

# AMENDMENT TO BY-LAWS OF WOODLAND MOBILE HOME SUBDIVISION

WHEREAS, Woodland Mobile Home Association, Inc., by a majority vote of its members desires to amend the By-Laws of WOODLAND MOBILE HOME ASSOCIATION, INC., as follows:

THEREFORE, in consideration of One Dollar (\$1.00) and other good and valuable consideration, it is agreed that:

 ARTICLE I. OFFICES. Shall read the same with the following exception to the county:

The principal office of the corporation in the State of Florida shall be located in Volusia County, Florida.

2. ARTICLE II. MEMBERS. Shall read the same with the following exceptions: Section 1. Annual Meeting. (changes as follows)

The annual meeting of the members shall be during the month of MARCH in each year, beginning with the year 2002 on a day and at a time to be fixed annually by the Board of Directors, two months in advance of said meeting, for the purpose of electing Directors and for the transaction of such other business as may come before the meeting.

Section 4. Notice of Meeting. (changes as follows)

Written or printed notice stating the place, day and hour of the meeting and, in case of a special meeting, the purpose or purposes for which the meeting is called shall be delivered not less than twenty nor more than thirty-five days before the date of the meeting, either personally or by mail, by or at the direction of the President, the Secretary, or the persons calling the meeting, to each member of record entitled to vote at such meeting. If mailed, such notices shall be deemed to be delivered when deposited in the United States mail, addressed to the member at his address as it appears on the records of the corporation, with postage thereon prepaid. Meetings to be held on the second Monday of each month, time and place to be announced at previous meeting. It shall be the duty of each member to advise the Secretary of any change of address.

Section 8. Voting. (changes as follows)
There shall be one vote per site upon each matter submitted to vote at a meeting of members, except that the voting rights of the members may be otherwise limited or denied by the Articles of Incorporation.

3. ARTICLE III. DIRECTORS. Shall read as follows:

Section 2. Number and Election of Directors.

The number of Directors of the corporation shall be not less than nine members of this corporation and shall be elected as follows. At the first annual meeting o members following the approval of the Articles of Incorporation by the Secretary of State, and at each annual meeting thereafter the members shall elect Directors to hold office until the next succeeding annual meeting and each director shall hold office for the term for which he is elected and until his successor shall have been elected and qualified.

The number of elected directors may be established from time to time, by the Board of Directors.

ARTICLE IV. OFFICERS. Shall read the same with the following exceptions:
 Section 2. Election and term of Officers.

The officers of the corporation shall be elected annually by the members at the March meeting of the Membership. Vacancies may be filled or new offices created and filled at any meeting of the Board of Directors. Each officer shall hold office for two years, beginning April 1st of each year.

Section 8. Establishment of Dues. This is a new section adopted herein to read as follows:

The annual dues shall be established by the Board of Directors at its annual meeting.

 ARTICLE X. REVIEW OF DECLARATION OF COVENANTS AND BYLAWS. This is a new article adopted herein to read as follows:

When a property is purchased the new owners shall sign and appropriate document stating he/she has received and read a copy of the Declaration of Covenants and the By-Laws of the Association. The Secretary shall be responsible for obtaining such document and for filing such document with the Association papers.

1. 人名英格兰 大田 変素など、単音ないか	WOODLAND MOBILE HOME ASSOCIATION, INC.
(CORPORATE SEAL)	BY: Myelck m Doungfols Printed Name- Myelck m Doungfols President

Printed Name Carlene C. Mulheron

EXPIRES: Jul 2, 2004

1-800-3-NOTARY FL Notary Service & Bonding, Inc.

Secretary

## STATE OF FLORIDA

## **COUNTY OF VOLUSIA**

The foregoing instrument was ack	chowledged before me this 2 mg day of My Nik M. Barngeris
who is personally known to	ND MOBILE HOME ASSOCIATION, INC., o me or who has produced s identification, and who did (did not) take an oath.
WITNESS my hand and offi this 2 <sup>M</sup> day of July	icial seal in the County and State last aforesaid, 2002.
(SEAL)	Brenda H. Jones NOTARY PUBLIC, STATE OF FLORIDA
BRENDA H. JONES	Notary's printed signature

## STATE OF VERMONT

#### **COUNTY OF FRANKLIN**

The	foregoing instrument was acknowledged before me this 8 day of July , 2002, by Cackene C. Mulheron
<del>- , , , , , , , , , , , , , , , , , , ,</del>	as Secretary of WOODLAND MOBILE HOME ASSOCIATION, INC.,
	who is personally known to me or who has produced
	as identification, and who did (did not) take an oath.
	VITNESS my hand and official seal in the County and State last aforesaid
this	8 day of July 2002
(SEAL)	
	NOTARY PUBLIC, STATE OF VERMONT
	Notary's printed signature

THIS INSTRUMENT PREPARED BY:

DAVID E. DISNEY, ESQUIRE David E. Disney, P.A. 234 West New York Avenue DeLand, Florida 32720

(386) 734-5685