



# USPF AMERICAN RECORD APPLICATION



*~American Records require at least 2 of the 3 USPF Referees (all 3 must have current memberships and be Official USPF Referees) ranked at a National or International level.~*

*~Meet Directors must send the meet results to the American Records Chair within 14 days for verification prior to new records and certificates being issued.~*

*~American Record Applications must be sent to the American Records Chair within 30 days of the date of the record being set. ~ **Please print clearly.***

Name \_\_\_\_\_ Male or Female \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Birth Date & Year \_\_\_\_\_ Phone \_\_\_\_\_ Email \_\_\_\_\_

Age Day of Meet \_\_\_\_\_ Meet Date \_\_\_\_\_ Body Weight \_\_\_\_\_ Weight Class \_\_\_\_\_

Registered USPF Membership Card # \_\_\_\_\_ Expiration Date \_\_\_\_\_

Name of Competition \_\_\_\_\_ USPF Sanction# \_\_\_\_\_

Location (City & State) \_\_\_\_\_ Meet Director \_\_\_\_\_

Military Branch (for Military Records only ~ active duty only) \_\_\_\_\_

Police or Fire Department Name (for Police/Fire Records only) \_\_\_\_\_

*Check the division you entered:*

\_\_\_\_\_ RAW K/S DIVISION 3 (Knee Sleeves or No Aids)

\_\_\_\_\_ RAW K/W DIVISION 4 (Knee Wraps **MUST** be worn for Squat & is **ONLY** offered in Full Power & S/L Squat)

\_\_\_\_\_ SINGLE PLY ~ DIVISION 1 \_\_\_\_\_ MULTI PLY ~ DIVISION 2

*Check the event(s) you entered and enter your record weight in KILOS (Pounds can be entered only if calibrated discs as stated in the USPF Rules were used. Be sure to write lbs. if used):*

\_\_\_\_\_ Full Power Meet: Squat \_\_\_\_\_ Bench Press \_\_\_\_\_ Deadlift \_\_\_\_\_ Total \_\_\_\_\_

\_\_\_\_\_ Push/Pull Meet: Bench Press \_\_\_\_\_ Deadlift \_\_\_\_\_ Total \_\_\_\_\_

\_\_\_\_\_ Single Lift Squat Meet: Squat \_\_\_\_\_ \_\_\_\_\_ Single Lift Bench Press Meet: Bench \_\_\_\_\_

\_\_\_\_\_ Single Lift Deadlift Meet: Deadlift \_\_\_\_\_

*Circle category entered (if more than one category was entered, please fill out separate applications for each category):*

Open	SubMasters							
Preteen: 9-10	11-12	Teen: 13-15	16-17	18-19	Juniors (20-23)			
Masters: 40-44	45-49	50-54	55-59	60-64	65-69	70-74	75-79	80+
High School	Collegiate	Military	Police	Fire				

Total # of records on this application: \_\_\_\_\_

Do you want a Certificate(s)? Yes or No (If neither is circled, no certificate will be issued.)

*\*PDF emailed to you ~ FREE (Use your choice of types of papers.)*

*\*Paper Certificate mailed first class ~ \$5 (Printed on parchment paper. PayPal available online or send check/money order payable to Sheri Hartmann and send to address below.)*

Full Power Only: Is this a new Lifter Classification for you? \_\_\_\_\_ (You will need to fill out a Lifter Classification Application form.)

All three (3) Referees' & Weigh-In Official's signatures are required along with rank circled. All Referees **MUST** be an Official USPF Referee.

Referee \_\_\_\_\_ (Rank: State, National, or International)

*\*Print Referee's Name* \_\_\_\_\_ *USPF Member # & Exp. Date* \_\_\_\_\_

Referee \_\_\_\_\_ (Rank: State, National, or International)

*\*Print Referee's Name* \_\_\_\_\_ *USPF Member # & Exp. Date* \_\_\_\_\_

Referee \_\_\_\_\_ (Rank: State, National, or International)

*\*Print Referee's Name* \_\_\_\_\_ *USPF Member # & Exp. Date* \_\_\_\_\_

Weigh-In Official \_\_\_\_\_ (Rank: State, National, or International)

*\*Print Official's Name* \_\_\_\_\_ *USPF Member # & Exp. Date* \_\_\_\_\_

Athlete's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

*Please send completed application(s) to:*

*USPF American Records Chair ~ Sheri Hartmann*

*P.O. Box 1148, Tombstone, AZ 85638*

*Email: [USPFtheLegend@aol.com](mailto:USPFtheLegend@aol.com)*

*(A jpeg or PDF copy of the Application may emailed to the above email address in lieu of "snail mail".)*

*PayPal available online on the USPF American Records page.*