

INTROIT - *entrance Psalm of worship, sung by God’s people for thousands of years*

- P** Shout for joy in the LORD, O you | righteous!*

Praise befits the | upright.
- G** For the word of the LORD is | upright,*

and all his work is done in | faithfulness.
- P** He loves righteousness and | justice;*

the earth is full of the steadfast love | of the LORD.
- G** By the word of the LORD the heav- | ens were made,*

and by the breath of his mouth | all their host.
- P** Let all the earth | fear the LORD;*

let all the inhabitants of the world stand in | awe of him!
- G** For he spoke, and it | came to be;*

he commanded, and it | stood firm.
- P** The LORD brings the counsel of the nations to | nothing;*

he frustrates the plans of the | peoples.
- G** The counsel of the LORD stands for- | ever,*

the plans of his heart to all gener- | ations.

Continued with the 'Gloria Patri', p. 186

COLLECT OF THE DAY - *ancient prayer of the Church based upon the Scriptural theme of the day*

- P** O God, whose never-failing providence orders all things both in heaven and earth, we humbly implore You to put away from us all hurtful things and to give us those things that are profitable for us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- G** *Continued with sung "Amen", p. 189*

OLD TESTAMENT Genesis 2:7–17

Then the Lord God formed the man of dust from the ground and breathed into his nostrils the breath of life, and the man became a living creature. And the Lord God planted a garden in Eden, in the east, and there he put the man whom he had formed. And out of the ground the Lord God made to spring up every tree that is pleasant to the sight and good for food. The tree of life was in the midst of the garden, and the tree of the knowledge of good and evil.

A river flowed out of Eden to water the garden, and there it divided and became four rivers. The name of the first is the Pishon. It is the one that flowed around the whole land of Havilah, where there is gold. And the gold of that land is good; bdellium and onyx stone are there. The name of the second river is the Gihon. It is the one that flowed around the whole land of Cush. And the name of the third river is the Tigris, which flows east of Assyria. And the fourth river is the Euphrates.

The Lord God took the man and put him in the garden of Eden to work it and keep it. And the Lord God commanded the man, saying, “You may surely eat of every tree of the garden, but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die.”

Psalm 33

GRADUAL *the ancient seasonal, Scriptural response to hearing God’s Word*

- P** Come, O children, list- | en to me; *

I will teach you the fear | of the Lord.
- G** Those who look to him are | radiant, *

and their faces shall never | be ashamed.

EPISTLE Romans 6:19–23

I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification.

When you were slaves of sin, you were free in regard to righteousness. But what fruit were you getting at that time from the things of which you are now ashamed? The end of those things is death. But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

ALLELUIA VERSE

- P** Alleluia. Alleluia. Clap your hands, all peoples! Shout to God with loud songs of joy! Alleluia.

HOLY GOSPEL Mark 8:1–9

In those days, when again a great crowd had gathered, and they had nothing to eat, Jesus called his disciples to him and said to them, “I have compassion on the crowd, because they have been with me now three days and have nothing to eat. And if I send them away hungry to their homes, they will faint on the way. And some of them have come from far away.” And his disciples answered him, “How can one feed these people with bread here in this desolate place?” And he asked them, “How many loaves do you have?” They said, “Seven.” And he directed the crowd to sit down on the ground. And he took the seven loaves, and having given thanks, he broke them and gave them to his disciples to set before the people; and they set them before the crowd. And they had a few small fish. And having blessed them, he said that these also should be set before them. And they ate and were satisfied. And they took up the broken pieces left over, seven baskets full. And there were about four thousand people. And he sent them away.

Psalm 34

Please turn to follow the Processional Cross; you may bow † in reverence to Christ.

† DIVINE SERVICE †	
SETTING 3, PG. 184	
PROCESSIONAL HYMN	819
Sing Praise to God	
CONFESSION AND ABSOLUTION	p. 184
INTROIT	bulletin
Continued with the <i>Gloria Patri</i>	
KYRIE AND GLORIA IN EXCELSIS	p. 186
SALUTATION AND COLLECT	p. 189
OLD TESTAMENT READING	p. 190
GRADUAL	bulletin
EPISTLE	p. 190
ALLELUIA VERSE	bulletin
HOLY GOSPEL	p. 190
NICENE CREED	p. 191
HYMN OF THE DAY	774
Feed Thy Children God Most Holy	
SERMON	
OFFERTORY	p. 192
OFFERING	
PRAYER OF THE CHURCH	
<i>each petition,</i> P Lord in Your mercy,	
G Hear our prayer.	
<i>ends,</i> P ...one God, now and forever.	
G Amen.	
† SERVICE OF THE SACRAMENT †	
PREFACE, SANCTUS	p. 194
LORD’S PRAYER	p. 196
WORDS OF OUR LORD, PAX DOMINI, AGNUS DEI	p. 197
DISTRIBUTION HYMNS	
You Satisfy the Hunger Heart	
The Tree of Life	
Thy Strong Word	
NUNC DIMITTIS - BENEDICTION	p. 199
RECESSIONAL HYMN	539
Christ Is the World’s Redeemer	

ANNOUNCEMENTS

Visitors— it is a joy to have you with us. Please fill out the attendance pad in the folder in the pew rack from the center aisle and pick-up a newsletter at the brochure rack by the door.

Parents with small children. If needed, the Nursery has a video feed of the Service; also a restroom with changing table. A Nursing Room is located off the Library. The Library also is for children under 3 during the Sunday School hour.

Prayer List – those who mourn:

Lynette Pettit at the death of her brother Dean Jopp

— members:

Mary Ellen Ballard (heart, rehab), Kathy Davoren (fall, rehab), Bonnie White (rehab, stroke)

— family & friends:

Paulette Jopp (sister-in-law of Lynette Pettit, hospice)
Elizabeth Cardwell (infant gr.daughter of Mary Carwell, tumor)
Krista Wright (daughter of Tim & Jansie Selbe, cancer)
Donna Herod (sister of Maureen Stinson, stroke)
Terri Haller (sister of Dianne Scharnhorst, cancer)
Michael White (son of Roy & Bonnie White, cancer)
Emily Hartenbower (sister of Jase Hartenbower, cancer)
Debra Lassman (sister-in-law to Kelly Lassman, cancer)
Vicki Duggan (friend of Kelly Kasunic, cancer)
Helen Klinkenberg (niece of Eleanor Lenahan, cancer)
Matthew McClure (friend of Terry & Joyce Wade, cancer)

— homebound members:

Evelyn Page; Bob & Eleanor Lenahan; Lou Fritz; Curt Meyer;
Clayton & Jo Zumbrunn; Sandra Rieter;

LWML Mission Project, the LWML is gathering school supplies for RSCA, a gift tree for supplies is in the narthex. Donations can be returned to the church on or before August 2.

Church Picnic July 26, 5:00-6:30 pm as we celebrate our 18th anniversary. Also Pr. Burgdorf's 5th year Ordination anniversary. Invite family and friends. Karaoke and activities for all ages. Meats provided. Last name: A-M: bring a side dish; N-Z: bring a salad, bread, or dessert

Risen Savior Classical Academy, PreK-High School Homeschool Co-op. For information for next school year that begins Aug. 17 see Katlyn Selbe (913) 617-3844 or Pr. Burgdorf.
Open House/Parent Orientation, July 27, 11 am.

New Playground. Aug. 2 planned completion. Thank you for your prayers and gifts for this project.

Pastor Weinkauff will be at the LCMS National Convention in Phoenix, July 19-25.

Gamenight/Parent's night out, Aug. 14, Friday, 6-8 pm, ages infant-high school. Food, snacks provided.

Sunday School. New year begins Aug. 16. If you wish to teach or be a substitute, see Amanda Harbord, 913-544-4133.

CALENDAR

Today	8:00a 9:15a 10:30a 11:45a	Divine Service Sunday School/Bible Class Divine Service Church Council
Monday	8:30a	Matins
Tuesday	8:30a	Matins
Weds.	8:30a 9:00a	Matins Bible Study for all
Thursday	8:30a	Matins
Friday	8:30a	Matins
Saturday		
Sunday	8:00a 9:15a 10:30a 5:00p	Divine Service Sunday School/Bible Class Divine Service Church Picnic

Midweek Evening Prayer, Youth Confirmation, Bell Choir resume after Labor Day, on Sept. 9.

Youth Chorale resumes Sept. 10

Saturday Divine Service, 6:00 pm resumes Sept. 12

Adult Choir resumes Sept. 13

UPCOMING EVENTS

July 27	Risen Savior Classical Academy Open House
Aug. 14	Sunday School Gamenight
Aug. 16	Next Voter's Assembly
Aug. 17	Risen Savior Classical Academy new school year
Sept. 9	Evening Prayer, Youth Confirmation, Bells resume
Sept. 10	Youth Chorale resumes
Sept. 11	40 Days of Life vigil
Sept. 12	Saturday 6:00 pm Divine Service resumes
Sept. 13	Adult Choir resumes
Sept. 13	Next Adult Confirmation Class or by appt.
Oct. 4	Oktoberfest
Oct. 13	Next Blood Drive
Oct. 25	Festival of the Reformation, with Rev. Dr. Jon Bruss
Oct. 31	Reformation Day 509 th , meal, Vespers, fireworks
Nov. 1	Feast of All Saints'

STEWARDSHIP *9095/wk. budget

Date	Attendance	Offering	+	Special Funds
7/12	302	\$11,113		\$225
7/5	245	\$8,625		\$890

Altar Flowers: in thanksgiving upon the anniversary of Brian & Joy Mustapich.

See Church Calendar in the office to sign-up, \$25.

Financial Reports posted in Church Office.

On-Line Giving. Our vendor is: Vanco. There is also a link on our website. They also have an app you can also download. You may scan this QR code. For 'one time' gift you do not need to set up an account.



rslcms.church **CONTACT** 913-724-2900

Pastor Burgdorf 636-328-2610 burgdorf@rslcms.church
Pastor Weinkauff 913-369-5942 weinkauff@rslcms.church



RISEN SAVIOR LUTHERAN CHURCH

Basehor, Kansas - Lutheran Church Missouri Synod

7TH SUNDAY AFTER TRINITY JULY 19, 2026

Welcome to the Lord's House. Jesus Restores Paradise and Feeds Us. In the Garden of Eden, our first parents received food freely from the gracious hand of God, apart from any burdensome work (Gen 2:7–17). But after the fall, food would be received only through toil and labor. The curse declared, "By the sweat of your face you shall eat bread, till you return to the ground . . ." (Gen. 3:19). In other words, "The wages of sin is death" (Rom. 6:23). But into this wilderness world came Jesus the Messiah to restore creation. Having compassion on the weary multitudes, He renewed the bounty of Eden on the third day, freely granting an abundance of bread to the 4,000 (Mark 8:1–9). So also our Lord Jesus, having endured the burden of our sin, was raised on the third day to bring us back to Paradise. He now miraculously turns the bread of death into the Bread of Life in the Sacrament, giving you His very body and blood for your forgiveness. For "the free gift of God is eternal life in Christ Jesus our Lord" (Rom. 6:23). **The Lord bless this Divine Service.**



We celebrate the Lord's Supper today, in the confession, as Jesus says, our Lord gives into our mouths not only bread, wine but His very real, true body, blood to eat, drink for the forgiveness of sins and to strengthen our union with Him, and with one another. According to Scripture, Holy Communion is also a public confession of faith, sharing a unity in doctrinal belief; also those who eat, drink our Lord's body, blood unworthily or without discernment do so to their harm. In love towards God and our neighbor, according to Scripture, the Church has always practiced a closed communion. **Therefore, in love and pastoral concern for guests, if you are not a member of the LCMS and desire to receive the Sacrament, please speak with the pastor first.**