

INTROIT - *entrance Psalm of worship* Psalm 105, 1 Peter 2

- P** Like newborn infants, long for the pure spiritual milk, that by it you may grow up to sal- | vation *
- if indeed you have tasted that the | Lord is good.
- G Oh give thanks to the LORD; call up- | on his name; * make known his deeds among the | peoples!**
- P** Sing to him, sing prais- | es to him; * tell of all his | wondrous works!
- G Glory in his | holy name; * let the hearts of those who seek the | LORD rejoice!**
- P** Seek the LORD | and his strength; * seek his presence con- | tinually!
- G Remember the wondrous works that | he has done, * his miracles, and the judgments he | uttered.**
- P** He remembers his covenant for- | ever, * the word that he commanded, for a thousand gener- | ations.

Continued with the 'Gloria Patri', p. 186

COLLECT OF THE DAY - *ancient prayer of the Church based upon the Scriptural theme of the day*

- P** Almighty God, grant that we who have celebrated the Lord’s resurrection may by Your grace, confess in our lives and conversation that Jesus is Lord and God; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- G** *Continued with sung "Amen", p. 172*

OLD TESTAMENT Ezekiel 37:1-14

The hand of the Lord was upon me, and he brought me out in the Spirit of the Lord and set me down in the middle of the valley; it was full of bones. And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. And he said to me, “Son of man, can these bones live?” And I answered, “O Lord God, you know.” Then he said to me, “Prophecy over these bones, and say to them, O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: Behold, I will cause breath to enter you, and you shall live. And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the Lord.”

So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. Then he said to me, “Prophecy to the breath; prophesy, son of man, and say to the breath, Thus says the Lord God: Come from the four winds, O breath, and breathe on these slain, that they may live.” So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army.

GRADUAL *the ancient seasonal, Scriptural response to hearing God’s Word* Matt. 28, Heb. 2, Psalm 8

- P** Christ is risen | from the dead. *
- God the Father has crowned Him with glory and | honor.
- G He has made Him ruler over the works | of His hands; * He has put everything un- | der His feet.**

EPISTLE 1 John 5:4–10

For everyone who has been born of God overcomes the world. And this is the victory that has overcome the world—our faith. Who is it that overcomes the world except the one who believes that Jesus is the Son of God?

This is he who came by water and blood—Jesus Christ; not by the water only but by the water and the blood. And the Spirit is the one who testifies, because the Spirit is the truth. For there are three that testify: the Spirit and the water and the blood; and these three agree. If we receive the testimony of men, the testimony of God is greater, for this is the testimony of God that he has borne concerning his Son. Whoever believes in the Son of God has the testimony in himself. Whoever does not believe God has made him a liar, because he has not believed in the testimony that God has borne concerning his Son

ALLELUIA VERSE John 20

- P** Alleluia. Alleluia. He has risen from the dead. Eight days later Jesus came and stood among them and said, “Peace be with you.” Alleluia.

HOLY GOSPEL John 20:19-31

On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, even so I am sending you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of anyone, they are forgiven; if you withhold forgiveness from anyone, it is withheld." Now Thomas, one of the Twelve, called the Twin, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe."

Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have believed."

Now Jesus did many other signs in the presence of the disciples, which are not written in this book; but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

Please turn to follow the Processional Cross; you may bow + in reverence to Christ.

+ DIVINE SERVICE +
SETTING 3, PG.184

PROCESSIONAL HYMN **517**
By All Your Saints in Warfare **1,6,3**

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HYMN OF THE DAY **471**
O Sons and Daughters of the King

SERMON

OFFERTORY *during Eastertide* **171**
OFFERING

PRAYER OF THE CHURCH
after each petition, **P** Lord in Your mercy,
G Hear our prayer.
ends, **P**...through Jesus Christ, our Lord.
G Amen.

+ SERVICE OF THE SACRAMENT +

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Water, Blood and Spirit Crying **597**
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RECESSIONAL HYMN **473**
Our Paschal Lamb that Sets Us Free

ANNOUNCEMENTS

Visitors— it is a joy to have you with us. Please fill out the attendance pad in the folder in the pew rack from the center aisle and pick-up a newsletter at the brochure rack by the door.

Parents with small children. If needed, the Nursery has a video feed of the Service; also a restroom with changing table. A Nursing Room is located off the Library. The Library also is for children under 3 during the Sunday School hour.

Prayer List – members:

Mary Lingo (cancer), Ron Swartz (cancer), Jan Zugelder (cancer)

– family & friends:

Bruce Nelson (friend of Jimmy & April White, health)
Linda Penikis (friend of the Erickson's, cancer)
Jason Jones (son of Joanie Jones, kidney tumor)
Linda Stevenson (friend of Joanie Jones, cancer)
Todd Gerding (father of Faith Kerr, infection)
Helen Klinkenberg (niece of Eleanor Lenahan, cancer)
Dennis Brown (friend of Terry Wade, cancer)
Sue Burgdorf (gr.mother of Pastor Burgdorf, hospice)
Jim Deane (friend of the Bohndorf's, illness)
Dean Landman (father of Deb Glaum, hospice)
Kathy Clarke (aunt of Lanette Carder, cancer)
Eric Wells (friend of Steve & Marsha Albright, health)
Kobi Shelton (daughter of Cathy Manis, transplant)
Anne Barfoot (friend of Joanie Jones, cancer)
Jordan Fuerst (nephew of Suzette Mack, cancer)

Book of Concord study for all, today, 6 pm. We pickup where we left off last time. Following the study we enjoy a variety of food and beverages.

Spring planting/outdoor work, Saturday, May 3, 8-10 am. All welcome to help with flowerpots, plantings, and outdoor projects.

Table Talk, 1st Friday, 7:00 pm. Led by Pastor Burgdorf. Designed for young adults, 19-39 years old, married or single, for a social time to engage issues of our world. Invite any friends or relatives. Some food, beverages are provided but you are welcome to bring things to share.

1st Friday Trustee work, Friday, 9 am, as we get some coffee and address a few small projects around the facility, all welcome.

New Photo Directory. Photos taken Sunday mornings in April. A photo studio set-up in the front office, drop in for your picture.

Risen Savior Classical Academy. For information on our 8th year that begins Aug. 25, or if you are interested in paid teaching work, please see a Pastor or Katlyn Selbe. We currently have 59 students for next year, ages PreK-High School.

Congregation Potluck & Quarterly Voter's Assembly, May 18, after 10:30 service. Agenda available May 11.

For our potluck, members last name:

A-M: please bring a side dish, salad, dessert, or bread;

N-Z: please bring a main dish.

VBS Save the date. June 19-21, ages 3-12. Planning meeting, Saturday, May 17, 10 am for any who wish to help.

CALENDAR

Today	8:00	Divine Service
	9:15	Sunday School/Bible Class
	10:30	Divine Service
	11:45	Vocal Choir
Monday	8:30-3:30	Risen Savior Classical Academy
	8:30	Matins Service
Tuesday	8:30	Matins Service
	1:00-6	Blood Drive
Weds.	8:30	Matins Service
	9:00	Bible Study for all
	6:30	Evening Prayer
	7:00	Bell Choir
Thursday	St. Philip and St. James, Apostles	
	8:30	Divine Service
	6:30	Youth Chorale
Friday	7:00	Leadership Breakfast at Perky's
	8:30	Matins
	9:00	1 st Friday Trustees
	7:00	TableTalk for young adults
Saturday	8:00	Spring planting/outdoor work
	6:00	Divine Service
Sunday	8:00	Divine Service
	9:15	Sunday School/Bible Class
	10:30	Divine Service
	11:45	Vocal Choir
	6:00	Youth Group

UPCOMING EVENTS

May 10	Highway clean-up, 8-10 am
May 18	Next Voter's Assembly
May 29	Feast of the Ascension, Trivia Night
June 8	Feast of Pentecost
June 15	Feast of the Holy Trinity
June 19-21	Vacation Bible School
July 1	Next Blood Drive
July 8-11	Higher Things Youth Trip
July 20	Church Picnic
Sept. 14	Next Adult Confirmation Class or by appt.

STEWARDSHIP \$9273/wk. budget

Date	Attendance	Offering	+ Special Funds
4/20	410	\$12,225	\$359
	4/17 Thurs. 188; 4/18 Fri. 219; 4/19 Sat. 75		
4/13	302	\$10,127	\$396

Altar Flowers: in thanksgiving upon the 50th anniversary of Ron & Sandra Smith; and the baptism of Edel, Rehe from Aaron & Katlyn Selbe.

See Church Calendar in the office to sign-up, \$25.

Financial Reports posted in Church Office.

On-Line Giving. Our vendor is: Vanco. There is also a link on our website. They also have an app you can also download. You may scan this QR code. For 'one time' gift you do not need to set up an account.



rslcms.church

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RISEN SAVIOR LUTHERAN CHURCH

Basehor, Kansas - Lutheran Church Missouri Synod

2ND SUNDAY OF EASTER QUASIMODO GENITI - LIKE NEWBORN INFANTS

**APRIL 27
2025**

Welcome to the Lord's House. The Wounds of Christ Give Us Life. "For there are three that testify: the Spirit and the water and the blood" (1 John 5:7). These three point to Christ and flow from Christ. Jesus shows His disciples His hands side, from which blood and water flowed, saying "Peace be with you." He presents the wounds which turn our fear to gladness and which restore us to the Father. Jesus breathes on His disciples and says, "Receive the Holy Spirit" (John 20:23). His breath, His words are Spirit and life. They raise up our dry, dead bones and give us new and everlasting life (Ezek. 37:1-14). Christ now gives His ministers to speak His forgiving, Spirit-filled words to the penitent in His stead. Our Lord continues to come to His people, presenting His wounds to us in the Sacraments of water and blood. He bids us to His table, to receive His risen body and blood in true faith, that believing we have life in His name. **The Lord bless this Divine Service.**



We celebrate the Lord's Supper today, in the confession, as Jesus says, our Lord gives into our mouths not only bread, wine but His very real, true body, blood to eat, drink for the forgiveness of sins and to strengthen our union with Him, and with one another. According to Scripture, Holy Communion is also a public confession of faith, sharing a unity in doctrinal belief; also those who eat, drink our Lord's body, blood unworthily or without discernment do so to their harm. In love towards God and our neighbor, according to Scripture, the Church has always practiced a closed communion. **Therefore, in love and pastoral concern for our guests, if you are not a member of the LCMS and desire to receive the Sacrament, please speak with one of our pastors first.**