



“If you’re proud of it, show it!”

[www.mid-statesantiquetractorshow.org](http://www.mid-statesantiquetractorshow.org)

2025-2026 Officers: President—Ashley Heitman, Vice-President—Rocco Buethe, Secretary-Nick Heitman, and Treasurer—Carol Boller

2025-2026 Board of Directors: Wendell Simonsen, (4yrs), Steve Drake (3 yrs), Blake Thorpe (2 yrs), Erik Popielarz (1 yr)

The regular meeting of the Mid-States Antique Tractor and Engine Club was held Thursday, March 12, 2026, at the Weeping Water Academy. There were 13 members present. The treasurer’s report was read, and approved.

### **Old Business**

The three cottonwood trees are down. They left the mulch and we can have more, just have to call them.

The food truck has had a name change, but locked in for the show.

Spence is donating a 12’ John Deere grain drill. Rocco is getting it arranged to be moved down to the showgrounds.

Continue to look for a spring for the big sled.

### **New Business**

Please let Ashley know if you or a business is interested in being a sled or trophy sponsor for the 2026 pulling season.

The quilt for the raffle is being quilted and will be ready soon.

The club made a motion to give \$200 to the museum for the use for the building for our winter meetings. All in favor.

First by Wendell Simonsen and second by Mike Drake to close the meeting, motion carried.

The next meeting will be **Thursday, April 9 at 7:00pm** at the Showground.

Respectfully submitted,

Nick Heitman, Secretary

**Save the dates for 2026**

Saturday, May 30—Mid-States Members Memorial Pull, sponsored by Nebraska Digging Services

Saturday, June 27—Freedom Pull, sponsored by the Price Family

Saturday, July 25-Sunday, July 26—47<sup>th</sup> Annual Mid-States Show, featuring John Deere

Saturday, August 8—County Fair Pull

Saturday, September 12—Harvest Pull

### **Items for Sale**

10-12 hp Cub blocks for sale—call Pat Smith—402-639-1180

2 pipe frame loaders for a Farmall M—call Leroy—402-510-6856

1944 John Deere A, \$1,500—call Blake—402-699-2585

860 Ford, \$1,500—call John—402-720-9606

### **2026 Membership Dues**

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Family (\$15)** \_\_\_\_\_ **Single (\$10)** \_\_\_\_\_ **Over 75 (Free)** \_\_\_\_\_

Please mail dues to Mid-States Antique Show, 12601 262nd Street, Ashland, NE 68003