

**INTROIT** - entry Psalm of worship, sung by God's people for 1000s of years

Psalm 44

**P** For our soul is bowed down | to the dust.\*

Rise up; come | to our help!

**C** O God, we have heard with our ears, our fathers have | told us, \*  
what deeds you performed in their days, in the | days of old:**P** you with your own hand drove out the nations, but them you | planted; \*  
you afflicted the peoples, but them you | set free.**C** But you have saved us | from our foes \*  
and have put to shame those who | hate us.**P** In God we have boasted con- | tinually,\*  
and we will give thanks to your name for- | ever.**C** No good thing does he withhold from those who walk up- | rightly. \*  
O Lord of hosts, blessed is the one who | trusts in you!*Continued with the 'Gloria Patri', p. 186***COLLECT OF THE DAY** - ancient prayer of the Church based upon the Scriptural theme of the day**P** O God, the strength of all who put their trust in You, mercifully grant that by Your power we may be defended against all adversity; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.**C** *Continued with sung 'Amen', p. 189***OLD TESTAMENT** *Isaiah 55:10-13*

"For as the rain and the snow come down from heaven and do not return there but water the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and shall succeed in the thing for which I sent it.

"For you shall go out in joy and be led forth in peace; the mountains and the hills before you shall break forth into singing, and all the trees of the field shall clap their hands. Instead of the thorn shall come up the cypress; instead of the brier shall come up the myrtle; and it shall make a name for the Lord, an everlasting sign that shall not be cut off."

**GRADUAL** the ancient seasonal, Scriptural response to hearing God's Word

Psalm 84

**P** How lovely is your | dwelling place,\*

O | LORD of hosts!

**C** My soul longs, yes, faints for the courts | of the LORD; \*  
my heart and flesh sing for joy, to the | living God.**EPISTLE** *Hebrews 4:9-13*

So then, there remains a Sabbath rest for the people of God, for whoever has entered God's rest has also rested from his works as God did from his. Let us therefore strive to enter that rest, so that no one may fall by the same sort of disobedience. For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart. And no creature is hidden from his sight, but all are naked and exposed to the eyes of him to whom we must give account.

**VERSE** Psalm 60**P** O God, you have rejected us, broken our defenses; you have been angry; oh, restore us. That your beloved ones may be delivered, give salvation by your right hand and answer us! *Alleluia omitted until Easter morn***HOLY GOSPEL** *Luke 8:4-15*

When a great crowd was gathering and people from town after town came to Jesus, he said in a parable: "A sower went out to sow his seed. And as he sowed, some fell along the path and was trampled underfoot, and the birds of the air devoured it. And some fell on the rock, and as it grew up, it withered away, because it had no moisture. And some fell among thorns, and the thorns grew up with it and choked it. And some fell into good soil and grew and yielded a hundredfold." As he said these things, he called out, "He who has ears to hear, let him hear."

And when his disciples asked him what this parable meant, he said, "To you it has been given to know the secrets of the kingdom of God, but for others they are in parables, so that 'seeing they may not see, and hearing they may not understand.' Now the parable is this: The seed is the word of God. The ones along the path are those who have heard. Then the devil comes and takes away the word from their hearts, so that they may not believe and be saved. And the ones on the rock are those who, when they hear the word, receive it with joy. But these have no root; they believe for a while, and in time of testing fall away. And as for what fell among the thorns, they are those who hear, but as they go on their way they are choked by the cares and riches and pleasures of life, and their fruit does not mature. As for that in the good soil, they are those who, hearing the word, hold it fast in an honest and good heart, and bear fruit with patience."

Please turn to follow the Processional Cross;  
you may bow  in reverence to Christ.

**DIVINE SERVICE**

SETTING 3, PG.184

**401****PROCESSIONAL HYMN**

From God the Father Virgin Born

**CONFESION AND ABSOLUTION**

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Continued with the *Gloria Patri*

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**KYRIE**

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**GLORIA IN EXCELSIS**

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**COLLECT**

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**VERSE** *Alleluia omitted until Easter*

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**HOLY GOSPEL**

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**NICENE CREED**

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**HYMN OF THE DAY**

May God Bestow on Us His Grace

**824****SERMON****OFFERTORY, OFFERING**

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**PRAYER OF THE CHURCH**after each petition, **P** Lord in Your mercy,**C** Hear our prayer.ends, **P**... one God, now and forever.**C** Amen.**SERVICE OF THE SACRAMENT****PREFACE, SANCTUS**

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**LORD'S PRAYER**

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**WORDS OF OUR LORD,****PAX DOMINI, AGNUS DEI**

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**DISTRIBUTION HYMNS**

You Satisfy the Hunger Heart

Lord Jesus Christ with Us Abide

Father, We Thank Thee

**641****585****652****NUNC DIMITTIS - BENEDICTION**

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**RECESSIONAL HYMN****923**

Almighty Father, Bless the Word

## ANNOUNCEMENTS

**Visitors**— it is a joy to have you with us. Please fill out the attendance pad in the folder in the pew rack from the center aisle and pick-up a newsletter at the brochure rack by the door.

**Parents with small children.** If needed, the Nursery has a video feed of the Service; also a restroom with changing table. A Nursing Room is located off the Library. The Library also is for children under 3 during the Sunday School hour.

### Prayer List – members

Cooper Clary (nicu), Mary Lingo (cancer), Bonnie White (rehab), Jan Zugelder (cancer),

### — family & friends:

Michael White (son of Roy & Bonnie White, cancer)  
Donna Morgan (daughter of Nancy Crain Humphrey, health)  
Emily Hartenbower (sister of Jase Hartenbower, cancer)  
Rick VanTuyl (friend of Paul & Chyleen Pauesick, transplant need)  
Todd Scharnhorst (son of LeRoy & Dianne Scharnhorst, heart)  
John Carder (father of Kevin Carder, health)  
Griffin Scanlon (friend of Steve & Marsha Albright, 4 yr.old with cancer)  
Jerry Larson (friend of LeRoy & Dianne Scharnhorst, cancer)  
Debra Lassman (sister-in-law to Kelly Lassman, cancer)  
Vicki Duggan (friend of Kelly Kasunic, cancer)

Helen Klinkenberg (niece of Eleanor Lenahan, cancer)  
Matthew McClure (friend of Terry & Joyce Wade, cancer)

### — homebound members:

Evelyn Page; Bob & Eleanor Lenahan; Lou Fritz; Curt Meyer; Clayton & Jo Zumbrunn; Sandra Rieter

**Lunch with Pastors**, Tuesday, noon, Kelley's Grille, all welcome.

**Souper Bowl Party**, Feb. 8, begins 4:30 pm, kickoff is 5:30 pm. Bring your favorite soup in a crockpot to enter into the Souper Bowl Contest by 5:00 pm to win our highly-coveted traveling Souper Bowl trophy. Bring your own food, beverages if you wish; but in addition to the soups, a variety of snacks and beverages are provided. The game will be on a couple of our TVs. Children may play in the gym.

**Congregation Potluck/Quarterly Voter's Assembly, Feb. 15**, 11:45 am. Agenda available 2/8. For our potluck, last name: A-M: bring a main dish; N-Z: bring a side dish, salad, dessert, or bread.

**Sunday School gamenight/Parent's datenight**, Friday, Feb. 13, 6-8 pm, infants-high school. Food, snacks provided.

**Ash Wednesday**, Feb. 18, 8:30 am & 6:30 pm Divine Services.

No evening meal, but meals will be served the next 5 Weds.

**Midweeks in Lent** – Feb. 25, March 4, 11, 18, 25

**Divine Service**: 8:30 am followed by Bible Class at 9:15 am

**Supper** served: 5:30-6:25 pm, by the LWML or Youth Group

**Evening Service**: 6:30 pm, followed by Confirmation, Bell Choir

**Memento for Men**. A fraternity gathering, Feb. 12, 6:30 pm. See a pastor for details. All men welcome. Memento70.com

**Pfann-Kuchen Tag** (Pancake Day) Feb. 17, 6-7 pm, the day before Lent begins. Pancakes, sausage, sweets and races. No cost; provided by the Board of Fellowship.

**LWML** meets Feb. 12, 6:00 pm. We host LWML groups of KC Zone event, March 7. Lots of information to share and also discuss 2026 mission projects. All women invited.

**Blood Drive**, Feb. 24, Tuesday, 1-6 pm.

**Men's Basketball** Sundays, 8 pm, through March 22.

**Playground Committee** has been established by Church Council. If you wish to join, contact Cooper Albright, copper.albright@gmail.com. A special fund was established last year to receive gifts.

## CALENDAR

<b>Today</b>	8:00 a	<b>Divine Service</b>
	9:15 a	Sunday School/Bible Class
	10:30 a	<b>Divine Service</b>
	11:45 a	Vocal Choir
	4:30 p	Souper Bowl Party
<b>Monday</b>	8:30 a	<b>Matins, Divine Service</b>
	8:30 a-3:30 p	Risen Savior Classical Academy
	6:30 p	Board of Elders
<b>Tuesday</b>	8:30 a	<b>Matins</b>
	Noon	Lunch with Pastors, Kelley's Grille
<b>Weds.</b>	8:30 a	<b>Matins</b>
	9:00 a	Bible Study for all
	6:30 p	<b>Evening Prayer</b>
	7:00 p	Youth Confirmation / Bell Choir
<b>Thursday</b>	8:30 a	<b>Matins</b>
	6:00 p	LWML Meeting
	6:30 p	Youth Chorale
<b>Friday</b>	8:30 a	<b>Matins</b>
	6:00-8 p	Sunday School Gamenight
	6:00 p	Playground Committee
<b>Saturday</b>	6:00 p	<b>Divine Service</b>
<b>Sunday</b>	8:00 a	<b>Divine Service</b>
	9:15 a	Sunday School/Bible Class
	10:30 a	<b>Divine Service</b>
	11:45 a	Congregation Potluck
	12:20 p	Quarterly Voter's Assembly
	5:00 p	New Member Class
	8:00 p	Men's Basketball

## UPCOMING EVENTS

Feb. 17	PfannKuchen Tag
Feb. 18	Ash Wednesday, Lent begins
Feb. 24	Next Blood Drive
March 13	Confirmation Retreat
March 20	40 Days of Life vigil
March 28	Spring cleaning
March 29	Palm Sunday, Confirmation, Holy Week begins
April 2	Holy Thursday, Noon & 6:30 pm Divine Services
April 3	Good Friday, Noon & 6:30 pm Services
April 4	Easter Vigil, 6:30 pm Divine Service
April 5	Easter 7 am, 10 am Services. Breakfast 8-9:45

## STEWARDSHIP \$9095/wkly. budget

Date	Attendance	Offering	+ Special Funds
2/1	279	\$10,448	\$25
1/25	137	\$5595	\$1250

**Altar Flowers given**: in thanksgiving for Risen Savior. See Church Calendar in the office to sign-up, \$25.

**Financial Reports** posted in Church Office.

**On-Line Giving**. Our vendor is: Vanco. There is also a link on our website. They also have an app you can download. You may scan this QR code. For one time' gift you do not need to set up an account.



## RISEN SAVIOR LUTHERAN CHURCH

Basehor, Kansas - Lutheran Church Missouri Synod

**SEXAGESIMA** ABOUT 60 DAYS FROM EASTER

**FEB. 8, 2026**

**Welcome to the Lord's House. Scripture Alone.** The Sower sows the seed of His Word (Luke 8:4-15). This Word is living and powerful (Heb. 4:9-13) to conceive new life in those who hear it. But the planting of Christ is attacked by the devil, the world, and the flesh. Satan snatches the Word away from hard hearts. The riches and pleasures of this life choke off faith. Shallow and emotional belief withers in time of temptation and trouble. But see how Christ bears this attack for us! Christ's cross was planted in the hard and rocky soil of Golgotha. A crown of thorns was placed upon His head. Satan and His demons hellishly hounded and devoured Him. Yet, through His dying and rising again, He destroyed these enemies of ours. Jesus is Himself the Seed which fell to the ground and died in order that it might sprout forth to new life and produce much grain. He is the Word of the Father which does not return void (Is. 55:10-13) but yields a harvest hundredfold. **The Lord bless this Divine Service.**



...giving seed to the sower and bread to the eater, so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and shall succeed in the thing for which I sent it. **Isaiah 55:11**

We celebrate the Lord's Supper today, in the confession, as Jesus says, our Lord gives into our mouths not only bread, wine but His very real, true body, blood to eat, drink for the forgiveness of sins and to strengthen our union with Him, and with one another. According to Scripture, Holy Communion is also a public confession of faith, sharing a unity in doctrinal belief; also those who eat, drink our Lord's body, blood unworthily or without discernment do so to their harm. In love towards God and our neighbor, according to Scripture, the Church has always practiced a closed communion. **Therefore, in love and pastoral concern for our guests, if you are not a member of the LCMS and desire to receive the Sacrament, please speak with the pastor first.**

[rslcms.church](http://rslcms.church) **CONTACT** 913-724-2900

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