



# RISEN SAVIOR LUTHERAN CHURCH

Basehor, Kansas - Lutheran Church Missouri Synod

## PALM SUNDAY

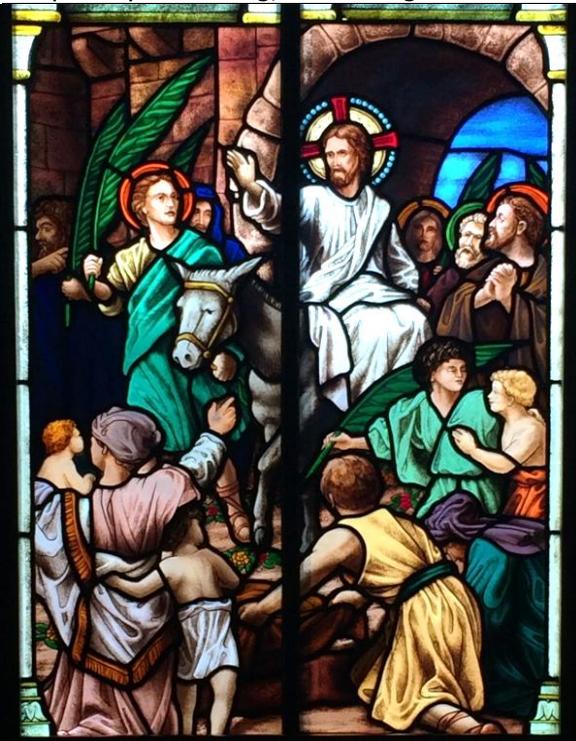
WITH RITE OF CONFIRMATION

SUNDAY OF THE PASSION

MARCH 29, 2026

**Welcome to the Lord's house this Palm Sunday.** Palm Sunday is named for palms spread before Jesus as He entered Jerusalem. The people cry out, "Hosanna to the Son of David. Blessed in He who comes in the name of the Lord," reveals they hailed Jesus as the Messianic King. Yet days later, our Lord will hear "crucify Him!" The joy of His triumphal entry gives way to the somber remembrance of His passion. The joyful mood of this day is tempered by our realization of what lay in store for the Savior later in the week. Palms are an ancient symbol of victory, also used in worship by saints before the throne of Christ in Revelation. **May the Lord bless us this Holy Week.**

In repentant joy, the Church celebrates today the Rite of Confirmation. These young people continue in the ancient tradition, following instruction in Christian teaching, to confess the faith already given to them by our Lord. According to Holy Scripture and by the command of our Lord, infants are baptized, then provided catechesis in the doctrines of the faith, while adults are instructed, then baptized. As infants, they are given the gift of the Holy Spirit and faith in Holy Baptism. Today, the confirmands are publicly confessing, 'confirming' that which was already given to them by grace.



**Hosanna  
Blessed  
is He  
who comes  
in the name  
of the Lord.**

**John 12**

Lent is a season for special devotion and repentance. It prepares us for the observance of Jesus' suffering, death, and resurrection. In Lent, the Church does not sing the *Gloria in Excelsis*, *Alleluias*, or festive songs. The Paschal candle is removed, to be returned, lit again on Easter vigil. Flowers are not used in the chancel. It is proper to drape crosses, crucifixes in the Church. Paraments are purple, a somber color reminding us the seriousness of sin and Christ's work for us. It is also the ancient color of royalty, reminding us though we see Jesus in His state of humility; nevertheless He remains our heavenly king. These ancient traditions in the Church aid us who live in a society that does not take sin seriously, and in proper reflection of our Lord's Passion, in preparation towards our joyful Easter celebration.

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## ✠ SERVICE OF THE WORD ✠

*Please turn to follow the processional cross as it passes you during the opening hymn and for the Gospel reading. You may bow as it passes you in reverence to Christ. The sign of the cross (✠) may be made by all in remembrance of their baptism.*

### DISTRIBUTION OF PALM BRANCHES

*Stand*

### PALM SUNDAY PROCESSIONAL

- P** In the name of the Father, and of the ✠ Son, and of the Holy Spirit. *Matthew 28*  
**C** Amen.  
**P** Blessed is He who comes in the name of the Lord. *Matthew 21*  
**C** Hosanna to the Son of David.

### COLLECT - *historical prayer of the day*

- P** Let us pray. Almighty and everlasting God, as the people of Jerusalem, with palms in their hands, gathered to greet Your dearly beloved Son when He came into His Holy City, grant that we may ever hail Him as our King and, when He comes again, may go forth to meet Him with trusting and steadfast hearts and follow Him in the way that leads to eternal life, to come before Your throne where we will greet You with palm branches; through Jesus Christ our Lord, who lives and reigns with You and the Holy Spirit, one God, forever and ever.  
**C** Amen.

### HOLY GOSPEL

- P** The Holy Gospel according to St. John, the twelfth chapter.  
**C** Glory to You, O Lord.

The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying out, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!" And Jesus found a young donkey and sat on it, just as it is written, "Fear not, daughter of Zion; behold, your king is coming, sitting on a donkey's colt!" His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things were written about him and had been done to him.

- P** This is the Gospel of the Lord.  
**C** Praise to You, O Christ.



- 1 You are the King of Is - rael And Da - vid's roy - al Son,
- 2 The com - pa - ny of an - gels Is prais - ing You on high,
- 3 The mul - ti - tude of pil - grims With palms be - fore You went;
- 4 To You be - fore Your pas - sion They sang their hymns of praise;
- 5 As You re - ceived their prais - es, Ac - cept the prayers we bring,



*Refrain*

Now in the Lord's name com - ing, Our King and Bless - ed One.  
 And we with all cre - a - tion In cho - rus make re - ply.  
 Our praise and prayer and an - thems Be - fore You we pre - sent.  
 To You, now high ex - alt - ed, Our mel - o - dy we raise.  
 O Source of ev - 'ry bless - ing, Our good and gra - cious King.

## CONFESSION AND ABSOLUTION

*from Lutheran Service Book, p.184*

*Kneel/Stand*

*Silence for reflection on God's Word and for self-examination.*

- P** O almighty God, merciful Father,
- C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor sinful being.
- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

*John 20, Matt. 16, Matt. 18*

*Stand*

**COLLECT** - historical prayer based on the theme of the day

- P** The Lord be with you.



- C** And with thy spir - it.

**P** Let us pray.

Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



*Sit*

**OLD TESTAMENT Zechariah 9:9-12, 16-17** *The coming King, the Lord will save His people*

Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem! Behold, your king is coming to you; righteous and having salvation is he, humble and mounted on a donkey, on a colt, the foal of a donkey. I will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall speak peace to the nations; his rule shall be from sea to sea, and from the River to the ends of the earth. As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit. Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

On that day the LORD their God will save them, as the flock of his people; for like the jewels of a crown they shall shine on his land. For how great is his goodness, and how great his beauty! Grain shall make the young men flourish, and new wine the young women.

**P** This is the Word of the Lord.

**C** Thanks be to God.

**GRADUAL** – *ancient seasonal verse in response to hearing the Word proclaimed*

Choir **Ride On, Ride On in Majesty** LSB 441

Ride on, ride on in majesty! Hark! All the tribes hosanna cry. O Savior meek, pursue Thy road,  
With palms and scattered garments strowed.

Ride on, ride on in majesty! In lowly pomp ride on to die. O Christ, Thy triumphs now begin  
O'er captive death and conquered sin.

Ride on, ride on in majesty! The angel armies of the sky Look down with sad and wond'ring eyes  
To see the approaching sacrifice.

Ride on, ride on in majesty! Thy last and fiercest strife is nigh. The Father on His sapphire throne  
Awaits His own anointed Son.

Ride on, ride on in majesty! In lowly pomp ride on to die. Bow Thy meek head to mortal pain,  
Then take, O God, Thy pow'r and reign.

**EPISTLE Philippians 2:5-11** *Our Lord's work in us that we confess the Christ*

Have this mind among yourselves, which is yours in Christ Jesus, who, though he was in the form of God, did not count equality with God a thing to be grasped, but made himself nothing, taking the form of a servant, being born in the likeness of men. And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. Therefore God has highly exalted him and bestowed on him the name that is above every name, so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

**P** This is the Word of the Lord.

**C** Thanks be to God.

Stand

Please follow the cross as to the center of the church. On this festival day, the Gospel is read from the center aisle in celebration of the Good News manifest in the midst of God's people, the Church, and into the world.

### GOSPEL PROCLAMATION HYMN 422 On My Heart Imprint Your Image



On my heart im - print Your im - age, Bless - ed Je - sus, King of grace,



That life's rich-es, cares, and plea-sures Nev - er may Your work e-rase;



Let the clear in - scrip-tion be: Je - sus, cru - ci - fied for me,



Is my life, my hope's foun - da - tion, And my glo - ry and sal - va - tion!

### HOLY GOSPEL John 12:20-33 *Jesus speaking of His Passion*

**P** The Holy Gospel according to Saint John the twelfth chapter.



**G** Glo - ry be to Thee, O Lord.

Now among those who went up to worship at the feast were some Greeks. So these came to Philip, who was from Bethsaida in Galilee, and asked him, "Sir, we wish to see Jesus." Philip went and told Andrew; Andrew and Philip went and told Jesus. And Jesus answered them, "The hour has come for the Son of Man to be glorified. Truly, truly, I say to you, unless a grain of wheat falls into the earth and dies, it remains alone; but if it dies, it bears much fruit. Whoever loves his life loses it, and whoever hates his life in this world will keep it for eternal life. If anyone serves me, he must follow me; and where I am, there will my servant be also. If anyone serves me, the Father will honor him. "Now is my soul troubled. And what shall I say? 'Father, save me from this hour'? But for this purpose I have come to this hour. Father, glorify your name." Then a voice came from heaven: "I have glorified it, and I will glorify it again." The crowd that stood there and heard it said that it had thundered. Others said, "An angel has spoken to him." Jesus answered, "This voice has come for your sake, not mine. Now is the judgment of this world; now will the ruler of this world be cast out. And I, when I am lifted up from the earth, will draw all people to myself." He said this to show by what kind of death he was going to die.

**P** This is the Gospel of the Lord.



**G** Praise be to Thee, O Christ.

## NICENE CREED

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation *came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;*  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\dagger$  of the world to come. Amen.

HYMN OF THE DAY 539 Christ Is the World's Redeemer



1 Christ is the world's Re - deem - er, The lov - er of the pure,  
 2 Christ has our host sur - round - ed With clouds of mar - tyrs bright,  
 3 Down through the realm of dark - ness He strode in vic - to - ry,  
 Δ 4 Glo - ry to God the Fa - ther, The un - be - got - ten One,



The font of heav'n-ly wis - dom, Our trust and hope se - cure,  
 Who wave their palms in tri - umph And fire us for the fight.  
 And at the hour ap - point - ed He rose tri - um - phant-ly.  
 All hon - or be to Je - sus, His sole - be - got - ten Son,



The ar - mor of His sol - diers, The Lord of earth and sky,  
 Then Christ the cross as - cend - ed To save a world un - done  
 And now, to heav'n as - cend - ed, He sits up - on the throne  
 And to the Ho - ly Spir - it— The per - fect Trin - i - ty.



Our health while we are liv - ing, Our life when we shall die.  
 And, suf - f'ring for the sin - ful, Our full re - demp - tion won.  
 Whence He had ne'er de - part - ed, His Fa - ther's and His own.  
 Let all the worlds give an - swer: A - men! So let it be.

SERMON

Stand

OFFERTORY

*Psalm 51*



☐ Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -



way from Thy pres - ence, and take not Thy Ho - ly Spir - it



from me. Re - store un - to me the joy of Thy sal - va -



tion, and up - hold me with Thy free spir - it. A - men.

## OFFERING

### PRAYER OF THE CHURCH

*After each petition,* **P** Let us pray to the Lord.

**C** Lord have mercy.

*Concludes,* **P** ...through Jesus Christ, our Lord.

**C** Amen.

*Sit*

## ✠ RITE OF CONFIRMATION ✠ Lutheran Service Book, Page 272

Paisley Elizabeth Burgess	God is in the midst of her; she shall not be moved; God will help her when morning dawns. Psalm 46:5
Gianella Caroline Johnson	For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord. Romans 8:38
Margaret Rose Luebke	Whoever believes and is baptized will be saved, but whoever does not believe will be condemned. Mark 16:16
Dietrich Tyler Selbe	Therefore take up the whole armor of God, that you may be able to withstand in the evil day, and having done all, to stand firm. Eph. 6:13
Kinsey May Schleicher	I can do all things through him who strengthens me. Philippians 4:13
IslaBelle Madeline Shaw	If you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. Romans 10:9
Jacob Abel Shaw	My sheep hear my voice, and I know them, and they follow me. I give them eternal life, and they will never perish, and no one will snatch them out of my hand. John 10:27,28



**We celebrate the Lord's Supper today, in the confession, as Jesus says, our Lord gives into our mouths not only bread, wine but His very real, true body, blood to eat, drink for the forgiveness of sins and to strengthen our union with Him, and with one another. According to Scripture, Holy Communion is also a public confession of faith, sharing a unity in doctrinal belief; also those who eat, drink our Lord's body, blood unworthily or without discernment do so to their harm. In love towards God and our neighbor, according to Scripture, the Church has always practiced a closed communion. In love and pastoral concern for our guests, if you are not a member of the LCMS and desire to receive the Sacrament, please speak with a pastor first.**

✠ **SERVICE OF THE SACRAMENT** ✠

Lutheran Service Book, Setting III, from page 194

**P** The Lord be with you.

*2 Timothy 4*



**C** And with thy spir - it.

**P** Lift up your hearts.

*Colossians 3*



**C** We lift them up un - to the Lord.

**P** Let us give thanks unto the Lord, our God.

*Psalms 136*



**C** It is meet and right so to do.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who comes to us as our King, bringing salvation and healing in His midst, that His people greet Him with palm branches and shouts of praise, unto Him who accomplishes our redemption by the tree of the cross. Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying,

**SANCTUS** *Holy, Holy, Holy*

*Isaiah 6; Matthew 21*



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

**LORD'S PRAYER**

Matthew 6

**P** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come,  
Thy will be done on earth as it is in heaven; give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.



glo - ry for - ev - er and ev - er. A - men.

**THE WORDS OF OUR LORD**

Matthew 26; Mark 14; Luke 22; 1 Corinthians 11

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

**PAX DOMINI** *Peace of the Lord*

John 20

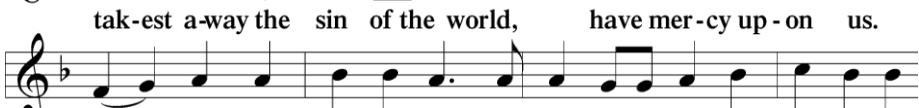
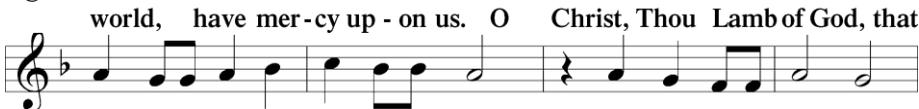
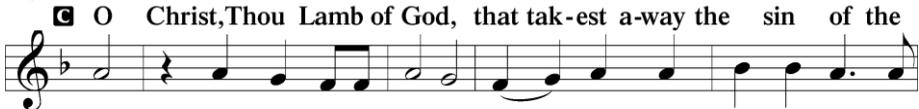
**P** The peace of the Lord be with you always.



**C** A - men.

**AGNUS DEI** *Lamb of God*

John 1



world, grant us Thy peace. A - men.

Sit

Before the Sacrament you are invited to pray:

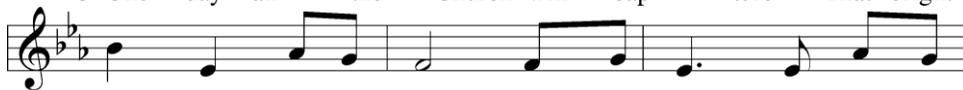
Soul of Christ, hallow me. Body of Christ, save me. Blood of Christ, inebriate me. Water from the side of Christ, wash me. Passion of Christ, strengthen me. O good Jesus, hear me. Within Thy wounds hide me. Suffer me not to be separated from me. From the malicious enemy, defend me. At the hour of death, call me. And bid me come to Thee that with Thy saints I may be praise Thee for all eternity. Amen.

DISTRIBUTION HYMNS

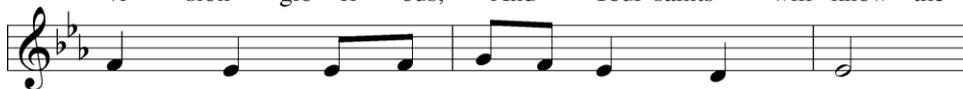
445 When You Woke That Thursday Morning



1 When You woke that Thurs - day morn - ing, Sav - ior,  
2 Nev - er so a - lone and lone - ly, Long - ing  
3 What was there that You could give them That would  
4 One in faith, in love u - nit - ed, All one  
5 One day all the Church will cap - ture That bright



teach - er, faith - ful friend, Thoughts of self and safe - ty  
with tor - ment - ed heart To be with Your dear ones  
nev - er be out - spent, What great gift that would out -  
bod - y, You the head, When we meet, by You in -  
vi - sion glo - ri - ous, And Your saints will know the



scorn - ing, Know - ing how the day would end;  
on - ly For a qui - et hour a - part:  
live them, What last will and tes - ta - ment?  
vit - ed, You are with us, as You said.  
rap - ture That Your heart de - sired for us,



Lamb of God, fore - told for a - ges, Now at  
Sin - less Lamb and fall - en crea - ture, One last  
"Show Me and the world you love Me, Know Me  
One with You and one an - oth - er In a  
When the longed - for peace and u - nion Of the



last the hour had come When but One could pay sin's  
pas - chal meal to eat, One last les - son as their  
as the Lamb of God: Do this in re - mem - brance  
u - ni - ty sub - lime, See in us Your sis - ter,  
Great - est and the least Meet in joy - ous, blest com -



wa - ges: You as - sumed their dread - ful sum.  
teach - er, Wash - ing Your dis - ci - ples' feet.  
of Me, Eat this bod - y, drink this blood."  
broth - er, One in ev - 'ry place and time.  
mu - nion In Your nev - er - end - ing feast.

## 634 The Death of Jesus Christ, Our Lord



1 The death of Je - sus Christ, our Lord, We cel - e -  
2 He blot - ted out with His own blood The judg - ment  
3 That this for - ev - er true shall be He gives a  
4 His Word pro - claims and we be - lieve That in this



brate with one ac - cord; It is our com - fort  
that a - gainst us stood; For us He full a -  
sol - emn guar - an - tee: In this His ho - ly  
Sup - per we re - ceive His ver - y bod - y,



in dis - tress, Our heart's sweet joy and hap - pi - ness.  
tone - ment made, And all our debt He ful - ly paid.  
Sup - per here We taste His love so sweet, so near.  
as He said, His ver - y blood for sin - ners shed.

- 5 We dare not ask how this can be,  
But simply hold the mystery  
And trust this word where life begins:  
“Given and shed for all your sins.”
- 6 They who this word do not believe  
This food unworthily receive,  
Salvation here will never find—  
May we this warning keep in mind!
- 7 But blest is each believing guest  
Who in these promises finds rest;  
For Jesus shall in love remain  
With all who here His grace obtain.
- 8 Help us sincerely to believe  
That we may worthily receive  
Your Supper and in You find rest.  
Amen! They who believe are blest.

## 430 My Song Is Love Unknown



1 My song is love un - known, My Sav - ior's love to  
 2 He came from His blest throne Sal - va - tion to be -  
 3 Some - times they strew His way And His sweet prais - es  
 4 Why, what hath my Lord done? What makes this rage and



me, Love to the love - less shown That they might love - ly  
 stow; But men made strange, and none The longed - for Christ would  
 sing; Re - sound - ing all the day Ho - san - nas to their  
 spite? He made the lame to run, He gave the blind their



be. Oh, who am I That for my sake  
 know. But, oh, my friend, My friend in - deed,  
 King. Then "Cru - ci - fy!" Is all their breath,  
 sight. Sweet in - ju - ries! Yet they at these

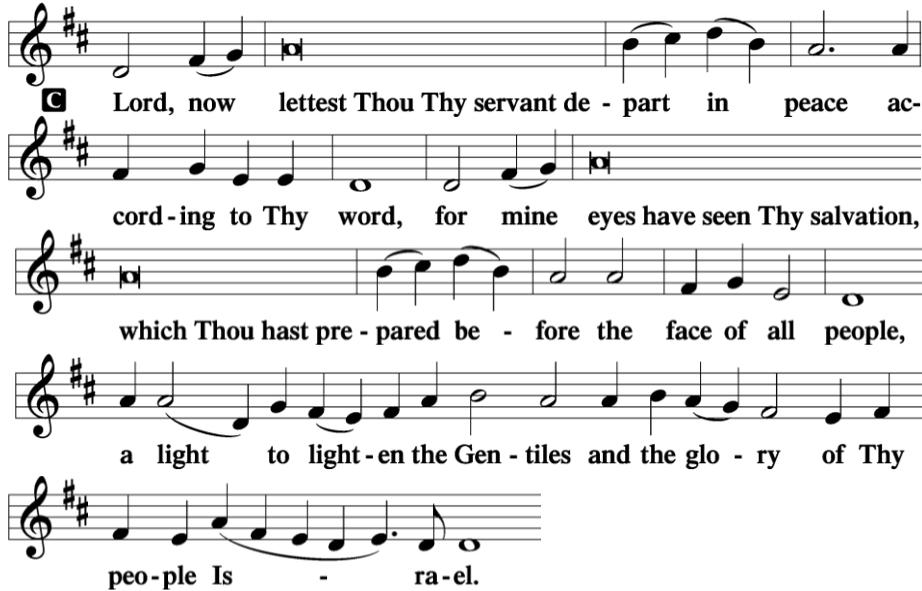


My Lord should take Frail flesh and die?  
 Who at my need His life did spend!  
 And for His death They thirst and cry.  
 Them - selves dis - please And 'gainst Him rise.

- 5 They rise and needs will have My dear Lord made away;  
 A murderer they save, The Prince of Life they slay.  
 Yet cheerful He To suff'ring goes  
 That He His foes From thence might free.
- 6 In life no house, no home My Lord on earth might have;  
 In death no friendly tomb But what a stranger gave.  
 What may I say? Heav'n was His home  
 But mine the tomb Wherein He lay.
- 7 Here might I stay and sing, No story so divine!  
 Never was love, dear King, Never was grief like Thine.  
 This is my friend, In whose sweet praise  
 I all my days Could gladly spend!

*Thanksgiving after receiving the Sacrament:*

*Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send Your Holy Spirit that, having with my mouth received the holy Sacrament, I may by faith obtain and eternally enjoy Your divine grace, the forgiveness of sins, unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.*

**NUNC DIMITTIS** *SONG OF SIMEON*


**C** Lord, now lettest Thou Thy servant de - part in peace accord - ing to Thy word, for mine eyes have seen Thy salvation, which Thou hast pre - pared be - fore the face of all people, a light to light - en the Gen - tiles and the glo - ry of Thy peo - ple Is - ra - el.

**THANKSGIVING**

**A** O give thanks unto the Lord for He is God.



**C** and His mercy endureth for - ev - er.

**POST COMMUNION COLLECT**

**A** Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

**P** The Lord be with you.



**C** And with thy spir - it.

## BENEDICTAMUS

Psalm 103

**A** Bless we the Lord.



**C** Thanks be to God.

## BENEDICTION

Numbers 6

**P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord lift up His countenance upon you and ✠ give you peace.



**C** A-men, a-men, a - men.

*Sit*

## RECESSIONAL HYMN 454 Sing, My Tongue, the Glorious Battle



1 Sing, my tongue, the glo - rious bat - tle; Sing the end - ing  
2 Tell how, when at length the full - ness Of the ap - point - ed  
3 Thus, with thir - ty years ac - com - plished, He went forth from  
4 Faith - ful cross, true sign of tri - umph, Be for all the  
△ 5 Un - to God be praise and glo - ry; To the Fa - ther



of the fray. Now a - bove the cross, the tro - phy,  
time was come, He, the Word, was born of wom - an,  
Naz - a - reth, Des - tined, ded - i - cat - ed, will - ing,  
no - blest tree; None in fo - liage, none in blos - som,  
and the Son, To the e - ter - nal Spir - it hon - or



Sound the loud tri - um - phant lay; Tell how Christ, the  
Left for us His Fa - ther's home; Blazed the path of  
Did His work, and met His death; Like a lamb He  
None in fruit thine e - qual be; Sym - bol of the  
Now and ev - er - more be done; Praise and glo - ry



world's re - deem - er, As a vic - tim won the day.  
true o - be - dience, Shone as light a - midst the gloom.  
hum - bly yield - ed On the cross His dy - ing breath.  
world's re - demp - tion, For the weight that hung on thee!  
in the high - est While the time - less a - ges run.

*Everyone is invited to greet our Confirmands at a Reception following the 10:30 Service in Augsburg Hall.*

## ANNOUNCEMENTS

**Visitors**— it is a joy to have you with us. Please fill out the Attendance Pad in the folder in the pew rack from the center aisle and pick-up a newsletter at the brochure rack by the door.

**Parents with small children.** If needed, the Nursery has a video feed of the Service; also a restroom with changing table. A Nursing Room is located off the Library. The Library also has space for children under 3 during the Sunday School hour.

**Prayer List – members:**

Bonnie White (rehab), Jan Zugelder (cancer), Mary Ellen Ballard (rehab), Jenni Grisso (leg surgery)

**– family & friends:**

Marcia Robertson (mother of Jeanette Curtis, health)  
 Bill & Kathy Clark (health, aunt/uncle of Lanette Carder)  
 Michael White (son of Roy & Bonnie White, cancer)  
 Emily Hartenbower (sister of Jase Hartenbower, cancer)  
 Todd Scharnhorst (son of LeRoy & Dianne Scharnhorst, heart)  
 Jerry Larson (friend of LeRoy & Dianne Scharnhorst, cancer)  
 Debra Lassman (sister-in-law to Kelly Lassman, cancer)  
 Vicki Duggan (friend of Kelly Kasunic, cancer)  
 Helen Klinkenberg (niece of Eleanor Lenahan, cancer)  
 Matthew McClure (friend of Terry & Joyce Wade, cancer)

**– homebound members:**

Evelyn Page; Bob & Eleanor Lenahan; Lou Fritz;  
 Curt Meyer; Clayton & Jo Zumbrunn; Sandra Rieter

**New Playground.** Last Sunday the Voter's approved this project. Special gifts are greatly needed with a goal of completion by August 1. See display in Narthex. Project Cost: \$157,500  
 Gifts received: \$86,794  
 Gifts needed: \$70,706

**Usher (Security) Training,** Sunday, April 12, 9:30 am, between services, all ushers and any who desire to join. Retired KCKPD Officer James Turney will give a presentation.

**Risen Savior Classical Academy,** our PreK-HS Homeschool Coop, Open House April 13, 3:30 pm for the 2026-27 School Year. Questions see Pastor Burgdorf or Katlyn Selbe 913-617-3844.

**Lawn mowing.** Any men wanting to be in a rotation of mowers, contact Curtis Newman (913) 683-5574 curtisn50@yahoo.com

**Spring planting/outdoor work,** Sat., May 2, 8:00-10:00 am. All welcome to help with flowerpots, plantings, and outdoor projects.

**Highway Clean-up,** Sat., April 18, 8:00-10:00am, all welcome, 16 and older, meet at the church then we head to our sections on K7 and Hwy24.

**Blood Drive,** Weds. April 22, Noon-6:00 pm. Sign-up in the Narthex.

## HOLY WEEK CALENDAR

**Palm Sunday**

8:00 a **Divine Service**  
 9:15 a Sunday School/Bible Class  
 10:30 a **Divine Service**  
 11:45 a Confirmation Reception  
 11:45 a Vocal Choir

**Monday** 8:30 a-3:30 p Risen Savior Classical Academy  
 8:30 a **Matins/Divine Service**

**Tuesday** 8:30 a **Divine Service**

**Weds.** 8:30 a **Divine Service**  
 7:00 p Bell Choir

**Maundy Thursday**

8:30 a **Divine Service**  
 6:30 p **Divine Service** w/Altar stripping

**Good Friday**

12:00 p **Chief Service**  
 6:30 p **Tenebrae Service**

**Saturday Easter Vigil**

6:30 p **Divine Service**

**Easter Sunday**

7:00 a **Divine Service**  
 8:00 a-9:45 a Full Breakfast, free, served by Board of Elders  
 10:00 a **Divine Service**

## UPCOMING EVENTS

April 12 Usher training 9:30 am  
 April 13 RSCA Open House, 3:30 pm  
 April 18 Highway Clean-up  
 April 22 Blood Drive  
 May 2 Spring planting, 8 am  
 May 14 Feast of the Ascension, Trivia Night  
 May 17 Next Voter's Assembly  
 May 24 Feast of Pentecost  
 May 31 Feast of the Holy Trinity  
 June 18-20 Vacation Bible School  
 June 22 Blood Drive  
 June 24 St. John the Baptist Cookout

## STEWARDSHIP \$9095/wk. budget

Date	Attendance	Offering	+ Special	+ Playground
3/22	290	\$11,720	\$115	\$750
3/15	281	\$13,028	\$130	\$6,300

**Altar Flowers:** no flowers during Lent.

See Church Calendar in the office to sign-up, \$25.

**Financial Reports** posted in Church Office.

**On-Line Giving.** Our vendor is: Vanco.

There is also a link on our website. They

also have an app you can also download.

You may scan this QR code. For 'one time'

gift you do not need to set up an account.



## rslcms.church CONTACT 913-724-2900

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 Pastor Weinkauff 913-369-5942 weinkauff@rslcms.church