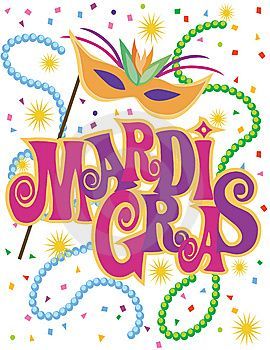
|  |
| --- |
| **Your Invitation to Party**  **2019 -** **Good Sam Club**  **NORTHERN CALIFORNIA STATE RALLY**  **This year’s theme - MARDI GRAS**  **When: Begins Thursday, May 2 - Ends Saturday, May 4, 2019**  **Where: Casa de Fruta RV Resort, Hollister, CA**  **When: Begins** |



**ACTIVITIES: Member Arts & Crafts Show and Sale, Seminars, Commercial Vendors, Theme & Pet Parade, Indoor and**

**Outdoor Games, Catered Dinner, Food Court, Bingo, Professional Entertainment, & More!**

**FACILITIES: Total of 128 sites, 66 full hook-up, pull-through sites, 30 amps... 13 full hook-up, 50 amp., back-in sites,**

**(reserved for special needs attendees.) Approx. 24 full hook-up, back-in sites on lawn area. There is a**

**popular premium area further from the clubhouse and near the creek. These are on grass, 30 amp., but no**

**sewer hook-up. There are 2 level sewer stations available on site.**

**PARKING: Rigs will be parked on an assigned basis. Chapter group parking can be arranged on a limited availability**

**basis. No rigs will be parked after 4:00 pm. Late arrivals park in holding area until 8:00 am the next day.**

**REGISTRATION: Wednesday, (Volunteer/helper & early –birds) – 1:00 pm to 4:00 pm. All others – Thurs. 9:00 am-4:00 pm,**

**Fri. 9:00 am-2:30 pm. Sat. 10:00 am to Noon. (Early arrivals on Mon. & Tues. only, are okay).**

**COMMERCIAL: Contact Cricket Weight at:** [**weweight@surewest.net**](mailto:weweight@surewest.net)**, or 916-548-3141**

**VOLUNTEER HELPERS: Volunteer/helpers are needed and encouraged!!! If you are interested and want to help and be a volunteer, please indicate on this registration form. Volunteer confirmation letters will be mailed after April 15th, 2019.**

**Additional fees for extra day camping (See below).**

**Name #1:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name #2:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**(Please Print)**

**Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State:\_\_\_\_\_\_\_ ZIP: \_\_\_\_\_\_\_\_\_\_**

**Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 1stTime Attendee? Yes:\_\_\_\_ No:\_\_\_\_**

**Good Sam Member? Yes:\_\_\_\_\_ No:\_\_\_\_\_ Chapter Member? Yes:\_\_\_\_\_ No:\_\_\_\_\_ Chapter Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**State Officer? Yes:\_\_\_\_\_ No:\_\_\_\_\_ Indicate State:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Position:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**RALLY REGISTRATION: Rate is $42.00 per rig, per night.**

**1 or 2 People Per Rig, 2 Nights, Thurs & Fri, or Fri. & Sat., Full Hook-Ups………….$ 84.00……………….($ 94.00 at Gate)**

**1 or 2 People Per Rig, 3 Nights, Thurs., Fri. & Sat, Full Hook-Ups……………………..$126.00……………….($136.00 at Gate)**

**Family Rate-3 or More People per Rig, 2 Nights, Full Hook-Ups……………………….$ 94.00………………..($104.00 at Gate)**

**Family Rate-3 or More People per Rig, 3 Nights, Full Hook-Ups……………………… $136.00………………..($146.00 at Gate)**

**If No Sewer Hook-Up………….Reduce Rate by…….$5.00 Per Night………………........$\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(Total)**

**Volunteer/Helper Extra Nights………………………...$37.00 per Night..X.(\_\_) Nites...$\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(Total)**

**Ladies ‘Happy-time’ Luncheon and Entertainment….$15.00 Per Person…………....$\_\_\_\_\_\_\_\_\_\_\_\_\_\_.**

**Saturday Night Catered Dinner………………………………$22.00 per Person..X (\_\_)…..$\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(Total)**

**Walk-In, per day, $5.00 Carload………………………………………………………………………..$\_\_\_\_\_\_\_\_\_\_\_\_\_\_.**

**TOTAL PAID……………...$\_\_\_\_\_\_\_\_\_\_\_\_\_\_.**

**(REGISTRATION MUST BE POSTMARKED BY APRIL 22, 2019 TO BE PROCESSED ON TIME.)**

**Rig type: Make:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Class:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Size/Feet:\_\_\_\_\_\_\_\_\_ # of Slides:\_\_\_\_\_\_\_**

**Please indicate your anticipated date of arrival:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Handicap Parking: Yes:\_\_\_\_\_\_ No:\_\_\_\_\_\_\_ DMV Handicap Number:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Wheelchair: Yes:\_\_\_\_\_\_ No:\_\_\_\_\_\_\_ Breathing Equipment: Yes:\_\_\_\_\_\_\_ No:\_\_\_\_\_\_\_ Other:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Questions: Contact Jim Guiles, 916-671-4990 or email: norcalgsrallyreg@outlook.com Please make checks payable to:**

**“NORCAL GOOD SAM ASSOCIATION” Mail to: Jim Guiles, Rally Registrar, 3933 Argonaut St., Rocklin, CA 95677**

**(Please Complete Reverse Side)**

**\*\*\*NORCAL RALLY VOLUNTEER/HELPER REGISTRATION FORM\*\*\***

**VOLUNTEER/HELPERS ARE URGENTLY NEEDED.**

**If you would like to participate in this years Rally by being a volunteer/helper, please indicate your preference of where you would like to help in the area provided below: If you sign up as a volunteer/helper, you must be checked in at the Rally on Wednesday to receive your assignment for the following day(s).**

**We cannot assume that a task that your Chapter does will done by all the chapter members attending, nor can we assume that both husband and wife, or significant other, are working every year. Please indicate additional choices in case your 1st choice is full. In this case we may ask you to help in the area of your 2nd choice. Thank you.**

**1st Volunteer/Helper: Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_1st Choice #\_\_\_\_\_ 2nd Choice #\_\_\_\_\_**

**2nd Volunteer/Helper: Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_1st Choice #\_\_\_\_\_2nd Choice #\_\_\_\_\_**

**Please pick from the list below which area where you would like to volunteer/help, and indicate by placing the corresponding number in ‘Choice’, (by your name), above.**

**Choices: #1 – Registration #2 – Check-in #3 – Games #4 – People Mover #5 – Arts & Crafts**

**#6 – Security #7 – Stage Decoration #5 – Misc. Help**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**EMERGENCY NOTIFICATION INFORMATION**

**We require this information so that proper notification can be made in the event of an accident or other emergency.**

**Person to be Notified:**

**Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**(Please Print)**

**Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**City:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State:\_\_\_\_\_\_\_\_\_\_\_\_\_ ZIP:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Home Phone: ( )\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Cell or Work Phone: ( )\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Relationship: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

|  |
| --- |
| **Please list Additional Family members, (COMING IN YOUR RIG), Their age and relationship**  **Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Age:\_\_\_\_\_\_\_ Relation:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Age: \_\_\_\_\_\_\_ Relation:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Age: \_\_\_\_\_\_\_ Relation:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Age: \_\_\_\_\_\_\_ Relation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |

**CHAPTER GROUP PARKING**

**Chapter group parking will be accomplished by early notification, three weeks in advance. After that time it will on a first come, first served basis. We will make every effort to park chapter rigs together, however configuration of the resort has limitations. Please advise of chapter name, number of rigs, rig type and size, ASAP, when making notification. If you have not asked to be parked as a chapter, and you wish to park together, we suggest that you have your chapter gather together outside the resort area, and then enter the resort in a caravan style.**

**2.**