

INTROIT - entrance Psalm of worship, sung by God’s people for thousands of years Psalm 89,119

- P** I will speak of your testimonies before kings, | O Lord,*
and shall not be | put to shame.

C **I will sing of the steadfast love of the LORD, for- | ever;***
with my mouth I will make known, your faithfulness to all gener- | ations.

P Let the heavens praise your wonders, | O LORD,*
your faithfulness in the assembly of the | holy ones!

C **Blessed are the people who know the | festal shout,***
who walk, O LORD, in the light | of your face,

P who exult in your name | all the day*
and in your righteousness are ex- | alted.

Continued with the 'Gloria Patri', p. 186

COLLECT OF THE DAY - ancient prayer of the Church based upon the Scriptural theme of the day

- P** Almighty God, Your Son, Jesus Christ, chose Bartholomew to be an apostle to preach the blessed Gospel. Grant that Your Church may love what he believed and preach what he taught; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever..

C *Continued with sung "Amen", p. 189*

OLD TESTAMENT Proverbs 3:1–8

My son, do not forget my teaching, but let your heart keep my commandments, for length of days and years of life and peace they will add to you. Let not steadfast love and faithfulness forsake you; bind them around your neck; write them on the tablet of your heart. So you will find favor and good success in the sight of God and man. Trust in the Lord with all your heart, and do not lean on your own understanding. In all your ways acknowledge him, and he will make straight your paths. Be not wise in your own eyes; fear the Lord, and turn away from evil. It will be healing to your flesh and refreshment to your bones.

GRADUAL the ancient seasonal, Scriptural response to hearing God’s Word Rom. 10, Is. 52

- P** How beautiful are the feet of those who preach the | good news,*
who publish peace and bring good news of sal- | vation.

C **Their voice has gone out to | all the earth,***
and their words to the ends | of the world.

EPISTLE 2 Corinthians 4:7–10

But we have this treasure in jars of clay, to show that the surpassing power belongs to God and not to us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be manifested in our bodies

ALLELUIA VERSE

On this festival day, the Gospel is read from the center aisle in celebration of the Good News manifest in the midst of God’s people, the Church, and into the world.

C



- P** Holy, Holy, Holy is Lord Almighty; the earth is full of Your glory

C *repeat Festival Alleluia.*

P Holy Spirit, open our hearts; to hear the words of Christ our King.

C *repeat Festival Alleluia.*

HOLY GOSPEL Luke 22:24–30

A dispute also arose among the disciples, as to which of them was to be regarded as the greatest. And Jesus said to them, “The kings of the Gentiles exercise lordship over them, and those in authority over them are called benefactors. But not so with you. Rather, let the greatest among you become as the youngest, and the leader as one who serves. For who is the greater, one who reclines at table or one who serves? Is it not the one who reclines at table? But I am among you as the one who serves.
“You are those who have stayed with me in my trials, and I assign to you, as my Father assigned to me, a kingdom, that you may eat and drink at my table in my kingdom and sit on thrones judging the twelve tribes of Israel.”

*Please turn to follow the Processional Cross;
you may bow✙ in reverence to Christ.*

✙ **DIVINE SERVICE** ✙
SETTING 3, PG. 184

PROCESSIONAL HYMN **815**
All Praise to Thee

CONFESSION AND ABSOLUTION p. 184

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KYRIE AND GLORIA IN EXCELSIS p. 186

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HYMN OF THE DAY **518**
By All Your Saint in Warfare **v,1,23,3**

SERMON
OFFERTORY p. 192
OFFERING

PRAYER OF THE CHURCH
each petition, **P** Lord in Your mercy,
C **Hear our prayer.**
ends, **P** ...one God, now and forever.
C **Amen.**

✙ **SERVICE OF THE SACRAMENT** ✙

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WORDS OF OUR LORD, PAX DOMINI, AGNUS DEI p. 197

DISTRIBUTION HYMNS
Thy Body Given for Me **619**
We Are Called to Stand Together **828**
For All the Saints **677**

NUNC DIMITTIS - BENEDICTION p. 199

RECESSIONAL HYMN **671**
Sing with All the Saints in Glory

ANNOUNCEMENTS

Visitors— it is a joy to have you with us. Please fill out the attendance pad in the folder in the pew rack from the center aisle and pick-up a newsletter at the brochure rack by the door.

Parents with small children. If needed, the Nursery has a video feed of the Service; also a restroom with changing table. A Nursing Room is located off the Library. The Library also is for children under 3 during the Sunday School hour.

Prayer List— members:

Mary Lingo (cancer), Ron Swartz (cancer), Jan Zugelder (cancer)
— **family & friends:**

Debra Lassman (sister-in-law to Kelly Lassman, cancer)
Logan Shiao (son of Kelli Lassman, life issues)
Rev. Hagan (LCMS MO District President, stroke)
Vicki Duggan (friend of Kelly Kasunic, cancer)
Rusty Moore (mother of Jim Stinson, health issues)
Donna Herod (sister of Maureen Stinson, health issues)
Dee Durham (grandmother of Cathy Beauford, cancer)
John Simon (uncle of Ashlynn Kasunic, medical issues)
Allan Harrison (brother of Jan Zugelder, terminal cancer)
Bruce Scharnhorst (nephew of Leroy & Dianne, cancer)
Helen Klinkenberg (niece of Eleanor Lenahan, cancer)
Matthew McClure (friend of Terry & Joyce Wade, cancer)
Kathy Clarke (aunt of Lanette Carder, cancer)

— homebound members:

Evelyn Page; Bob & Eleanor Lenahan, Lou Fritz, Curt Meyer

Risen Savior Classical Academy, begins Monday, our 8th year, with 56 students. Welcome to any inquiries, as at times we have students join us during the year. Also if you are interested in paid teaching work, see Katlyn Selbe (913) 617-3844 or Pastor Burgdorf. The Academy operates Mondays 8:30-3:30, 16 weeks each semester.

Men's Gamenight, Friday, 7 pm. All men over 18, along with any friends, welcome to this monthly social gathering.

Next Adult Catechism Class, begins Sept. 7, Sundays 9:15 in the front office. Encourage, invite, bring any family or friends.

1700th Commemoration of the Council of Nicaea, Sept. 14

Risen Savior is inviting Lutherans in our region to a:

3:00 pm Divine Service with guest preacher Rev. Dr. Grobien, professor from Concordia Theological Seminary.

4:30 pm Dinner provided

5:00 pm Presentation on the Council, Creed by Rev. Broaddus.

Summer Vicar, Seminarian Hallock serves us through Aug. 31. He then returns to the Seminary for his 2nd year.

TableTalk for young adults, all 20s-30s year olds. First Fridays, 7 pm. Next one, Sept. 5. All friends and family welcome. Come and engage topics of the day in light of Scripture with snacks and beverages. Led by Pastor Burgdorf.

Bell Choir begins Sept. 3, practices Wednesdays, 7-8 pm.

No experience necessary. Ability to count is required.

Vocal Choir begins Sept. 7, practice Sundays 11:45-12:45 pm.

Youth Chorale, open to 2nd-8th grade, begins Sept. 4, practices Thursday, 6:30-7:30 pm.

CALENDAR

Today	Feast of St. Bartholomew
	8:00 Divine Service
	9:15 Sunday School/Bible Class
	10:30 Divine Service
Monday	8:30 Matins
	8:30-3:30 Risen Savior Classical Academy begins
Tuesday	8:30 Matins
Weds.	8:30 Matins
	9:00 Bible Study for all
Thursday	8:30 Matins
Friday	Feast of the Martyrdom of John the Baptist
	8:30 Divine Service
	7:00 Men's Gamenight
Saturday	
Sunday	8:00 Divine Service
	9:15 Sunday School/Bible Class
	10:30 Divine Service

Midweek Evening Prayer, Youth Confirmation, Bell Choir resume after Labor Day, on Sept. 3.
Youth Chorale resumes Sept. 4
Saturday Divine Service, 6:00 pm resumes Sept. 6
Adult Choir resumes Sept. 7

UPCOMING EVENTS

Sept. 3	Evening Prayer, Youth Confirmation, Bells resume
Sept. 7	Next Adult Confirmation Class or by appt.
Sept. 14	Risen Savior hosts special celebration of Nicene Creed
Oct. 5	Oktoberfest!
Oct. 14	Next Blood Drive
Oct. 17	40 Days of Life vigil
Oct. 26	Festival of the Reformation
Oct. 31	Reformation Day 508 th , meal, Vespers, fireworks

STEWARDSHIP \$9273/wk. budget

Date	Attendance	Offering	+ Special Funds
8/17	284	\$9235	\$775
8/10	275	\$9211	\$500

Altar Flowers: in thanksgiving upon the 60th anniversary of LeRoy & Diane Scharnhorst.

See Church Calendar in the office to sign-up, \$25.

Financial Reports posted in Church Office.

On-Line Giving. Our vendor is: Vanco. There is also a link on our website. They also have an app you can also download. You may scan this QR code. For 'one time' gift you do not need to set up an account.



rlslcms.church

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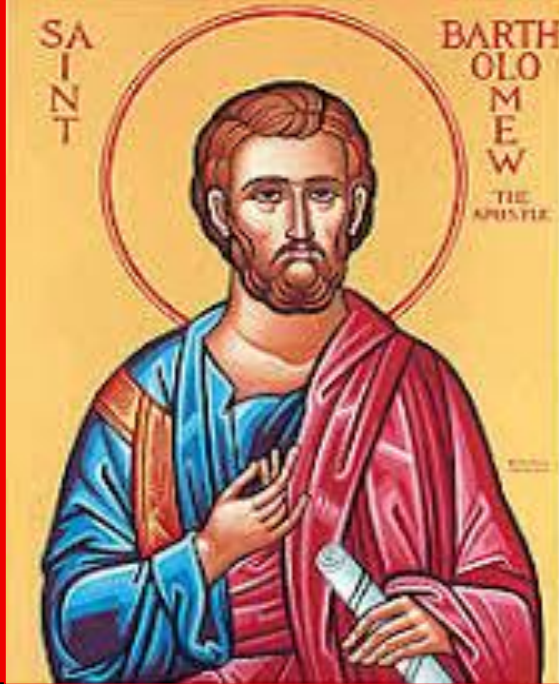
RISEN SAVIOR LUTHERAN CHURCH

Basehor, Kansas - Lutheran Church Missouri Synod

10TH SUNDAY AFTER TRINITY AUGUST 24, 2025 FEAST OF SAINT BARTHOLOMEW

Welcome to the Lord's House. St. Bartholomew, Apostle. Skinned alive! That, according to tradition, is how Bartholomew (called Nathanael in John) was martyred. Christ's preachers are not to be great lords, but servants who faithfully stay with Christ in His trials (Luke 22:24-30). They are "jars of clay"; the Savior they preach is the "surpassing power" (2 Cor. 4:7). Christ's servants are "afflicted in every way," "always carrying in the body the death of Jesus, so that the life of Jesus may also be manifested" there (2 Cor. 4:8-10). On the foundation of their prophetic and apostolic confession, the Church is built, "joined together" by Christ, "the cornerstone" (Eph. 2:20-21). As an apostle (Luke 6:13-14), Bartholomew manifested "the Son of God" in his preaching and his death. We bear sufferings not leaning "on our own understanding," but trusting in the Lord; life will be manifested in our bodies, too, when the Lord brings "healing to our flesh and refreshment to our bones" in the resurrection (Prov. 3:5-8). **The Lord bless this Divine Service.**

**Almighty God,
Your Son,
Jesus Christ,
chose
Bartholomew to
be an apostle to
preach the blessed
Gospel.
Grant that Your
Church may love
what he believed
and preach
what he taught...**



We celebrate the Lord's Supper today, in the confession, as Jesus says, our Lord gives into our mouths not only bread, wine but His very real, true body, blood to eat, drink for the forgiveness of sins and to strengthen our union with Him, and with one another. According to Scripture, Holy Communion is also a public confession of faith, sharing a unity in doctrinal belief; also those who eat, drink our Lord's body, blood unworthily or without discernment do so to their harm. In love towards God and our neighbor, according to Scripture, the Church has always practiced a closed communion. **Therefore, in love and pastoral concern for guests, if you are not a member of the LCMS and desire to receive the Sacrament, please speak with the pastor first.**