USPF STATE RECORD APPLICATION

~State Records require 3 USPF Referees with current membership.~

~Meet Directors must send the meet results to the USPF State Chair for the state in which they reside within 14 days for verification prior to new records and certificates being issued.~

~State Record Applications must be sent to the State Records Chair for the state in which they reside <u>within 30 days</u> of the date of the record being set.~

Please print clearly.

| Name | | | Male or Female | |
|---|---|---|----------------|---------------|
| Address | | City | State | Zip |
| Birth Date & Year | Phone | Email | | |
| Age Day of Meet | Meet Date | Body Weight | Weight Class | <u> </u> |
| Registered USPF Memb | ership Card # | Expiration Date_ | | - |
| Name of Competition_ | | | USPF Sanction | n# |
| Location (City & State) _ | | Meet Director | ſ | |
| Military Branch (for Mil | itary Records only ~ act | tive duty only) | | |
| Police or Fire Departme Check division ent | | re Records only) | | |
| | | 4SINGLE PLY DIV | . 1 MUL | TI PLY DIV. 2 |
| | | enter your record 1 | | |
| Full Power Meet: | Squat Bench Pre | ess Deadlift | _ Total | |
| Push/Pull Meet: B | ench Press Dea | adlift Total | | |
| Single Lift Bench P | ress Meet: Bench | | | |
| Single Lift Deadlift | Meet: Deadlift | - | | |
| separate applicat Open | <i>ions for each cate</i> SubMasters | an one category wa gory): : 13-15 16-17 18-19 | 7 | , |
| Masters: 40-4 | 14 45-49 50-54 | 55-59 60-64 65-69 filitary Police | 9 70-74 75- | |

| Total # of records on this applica | tíon: | |
|--|---|--|
| Do you want a Certíficate(s)? Yes | s or ${\cal N}o$ (If neither is circled, no certificate will be issued.) | |
| * PDF emailed to you ~ FREE (U | Use your choice of types of papers.) | |
| | rst class ~ \$5 (Printed on parchment paper. PayPal/money order payable to Sheri Hartmann and send to | |
| <u>Full Power Only</u> : Is this a new L need to fill out a Lifter Classification | ifter Classification for you? (You will Application form.) | |
| All three (3) Referees' & Weigh-In rank circled: | official's signatures are required along with | |
| Referee | (Rank: State, National, or International) | |
| Referee | (Rank: State, National, or International) | |
| Referee | (Rank: State, National, or International) | |
| Weigh-In Official | (Rank: State, National, or International) | |
| Athlete's Signature: | Date: | |

Please send completed application(s) to:

USPF State Chair for the state in which you reside.

If none, send to:

USPF American Records & Classification Awards Chairs ~Sheri Hartmann~ P.O. Box 1148, Tombstone, AZ 85638 Email: USPFtheLegend@aol.com