



AFSCME 1624 GENERAL MEMBERSHIP MEETING
SEPTEMBER 25, 2025 – 6PM | [ZOOM](#)

BOARD MEMBERS:

At Large:

Brydan Summers, President
Jason Lopez, 1st Vice President
Ashlee Kraus, Recording Secretary
Whitney Holt, Secretary-Treasurer

City Vice-Presidents:

Kellee Coleman
Ramsey Bissex
Isaac Dill
Joel Manzo
Trish Niswander

County Vice-Presidents:

Jack Chincanchan
Armando Martinez
Tonya Nixon

BUSINESS MANAGER: Carol Guthrie

AGENDA

CALL TO ORDER

REMINDERS

- **One person will speak at a time.**
- **If you want to speak, please raise your hand to be called on.**
- **No repeat speakers until everyone has had a chance to speak.**
- **Speakers must stick to the subject. Different items can be addressed after the first issue is dealt with.**
- **Speak to issues, not about other members. Refrain from attacking member's motives.**
- **If there is a decision to be made, there will be a vote on that issue. Once a vote is taken, we will move to the next issue.**
- **If you are unsure of the rules of meeting engagement or want to ask any questions about the session, please ask and we will pause to clarify.**

NOMINATIONS FOR THE EXECUTIVE BOARD ELECTION

1. Making of nominations for members that wish to run for office. (Presenter: Elections Committee)

APPROVAL OF MINUTES

2. Approve the minutes of the AFSCME 1624 General Membership Meeting of August 28, 2025.

ANNOUNCEMENTS & GENERAL PUBLIC COMMUNICATION

3. Announcements on non-agenda items and announcements/presentations by guests. Guests are limited to 3 minutes announcements/presentations.

OUTSTANDING MEMBER RECOGNITION

4. Lorrie Mitchel, Business Process Consultant, Austin Water

SECRETARY-TREASURER'S REPORT

5. Secretary Treasurer's report on AFSCME 1624 operating statement of the financial transactions of the local for the previous month. (Presenter: Whitney Holt)

BUSINESS MANAGER'S REPORT

6. Business Manager's report on planning updates, development updates, program updates and administrative updates. (Presenter: Carol Guthrie)

ORGANIZER'S REPORT

7. Organizer's report of membership engagement events and membership recruitment. (Presenter: Mark Maldonado)

CENTRAL LABOR COUNCIL REPORT

8. Updates on the activities of the Central Labor Council (CLC). (Presenter: Ben Suddaby)

COMMITTEE REPORTS

9. Social Committee and Community Events Committee Update (Presenter: Ashlee Kraus)
10. Get Out the Vote Committee Update (Presenter: Ramsey Bissex)

PRESIDENT'S REPORT

11. Report on Executive Board action taken at the September 17, 2025, meeting. (Presenter: Brydan Summers)
 - a. Executive Board direction on Travis County compensation demands
 - b. Approved a renewal of the current AFSCME 1624 office space for a five-year term
 - c. Moved the October Executive Board meeting to October 14th
 - d. Approved the data sharing agreement submitted by the Get Out the Vote Committee
 - e. Allocated an additional \$1,250 to the Get Out the Vote Committee's budget
 - f. Entered into executive session to review AFSCME membership survey results and perform the Business Manager's performance review
 - g. Directed the Business Manager to request written legal opinion on campaign finance questions, developed by interested board members, by September 30th
 - h. Directed the Business Manager to halt PAC contributions until after the PAC membership can meet
12. Report on the progress and standing of the local and regarding any other official act. (Presenter: Brydan Summers)
 - a. Prop Q Coalition update

- b. CLC Vacancy, please submit interest by October 10th

OLD BUSINESS

NEW BUSINESS

- 13. Membership Items: (Presenter: Various)

ADJOURN