



USPF AMERICAN RECORD APPLICATION



~American Records require at least 2 of the 3 USPF Referees (all 3 must have current memberships and be Official USPF Referees) ranked at a National or International level.~

~Meet Directors must send the meet results to the American Records Chair within 14 days for verification prior to new records and certificates being issued.~

*~American Record Applications must be sent to the American Records Chair within 30 days of the date of the record being set. ~ **Please print clearly.***

Name _____ Male or Female _____

Address _____ City _____ State _____ Zip _____

Birth Date & Year _____ Phone _____ Email _____

Age Day of Meet _____ Meet Date _____ Body Weight _____ Weight Class _____

Registered USPF Membership Card # _____ Expiration Date _____

Name of Competition _____ USPF Sanction# _____

Location (City & State) _____ Meet Director _____

Military Branch (for Military Records only ~ active duty only) _____

Police or Fire Department Name (for Police/Fire Records only) _____

*Check the division **you entered**:*

____ PRETEEN RAW ____ RAW K/S DIVISION 3 (Knee Sleeves or No Aids)

____ RAW K/W DIVISION 4 (Knee Wraps **MUST** be worn in Squat & is **only offered in Full Power and S/L Squat**)

____ SINGLE PLY ~ DIVISION 1 ____ MULTI PLY ~ DIVISION 2

*Check the event(s) **you entered** and enter your record weight in KILOS (Pounds can be entered only if calibrated discs as stated in the USPF Rules were used. (Be sure to write lbs. if used):*

____ FULL POWER MEET: Squat _____ Bench Press _____ Deadlift _____ Total _____

____ PUSH/PULL MEET: Bench Press _____ Deadlift _____ Total _____

____ SINGLE LIFT SQUAT MEET: Squat _____ ____ SINGLE LIFT BENCH PRESS MEET: Bench _____

____ SINGLE LIFT DEADLIFT MEET: Deadlift _____

*Circle category **you entered** (if more than one category was entered, please fill out separate applications for each category):*

- | | | | | | | | | |
|----------------|------------|-------------|--------|-------|-----------------|-------|-------|-----|
| Open | SubMasters | | | | | | | |
| Preteen: 9-10 | 11-12 | Teen: 13-15 | 16-17 | 18-19 | Juniors (20-23) | | | |
| Masters: 40-44 | 45-49 | 50-54 | 55-59 | 60-64 | 65-69 | 70-74 | 75-79 | 80+ |
| High School | Collegiate | Military | Police | Fire | | | | |

Total # of records on this application: _____

Do you want a Certificate(s)? Yes or No (If neither is circled, no certificate will be issued.)

**PDF emailed to you ~ FREE (Use your choice of types of papers.)*

**Paper Certificate mailed first class ~ \$5 (Printed on parchment paper. PayPal available online or send check/money order payable to Sheri Hartmann and send to address below.)*

Full Power Only: Is this a new **Lifter Classification** for you? _____ (You will need to fill out a Lifter Classification Application form.)

All three (3) Referees' & Weigh-In Official's **signatures are required** along with rank circled. All Referees **MUST** be an Official USPF Referee with a current USPF Referee ID card.

Referee _____ (Rank: State, National, or International)

**Print Referee's Name _____ USPF Member # & Exp. Date _____*

Referee _____ (Rank: State, National, or International)

**Print Referee's Name _____ USPF Member # & Exp. Date _____*

Referee _____ (Rank: State, National, or International)

**Print Referee's Name _____ USPF Member # & Exp. Date _____*

Weigh-In Official _____ (Rank: State, National, or International)

**Print Official's Name _____ USPF Member # & Exp. Date _____*

Athlete's Signature: _____ Date: _____

Please send completed application(s) to:

USPF American Records Chair ~ Sheri Hartmann

P.O. Box 1148, Tombstone, AZ 85638

Email: USPFtheLegend@aol.com

(A jpeg copy of the Application may emailed to the above email address in lieu of "snail mail".)

PayPal available online on USPF American Records page.