

# Cottonwood Fire Protection District

P.O. Box 618 20875 Fourth St, Cottonwood, CA 96022  
(530) 347-4737 Fax (530) 347-4771

## Board of Directors:

Chairperson,  
Lisa Pruitt

## Board Members:

Steve Brown, Vice Chair  
Arthur Parham, Clerk  
Jeff Alderman  
Lindsay Sundal

Fire Chief  
Bill Morgan

Secretary  
Mike Wheeler



## **NOTICE**

### **BOARD OF DIRECTORS**

### **OF**

### **COTTONWOOD FIRE PROTECTION DISTRICT**

### **BOARD MEETING**

**Monday, December 08<sup>th</sup>, 2025**

**at 6:00 p.m. 20875 Fourth Street, Cottonwood, CA 96022**

### **AGENDA**

This agenda has been prepared and posted at least 72 hours prior to the regular meeting of the Board of Directors in accordance with the Ralph M. Brown Act. The public may be heard on an item before or during the consideration of any agenda item to be considered by the board, subject to reasonable time limitations for each speaker. Members of the public may address matters under the jurisdiction of the Board of Directors, and not on the posted agenda, provided that no action shall be taken on any item not appearing on the agenda. The Board cannot take action on any unscheduled items unless it is declared by a vote of at least two-thirds (2/3) of the Board that there is a need to take immediate action, and the need for action came to the attention of the District after the agenda was posted. Agenda items are numbered for identification purposes only and will not necessarily be considered in the indicated order. Details concerning agenda items are available for public reference during normal working hours at the District Office.

# **AGENDA**

## **COTTONWOOD FIRE PROTECTION DISTRICT BOARD MEETING**

**Monday, December 08<sup>th</sup>, 2025**

at 6:00 p.m.

20875 Fourth Street, Cottonwood, CA 96022

### **I. CALL TO ORDER**

### **II. ROLL CALL OF THE BOARD**

Members:

Ms. Lisa Pruitt	Chairperson
Mr. Stephen Brown	Vice Chair
Mr. Arthur Parham	Clerk
Mr. Jeff Alderman	Director
Ms. Lindsay Sundal	Director

### **III. PUBLIC COMMENT**

### **IV. APPROVAL OF AGENDA**

### **V. APPROVAL OF MINUTES**

- A. Approval of Minutes from October 2025**
- B. Approval of Minutes from November 2025**

### **VI. APPROVAL OF WARRANTS**

- A. Board List for account 00446 November Approval**

**AGENDA**  
**COTTONWOOD FIRE PROTECTION DISTRICT**  
**BOARD MEETING**  
**Monday, December 08<sup>th</sup>, 2025**

**VII. CHIEF'S /BC REPORT / (Chief Morgan)**

- A. Reserves Report**
- B. Calls for Service Report**

**VIII. OLD BUSINESS**

- A. Lexipol Review Process 9-11**

**Information Weeger**

- B. Update Board Member Photos**

**Information Weeger**

**IX. NEW BUSINESS**

- A. Financial Report**

**Information Weeger**

- B. Elections of board members.**

**X. Adjournment until January 12<sup>th</sup>, 2025**

This Agenda posted this 4<sup>th</sup> Day of December 2025

Mike Wheeler, Secretary  
Cottonwood Fire Protection District