

**Course of Study School of Ohio at MTSO**  
**COS 422**  
**THEOLOGICAL HERITAGE IV: The Wesleyan Movement**  
**Summer 2019**  
**5-9 & 12-15 August**  
**Dr. Glen Alton Messer, II**  
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## About this Course

### **Course Description (as stated in the COS curriculum):**

*This course covers the significant individuals, decisive events, and theology of the Methodist movement. Utilizing categories of grace, faith, and holiness, the student will appropriate the Wesleyan heritage.*

*Students will be able to:*

- *Understand and reflect on the movements, major figures, and events that led to the eighteenth century revivals, especially the lives and ministries of John and Charles Wesley.*
- *Understand and articulate the vision of holiness and the theology of grace as it shaped the Wesleys, and the structures of the Methodist movement.*
- *Identify and discuss significant theological and historical developments in American Methodism, including ordination and episcopacy.*
- *Reflect theologically on their Wesleyan heritage and identity.*

**Course Overview:** We will learn together about our United Methodist theological heritage through readings, writing assignments, lectures, class discussions, and fellowship. In our time together, we will reflect upon the lives of John and Charles Wesley in Britain and Francis Asbury in America and the contributions these early Methodist founders made to the theological understandings and church life of early Methodism and the development of our present-day United Methodist Church.

**Wesleyan Spiritual Formation:** In addition to the academic work for this course, all students will participate in Wesleyan Spiritual Formation with the instructor for one hour (outside of class time) each class day. Faithful and on-time participation will be considered in assessing the class participation portion of the course grade.

There are **three writing assignments** and a **class participation grade** (class participation will count for 20 percent of the total grade) for this course: the first writing assignment is due on 1 August, the second is due on 22 August, and the third is due on 30 August. **Please submit all writing assignments by emailing them to me at [gamesser2@gmail.com](mailto:gamesser2@gmail.com). No hardcopy papers will be accepted.**

**About the Instructor:** Dr. Glen Alton Messer, II is a native of southern West Virginia and currently resides near Ann Arbor, Michigan. He holds a Bachelor of Fine Arts from Eastern Michigan University, a Master of Divinity from Boston University, and a Doctor of Theology degree in the history of Christianity from Boston University. His academic specialty is the history of Trans-Atlantic Methodism and Pietism with a dissertation focusing upon the introduction of Methodism into New England, Holiness, and the Anti-Slavery Struggle (ca. 1789-1845). He has taught Methodist Studies and Modern Church History at Boston University and Methodist Studies at Yale Divinity School. He was also a member of the denomination's ecumenical and interreligious staff in New York City from 2010-2016.

### **Required Texts:**

- Richard Heitzenrater. *Wesley and the People Called Methodists*. Second Edition. Nashville, TN: Abingdon Press, 2013. Please note: **Be sure to get the second edition.**
- Randy Maddox. *Responsible Grace: John Wesley's Practical Theology*. Nashville, TN: Kingswood Books, 1994.
- Glen Alton Messer, II. *Perfecting Unity*. New York, NY: Office of Christian Unity & Interreligious Relationships of the Council of Bishops of The United Methodist Church, 2016. (A pdf of this book will be provided free of charge — it is also available online at [www.ocuir.org/perfectingunity](http://www.ocuir.org/perfectingunity))
- Wigger, John H. *American Saint: Francis Asbury and the Methodists*. New York, NY: Oxford University Press, 2009.

## **Class Schedule and Assignments**

### **Readings (To be read before the start of week one classes):**

- Heitzenrater, *Wesley and the People Called Methodists*
- Maddox, *Responsible Grace*
- Wigger, *American Saint*

### **\*\*Writing Assignment — Due on 1 August no later than 11.59 pm**

Reflect upon what you have learned about John Wesley and his theological outlook (making reference to Heitzenrater and Maddox). If John Wesley were to visit your congregation on an ordinary Sunday, what do you think he would say about what he observes? If he shared these thoughts with them, how do you think your congregation would react? Please write a 1,000 to 1,200-word paper giving your answer. Please Note: **I**

**count words and not pages. Please make sure your paper is within the prescribed word count.**

This assignment will count for 20 percent of your course grade.

### **Week One (5-9 August)**

- **Monday:** Course Introduction & Introductions; 18<sup>th</sup> century English society & church
- **Tuesday:** Wesleyan Spirituality & the Influences that Shaped It; The Way of Salvation & Universal Grace
- **Wednesday:** Holiness of Hands, Hearts, and Minds; Stewardship & Discipleship
- **Thursday:** A Republic for All & a Universal Call to Salvation; The Rise of Methodism & the Dawning of the American Republic
- **Friday:** From Wesley to Asbury & American Independence; The American Episcopacy

### **Reading (to be read before the start of week two classes):**

- Messer, *Perfecting Unity* (a pdf of this book will be provided by the instructor no later than one week before the start of summer classes).

### **Week Two: (12-15 August)**

- **Monday:** The Crisis Over Slavery & Episcopacy in the Early 19<sup>th</sup> Century; Methodism & the Reform of Society
- **Tuesday:** American Methodist Mission Around the World (Theological Impact); Unity (1939 & 1968) and the Mixtures of Methodist Theologies
- **Wednesday:** The Challenge of ‘Global’ United Methodism in the Late 20<sup>th</sup> and Early 21<sup>st</sup> Centuries; Challenges to Unity in The United Methodist Church
- **Thursday:** Course Conclusion and Discussion

### **\*\*Writing Assignment — Due on 22 August no later than 11.59 pm**

Please choose from **one** of the three options below:

**OPTION 1:** Prepare the content of a four-week Christian education course on the Way of Salvation. This must have five components: a 200 to 250-word description of the entire course and the topics that will be covered. This description should be appropriate for being posted on a website or bulletin board, and; four weekly lesson plan summaries of the Wesleyan historical and theological materials to be presented and discussed. **Each** weekly summary should be 450-500 words in length.

**OPTION 2:** Prepare a four-week sermon series on the Way of Salvation. This must have five components: a 200 to 250-word description of the sermon series and the topics that will be covered, and; four detailed summaries of the Wesleyan historical and theological materials to be preached about. These are not to be sermon outlines; but a summary of

what you will touch upon in the sermons. **Each** weekly sermon summary must be 450-500 words in length.

**OPTION 3:** Write a five-part blog series (with the actual text you would post on the blog) on the Way of Salvation. The first post must give an introduction to the series and to the Way of Salvation; mapping out what you will write about in the remaining posts in the series. Then, in the four subsequent posts, give a detailed explanation of the various elements of the Way of Salvation and their application to our lives today. **Each** of the five posts should be 400-500 words in length.

This assignment will count for 30 percent of your course grade.

**\*\*Writing Assignment — Due 30 August no later than 11.59 pm**

As the pastor of a local congregation, you may find that you are one of the only (if not the only) person who knows much about our Wesleyan heritage (historical and theological). Reflect upon what it is in that heritage that inspires you to live an active life of Christian discipleship. What is it that perplexes you or makes you sad? In a 2,000 to 2,200-word paper, write about what you want a congregation to know about our United Methodist heritage and how it is that this will help them to live the Christian life more faithfully.

This assignment will count for 30 percent of your course grade.

## Academic Honor

The Course of Study School of Ohio requires that all material submitted by a student in fulfilling his or her academic requirements be the original work of the student.

Violations of academic honor include any action by a student indicating dishonesty or lack of integrity in academic ethics. Violations in this category include, but are not limited to, cheating, plagiarism, or knowingly passing off work of another as one's own.

Cheating includes seeking, acquiring, receiving or passing on information about the content of an examination prior to its authorized release or during its administration. Cheating also includes seeking, using, giving or obtaining unauthorized assistance in any academic assignment or examination.

Plagiarism is the act of presenting as one's own work with the work of another whether published or unpublished (including the work of another student). A writer's work should be regarded as his or her own property. Any person who knowingly uses a writer's distinctive work without proper acknowledgement is guilty of plagiarism.

A student found guilty of a violation of the academic honor code, after a review of the case, may be subject to one or more of the following actions: (1) warning; (2) probation; (3) suspension for

the remainder of the course; (4) dismissal from the Course of Study School of Ohio; (5) grade of Fail for the course. Regardless of the outcome, a letter will be sent to the student's District Superintendent and Board of Ordained Ministry representative.