

INTROIT - entrance Psalm of worship, sung by God’s people for thousands of years

- P** Shout for joy in the LORD, O you | righteous! *
Praise befits the | upright.
- C** For the word of the LORD is | upright, *
and all his work is done in | faithfulness.
- P** He loves righteousness and | justice; *
the earth is full of the steadfast love | of the LORD.
- C** By the word of the LORD the heav- | ens were made, *
and by the breath of his mouth | all their host.
- P** Let all the earth | fear the LORD; *
let all the inhabitants of the world stand in | awe of him!
- C** For he spoke, and it | came to be; *
he commanded, and it | stood firm.
- P** The LORD brings the counsel of the nations to | nothing; *
he frustrates the plans of the | peoples.
- C** The counsel of the LORD stands for- | ever, *
the plans of his heart to all gener- | ations.

Continued with the 'Gloria Patri', p. 186

COLLECT OF THE DAY - ancient prayer of the Church based upon the Scriptural theme of the day

- P** O God, whose never-failing providence orders all things both in heaven and earth, we humbly implore You to put away from us all hurtful things and to give us those things that are profitable for us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Continued with sung "Amen", p. 189

OLD TESTAMENT Genesis 2:7–17

Then the Lord God formed the man of dust from the ground and breathed into his nostrils the breath of life, and the man became a living creature. And the Lord God planted a garden in Eden, in the east, and there he put the man whom he had formed. And out of the ground the Lord God made to spring up every tree that is pleasant to the sight and good for food. The tree of life was in the midst of the garden, and the tree of the knowledge of good and evil.

A river flowed out of Eden to water the garden, and there it divided and became four rivers. The name of the first is the Pishon. It is the one that flowed around the whole land of Havilah, where there is gold. And the gold of that land is good; bdellium and onyx stone are there. The name of the second river is the Gihon. It is the one that flowed around the whole land of Cush. And the name of the third river is the Tigris, which flows east of Assyria. And the fourth river is the Euphrates.

The Lord God took the man and put him in the garden of Eden to work it and keep it. And the Lord God commanded the man, saying, "You may surely eat of every tree of the garden, but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die."

Psalm 33

GRADUAL the ancient seasonal, Scriptural response to hearing God’s Word

- P** Come, O children, list- | en to me; *
I will teach you the fear | of the Lord.
- C** Those who look to him are | radiant, *
and their faces shall never | be ashamed.

EPISTLE Romans 6:19–23

I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification.

When you were slaves of sin, you were free in regard to righteousness. But what fruit were you getting at that time from the things of which you are now ashamed? The end of those things is death. But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

ALLELUIA VERSE

Psalm 47

- P** Alleluia. Alleluia. Clap your hands, all peoples! Shout to God with loud songs of joy! Alleluia.

HOLY GOSPEL Mark 8:1–9

In those days, when again a great crowd had gathered, and they had nothing to eat, Jesus called his disciples to him and said to them, "I have compassion on the crowd, because they have been with me now three days and have nothing to eat. And if I send them away hungry to their homes, they will faint on the way. And some of them have come from far away." And his disciples answered him, "How can one feed these people with bread here in this desolate place?" And he asked them, "How many loaves do you have?" They said, "Seven." And he directed the crowd to sit down on the ground. And he took the seven loaves, and having given thanks, he broke them and gave them to his disciples to set before the people; and they set them before the crowd. And they had a few small fish. And having blessed them, he said that these also should be set before them. And they ate and were satisfied. And they took up the broken pieces left over, seven baskets full. And there were about four thousand people. And he sent them away.

Psalm 34

Please turn to follow the Processional Cross; you may bow ✠ in reverence to Christ.

✠ **DIVINE SERVICE** ✠
SETTING 3, PG. 184

PROCESSIONAL HYMN **819**
Sing Praise to God

CONFESSION AND ABSOLUTION p. 184

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KYRIE AND GLORIA IN EXCELSIS p. 186

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HYMN OF THE DAY **774**
Feed Thy Children God Most Holy

SERMON
OFFERTORY p. 192
OFFERING

PRAYER OF THE CHURCH
each petition, **P** Lord in Your mercy,
C Hear our prayer.
ends, **P** ...one God, now and forever.
C Amen.

✠ SERVICE OF THE SACRAMENT ✠

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You Satisfy the Hunger Heart **641**
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NUNC DIMITTIS - BENEDICTION p. 199

RECESSIONAL HYMN **539**
Christ Is the World’s Redeemer

ANNOUNCEMENTS

Visitors— it is a joy to have you with us. Please fill out the attendance pad in the folder in the pew rack from the center aisle and pick-up a newsletter at the brochure rack by the door.

Parents with small children. If needed, the Nursery has a video feed of the Service; also a restroom with changing table. A Nursing Room is located off the Library. The Library also is for children under 3 during the Sunday School hour.

Prayer List— members:

Mary Lingo (cancer), Ron Swartz (cancer), Jan Zugelder (cancer)
— **family & friends:**

Rev. Hagan (LCMS MO District President, stroke)
Vicki Duggan (friend of Kelly Kasunic, cancer)
Rusty Moore (mother of Jim Stinson, health issues)
Donna Herod (sister of Maureen Stinson, health issues)
Dee Durham (grandmother of Cathy Beauford, cancer)
John Simon (uncle of Ashlynn Kasunic, medical issues)
Allan Harrison (brother of Jan Zugelder, terminal cancer)
Bruce Scharnhorst (nephew of Leroy & Dianne, cancer)
Helen Klinkenberg (niece of Eleanor Lenahan, cancer)
Matthew McClure (friend of Terry & Joyce Wade, cancer)
Kathy Clarke (aunt of Lanette Carder, cancer)

— homebound members:

Evelyn Page; Bob & Eleanor Lenahan; Lou Fritz; Curt Meyer,

Risen Savior Classical Academy. For information on our 8th year that begins Aug. 25, or if you are interested in paid teaching work, see Katlyn Selbe (913) 617-3844 or Pr. Burgdorf. The Academy operates Mondays 8:30-3:30, 16 weeks each semester. **Open House/Parent Orientation**, Aug. 4, 10 am.

August 17 We will host Rev. Dr. Boyle, Seminary professor, who will be preaching and leading Bible class; also with us for our Book of Concord discussion moved to that evening.

Congregation Potluck & Quarterly Voter's Assembly, after the 10:30 Service. Agenda available Aug. 10.

For our potluck, members last name:

A-M: bring a side dish, salad, dessert, or bread;
N-Z: bring a main dish

Continuing Education at Risen Savior. Aug. 18-20 Rev. Dr. Boyle will lead a Pastor Continuing Education. Some pastors will be staying overnight at our church. Members are welcome to sit in on any of the worship services and lectures. See Pastor Burgdorf for a schedule if interested.

Gamenight/Parent's night out, Aug. 22, Friday, 6-8 pm, ages infant-high school. Food, snacks provided.

Sunday School. New year begins Aug. 17. If you wish to teach or be a substitute, see Amanda Harbord, 913-544-4133.

1700th Commemoration of the Council of Nicaea, Sept. 14 Risen Savior is inviting Lutherans in our region to a:

3:00 pm Divine Service with guest preacher Rev. Dr. Grobien, professor from Concordia Theological Seminary.

4:15 pm Dinner provided

5:00 pm Presentation on the Council, Creed by Rev. Broaddus.

Summer Vicar, Seminarian Hallock is serving us through Aug. 31, when he will return to the Seminary for his second year.

CALENDAR

Today	8:00	Divine Service
	9:15	Sunday School/Bible Class
	10:30	Divine Service
	6:00	Youth Group
Monday	8:30	Matins
	10:00	RSCA Open House/Parent Orientation
Tuesday	8:30	Matins
Weds.	8:30	Matins
	9:00	Bible Study for all
Thursday	8:30	Matins
Friday	8:30	Matins
Saturday		
Sunday	8:00	Divine Service
	9:15	Sunday School/Bible Class
	10:30	Divine Service

Midweek Evening Prayer, Youth Confirmation, Bell Choir resume after Labor Day, on Sept. 3.

Youth Chorale resumes Sept. 4

Saturday Divine Service, 6:00 pm resumes Sept. 6

Adult Choir resumes Sept. 7

UPCOMING EVENTS

Aug. 17	Guest Preacher
Aug. 17	Next Voter's Assembly
Aug. 18-20	Pastoral Continuing Education @ RSLC
Aug. 22	Next Sunday School gamenight/Parent Datentnight
Aug. 25	Risen Savior Classical Academy new school year
Sept. 3	Evening Prayer, Youth Confirmation, Bells resume
Sept. 7	Next Adult Confirmation Class or by appt.
Sept. 14	Risen Savior hosts special celebration of Nicene Creed
Oct. 5	Oktoberfest!
Oct. 14	Next Blood Drive
Oct. 17	40 Days of Life vigil
Oct. 26	Festival of the Reformation
Oct. 31	Reformation Day 508 th , meal, Vespers, fireworks

STEWARDSHIP \$9273/wk. budget

Date	Attendance	Offering	+ Special Funds
7/27	277	\$10,138	\$200
7/20	262	\$9823	\$210

Altar Flowers: in thanksgiving upon the 75th anniversary of Bob & Eleanor Lenahan and 34th anniversary of Pastor & Jodi Weinkauff.

See Church Calendar in the office to sign-up, \$25.

Financial Reports posted in Church Office.

On-Line Giving. Our vendor is: Vanco. There is also a link on our website. They also have an app you can also download. You may scan this QR code. For 'one time' gift you do not need to set up an account.



CONTACT 913-724-2900

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Pastor Weinkauff 913-369-5942 weinkauff@rslcms.church



RISEN SAVIOR LUTHERAN CHURCH

Basehor, Kansas - Lutheran Church Missouri Synod

7TH SUNDAY AFTER TRINITY AUGUST 3, 2025

Welcome to the Lord's House. Jesus Restores Paradise and Feeds Us. In the Garden of Eden, our first parents received food freely from the gracious hand of God, apart from any burdensome work (Gen 2:7-17). But after the fall, food would be received only through toil and labor. The curse declared, "By the sweat of your face you shall eat bread, till you return to the ground . . ." (Gen. 3:19). In other words, "The wages of sin is death" (Rom. 6:23). But into this wilderness world came Jesus the Messiah to restore creation. Having compassion on the weary multitudes, He renewed the bounty of Eden on the third day, freely granting an abundance of bread to the 4,000 (Mark 8:1-9). So also our Lord Jesus, having endured the burden of our sin, was raised on the third day to bring us back to Paradise. He now miraculously turns the bread of death into the Bread of Life in the Sacrament, giving you His very body and blood for your forgiveness. For "the free gift of God is eternal life in Christ Jesus our Lord" (Rom. 6:23). **The Lord bless this Divine Service.**



We celebrate the Lord's Supper today, in the confession, as Jesus says, our Lord gives into our mouths not only bread, wine but His very real, true body, blood to eat, drink for the forgiveness of sins and to strengthen our union with Him, and with one another. According to Scripture, Holy Communion is also a public confession of faith, sharing a unity in doctrinal belief; also those who eat, drink our Lord's body, blood unworthily or without discernment do so to their harm. In love towards God and our neighbor, according to Scripture, the Church has always practiced a closed communion. **Therefore, in love and pastoral concern for guests, if you are not a member of the LCMS and desire to receive the Sacrament, please speak with the pastor first.**