

INTROIT - entrance Psalm of worship, sung by God’s people for thousands of years

Psalm 68

- P** God is in his holy habi- | tation; *
he settles the solitary | in a home.
- C** **The God of Israel—he | is the one*
who gives power and strength to his | people.**
- P** God shall arise, his enemies shall be | scattered; *
and those who hate him shall flee be- | fore him!
- C** **But the righteous shall be glad; they shall exult be- | fore God; *
they shall be jubilant | with joy!**
- P** O God, when you went out before your | people, *
in your goodness, O God, you provided for the | needy.
- C** **Blessèd be the Lord, who daily | bears us up; *
God is our sal- | vation.**

Continued with the 'Gloria Patri', p. 186

COLLECT OF THE DAY - ancient prayer of the Church based upon the Scriptural theme of the day

- P** Almighty and everlasting God, always more ready to hear than we to pray and to give more than we either desire or deserve, pour down upon us the abundance of Your mercy, forgiving those things of which our conscience is afraid and giving us those good things that we are not worthy to ask, except through the merits and mediation of Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** *Continued with sung "Amen", p. 189*

OLD TESTAMENT Genesis 4:1–15

Now Adam knew Eve his wife, and she conceived and bore Cain, saying, “I have gotten a man with the help of the Lord.” And again, she bore his brother Abel. Now Abel was a keeper of sheep, and Cain a worker of the ground. In the course of time Cain brought to the Lord an offering of the fruit of the ground, and Abel also brought of the firstborn of his flock and of their fat portions. And the Lord had regard for Abel and his offering, but for Cain and his offering he had no regard. So Cain was very angry, and his face fell. The Lord said to Cain, “Why are you angry, and why has your face fallen? If you do well, will you not be accepted? And if you do not do well, sin is crouching at the door. Its desire is for you, but you must rule over it.”

Cain spoke to Abel his brother. And when they were in the field, Cain rose up against his brother Abel and killed him. Then the Lord said to Cain, “Where is Abel your brother?” He said, “I do not know; am I my brother’s keeper?” And the Lord said, “What have you done? The voice of your brother’s blood is crying to me from the ground. And now you are cursed from the ground, which has opened its mouth to receive your brother’s blood from your hand. When you work the ground, it shall no longer yield to you its strength. You shall be a fugitive and a wanderer on the earth.” Cain said to the Lord, “My punishment is greater than I can bear. Behold, you have driven me today away from the ground, and from your face I shall be hidden. I shall be a fugitive and a wanderer on the earth, and whoever finds me will kill me.” Then the Lord said to him, “Not so! If anyone kills Cain, vengeance shall be taken on him sevenfold.” And the Lord put a mark on Cain, lest any who found him should attack him.

GRADUAL the ancient seasonal, Scriptural response to hearing God’s Word

Psalm 28

- P** In God my heart trusts, and | I am helped; *
my heart exults, and with my song I give | thanks to him.
- C** **To you, O Lord, I call; my rock, be not | deaf to me, *
hear the voice of my pleas for mercy, when I cry to | you for help.**

EPISTLE Ephesians 2:1–10

And you were dead in the trespasses and sins in which you once walked, following the course of this world, following the prince of the power of the air, the spirit that is now at work in the sons of disobedience— among whom we all once lived in the passions of our flesh, carrying out the desires of the body and the mind, and were by nature children of wrath, like the rest of mankind. But God, being rich in mercy, because of the great love with which he loved us, even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved— and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, not a result of works, so that no one may boast. For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.

ALLELUIA VERSE

Psalm 90

- P** Alleluia. Alleluia. Lord, you have been our dwelling place in all generations. Alleluia.

HOLY GOSPEL Luke 18:9–14

Jesus also told this parable to some who trusted in themselves that they were righteous, and treated others with contempt: “Two men went up into the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, prayed thus: ‘God, I thank you that I am not like other men, extortioners, unjust, adulterers, or even like this tax collector. I fast twice a week; I give tithes of all that I get.’ But the tax collector, standing far off, would not even lift up his eyes to heaven, but beat his breast, saying, ‘God, be merciful to me, a sinner!’ I tell you, this man went down to his house justified, rather than the other. For everyone who exalts himself will be humbled, but the one who humbles himself will be exalted.”

*Please turn to follow the Processional Cross;
you may bow † in reverence to Christ.*

† DIVINE SERVICE †
SETTING 3, PG. 184

PROCESSIONAL HYMN **790**
Praise to the Lord

CONFESSION AND ABSOLUTION p. 184

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HYMN OF THE DAY **569**
In Adam We Have All Been One

SERMON
OFFERTORY p. 192
OFFERING

PRAYER OF THE CHURCH
each petition, **P** Lord in Your mercy,
C **Hear our prayer.**
ends, **P** ...one God, now and forever.
C **Amen.**

† SERVICE OF THE SACRAMENT †

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**WORDS OF OUR LORD,
PAX DOMINI, AGNUS DEI** p. 197

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Baptismal Waters Cover Me **616**
Your Table I Approach **628**
Come Thou Fount **686**

NUNC DIMITTIS - BENEDICTION p. 199

RECESSIONAL HYMN **544**
O Love How Deep

ANNOUNCEMENTS

Visitors— it is a joy to have you with us. Please fill out the attendance pad in the folder in the pew rack from the center aisle and pick-up a newsletter at the brochure rack by the door.

Parents with small children. If needed, the Nursery has a video feed of the Service; also a restroom with changing table. A Nursing Room is located off the Library. The Library also is for children under 3 during the Sunday School hour.

Prayer List— members:
Ron Swartz (cancer), Jan Zugelder (cancer)

— family & friends:
Marissa Selbe (niece of Tim & Janise Selbe, health issues)
Debra Lassman (sister-in-law to Kelly Lassman, cancer)
Logan Shiao (son of Kelli Lassman, life issues)
Vicki Duggan (friend of Kelly Kasunic, cancer)
Rusty Moore (mother of Jim Stinson, health issues)
Donna Herod (sister of Maureen Stinson, health issues)
Dee Durham (grandmother of Cathy Beauford, cancer)
Allan Harrison (brother of Jan Zugelder, terminal cancer)
Bruce Scharnhorst (nephew of Leroy & Dianne, cancer)
Helen Klinkenberg (niece of Eleanor Lenahan, cancer)
Matthew McClure (friend of Terry & Joyce Wade, cancer)
Kathy Clarke (aunt of Lanette Carder, cancer)

— homebound members:
Evelyn Page; Bob & Eleanor Lenahan, Lou Fritz, Curt Meyer

Table Talk, 1st Friday, 7:00 pm. Led by Pastor Burgdorf. Designed for young adults, 19-39 years old, married or single, for a social time to engage issues of our world. Invite any friends or relatives. Some food, beverages provided.

Next Adult Catechism Class, begins Sept. 7, Sundays 9:15 in the front office. Encourage, invite, bring any family or friends.

1700th Commemoration of the Council of Nicaea, Sept. 14
Risen Savior is inviting Lutherans in our region to a:
3:00 pm Divine Service with guest preacher Rev. Dr. Grobien, professor from Concordia Theological Seminary.

4:30 pm Dinner provided.

5:00 pm Presentation on the Council, Creed by Rev. Broaddus.

Summer Vicar, Seminarian Hallock serves us through Aug. 31. He then returns to the Seminary for his 2nd year.

1st Friday Trustee work, Friday, 9 am, as we get some coffee and address a few small projects around the facility, all welcome.

Bell Choir begins Sept. 3, practices Wednesdays, 7-8 pm. No experience necessary. Ability to count is required.

Vocal Choir begins Sept. 7, practice Sundays 11:45-12:45 pm.

Youth Chorale, 2nd-8th grade, begins Sept. 4, practices Thursday, 6:30-7:30 pm.

Oktoberfest Sunday Oct. 5. Another wonderful event is being planned as over 500 expected to come. Get your dirndl and lederhosen ready! Live German band, dancers, German food, Biergarten, along with several bouncehouses, outdoor games, and more. See board in the Narthex for help needed, along with needed food items and food prep times.

Silent Auction to benefit Risen Savior Classical Academy. If you or your company wish to donate items, gift basket, or services for this, please see Pastor Weinkauff. Deadline Sept. 21.

Risen Savior Classical Academy, our PreK-HS Homeschool Co-op underway. Any inquiries, see Katlyn Selbe (913) 617-3844.

Blood Drive, Oct. 14, Tuesday, 1:00-6:00 pm. Please consider giving. Sign-up sheet in the Narthex.

CALENDAR

Today	8:00	Divine Service
	9:15	Sunday School/Bible Class
	10:30	Divine Service
Monday	8:30	Matins
	8:30-3:30	Risen Savior Classical Academy <i>Labor Day</i>
Tuesday	8:30	Matins
Weds.	8:30	Matins
	9:00	Bible Study for all
	6:30	Evening Prayer
	7:00	Confirmation
	7:00	Bell Choir
Thursday	8:30	Matins
	6:30	Youth Chorale
Friday	8:30	Matins
	9:00	1 st Friday Trustees
	7:00	TableTalk for young adults
Saturday	9-10	Private Confession/Absolution
	6:00	Divine Service
Sunday	8:00	Divine Service
	9:15	Sunday School/Bible Class
	9:15	Adult Catechism Class -Front Office
	10:30	Divine Service
	11:45	Adult Choir
	6:00	Youth Group

UPCOMING EVENTS

Sept. 13	Highway Clean-up
Sept. 14	Risen Savior hosts special celebration of Nicene Creed
Oct. 5	Oktoberfest!
Oct. 14	Next Blood Drive
Oct. 17	40 Days of Life vigil
Oct. 26	Festival of the Reformation
Oct. 31	Reformation Day 508 th , meal, Vespers, fireworks
Nov. 2	Feast of All Saints' Day
Nov. 8	Christmas Market
Nov. 16	Quarterly Voter's Assembly, with Budget, Elections
Nov. 23	Church Planning meeting for 2025 and beyond
Nov. 26	Thanksgiving Eve Service
Nov. 29	Church decorating, hanging of the greens

STEWARDSHIP *\$9273/wk. budget

Date	Attendance	Offering	+ Special Funds
8/24	282	\$6428	\$-
8/17	284	\$9235	\$775

Altar Flowers: in thanksgiving for family and Risen Savior from Gene Davidson.
See Church Calendar in the office to sign-up, \$25.

Financial Reports posted in Church Office.

On-Line Giving. Our vendor is: Vanco. There is also a link on our website. They also have an app you can also download. You may scan this QR code. For 'one time' gift you do not need to set up an account.



CONTACT 913-724-2900

Pastor Burgdorf 636-328-2610 burgdorf@rslcms.church
Pastor Weinkauff 913-369-5942 weinkauff@rslcms.church



RISEN SAVIOR LUTHERAN CHURCH

Basehor, Kansas - Lutheran Church Missouri Synod

11th SUNDAY AFTER TRINITY AUGUST 31, 2025

Welcome to the Lord's House. The Lord Lifts Up the Lowly. "The Lord had regard for Abel and his offering, but for Cain and his offering he had no regard" (Gen. 4). Unlike Abel, Cain's offering did not proceed from a heart that revered and trusted in the Lord. The lowly tax collector who prayed, "God, be merciful to me, a sinner!" was justified before God, not the respectable, outwardly righteous Pharisee who trusted in himself and his own good living (Luke 18). "For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, not a result of works, so that no one may boast" (Eph. 2). The one who penitently despairs of his own righteousness and relies completely on the atoning mercy of God in Christ is the one who is declared righteous. Therefore, "everyone who exalts himself will be humbled, but the one who humbles himself will be exalted." **The Lord bless this Divine Service.**



We celebrate the Lord's Supper today, in the confession, as Jesus says, our Lord gives into our mouths not only bread, wine but His very real, true body, blood to eat, drink for the forgiveness of sins and to strengthen our union with Him, and with one another. According to Scripture, Holy Communion is also a public confession of faith, sharing a unity in doctrinal belief; also those who eat, drink our Lord's body, blood unworthily or without discernment do so to their harm. In love towards God and our neighbor, according to Scripture, the Church has always practiced a closed communion. **Therefore, in**

love and pastoral concern for guests, if you are not a member of the LCMS and desire to receive the Sacrament, please speak with the pastor first.