- P Behold, God is my | helper;\* the Lord is the upholder | of my life.
- He will return the evil to my | enemies;\* in your faithfulness put an | end to them.
- P O God, save me, by your name,\* and vindicate me | by your might.
- **○** O God, | hear my prayer;\* give ear to the words | of my mouth.
- **P** Antiphon
- P For strangers have risen against me; ruthless men | seek my life;\* they do not set God be- | fore themselves.
- For he has delivered me from every | trouble,\* and my eye has looked in triumph on my | enemies.
- Antiphon

Continued with the 'Gloria Patri', p. 186

### **COLLECT OF THE DAY** - ancient prayer of the Church based upon the Scriptural theme of the day

- P O Lord, keep Your Church in Your perpetual mercy; and because without You we cannot but fall, preserve us from all things hurtful, and lead us to all things profitable to our salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with the You and the Holy Spirit, one God, now and forever.
- C Continued with sung "Amen", p. 189

## **OLD TESTAMENT 2 Samuel 22:26–34**

"With the merciful you show yourself merciful; with the blameless man you show yourself blameless; with the purified you deal purely, and with the crooked you make yourself seem tortuous. You save a humble people, but your eyes are on the haughty to bring them down. For you are my lamp, O Lord, and my God lightens my darkness. For by you I can run against a troop, and by my God I can leap over a wall. This God—his way is perfect; the word of the Lord proves true; he is a shield for all those who take refuge in him.

"For who is God, but the Lord? And who is a rock, except our God? This God is my strong refuge and has made my way blameless. He made my feet like the feet of a deer and set me secure on the heights."

GRADUAL the ancient seasonal, Scriptural response to hearing God's Word

Psalm 91, 103

- P He will command his angels con- | cerning you,\*
  - to guard you in | all your ways.
- Bless the Lord | O my soul,\* and all that is within me, bless his | holy name!

#### **EPISTLE 1 Corinthians 10:6–13**

Now these things took place as examples for us, that we might not desire evil as they did. Do not be idolaters as some of them were; as it is written, "The people sat down to eat and drink and rose up to play." We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did and were destroyed by serpents, nor grumble, as some of them did and were destroyed by the Destroyer. Now these things happened to them as an example, but they were written down for our instruction, on whom the end of the ages has come. Therefore let anyone who thinks that he stands take heed lest he fall. No temptation has overtaken you that is not common to man. God is faithful, and he will not let you be tempted beyond your ability, but with the temptation he will also provide the way of escape, that you may be able to endure it.

**ALLELUTA VERSE** Psalm 119

P Alleluia. Alleluia. Let your steadfast love comfort me. Your testimonies are righteous forever; give me understanding that I may live. Alleluia.

Continued triple "Alleluia" p. 190.

#### HOLY GOSPEL Luke 16:1–13

Jesus also said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was wasting his possessions. And he called him and said to him, 'What is this that I hear about you? Turn in the account of your management, for you can no longer be manager.' And the manager said to himself, 'What shall I do, since my master is taking the management away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do, so that when I am removed from management, people may receive me into their houses.' So, summoning his master's debtors one by one, he said to the first, 'How much do you owe my master?' He said, 'A hundred measures of oil.' He said to him, 'Take your bill, and sit down quickly and write fifty.' Then he said to another, 'And how much do you owe?' He said, 'A hundred measures of wheat.' He said to him, 'Take your bill, and write eighty.' The master commended the dishonest manager for his shrewdness. For the sons of this world are more shrewd in dealing with their own generation than the sons of light. And I tell you, make friends for yourselves by means of unrighteous wealth, so that when it fails they may receive you into the eternal dwellings.

"One who is faithful in a very little is also faithful in much, and one who is dishonest in a very little is also dishonest in much. If then you have not been faithful in the unrighteous wealth, who will entrust to you the true riches? And if you have not been faithful in that which is another's, who will give you that which is your own? No servant can serve two masters, for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and money."

Please turn to follow the Processional Cross: you may bow 

→ in reverence to Christ.

## **→ DIVINE SERVICE** → SETTING 3 DG 184

SETTING S, F GI TO T	
PROCESSIONAL HYMN Come Holy Ghost God and Lord	497
CONFESSION AND ABSOLUTION	p. 184
INTROIT  Continued with the Gloria Patri	bulletin p. 186
KYRIE AND GLORIA IN EXCELSIS	p. 186
SALUTATION AND COLLECT	p. 189
OLD TESTAMENT READING	p. 190
GRADUAL	bulletin
EPISTLE	p. 190
ALLELUIA VERSE	bulletin
HOLY GOSPEL	p. 190
NICENE CREED	p. 191
HYMN OF THE DAY What is the World to Me	730
Sermon Offertory Offering	p. 192
PRAYER OF THE CHURCH  each petition,  • Hear our pr  ends, •one God, now and fo	ayer.
★ SERVICE OF THE SACRAMENT	<u> </u>
Preface, Sanctus	p. 194
LORD'S PRAYER	p. 196
WORDS OF OUR LORD, PAX DOMINI, AGNUS DEI	p. 197
DISTRIBUTION HYMNS  Christ Jesus Lay in Death  Evening and Morning  The Church's One Foundation	458 726 644
THE CHUICHS OHE FOURIDATION	U TT

**Nunc Dimittis - Benediction** p. 199

O God O Lord of Heaven and Earth

RECESSIONAL HYMN

834

## ANNOUNCEMENTS

Visitors— it is a joy to have you with us. Please fill out the attendance pad in the folder in the pew rack from the center aisle and pick-up a newsletter at the brochure rack by the door.

**Parents with small children.** If needed, the Nurserv has a video feed of the Service; also a restroom with changing table. A Nursing Room is located off the Library. The Library also is for children under 3 during the Sunday School hour.

Praver List- members:

Mary Lingo (cancer), Ron Swartz (cancer), Jan Zugelder (cancer)

– family & friends:

Debra Lassman (sister-in-law to Kelly Lassman, cancer) Logan Shiao (son of Kelli Lassman, life issues) Rev. Hagan (LCMS MO District President, stroke) Vicki Duggan (friend of Kelly Kasunic, cancer) Rusty Moore (mother of Jim Stinson, health issues) Donna Herod (sister of Maureen Stinson, health issues) Dee Durham (grandmother of Cathy Beauford, cancer) John Simon (uncle of Ashlynn Kasunic, medical issues) Allan Harrison (brother of Jan Zugelder, terminal cancer) Bruce Scharnhorst (nephew of Leroy & Dianne, cancer)
Helen Klinkenberg (niece of Eleanor Lenahan, cancer)
Matthew McClure (friend of Terry & Joyce Wade, cancer) Kathy Clarke (aunt of Lanette Carder, cancer)

– homebound members:

Evelyn Page; Bob & Eleanor Lenahan, Lou Fritz, Curt Meyer **Next Adult Catechism Class**, begins Sept. 7, Sundays 9:15 in the front office. Encourage, invite, bring any family or friends.

**Risen Savior Classical Academy**, our home school coop for PreK-HS. For information on our 8<sup>th</sup> year that **begins Aug. 25**, or if you are interested in paid teaching work, see Katlyn Selbe (913) 617-3844 or Pr. Burgdorf. The Academy operates Mondays 8:30-3:30, 16 weeks each semester. **Composition/Literature Instructor** needed for one class in the afternoon, middle school, paid position, lesson plans already completed for the year.

August 17 Rev. Dr. Boyle, Seminary professor, is our guest preacher today and who lead the Adult Bible class; also with us 6:00 pm for our Book of Concord discussion moved to this day. Congregation Potluck & Quarterly Voter's Assembly, after the 10:30 Service. Agenda available in the Narthex.

Continuing Education at Risen Savior. Aug. 18-20 Rev. Dr. Boyle will lead a Pastor Continuing Education. Some pastors will be staying overnight at our church. Members are welcome to sit in on any of the worship services and lectures. See Pastor Burgdorf for a schedule if interested.

**Katie's Sister, Summer Picnic, Thursday**, 6:30 pm, all women invited to pack a sack lunch and lawn chair and join us at Basehor City Park, 15940 Leavenworth Rd. (5 mins. west of Church).

1700<sup>th</sup> Commemoration of the Council of Nicaea, Sept. 14 Risen Savior is inviting Lutherans in our region to a:

3:00 pm Divine Service with guest preacher Rev. Dr. Grobien, professor from Concordia Theological Seminary.

**4:15 pm** Dinner provided

**5:00 pm** Presentation on the Council, Creed by Rev. Broaddus.

Summer Vicar, Seminarian Hallock serves us through Aug. 31. He then returns to the Seminary for his 2nd year.

Today	8:00 9:15 10:30 11:45 12:20 6:00	Divine Service Sunday School/Bible Class Divine Service Congregation Potluck Quarterly Voter's Assembly Book of Concord study for all
Monday		<b>Matins</b> Continuing Pastor's Education
Tuesday	8:30 8:30-5	<b>Matins</b> Continuing Pastor's Education
Weds.		Matins Continuing Pastor's Education Bible Study for all cancelled
Thursday	8:30 6:30	<b>Matins</b> Katie's Sister
Friday	8:30 6-8	Matins Sunday School Gamenight/Parent Datenight
Saturday		

Sunday Feast of St. Bartholomew

> 8:00 **Divine Service**

Sunday School/Bible Class

**Diviné Service** 

Midweek Evening Prayer, Youth Confirmation, Bell Choir resume after Labor Day, on Sept. 3.
Youth Chorale resumes Sept. 4
Saturday Divine Service, 6:00 pm resumes Sept. 6
Adult Choir resumes Sept. 7

# **UPCOMING EVENTS**

Aug. 25	Risen Savior Classical Academy new school year
Sept. 3	Evening Prayer, Youth Confirmation, Bells resume
Sept. 7	Next Adult Confirmation Class or by appt.
Sept. 14	Risen Savior hosts special celebration of Nicene Creed
Oct. 5	Oktoberfest!
Oct. 14	Next Blood Drive
200 44	10.0

40 Days of Life vigil Festival of the Reformation Oct. 17 Oct. 26

Reformation Day 508<sup>th</sup>, meal, Vespers, fireworks Oct. 31

## STEWARDSHIP \$9273/wk. budget

Date	Attendance	Offering -	<ul> <li>Special Funds</li> </ul>	
8/10	275	\$9211	\$500	
8/3	285	\$9033	\$1550	
				_

**Altar Flowers**: in thanksgiving upon the baptism of Dietrich Selbe.

See Church Calendar in the office to sign-up, \$25.

**Financial Reports** posted in Church Office. **On-Line Giving.** Our vendor is: Vanco. There is also a link on our website. They also have an app you can also download. You may scan this QR code. For 'one time' gift you do not need to set up an account.

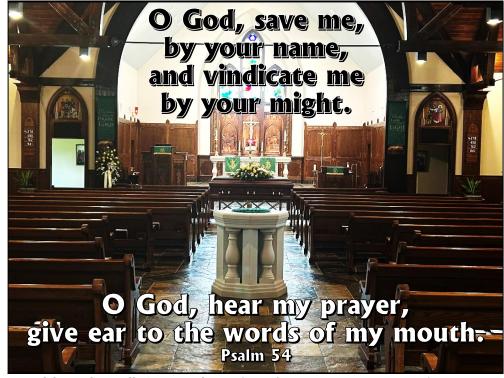


#### CONTACT 913-724-2900 rslcms.church

Pastor Burgdorf 636-328-2610 burgdorf@rslcms.church Pastor Weinkauf 913-369-5942 weinkauf@rslcms.church



Welcome to the Lord's House. The Steward's Shrewdness Sanctified. "The master commended the dishonest manager for his shrewdness" (Luke 16:1–9). The steward's shrewdness is praiseworthy. First, he knew the master would be merciful. He trusted that the master would honor the debts he forgave in the master's name. In the same way, though we have squandered our heavenly Father's possessions in selfishness and sin, Jesus is the Steward who has canceled our debt, knowing that His forgiveness will be honored by the Father because of the holy cross, Secondly, the steward was shrewd in using oil and wheat to provide for his earthly welfare. So also do these earthly elements aid us when pressed into heavenly use in the anointing of baptism and wheat of the Lord's Supper. Those who have the Sacraments will have an eternal home as their earthly home fails. These provide us aid in times of temptation (1 Cor. 10:6–13). For the Lord is our strength and a shield to all who trust in Him (2 Sam. 22:26-34). The Lord bless this Divine Service.



We celebrate the Lord's Supper today, in the confession, as Jesus says, our Lord gives into our mouths not only bread, wine but His very real, true body, blood to eat, drink for the forgiveness of sins and to strengthen our union with Him, and with one another. According to Scripture, Holy Communion is also a public confession of faith, sharing a unity in doctrinal belief; also those who eat, drink our Lord's body, blood unworthily or without discernment do so to their harm. In love towards God and our neighbor, according to Scripture, the Church has always practiced a closed communion. Therefore, in love and pastoral concern for quests, if you are not a member of the LCMS and desire to receive the Sacrament, please speak with the pastor first.