiles2312@**](mailto:kgiles2312@)**yahoo.com**

**Website: scsdd.net**

**Please make check/money order payable to the Commission for the Study of Demographics and Diversity. DO NOT MAIL CASH.**