



HAURAKI GULF



**A.G.M. Sunday 1pm 28<sup>th</sup> July 2024**  
**Venu @ Te Atatu Boating Club**  
**Te Atatu South.**

**Fishing Competition 26th July to 27<sup>th</sup> July 2024**  
**Weigh In - Closes 12 Noon, 28<sup>th</sup> July 2024**  
**T.B.C - 32 Bridge Ave Te Atatu**

**Lunch & Drinks**

- Sausage sizzle & snacks will be provided by the Club. The bar will be open and the club will put up a shout.

**Prizes for :** Snapper, Kingfish, Kahawai, Trevally, John Dory and Gurnard

**Boats:** For those club Members who don't have a boat and wish to participate in the contest, please contact **Lance Pattullo** on 021956527. We will try to help out.

The club would be very much appreciate if those boat owning members who can help by taking other club members please contact Lance & let him know.

**Safety & Disclaimer**

All **Hauraki Gulf Sportfishing Club** members and skippers are expected to take appropriate safety precautions. The **Hauraki Gulf Sportfishing Club** and its officers do not take any responsibility for club member's/participant's individual actions.

The **Hauraki Gulf Sportfishing Club** is committed to safety at all times. Fishing is a pleasure - so stay alive and enjoy.

**Rules**

- **Club Members Only - All anglers must be financial members for the 2023/24 season prior to the start of the competition.**
- **New members welcome to enter the competition for a cost of \$85.00 per person (this fee will be credited towards the new seasons (2024-2025) membership after the AGM is completed. Please contact Lance or James Pattullo for entry and payment.**
- **Fish must be fresh at time of weigh in – no frozen specimens please**
- **One fish per species per angler to be weighed**
- **Anglers must attend the prize giving.**
- **No line restriction. (Use rope if you like.)**
- **Weigh master's decision is final.**
- **Weigh in at 32 Bridge Ave, Te Atatu from 11am and closes at 12 noon 28<sup>th</sup> July 2024.**
- **Prize giving and AGM to follow.**



**Official HGSFC Bait and Tackle suppliers.**

**Big Fish Bait and Tackle are supporting this event. Please present your membership card for special deals for your Bait and Tackle needs**



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# **Annual General Meeting Agenda**

- ❖ **Apologies**
- ❖ **Financial Report**
- ❖ **Presidents Report**
- ❖ **Election of Officers**
- ❖ **Annual membership fees**
- ❖ **General Business**
- ❖ **Close**

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