



Tate High School Showband of the South



Official Band Registration / Intent to Join Form 2026–2027 School Year

All returning and new students are required to have a completed form on file each year.
Parents/Guardians, please complete this form **with** your student.

Complete all sections **thoroughly**. Your responses help us plan accurately and ensure effective communication throughout the year.

Deadline: July 10, 2026

If you have any questions, please contact **Mr. Ronald Gray** at rgray1@ecsdfi.us

● IMPORTANT NOTICE (REQUIRED) ●

If your student is enrolled in any band class—such as Jazz Band, Concert Band, Symphonic Band, Wind Ensemble, or Color Guard—participation in the Showband of the South is mandatory. This requirement is built into our curriculum and is a required component of each course.

Student Information

Student First Name: _____

Student Last Name: _____

Gender: ☐ Male ☐ Female

Date of Birth: _____

Grade Level for 2026–2027: ☐ 9 ☐ 10 ☐ 11 ☐ 12

Current Home Address:

Student Lunch Number: _____

Student Personal Email (not school email, if applicable):



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Parent / Guardian Information

(Up to three may be listed)

Parent / Guardian 1

First & Last Name: _____

Relationship to Student: _____

Phone Number: _____

Email Address: _____

Are you financially responsible for this student? ☐ Yes ☐ No—please list person financially responsible: Name, phone number, email, & address.

Is your address the same as the student's address?

☐ Yes

☐ No — Address:

Are you the emergency contact? ☐ Yes ☐ No

Place of Employment / Occupation:



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Parent / Guardian 2 (Optional)

First & Last Name: _____

Relationship to Student: _____

Phone Number: _____

Email Address: _____

Are you financially responsible for this student? ☐ Yes ☐ No

Is your address the same as the student's address?

☐ Yes ☐ No — Address:

Are you the emergency contact? ☐ Yes ☐ No

Place of Employment / Occupation: _____

Parent / Guardian 3 (Optional)

(Please provide name & contact information)

Instrument Information

Instrument for Marching Season:

Instrument for Concert Season:

Jazz Band Interest:

☐ Yes, interested in Jazz Band

☐ No, not interested at this time



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Instrument Rental & Maintenance Information

Rental Fees (if applicable): Required For All School Owned Instruments, to Include All Percussion Instruments.

- \$100 for the full school year

You are only required to pay ONE rental fee per student, not per instrument.

Example:

Tenor Sax (Marching) + Oboe (Concert) = One \$100 yearly fee

Instrument Ownership / Rental Status

- ☐ I own my instrument
☐ I am renting an instrument from the school
☐ I am renting to own an instrument
-

Instrument Maintenance Plan

If you own an instrument or are renting to own, do you have a maintenance plan in place?

☐ Yes ☐ No ☐ Not sure

If yes, provider (optional):

If your student is enrolled in any band class—such as Jazz Band, Concert Band, Symphonic Band, Wind Ensemble, or Color Guard—participation in the Showband of the South is mandatory. This requirement is built into our curriculum and is a required component of each course.

Acknowledgment & Signatures

By signing below, we confirm that the information provided is accurate and that the student intends to participate in **both bands** for the 2026–2027 school year.

Student Signature: _____ **Date:** _____

Parent / Guardian Signature: _____ **Date:** _____



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Volunteer / Support Interest

Student Name _____ Parent/Guardian Name _____

Please check all that apply:

District / Professional Info

- ☐ I am a District Employee
- ☐ I am First Aid / CPR Certified — Expiration Date: _____

Skills & Experience

- ☐ I am a Notary Public
- ☐ Can do sewing/alterations
- ☐ I have experience writing grants
- ☐ Crafty
- ☐ I have a current Commercial Driver's License
- ☐ Good at: ☐ cooking ☐ baking ☐ grilling
- ☐ I am a licensed: ☐ RN ☐ LPN ☐ EMT ☐ MD
- ☐ Can do carpentry work
- ☐ Know a business that would sponsor the band
- ☐ Good at painting
- ☐ Know about website design / maintenance
- ☐ Do photography / videography
- ☐ Other: _____

Equipment I could lend

- ☐ Tent / Canopy
 - ☐ Popcorn Machine
 - ☐ Catering Supplies
 - ☐ Trailer
 - ☐ Sno-Cone Machine
 - ☐ Pressure Washer
 - ☐ Golf Cart / Gator
 - ☐ Cotton Candy Machine
 - ☐ AV / DJ Equipment
 - ☐ Other: _____
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