# **Cottonwood Fire Protection District**

P.O. Box 618 20875 Fourth St, Cottonwood, CA 96022 (530) 347-4737 Fax (530) 347-4771

Board of Directors: Chairperson, Lisa Pruitt

Board Members: Steve Brown, Vice Chair Arthur Parham, Clerk Jeff Alderman Lindsay Sundal

Fire Chief Bill Morgan

Secretary Mike Wheeler



# NOTICE

# **BOARD OF DIRECTORS**

OF

# **COTTONWOOD FIRE PROTECTION DISTRICT**

#### **BOARD MEETING**

# Monday, March 10<sup>th</sup>, 2025

at 6:00 p.m. 20875 Fourth Street, Cottonwood, CA 96022

# AGENDA

This agenda has been prepared and posted at least 72 hours prior to the regular meeting of the Board of Directors in accordance with the Ralph M. Brown Act. The public may be heard on an item before or during the consideration of any agenda item to be considered by the board, subject to reasonable time limitations for each speaker. Members of the public may address matters under the jurisdiction of the Board of Directors, and not on the posted agenda, provided that no action shall be taken on any item not appearing on the agenda. The Board cannot take action on any unscheduled items unless it is declared by a vote of at least two-thirds (2/3) of the Board that there is a need to take immediate action, and the need for action came to the attention of the District after the agenda was posted. Agenda items are numbered for identification purposes only and will not necessarily be considered in the indicated order. Details concerning agenda items are available for public reference during normal working hours at the District Office.

## AGENDA

#### COTTONWOOD FIRE PROTECTION DISTRICT BOARD MEETING

# Monday, March 10<sup>th</sup>, 2025

at 6:00 p.m.

20875 Fourth Street, Cottonwood, CA 96022

#### I. CALL TO ORDER

#### II. ROLL CALL OF THE BOARD

Members:

Ms. Lisa Pruitt	Chairperson
Mr. Stephen Brown	Vice Chair
Mr. Arthur Parham	Clerk
Mr. Jeff Alderman	Director
Ms. Lindsay Sundal	Director

#### **III. PUBLIC COMMENT**

### IV. APPROVAL OF AGENDA

## V. APPROVAL OF MINUTES

A. Approval of Minutes from January 13th, 2025

B. Approval of Minutes from February 13th, 2025

#### **VI. APPROVAL OF WARRANTS**

A. Board List for account 00446 February Approval

# AGENDA

#### **COTTONWOOD FIRE PROTECTION DISTRICT**

#### **BOARD MEETING**

# Monday, March 10<sup>th</sup>, 2025

## VII. CHIEF'S /BC REPORT / (Chief Morgan)

**A. Reserves Report** 

#### VIII. TABLED BUSINESS

**A. Financial Report** 

#### **Information Chief Weeger**

**B.** Calls for Service Report

**Information Chief Weeger** 

**C. Lexipol Review Process** 

**Information Chief Weeger** 

**D.** Use of Force Policy Review

**Information / Action Chief Weeger** 

a. Resolution 25-02-01 Use of Force

Information / Action Chief Weeger

b. Resolution 25-02-02 Use of Firearms

**Information / Action Chief Weeger** 

**E.** Use of Force – Equipment Approval

a. Resolution 25-02-03 Purchase of Firearms

**Information / Action Chief Weeger** 

# IX. Adjournment until April 14th, 2025

Mike Wheeler, Secretary Cottonwood Fire Protection District