

INTROIT - entry Psalm of worship, sung by God's people for 1000s of years Psalm 25

P Remember your mercy, O LORD, and your | steadfast love,*
for they have been | from of old.

G **Let not my enemies exult | over me.***
Redeem Israel, O God, out of all his | troubles.

P To you, O LORD, I lift | up my soul.*
O my God, in you I trust; let me not be | put to shame.

G **Remember not the sins of my youth or my trans- | gressions;***
according to your steadfast love remember me, for the sake of
your goodness, | O LORD!

P Good and upright | is the LORD; *
therefore he instructs sinners | in the way.

G **For your name's sake, | O LORD,***
pardon my guilt, for | it is great.

Continued with the 'Gloria Patri', p. 186

COLLECT OF THE DAY - ancient prayer of the Church based upon the Scriptural theme of the day

P O God, You see that of ourselves we have no strength. By Your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

G *Continued with sung 'Amen', p. 189*

OLD TESTAMENT Genesis 32:22–32

The same night Jacob arose and took his two wives, his two female servants, and his eleven children, and crossed the ford of the Jabbok. He took them and sent them across the stream, and everything else that he had. And Jacob was left alone. And a man wrestled with him until the breaking of the day. When the man saw that he did not prevail against Jacob, he touched his hip socket, and Jacob's hip was put out of joint as he wrestled with him. Then he said, "Let me go, for the day has broken." But Jacob said, "I will not let you go unless you bless me." And he said to him, "What is your name?" And he said, "Jacob." Then he said, "Your name shall no longer be called Jacob, but Israel, for you have striven with God and with men, and have prevailed." Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. So Jacob called the name of the place Peniel, saying, "For I have seen God face to face, and yet my life has been delivered." The sun rose upon him as he passed Penuel, limping because of his hip. Therefore to this day the people of Israel do not eat the sinew of the thigh that is on the hip socket, because he touched the socket of Jacob's hip on the sinew of the thigh.

GRADUAL the ancient seasonal, Scriptural response to hearing God's Word Psalm 25

P The troubles of my heart are |enlarged; *
bring me out of my | distresses.

G **Consider my affliction and my | trouble, ***
and forgive | all my sin.

EPISTLE 1 Thessalonians 4:1–7

Finally, then, brothers, we ask and urge you in the Lord Jesus, that as you received from us how you ought to live and to please God, just as you are doing, that you do so more and more. For you know what instructions we gave you through the Lord Jesus. For this is the will of God, your sanctification: that you abstain from sexual immorality; that each one of you know how to control his own body in holiness and honor, not in the passion of lust like the Gentiles who do not know God; that no one transgress and wrong his brother in this matter, because the Lord is an avenger in all these things, as we told you beforehand and solemnly warned you. For God has not called us for impurity, but in holiness.

VERSE Psalm 106 *Alleluia omitted until Easter morn*

P Remember me, O Lord, when you show favor to your people; help me when you save them.

HOLY GOSPEL Matthew 15:21–28

Jesus went away from there and withdrew to the district of Tyre and Sidon. And behold, a Canaanite woman from that region came out and was crying, "Have mercy on me, O Lord, Son of David; my daughter is severely oppressed by a demon." But he did not answer her a word. And his disciples came and begged him, saying, "Send her away, for she is crying out after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." And he answered, "It is not right to take the children's bread and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." Then Jesus answered her, "O woman, great is your faith! Be it done for you as you desire." And her daughter was healed instantly.

*Please turn to follow the Processional Cross;
you may bow † in reverence to Christ.*

† DIVINE SERVICE † SETTING 3, PG.184

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ANNOUNCEMENTS

Visitors— it is a joy to have you with us. Please fill out the attendance pad in the folder in the pew rack from the center aisle and pick-up a newsletter at the brochure rack by the door.

Parents with small children. If needed, the Nursery has a video feed of the Service; also a restroom with changing table. A Nursing Room is located off the Library. The Library also is for children under 3 during the Sunday School hour.

We welcome today our newest members:

Nick & Stephanie, Ronnie Avey; Steve & Marlene Rishel; Caleb Ward; Walter Mack

Prayer List – members

Cooper Clary (nicu), Mary Lingo (cancer), Bonnie White (rehab), Jan Zugelder (cancer), Mary Ellen Ballard (health)

– family & friends:

Grace Herod (great niece of Maureen Stinson, nicu)
Katherine Adair (mother of Mike Adair, grandma of David Adair, hospice)
Kevin Beauford (father of Cory Beauford, health)
Bill Clark (uncle of Lanette Carder, heart)
Michael White (son of Roy & Bonnie White, cancer)
Emily Hartenbower (sister of Jase Hartenbower, cancer)
Rick VanTuyl (friend of Paul & Chyleen Pauesick, transplant need)
Todd Scharnhorst (son of LeRoy & Dianne Scharnhorst, heart)
Griffin Scanlon (friend of Steve & Marsha Albright, 4 yr.old with cancer)
Jerry Larson (friend of LeRoy & Dianne Scharnhorst, cancer)
Debra Lassman (sister-in-law to Kelly Lassman, cancer)
Vicki Duggan (friend of Kelly Kasunic, cancer)
Helen Klinkenberg (niece of Eleanor Lenahan, cancer)
Matthew McClure (friend of Terry & Joyce Wade, cancer)

– homebound members:

Evelyn Page; Bob & Eleanor Lenahan; Lou Fritz; Curt Meyer; Clayton & Jo Zumbrunn; Sandra Rieter

Midweeks in Lent –

Divine Service: 8:30 am followed by Bible Class at 9:10 am

Supper served: 5:30-6:25 pm, by the LWML or Youth Group

Evening Service: 6:30 pm, followed by Confirmation, Bell Choir

Book Club, Monday, 6:30 pm, all welcome whether you have finished to the book or not. Books list in newsletter.

Playground Committee, established by Church Council; our playground is well beyond its safety and usage lifespan.

A Presentation will be Sunday, March 15, 11:45 am.

Special Voter's Assembly, Sunday, March 22, 11:45 am.

Our current equipment and proper surface would cost over \$100,000 new. A Playground Fund was established in 2025, note any gifts "Playground Fund." Fund as of Feb. 22 is \$54,350!

1st Friday Trustee work, 9 am following Matins, all welcome as we will work on a few projects, done by 10 am.

TableTalk for Young Adults, Thursday, March 5, 6:30 pm, all 19-39 yr. old, single or married, any friends, join Pastor Burgdorf for a time of refreshments and engaging issues of the day.

Men's Basketball Sundays, 8 pm, through March 22.

40 Days of Life Vigil, Friday March 20, 7a-5p, all welcome, stop by any time. 4840 College Blvd. We join other churches that sign-up for a day, this is our day! We stand on a sidewalk near an abortion clinic, and hold signs to confess life God creates.

Spring Cleaning, Saturday, March 28, 9–11 am. All welcome.

Easter Lilies, deadline March 22, \$10, in the narthex.

Palm Sunday, March 29, 7 youth will be Confirmed at the 10:30 Service. A reception will follow.

CALENDAR

Today	8:00 a	Divine Service
	9:15 a	Sunday School/Bible Class
	10:30 a	Divine Service
	11:45 a	Choir practice
	5:00 p	New Member Class
	6:00 p	Youth Group
Monday	8:00 p	Men's Basketball
	8:30 a	Matins
Monday	8:30 a-3:30 p	Risen Savior Classical Academy
	6:30 p	Book Club
	8:30 a	Matins
Tuesday	8:30 a	Matins
Weds.	8:30 a	Divine Service
	9:00 a	Bible Class for all
	5:30 p	Meal
	6:30 p	Midweek Service
	7:15 p	Confirmation
	7:15 p	Bell Choir
	Thursday	8:30 a
6:30 p		Youth Chorale
6:30 p		TableTalk for young adults
Friday	8:30 a	Matins
	9:00 a	1 st Friday Trustee work
Saturday	9-10 a	Private Confession & Absolution
	6:00 p	Divine Service
<i>Turns clocks forward</i>		
Sunday	8:00 a	Divine Service
	9:15 a	Sunday School/Bible Class
	10:30 a	Divine Service
	11:45 a	Choir practice
	8:00 p	Men's Basketball

UPCOMING EVENTS

March 13	Confirmation Retreat
March 20	40 Days of Life vigil
March 22	Special Voter's Assembly
March 28	Spring cleaning
March 29	Palm Sunday, Confirmation, Holy Week begins
April 2	Holy Thursday, Noon & 6:30 pm Divine Services
April 3	Good Friday, Noon & 6:30 pm Services
April 4	Easter Vigil, 6:30 pm Divine Service
April 5	Easter 7 am, 10 am Services. Breakfast 8-9:45

STEWARDSHIP \$9095/wkly. budget

Date	Attendance	Offering	+ Special Funds	+ Playground
2/22	294	\$7354	\$80	\$250
Ash Weds.	245	\$1435	\$10	\$600
2/15	291	\$10,297	\$15	\$1400

Altar Flowers: no flowers in Lent.

See Church Calendar in the office to sign-up, \$25.

Financial Reports posted in Church Office.

On-Line Giving. Our vendor is: Vanco. There is also a link on our website. They also have an app you can download. You may scan this QR code. For 'one time' gift you do not need to set up an account.



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RISEN SAVIOR LUTHERAN CHURCH

Basehor, Kansas - Lutheran Church Missouri Synod

2ND SUNDAY IN LENT-REMINISCERE MARCH 1, 2026

ANCIENT LATIN NAMES OF SUNDAYS IN LENT COME FROM THE INTROIT. REMINISCERE: REMEMBER

Welcome to the Lord's House. Jacob wrestled with God; he would not let Him go until he received a blessing from Him (Gen. 32:22–32). So it was with the Canaanite woman. Though Jesus seemed to ignore and reject her, she continued to call upon His name and look to Him for help (Mt. 15:21–28). Even when the Lord called her a little dog, she held on to Him in faith and would not let Him wriggle out of His words: "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." This Gentile woman shows herself to be a true Israelite, who struggles with God and man in Christ and prevails. "O woman, great is your faith! Be it done for you as you desire" (Mt. 15:27–28). This is the sanctifying will of God (1 Thess. 4:1–7) to test your faith in order that it may be refined and strengthened. For tribulation produces perseverance; perseverance, character; character, hope.

The Lord bless this Divine Service and your devotions this Lententide.

Lent is a season of special devotion, self-denial, self-examination. In Lent, the Church does not sing the Gloria in Excelsis, Alleluias, or festive hymns. During this solemn, preparatory season the Paschal candle is removed, to be returned on Easter morn. Flowers are not used in the chancel; crosses are draped to see anew at Easter. Paraments are purple, a somber color, that reminds us the seriousness of sin and Christ's work for us. Purple also the ancient color of royalty, as we see Jesus in His state of humiliation, nevertheless He remains our heavenly king. These ancient traditions in the Church aid us who live in a society that does not take sin seriously, and in proper reflection and preparation towards our Lord's Passion and joyful Easter celebration.



We celebrate the Lord's Supper today, in the confession, as Jesus says, our Lord gives into our mouths not only bread, wine but His very real, true body, blood to eat, drink for the forgiveness of sins and to strengthen our union with Him, and with one another. According to Scripture, Holy Communion is also a public confession of faith, sharing a unity in doctrinal belief; also those who eat, drink our Lord's body, blood unworthily or without discernment do so to their harm. In love towards God and our neighbor, according to Scripture, the Church has always practiced a closed communion. **Therefore, in love and pastoral concern for our guests, if you are not a member of the LCMS and desire to receive the Sacrament, please speak with the pastor first.**