



“If you’re proud of it, show it!”  
[www.mid-statesantiquetractorshow.org](http://www.mid-statesantiquetractorshow.org)

2017-2018 Officers: President—Nick Heitman, Vice-President—Josie Propst, Secretary—Andrew Kean, and Treasurer—Carol Boller

2017-2018 Board of Directors: Rocco Buethe (4 yrs), Dave Scholl (3 yrs), Wendell Simonsen (2 yrs), Mike Drake (1 yr)

### **2018 Schedule**

**\*\*NEW\*\* Saturday, October 6—Pumpkin Patch Tractor Pull, Bloom Where You’re Planted, Avoca, Time 1:00 pm**

**\*\*NEW\*\* Saturday, October 13, Fagan Benefit Tractor Pull and Show, Mid-States Showgrounds,  
Registration at 9 am, Pull at 12:00 pm**

### **Meeting Minutes for September 13, 2018**

The regular meeting of the Mid-States Antique Tractor and Engine Club was held on September 13, 2018, at the show grounds. There were 12 members present. The meeting minutes were read and approved. The treasurer’s report was read and approved.

### **Old Business**

The Cass county pull had 80 Hooks. Thank you to everyone who helped with the pull and came out to participate in the pull. Cass County was very receptive to us this year!

Doug Jacobson asked about what the feature tractor was the first year to maybe copy that for the 40th annual shows feature. It was determined that maybe there wasn’t a feature tractor. There was a First by Mike Drake and a second by Clarence Scholl to have Red/Green as the feature. Motion passed!

### **New Business**

The pumpkin patch pull is Saturday September 29<sup>th</sup> with registration at 11AM and the pull at 1PM. There is first responders’ appreciation day at the pumpkin patch. The Pumpkin patch is 2 miles east of Avoca and called Bloom where you’re planted. It is just off Highway 34. It was discussed that we need help getting the small sled there and Doug Jacobson volunteered to grab and take it there. Doug Jacobson is getting everything lined up for this pull. Ashley Heitman will get the trophies ready. Please be respectful at the pumpkin patch with getting trucks and trailers in and out.

Dillon Fagan’s dad has been diagnosed with cancer and he was wondering if they could have a fundraiser pull on Saturday, October 13, 2018. It would be a show and pull. This is all to raise funds for his cancer. There was a first by Mike Drake and second by Clarence Scholl to have this fundraiser pull. Motion passed! Just for this pull we will increase our weight to a 7,000lb and 7,500lb class. There was a first by Doug Jacobson and Second by Mike Drake to donate a port-a-potty to be used at the Fagan Fundraiser Pull. Motion passed!

Clarence Scholl asked about still doing a Plattsmouth pull on September 23.

There was talk about increasing our sled capacity to accommodate the newer tractors. The discussion was tabled.

The October meeting will just be a meeting. It was asked if we wanted to do a BBQ and meeting or just a meeting. First by Carol Boller and Second by Ashley Heitman to have it be just a meeting. Motion passed. We will have the election of officers and one board member at the October Meeting. Mike Drake is coming off the board.

The Holiday party will be at the Nehawka Bar. And if that doesn't work out then the second choice will be Parkers Smoke House.

First by Mike Drake and Second by Doug Jacobson to adjourn the meeting, Motion passed!

**Our next meeting will be held at 7 PM on Thursday, October 11, 2018, at the show grounds.**

Respectfully Submitted,

Andrew Kean

**If you have questions about the newsletter, please contact Ashley Heitman, 402-440-6652 or [asheboller@hotmail.com](mailto:asheboller@hotmail.com).** Please make sure you update any address (email or home) changes with Ashley.

**Due to higher costs of postage, if you have an email address and would like to get the newsletter via email, please email at [asheboller@hotmail.com](mailto:asheboller@hotmail.com).**

**Please check with Treasurer Carol Boller to see if your dues are current.**

### **2018 Membership Dues**

**Name:** \_\_\_\_\_ **Family (\$15)** \_\_\_\_\_ **Single (\$10)** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Email:** \_\_\_\_\_

Please mail dues to Mid-States Antique Show, 12601 262nd Street, Ashland, NE 68003