

**INTROIT** - *entrance Psalm of worship* Psalm 104, 143, Liturgical Text

**P** The Spirit of the LORD fills the world. Alle- | luia.\* The righteous | shall be glad.

**G** **Let me hear in the morning of your steadfast love, for in | you I trust.\***  
**Make me know the way I should go, for to you I lift | up my soul.**

**P** Teach me to do your will, for you | are my God! \*  
Let your good Spirit lead me on | level ground!

**G** **When you send forth your Spirit, they are cre-| ated, \***  
**and you renew the face | of the earth.**

**P** The Spirit of the LORD fills the world. Alle- | luia.\* The righteous | shall be glad.

*Continued with the 'Gloria Patri', p. 186*

**COLLECT OF THE DAY** - *ancient prayer of the Church based upon the Scriptural theme of the day*

**P** O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore rejoice in His holy comfort; through Jesus Christ, Your Son, our Lord, who lives and reigns with You in communion with the Holy Spirit, one God, now and forever.

**G** *Continued with sung "Amen", p. 189*

**OLD TESTAMENT** **Genesis 11:1-9** *The Tower of Babel*

Now the whole earth had one language and the same words. And as people migrated from the east, they found a plain in the land of Shinar and settled there. And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. Then they said, "Come, let us build ourselves a city and a tower with its top in the heavens, and let us make a name for ourselves, lest we be dispersed over the face of the whole earth." And the LORD came down to see the city and the tower, which the children of man had built. And the LORD said, "Behold, they are one people, and they have all one language, and this is only the beginning of what they will do. And nothing that they propose to do will now be impossible for them. Come, let us go down and there confuse their language, so that they may not understand one another's speech." So the LORD dispersed them from there over the face of all the earth, and they left off building the city. Therefore its name was called Babel, because there the LORD confused the language of all the earth. And from there the LORD dispersed them over the face of all the earth.

**GRADUAL** *the ancient seasonal, Scriptural response to hearing God's Word* Psalm 43

**P** Send out your light and your truth; let them | lead me;\*  
let them bring me to you holy hill and to your | dwelling.

**G** **Then I will go to the altar of God, to God my ex- | ceeding joy \***  
**and I will praise you O | God, my God.**

**EPISTLE** **Acts 2:1-8,11-21** *Pentecost*

When the day of Pentecost arrived, they were all together in one place. And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. And divided tongues as of fire appeared to them and rested on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance. Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one was hearing

them speak in his own language. And they were amazed and astonished, saying, "Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language? We hear them telling in our own tongues the mighty works of God." And all were amazed and perplexed, saying to one another, "What does this mean?" But others mocking said, "They are filled with new wine."

But Peter, standing with the eleven, lifted up his voice and addressed them: "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. For these people are not drunk, as you suppose, since it is only the third hour of the day. But this is what was uttered through the prophet Joel: "And in the last days it shall be, God declares, that I will pour out my Spirit on all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams; even on my male servants and female servants in those days I will pour out my Spirit, and they shall prophesy. And I will show wonders in the heavens above and signs on the earth below, blood, and fire, and vapor of smoke; the sun shall be turned to darkness and the moon to blood, before the day of the Lord comes, the great and magnificent day. And it shall come to pass that everyone who calls upon the name of the Lord shall be saved."

*On this festival day, the Gospel is read from the center aisle in celebration of the Good News manifest in the midst of God's people, the Church, and out into the world.*

**G**

Al - le-lu - ia, al - le - lu - ia, al - le-lu - ia.

Al - le-lu - ia, al - le - lu - ia, al - le-lu - ia.

**P** Holy Spirit fill the hearts of the faithful, kindle in them the fire of Your love.

**G** *repeat Festival Alleluia.*

**P** Come Holy Spirit dwell in us; to hear the words of Christ our King.

**G** *repeat Festival Alleluia.*

**HOLY GOSPEL** **John 14:23-31** *The Holy Spirit's work in us*

Jesus answered him, "If anyone loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him. Whoever does not love me does not keep my words. And the word that you hear is not mine but the Father's who sent me. These things I have spoken to you while I am still with you. But the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you. Peace I leave with you; my peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid. You heard me say to you, 'I am going away, and I will come to you.' If you loved me, you would have rejoiced, because I am going to the Father, for the Father is greater than I. And now I have told you before it takes place, so that when it does take place you may believe. I will no longer talk much with you, for the ruler of this world is coming. He has no claim on me, but I do as the Father has commanded me, so that the world may know that I love the Father. Rise, let us go from here."

*Please turn to follow the Processional Cross; you may bow + in reverence to Christ.*

**+ DIVINE SERVICE +**  
**SETTING 3, PG.184**

**PROCESSIONAL HYMN** **497**  
Come, Holy Ghost, God and Lord

**CONFESSION AND ABSOLUTION** p. 184

**INTROIT** bulletin  
Continued with the *Gloria Patri* p. 186

**KYRIE AND GLORIA IN EXCELSIS** p. 186

**SALUTATION AND COLLECT** p. 189

**OLD TESTAMENT** p. 190

**GRADUAL** bulletin

**EPISTLE** p. 190

**ALLELUIA VERSE** p. 190

**HOLY GOSPEL** p. 190

**NICENE CREED** p. 191

**HYMN OF THE DAY** **498**  
Come, Holy Ghost, Creator Blest

**SERMON**  
**OFFERTORY** p. 192

**OFFERING**

**PRAYER OF THE CHURCH**  
*after each petition,* **P** Lord in Your mercy,  
**G** **Hear our prayer.**  
*ends,* **P**...through Jesus Christ, our Lord.  
**G** **Amen.**

**+ SERVICE OF THE SACRAMENT +**

**PREFACE, SANCTUS** p. 194

**LORD'S PRAYER** p. 196

**WORDS OF OUR LORD, PAX DOMINI, AGNUS DEI** p. 197

**DISTRIBUTION HYMNS** **597**  
Water, Blood, and Spirit Crying  
Soul Adorn Yourself with Gladness  
Built on the Rock **636**  
**645**

**NUNC DIMITTIS - BENEDICTION** p. 199

**RECESSIONAL HYMN** **834**  
O God, O Lord of Heaven and Earth

## ANNOUNCEMENTS

**Visitors**— it is a joy to have you with us. Please fill out the attendance pad in the folder in the pew rack from the center aisle and pick-up a newsletter at the brochure rack by the door.

**Parents with small children.** If needed, the Nursery has a video feed of the Service; also a restroom with changing table. A Nursing Room is located off the Library. The Library also is for children under 3 during the Sunday School hour.

**We welcome today our newest members:**

Andy & Kim Schoffner; Toni Lesic; Kyle Kauss

**Prayer List – members:**

Mary Lingo (cancer), Ron Swartz (cancer), Jan Zugelder (cancer), Deb Middlemas (cancer)

**— family & friends:**

Keith & Bruce Bruning (brothers of Marlane Malone, strokes)  
Allan Harrison (brother of Jan Zugelder, terminal cancer)  
Bruce Scharnhorst (nephew of Leroy & Dianne, cancer)  
Linda Penikis (friend of the Erickson's, cancer)  
Linda Stevenson (friend of Joanie Jones, cancer)  
Helen Klinkenberg (niece of Eleanor Lenahan, cancer)  
Matthew McClure (friend of Terry & Joyce Wade, cancer)  
Dean Landman (father of Deb Glaum, hospice)  
Kathy Clarke (aunt of Lanette Carder, cancer)  
Anne Barfoot (friend of Joanie Jones, cancer)

**— homebound members:**

Evelyn Page, Bob & Eleanor Lenahan; Lou Fritz, Curt Meyer

**Lunch with Pastor**, Monday, Noon, Kelley's Grille, 155<sup>th</sup> & State, all welcome.

**VBS**, June 19-21, ages 3-12. Registration and volunteer sign-up in the Narthex, please sign-up by TODAY.

**Risen Savior Classical Academy.** For information on our 8<sup>th</sup> year that begins Aug. 25, or if you are interested in paid teaching work, see Katlyn Selbe (913) 617-3844 or Pastor Burgdorf. Aug. 4, 10 am is our Open House/Parent Orientation.

**Pig Roast celebrating the Sunday School year.** All Sunday School teachers, Sunday School children and families, June 24, Tuesday, 6-8 pm at Pastor Burgdorf's, 509 Forestglen, Lansing.

**Katie's Sisters.** June special day/time/place. Monday, June 30, 6:30 pm. We have a special guest and member, Robert Jansen, KC Police Officer, facilitate shooting practice! Please bring a snack or drink to share if you wish. Bring your gun and ammo; if you don't have one there will be pistols to use. If you plan to borrow a gun, please bring \$15 for ammo and contact Joy by June 15. (Mustapich mailbox) If you don't fancy shooting, don't let that keep you away! Come and enjoy company and snacks! We meet at Katlyn Selbe's home: 21308 187<sup>th</sup> St., Tonganoxie (near 187<sup>th</sup> & Donahoo, 8 minutes west from church).

**Installation of Summer Vicar**, June 29, Seminarian Joshua Hallcock will be serving us in July and August.

**July 4<sup>th</sup> plans?** All invited to Pastor Weinkauff's house, 1915 160<sup>th</sup> St.; come for any time, 6-11 pm, plenty of food and beverages, kid stuff, shoot fireworks on closed street. Watch Basehor city fireworks at 9:30 pm.

## CALENDAR

<b>Today</b>	<b>Feast of Pentecost</b>
	8:00 <b>Divine Service</b>
	9:15 Sunday School/Bible Class
	10:30 <b>Divine Service</b>
	11:45 Choir practice
	11:45 Church Council
<b>Monday</b>	8:30 <b>Matins Service</b>
	Noon Lunch with Pastor
	6:30 Board of Elders
<b>Tuesday</b>	8:30 <b>Matins Service</b>
<b>Weds.</b>	8:30 <b>Divine Service</b> <i>Feast of St. Barnabas</i>
	9:00 Bible Study for all
<b>Thursday</b>	8:30 <b>Matins Service</b>
<b>Friday</b>	8:30 <b>Matins Service</b>
<b>Saturday</b>	
<b>Sunday</b>	<b>Feast of Holy Trinity</b>
	8:00 <b>Divine Service</b>
	9:15 Sunday School/Bible Class
	10:30 <b>Divine Service</b>
	<i>Father's Day</i>

## UPCOMING EVENTS

June 19-21	Vacation Bible School
June 24	Feast of St. John the Baptist, Burgdorf's Pig Roast
June 29	Summer Vicar Install
July 1	Next Blood Drive
July 8-11	Higher Things Youth Trip
July 20	Church Picnic
Aug. 15	Next Sunday School gamenight/Parent Datnight
Aug. 17	Guest Preacher, 1700 <sup>th</sup> Nicene Creed Anniversary
Aug. 17	Next Voter's Assembly
Aug. 18-20	Pastoral Continuing Education @ RSLC
Aug. 25	Risen Savior Classical Academy new school year
Sept. 3	Evening Prayer, Youth Confirmation, Bells resume
Sept. 6	Saturday 6:00 pm Divine Service resumes
Sept. 14	Next Adult Confirmation Class or by appt.

## STEWARDSHIP \$9273/wk. budget

Date	Attendance	Offering	+ Special Funds
6/1	283	\$13,137	\$759
5/25	252	\$5067	\$340

**Altar Flowers:** in thanksgiving upon the anniversary of Aaron & Katlyn Selbe.

See Church Calendar in the office to sign-up, \$25.

**Financial Reports** posted in Church Office.

**On-Line Giving.** Our vendor is: Vanco. There is also a link on our website. They also have an app you can also download. You may scan this QR code. For 'one time' gift you do not need to set up an account.



rsclms.church **CONTACT** 913-724-2900

Pastor Burgdorf 636-328-2610 burgdorf@rsclms.church  
Pastor Weinkauff 913-369-5942 weinkauff@rsclms.church



**RISEN SAVIOR LUTHERAN CHURCH**

Basehor, Kansas - Lutheran Church Missouri Synod

## FEAST OF PENTECOST

**JUNE 8, 2025**

**Welcome to the Lord's House. The Holy Spirit Gives Peace.** Following the flood, Noah's descendants failed to spread out and fill the earth as God had spoken. Rather, they exalted themselves; with "one language and the same words" (Gen. 11:1), they spoke proudly and arrogantly. The Lord humbled them by confusing "the language of all the earth," dividing and dispersing the people (Gen. 11:9). That dispersal was reversed on Pentecost Day (the 50<sup>th</sup> day of Easter), when God caused the one Gospel of the Lord, Jesus Christ, to be preached in a multitude of languages. "At this sound the multitude came together" (Acts 2:6), for the preaching of Christ is the primary work of the Holy Spirit, whereby He gathers people from all nations into one Church. The Holy Spirit teaches and brings to our remembrance the words of Jesus, which are the words of the Father who sent Him. These words bestow forgiveness and peace to those who keep and hold on to them in love for Jesus. "Peace I leave with you; my peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid" (John 14:27).

**The Lord bless this Divine Service.**



**The Holy Spirit...he will teach you all things and bring to your remembrance all that I have said to you... Peace I leave with you; my peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid. JOHN 14**

**We celebrate the Lord's Supper today**, in the confession, as Jesus says, our Lord gives into our mouths not only bread, wine but His very real, true body, blood to eat, drink for the forgiveness of sins and to strengthen our union with Him, and with one another. According to Scripture, Holy Communion is also a public confession of faith, sharing a unity in doctrinal belief; also those who eat, drink our Lord's body, blood unworthily or without discernment do so to their harm. In love towards God and our neighbor, according to Scripture, the Church has always practiced a closed communion. **Therefore, in love and pastoral concern for guests, if you are not a member of the LCMS and desire to receive the Sacrament, please speak with the pastor first.**