

INTROIT - entrance Psalm of worship, sung by God’s people for thousands of years Ps. 32, Ant. Is. 12

P Antiphon

Sure-ly, it is God who saves me; I will trust in him and

not be a - fraid. For the LORD is my strong-hold and my

sure de - fense, and he will be my Sav - ior.

- P** Blessed is the man against whom the LORD counts no in- | iquity,*
and in whose spirit there is | no deceit.
- G** **I acknowledged my | sin to you,***
and I did not cover my in- | iquity;
- P** Therefore let everyone who is | godly *
offer prayer to you at a time when you | may be found;
- G** **You are a hiding place for me; you preserve me from | trouble;***
you surround me with shouts of de- | liverance.

- P** Antiphon
- P** I will instruct you and teach you in the way | you should go; *
I will counsel you with my eye up- | on you.

- G** **Many are the sorrows of the | wicked,***
but steadfast love surrounds the one who trusts | in the LORD.

- P** Be glad in the LORD, and rejoice, O | righteous,*
and shout for joy, all you up- | right in heart!

- G** **Antiphon**
Continued with the 'Gloria Patri', p. 186

COLLECT OF THE DAY - ancient prayer of the Church based upon the Scriptural theme of the day

- P** Almighty and everlasting God, give us an increase of faith, hope, and charity;
and that we may obtain what You have promised, make us love what You
have commanded; through Jesus Christ, Your Son, our Lord, who lives and
reigns with You and the Holy Spirit, one God, now and forever.
- G** *Continued with sung "Amen", p. 189*

OLD TESTAMENT 2 Chronicles 28:8–15

The men of Israel took captive 200,000 of their relatives, women, sons, and daughters. They also took much spoil from them and brought the spoil to Samaria. But a prophet of the Lord was there, whose name was Oded, and he went out to meet the army that came to Samaria and said to them, "Behold, because the Lord, the God of your fathers, was angry with Judah, he gave them into your hand, but you have killed them in a rage that has reached up to heaven. And now you intend to subjugate the people of Judah and Jerusalem, male and female, as your slaves. Have you not sinned of your own against the Lord your God? Now hear me, and send back the captives from your relatives whom you have taken, for the fierce wrath of the Lord is upon you."

Certain chiefs also of the men of Ephraim, Azariah the son of Johanan, Berechiah the son of Meshillemoth, Jehizkiah the son of Shallum, and Amasa the son of Hadlai, stood up against

those who were coming from the war and said to them, "You shall not bring the captives in here, for you propose to bring upon us guilt against the Lord in addition to our present sins and guilt. For our guilt is already great, and there is fierce wrath against Israel." So the armed men left the captives and the spoil before the princes and all the assembly. And the men who have been mentioned by name rose and took the captives, and with the spoil they clothed all who were naked among them. They clothed them, gave them sandals, provided them with food and drink, and anointed them, and carrying all the feeble among them on donkeys, they brought them to their kinsfolk at Jericho, the city of palm trees. Then they returned to Samaria.

GRADUAL the ancient seasonal, Scriptural response to hearing God’s Word Psalm 34

- P** Fear the Lord, | you his saints,* for those who fear him lack | nothing!
- G** **Many are the afflictions of the | righteous. ***
but the Lord delivers you out | of them all.

EPISTLE Galatians 3:15-22

To give a human example, brothers: even with a man-made covenant, no one annuls it or adds to it once it has been ratified. Now the promises were made to Abraham and to his offspring. It does not say, "And to offsprings," referring to many, but referring to one, "And to your offspring," who is Christ. This is what I mean: the law, which came 430 years afterward, does not annul a covenant previously ratified by God, so as to make the promise void. For if the inheritance comes by the law, it no longer comes by promise; but God gave it to Abraham by a promise.

Why then the law? It was added because of transgressions, until the offspring should come to whom the promise had been made, and it was put in place through angels by an intermediary. Now an intermediary implies more than one, but God is one. Is the law then contrary to the promises of God? Certainly not! For if a law had been given that could give life, then righteousness would indeed be by the law. But the Scripture imprisoned everything under sin, so that the promise by faith in Jesus Christ might be given to those who believe.

ALLELUIA VERSE Psalm 121

- P** Alleluia. Alleluia. The LORD will keep you from all evil; he will keep your life. Alleluia.
- G** *Continued triple "Alleluia" p. 190*

HOLY GOSPEL Luke 10:25-37

Turning to the disciples Jesus said privately, "Blessed are the eyes that see what you see! For I tell you that many prophets and kings desired to see what you see, and did not see it, and to hear what you hear, and did not hear it.

Behold, a lawyer stood up to put him to the test, saying, "Teacher, what shall I do to inherit eternal life?" He said to him, "What is written in the Law? How do you read it?" And he answered, "You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself." And he said to him, "You have answered correctly; do this, and you will live."

But he, desiring to justify himself, said to Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him and departed, leaving him half dead. Now by chance a priest was going down that road, and when he saw him he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan, as he journeyed, came to where he was, and when he saw him, he had compassion. He went to him and bound up his wounds, pouring on oil and wine. Then he set him on his own animal and brought him to an inn and took care of him. And the next day he took out two denarii and gave them to the innkeeper, saying, 'Take care of him, and whatever more you spend, I will repay you when I come back.' Which of these three, do you think, proved to be a neighbor to the man who fell among the robbers?" He said, "The one who showed him mercy." And Jesus said to him, "You go, and do likewise."

*Please turn to follow the Processional Cross;
you may bow + in reverence to Christ.*

+ **DIVINE SERVICE** +
SETTING 3, PG. 184

PROCESSIONAL HYMN **905**
Come Thou Almighty King

CONFESSION AND ABSOLUTION p. 184

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KYRIE AND GLORIA IN EXCELSIS p. 186

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HYMN OF THE DAY **852**
O God of Mercy, God of Might

SERMON
OFFERTORY p. 192

OFFERING

PRAYER OF THE CHURCH
each petition, **P** Lord in Your mercy,
G **Hear our prayer.**
ends, **P** ...one God, now and forever.
G **Amen.**

+ **SERVICE OF THE SACRAMENT** +

PREFACE, SANCTUS p. 194

LORD’S PRAYER p. 196

WORDS OF OUR LORD, PAX DOMINI, AGNUS DEI p. 197

DISTRIBUTION HYMNS
When You Woke That Thursday **445**
Soul Adorn Thyself with Gladness **636**
Jesus Thy Boundless Love **683**

NUNC DIMITTIS - BENEDICTION p. 199

RECESSIONAL HYMN **473**
Our Pascal Lamb That Sets Us Free

ANNOUNCEMENTS

Visitors— it is a joy to have you with us. Please fill out the attendance pad in the folder in the pew rack from the center aisle and pick-up a newsletter at the brochure rack by the door.

Parents with small children. If needed, the Nursery has a video feed of the Service; also a restroom with changing table. A Nursing Room is located off the Library. The Library also is for children under 3 during the Sunday School hour.

Prayer List – those who mourn:
Butch Rittman 7 family at the death of his father Everett Rittman

– our members:
Kelsey Grisso (surgery), Mary Ellen Ballard (heart, rehab)

– family & friends:
Matthew Fear (gr.nephew of the Scharnhorst, nicu)
Wayne Doebele (husband of Cookie Doebele, cancer)
Paulette Jopp (sister-in-law of Lynette Pettit, hospice)
Elizabeth Cardwell (infant gr.daughter of Mary Carwell, tumor)
Krista Wright (daughter of Tim & Janise Selbe, cancer)
Terri Haller (sister of Dianne Scharnhorst, cancer)
Michael White (son of Roy & Bonnie White, cancer)
Debra Lassman (sister-in-law to Kelly Lassman, cancer)
Vicki Duggan (friend of Kelly Kasunic, cancer)
Helen Klinkenberg (niece of Eleanor Lenahan, cancer)
Matthew McClure (friend of Terry & Joyce Wade, cancer)

– homebound members:
Gloria Brimhall; Evelyn Page; Walter Mack, Bob & Eleanor Lenahan;
Lou Fritz; Curt Meyer; Clayton & Jo Zumbrunn; Sandra Rieter;
Bonnie White, Derron Mayer

Book of Concord study 6:00 pm today, all welcome as we pick-up where we left off last month; enjoy food and beverages.

TableTalk, Thursday 6:30 pm, all 19-39 yr. old, single or married, any friends, join Pastor Burgdorf for a time of refreshments and engaging issues of the day.

1st Friday Trustee work, 9 am following Matins this Friday, all welcome as we will work on a few projects, done by 10 am.

Next Adult Catechism Class/New Member Class, begins Sept. 13, Sundays 5:00 pm. Encourage, invite any family/friends.

Oktoberfest, Sunday Oct. 4, 4-7 pm. Another wonderful event is being planned as over 500 expected. Get your dirndl and lederhosen ready! German band, German food, Biergarten, along with bouncehouses, outdoor games, and more. See board in the Narthex for help, food, prep needed.

Silent Auction, to benefit our Classical Academy. If you/your company wish to donate items, gift basket, or services, see Pastor Burgdorf or Katlyn Selbe. Deadline Sept. 20.

Christmas Market, 13th annual Christmas market/craft sale, Sat, Nov. 14, 9a-1p will fill our main hall and gym. Member & non-member vendors welcome, contact Jodi Weinkauff, 913-369-5940.

Risen Savior Classical Academy, our PreK-HS Homeschool Co-op is underway in its 9th year. If you would like to be a paid teacher, or any inquiries, see Katlyn Selbe (913) 617-3844. We currently have 62 students this year.

Highway Clean-up, Sat., Sept. 12, 8:00-9:30am, all welcome, 16 & older, meet at the church, then we go to our sections.

CALENDAR

Today	8:00a	Divine Service
	9:15a	Sunday School/Bible Class
	10:30a	Divine Service
	6:00p	Book of Concord study for all
Monday	8:30a	Matins
	8:30a-3:30p	Risen Savior Classical Academy
Tuesday	8:30a	Matins
Weds.	8:30a	Matins
	9:00a	Bible Study for all
Thursday	8:30a	Matins
	6:30p	TableTalk for young adults
Friday	7:00a	Church Council/Elders breakfast
	8:30a	Matins
	9:00a	1 st Friday Trustees
Saturday	9-10a	Private Confession & Absolution
Sunday	8:00a	Divine Service
	9:15a	Sunday School/Bible Class
	10:30a	Divine Service
	6:00p	Youth Group

Midweek Evening Prayer, Youth Confirmation, Bell Choir resume after Labor Day, on Sept. 9.
Youth Chorale resumes Sept. 10
Saturday Divine Service, 6:00 pm resumes Sept. 12
Adult Choir resumes Sept. 13

UPCOMING EVENTS

- Sept. 12 Hwy clean-up
- Sept. 13 Next Adult Confirmation Class or by appt.
- Oct. 4 Oktoberfest
- Oct. 16 40 Days of Life vigil
- Oct. 22 Next Blood Drive
- Oct. 25 Festival of the Reformation, with Rev. Dr. Jon Bruss
- Oct. 31 Reformation Day 509th, meal, Vespers, fireworks
- Nov. 1 Feast of All Saints’
- Nov. 14 Christmas Market
- Nov. 15 Next Voter’s Assembly, elections, budget
- Nov. 22 Church Planning meeting for 2025 and beyond
- Nov. 25 Thanksgiving Eve Service
- Nov. 28 Church decorating, hanging of the greens

STEWARDSHIP *9095/wk. budget

Date	Attendance	Offering	+	Special Funds
8/23	295	\$7,127		\$825
8/16	307	\$6,920		\$5200

Altar Flowers: in thanksgiving upon the 61st Anniversary of LeRoy & Dianne Scharnhorst.
See Church Calendar in the office to sign-up, \$25.
Financial Reports posted in Church Office.
On-Line Giving. Our vendor is: Vanco. There is also a link on our website. They also have an app you can also download. You may scan this QR code. For ‘one time’ gift you do not need to set up an account.



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RISEN SAVIOR LUTHERAN CHURCH

Basehor, Kansas - Lutheran Church Missouri Synod

13TH SUNDAY AFTER TRINITY Aug. 30, 2026

Welcome to the Lord’s House. Jesus Is Our Good Samaritan. The Law cannot help us or give us life. Rather, it confines everyone under sin as wounded and naked before God (Gal. 3:15–22). So it is that two figures of the Law, the priest and the Levite, passed by the injured man on the side of the road (Luke 10:23–37). Only the promised Seed of Abraham can rescue us and make us righteous before God. Only the Samaritan, our Lord Jesus, had compassion, as did the Samaritans of old (2 Chronicles 28:8–15). He came down to us in our lost and dying condition, pouring on the oil and wine of the Sacraments. He placed us on His own animal, bearing our sin and brokenness in His body on the cross to restore us. Jesus brought us to the inn, that is, the Church, and gave the innkeeper two denarii, that His double forgiveness might continue to be ministered to us. In this way the Lord, by whose Law we are torn and stricken, heals us and revives us by His Gospel and raises us up with Himself. **The Lord bless this Divine Service.**



We celebrate the Lord’s Supper today in the confession, as Jesus says, our Lord gives into our mouths not only bread, wine but His very real, true body, blood to eat, drink for the forgiveness of sins and to strengthen our union with Him, and with one another. According to Scripture, Holy Communion is also a public confession of faith, sharing a unity in doctrinal belief; also those who eat, drink our Lord’s body, blood unworthily or without discernment do so to their harm. In love towards God and our neighbor, according to Scripture, the Church has always practiced a closed communion. **Therefore, in love and pastoral concern for guests, if you are not a member of the LCMS and desire to receive the Sacrament, please speak with the pastor first.**