**Introit***- entrance Psalm of worship, sung by God’s people for thousands of years* salm 146

P Praise| the Lord! \*

Praise the Lord, | O my soul!

C **I will praise the Lord as long** | **as I live;** \*

**I will sing praises to my God while I have my** | **being**.

P Put not your trust in| rulers, \*

in whom there is no sal- | vation.

C **Blessed is he whose help is the God of** | **Jacob,** \*

**whose hope is in the** | **Lord his God,**

P who made heaven and earth, the sea, and all that is| in them, \*

who keeps faith for-| ever;

C **who executes justice for** | **the oppressed,** \*

**who gives food to the** | **hungry.**

P The Lord sets the prisoners free; the Lord opens the eyes| of the blind. \*

The Lord lifts up those who are bowed down; the Lord loves the |

righteous.

C **The Lord watches over the sojourners; he upholds the widow and the** | **fatherless,** \*

**but the way of the wicked he brings to** | **ruin.**

P The Lord will reign for-| ever,

your God, O Zion, to all generations.| Praise the Lord!

C **I will praise the Lord as long** | **as I live; \***

**I will sing praises to my God while I have my** | **being**

*Continued with the ‘Gloria Patri’, p. 186*

**Collect of the day*-*** *ancient prayer of the Church based upon the Scriptural theme of the day*

PAlmighty and merciful God, by Your gift alone Your faithful people render true and laudable service. Help us steadfastly to live in this life according to Your promises and finally attain Your heavenly glory; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C*Continued with sung “Amen”, p. 189*

**Old Testament**  **Isaiah 29:17–24**

Is it not yet a very little while until Lebanon shall be turned into a fruitful field, and the fruitful field shall be regarded as a forest? In that day the deaf shall hear the words of a book, and out of their gloom and darkness the eyes of the blind shall see. The meek shall obtain fresh joy in the Lord, and the poor among mankind shall exult in the Holy One of Israel. For the ruthless shall come to nothing and the scoffer cease, and all who watch to do evil shall be cut off, who by a word make a man out to be an offender, and lay a snare for him who reproves in the gate, and with an empty plea turn aside him who is in the right.

Therefore thus says the Lord, who redeemed Abraham, concerning the house of Jacob: “Jacob shall no more be ashamed, no more shall his face grow pale. For when he sees his children, the work of my hands, in his midst, they will sanctify my name; they will sanctify the Holy One of Jacob and will stand in awe of the God of Israel. And those who go astray in spirit will come to understanding, and those who murmur will accept instruction.”

**Gradual** *the ancient seasonal, Scriptural response to hearing God’s Word* Psalm 34

P I will bless the Lord | at all times; \*  
 his praise shall continually be | in my mouth.  
C **My soul makes its boast** | **in the Lord;** \* **let the humble hear** | **and be glad.**

**Epistle Romans 10:9–17**

Because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For with the heart one believes and is justified, and with the mouth one confesses and is saved. For the Scripture says, “Everyone who believes in him will not be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all, bestowing his riches on all who call on him. For “everyone who calls on the name of the Lord will be saved.”

But how are they to call on him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without someone preaching? And how are they to preach unless they are sent? As it is written, “How beautiful are the feet of those who preach the good news!” But they have not all obeyed the gospel. For Isaiah says, “Lord, who has believed what he has heard from us?” So faith comes from hearing, and hearing through the word of Christ.

**Alleluia Verse** Psalm 70

P Alleluia. Alleluia. Make haste, O God, to deliver me! O Lord, make haste

to help me! Alleluia.

C *Continued triple “Alleluia” p. 190*

**Holy Gospel Mark 7:31–37**

Jesus returned from the region of Tyre and went through Sidon to the Sea of Galilee, in the region of the Decapolis. And they brought to him a man who was deaf and had a speech impediment, and they begged him to lay his hand on him. And taking him aside from the crowd privately, he put his fingers into his ears, and after spitting touched his tongue. And looking up to heaven, he sighed and said to him, “Ephphatha,” that is, “Be opened.” And his ears were opened, his tongue was released, and he spoke plainly. And Jesus charged them to tell no one. But the more he charged them, the more zealously they proclaimed it. And they were astonished beyond measure, saying, “He has done all things well. He even makes the deaf hear and the mute speak.”

*Please turn to follow the Processional Cross;*

#### *you may bow* T *in reverence to Christ.*

**T Divine Service T**

Setting 3, **pg. 184**

**Processional Hymn** **905**

Come Thou Almighty King

**Confession and Absolution** p. 184

**Introit**  bulletin

Continued with the *Gloria Patri* p. 186

**Kyrie and Gloria In Excelsis** p. 186

**Salutation and Collect** p. 189

**Old Testament Reading** p. 190

**Gradual** bulletin

**Epistle** p. 190

**Alleluia Verse** p. 190

**Holy Gospel**  p. 190

**Nicene Creed** p. 191

**Hymn of the Day 846**

Your Hand O Lord

**Sermon**

**Offertory** p. 192

**Offering**

**Prayer of the Church**

*each petition,* P Lord in Your mercy,

C **Hear our prayer.**

*ends,* P ...one God, now and forever.

C **Amen.**

#### T Service of the Sacrament T

**Preface, Sanctus** p. 194

**Lord’s Prayer** p. 196

**Words of Our Lord,**

**Pax Domini, Agnus Dei** p. 197

**Distribution Hymns**

O Lord We Praise Thee **617**

O Little Flock Fear Not **666**

Thy Strong Word **578**

**Nunc Dimittis - Benediction** p. 199

**Recessional Hymn** **923**

Almighty Father Bless Your Word

**Announcements**

**Visitors**– it is a joy to have you with us. Please fill out the attendance pad in the folder in the pew rack from the center aisle and pick-up a newsletter at the brochure rack by the door.

**Parents with small children.** If needed, the Nursery has a video feed of the Service; also a restroom with changing table. A Nursing Room is located off the Library. The Library also is for children under 3 during the Sunday School hour.

**We welcome today our newest members:**

Dorothy Tisdel, Sarah Watkins; Jerry & Lynette Pettit

**Prayer List– members:**

Ron Swartz (cancer), Jan Zugelder (cancer)

**– family & friends:**

Marissa Selbe (niece of Tim & Janise Selbe, health issues)

Debra Lassman (sister-in-law to Kelly Lassman, cancer)

Logan Shiao (son of Kelli Lassman, life issues)

Vicki Duggan (friend of Kelly Kasunic, cancer)

Rusty Moore (mother of Jim Stinson, health issues)

Donna Herod (sister of Maureen Stinson, health issues)

Dee Durham (grandmother of Cathy Beauford, cancer)

Allan Harrison (brother of Jan Zugelder, terminal cancer)

Bruce Scharnhorst (nephew of Leroy & Dianne, cancer)

Helen Klinkenberg (niece of Eleanor Lenahan, cancer)

Matthew McClure (friend of Terry & Joyce Wade, cancer)

Kathy Clarke (aunt of Lanette Carder, cancer)

**– homebound members:**

Evelyn Page; Bob & Eleanor Lenahan; Lou Fritz; Curt Meyer;

Clayton & Jan Zumbrunn; Sandra Rieter;

**1700th Commemoration of the Council of Nicaea, Sept. 14** Risen Savior is inviting Lutherans in our region to a:

**3:00 pm** Divine Service with guest preacher Rev. Dr. Grobien,

professor from Concordia Theological Seminary.

**4:30 pm** Dinner provided.

**5:00 pm** Presentation on the Council, Creed by Rev. Broaddus.

**Oktoberfest** Sunday Oct. 5. Another wonderful event is being planned as over 500 expected to come. Get your dirndl and lederhosen ready! Live German band, dancers, German food, Biergarten, along with several bouncehouses, outdoor games, and more. See board in the Narthex for help needed, along with needed food items and food prep times. -----

**Bell Choir** practices Wednesdays, 7-8 pm.

No experience necessary. Ability to count is required. **Vocal Choir** practice Sundays 11:45-12:45 pm. **Youth Chorale,** 2nd-8th grade, practices Thursday, 6:30-7:30 pm.

**Book Club,** Monday, 6:30, all welcome even if you haven’t finished the book. Books listed in newsletter.

**Lunch with Pastors**, NOW 2nd Tuesdays, noon, Kelley’s Grtille, 155th & State, all welcome.

**Blood Drive**, Oct. 14, Tuesday, 1:00-6:00 pm. Please consider giving. Sign-up sheet in the Narthex.

**Silent Auction** to benefit Risen Savior Classical Academy. If you or your company wish to donate items, gift basket, or services for this, please see Pastor Weinkauf. Deadline Sept. 21.

**Risen Savior Classical Academy**, our PreK-HS Homeschool Co-op underway. Any inquiries, see Katlyn Selbe (913) 617-3844.

**Calendar**

**Today** 8:00 **Divine Service**

9:15 Sunday School/Bible Class

10:30 **Divine Service**

**Monday** 8:30 **Matins**

8:30-3:30 Risen Savior Classical Academy

**Tuesday**  8:30 **Matins**

Noon Lunch with Pastors, Kelley’s Grille

**Weds.** 8:30  **Matins**

9:00 Bible Study for all

6:30 **Evening Prayer**

7:00 Confirmation

7:00 Bell Choir

**Thursday** 8:30 **Matins**

6:30 Youth Chorale

**Friday** 8:30  **Matins**

**Saturday** 8-9 Hwy Clean-Up

6:00 **Divine Service**

**Sunday** 8:00 **Divine Service**

9:15 Sunday School/Bible Class

9:15 Adult Catechism Class -Front Office

10:30 **Divine Service**

11:45 Adult Choir

3:00 **Divine Service**,1700th Anniversary of Nicaea

4:30 Meal provided

5:00 Presentation of the Council of Nicaea

**Upcoming Events**

Oct. 5 Oktoberfest!

Oct. 14 Next Blood Drive

Oct. 17 40 Days of Life vigil

Oct. 26 Festival of the Reformation

Oct. 31 Reformation Day 508th, meal, Vespers, fireworks

Nov. 2 Feast of All Saints’ Day

Nov. 8 Christmas Market

Nov. 16 Quarterly Voter’s Assembly, with Budget, Elections

Nov. 23 Church Planning meeting for 2025 and beyond

Nov. 26 Thanksgiving Eve Service

Nov. 29 Church decorating, hanging of the greens

**Stewardship $9273/wk. budget**

Date Attendance Offering + Special Funds

8/31 244 $8007 $175

8/24 282 $6428 $-

**Altar Flowers**: in thanksgiving from Aaron & Katlyn Selbe for gift of child in the womb; and Robert & Jess Jansen for gift of child in the womb.

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AI-generated content may be incorrect.]()See Church Calendar in the office to sign-up, $25.

**Financial Reports** posted in Church Office.

**On-Line Giving.** Our vendor is: Vanco. There is also a link on our website. They also have an app you can also download. You may scan this QR code. For ‘one time’ gift you do not need to set up an account.

**rslcms.church Contact 913-724-2900**

Pastor Burgdorf 636-328-2610 burgdorf@rslcms.church

Pastor Weinkauf 913-369-5942 weinkauf@rslcms.church

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12th Sunday after Trinity September 7, 2025

**Welcome to the Lord’s House. Faith Comes from Hearing.** A man who was deaf and therefore also had an impediment in his speech was brought to Jesus (Mark 7:31–37). In the same way, all are by nature deaf toward God and therefore also unable to confess the faith rightly. For “faith comes from hearing, and hearing through the word of Christ” (Rom. 10:9–17). Jesus put His fingers into the man’s ears, and He spat and touched His tongue. Jesus’ sighing “Ephphatha” opened the man’s ears, and his tongue was loosed to speak plainly as Isaiah prophesied of the Messiah, “In that day the deaf shall hear the words of a book” (Is. 29:18–24). So also, He who sighed and breathed His last on the cross for us has given us to hear and believe in Him and has opened our lips that our mouths may declare His praise. **The Lord bless this Divine Service.**



**We celebrate the Lord’s Supper today,** in the confession, as Jesus says, our Lord gives into our mouths not only bread, wine but His very real, true body, blood to eat, drink for the forgiveness of sins and to strengthen our union with Him, and with one another. According to Scripture, Holy Communion is also a public confession of faith, sharing a unity in doctrinal belief; also those who eat, drink our Lord’s body, blood unworthily or without discernment do so to their harm. In love towards God and our neighbor, according to Scripture, the Church has always practiced a closed communion. **Therefore, in love and pastoral concern for guests, if you are not a member of the LCMS and desire to receive the Sacrament, please speak with the pastor first.**