

**INTROIT - our entrance Psalm of worship**

Psalm 95, 18

- P** Oh come, let us sing | to the LORD;\*  
let us make a joyful noise to the rock of our sal- | vation!
- G** **Let us come into his presence with thanks- | giving;\*  
let us make a joyful noise to him with | songs of praise!**
- P** For the LORD is a | great God,\*  
and a great King a- | bove all gods.
- G** **Oh come, let us worship and | bow down;\*  
let us kneel before the LORD, our | Maker!**
- P** Today, if you | hear his voice,\*  
do not harden your hearts, as at Meribah, as on the day at Massah  
in the wilderness, when your fathers put me to the test;  
and put me to the proof, though they had | seen my work.
- G** **For you save a humble | people, \*  
but the haughty eyes | you bring down.**

*Continued with the 'Gloria Patri', p. 186***COLLECT OF THE DAY - ancient prayer of the Church based upon the Scriptural theme of the day**

- P** O Lord, graciously hear the prayers of Your people that we who justly suffer the consequence of our sin may be mercifully delivered by Your goodness to the glory of Your name; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- G** *Continued with sung 'Amen', p. 189.*

**OLD TESTAMENT Exodus 17:1-7 God's people in the wilderness**

All the congregation of the people of Israel moved on from the wilderness of Sin by stages, according to the commandment of the Lord, and camped at Rephidim, but there was no water for the people to drink. Therefore the people quarreled with Moses and said, "Give us water to drink." And Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water, and the people grumbled against Moses and said, "Why did you bring us up out of Egypt, to kill us and our children and our livestock with thirst?" So Moses cried to the Lord, "What shall I do with this people? They are almost ready to stone me." And the Lord said to Moses, "Pass on before the people, taking with you some of the elders of Israel, and take in your hand the staff with which you struck the Nile, and go. Behold, I will stand before you there on the rock at Horeb, and you shall strike the rock, and water shall come out of it, and the people will drink." And Moses did so, in the sight of the elders of Israel. And he called the name of the place Massah and Meribah, because of the quarreling of the people of Israel, and because they tested the Lord by saying, "Is the Lord among us or not?"

**GRADUAL - the historical seasonal response to hearing God's Word**

Psalm 9

- P** The Lord is a stronghold for | the oppressed, \*  
a stronghold in times of | trouble.
- G** **And those who know your name put their | trust in you, \*  
for you, O Lord, have not forsaken those | who seek you.**

**EPISTLE 1 Corinthians 9:24—10:5 Be self-control, disciplined**

Do you not know that in a race all the runners compete, but only one receives the prize? So run that you may obtain it. Every athlete exercises self-control in all things. They do it to receive a perishable wreath, but we an imperishable. So I do not run aimlessly; I do not box as one beating the air. But I discipline my body and keep it under control, lest after preaching to others I myself should be disqualified.

I want you to know, brothers, that our fathers were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual Rock that followed them, and the Rock was Christ. Nevertheless, with most of them God was not pleased, for they were overthrown in the wilderness.

**ALLELUIA VERSE**

Psalm 148

- P** Alleluia. Alleluia. Praise him, all his angels; praise him, all his hosts! Alleluia.

**HOLY GOSPEL Matthew 20:1-16 Parable of the Vineyard**

Jesus said "For the kingdom of heaven is like a master of a house who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for a denarius a day, he sent them into his vineyard. And going out about the third hour he saw others standing idle in the marketplace, and to them he said, 'You go into the vineyard too, and whatever is right I will give you.' So they went. Going out again about the sixth hour and the ninth hour, he did the same. And about the eleventh hour he went out and found others standing. And he said to them, 'Why do you stand here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You go into the vineyard too.' And when evening came, the owner of the vineyard said to his foreman, 'Call the laborers and pay them their wages, beginning with the last, up to the first.' And when those hired about the eleventh hour came, each of them received a denarius. Now when those hired first came, they thought they would receive more, but each of them also received a denarius. And on receiving it they grumbled at the master of the house, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong. Did you not agree with me for a denarius? Take what belongs to you and go. I choose to give to this last worker as I give to you. Am I not allowed to do what I choose with what belongs to me? Or do you begrudge my generosity?' So the last will be first, and the first last."

*Please turn to follow the Processional Cross;  
you may bow in reverence to Christ.*✠ **DIVINE SERVICE** ✠  
**SETTING 3, PG. 184**

<b>PROCESSIONAL HYMN</b>	<b>810</b>
O God of God	
<b>CONFESSION AND ABSOLUTION</b>	p. 184
<b>INTROIT</b>	bulletin
Continued with the <i>Gloria Patri</i>	p. 186
<b>KYRIE</b>	p. 186
<b>GLORIA IN EXCELSIS</b>	p. 186
<b>COLLECT</b>	bulletin
<b>OLD TESTAMENT</b>	p. 190
<b>GRADUAL</b>	bulletin
<b>EPISTLE</b>	p. 190
<b>ALLELUIA VERSE</b>	p. 190
<b>HOLY GOSPEL</b>	p. 190
<b>NICENE CREED</b>	p. 191
<b>HYMN OF THE DAY</b>	<b>842</b>
Son of God Eternal Savior	
<b>SERMON</b>	
<b>OFFERTORY, OFFERING</b>	p. 192
<b>PRAYER OF THE CHURCH</b>	
<i>after each petition,</i> <b>P</b> Lord in Your mercy,	
<b>G</b> <b>Hear our prayer.</b>	
<i>ends,</i> <b>P</b> ... one God, now and forever.	
<b>G</b> <b>Amen.</b>	
✠ <b>SERVICE OF THE SACRAMENT</b> ✠	
<b>PREFACE, SANCTUS</b>	p. 194
<b>LORD'S PRAYER</b>	p. 196
<b>WORDS OF OUR LORD, PAX DOMINI, AGNUS DEI</b>	p. 197
<b>DISTRIBUTION HYMNS</b>	
I Come of Savior	<b>618</b>
Lord of Glory	<b>851</b>
Salvation Unto Us Has Come	<b>555</b>
<b>NUNC DIMITTIS - BENEDICTION</b>	p. 199
<b>RECESSIONAL HYMN</b>	<b>738</b>
Lord of All Hopefulness	

## ANNOUNCEMENTS

**Visitors**— it is a joy to have you with us. Please fill out the attendance pad in the folder in the pew rack from the center aisle and pick-up a newsletter at the brochure rack by the door.

**Parents with small children.** If needed, the Nursery has a video feed of the Service; also a restroom with changing table. A Nursing Room is located off the Library. The Library also has space for children under 3 during the Sunday School hour.

### Prayer List – members:

Mary Lingo (cancer), Ron Swartz (cancer), Chelsea Shaw (health issues), Chyleen Pausick (knee replace)

### – family & friends:

Sheila, LilyAnn, Daphne, Harry (gr.grandchildren of Deb Middlemas)  
Tracy Jackson-Neill (niece of Cathy Manis, cancer)  
Sue Burgdorf (grandmother of Pastor Burgdorf, hospice)  
Joe Albright (brother-in-law to Maureen Stinson, health issues)  
Jim Deane (friend of the Bohndorf's, illness)  
Brooks Bradley (nephew of Janise Selbe, born pre-mature)  
Dean Landman (father of Deb Glaum, hospice)  
Kathy Clarke (aunt of Lanette Carder, cancer)  
Eric Wells (friend of Steve & Marsha Albright, health)  
Matthew McClure (friend of Terry Wade, health issues)  
Kobi Shelton (daughter of Cathy Manis, health, transplant)  
Anne Barfoot (friend of Joanie Jones, cancer)  
Jordan Fuerst (nephew of Suzette Mack, cancer)

**Katie's Sisters Annual Tea Party**, 6:30 pm, Thursday, Feb. 20. All women invited. Dress up in your favorite tea party outfit, hats encouraged. We will meet in the hall at church for a fun evening discovering who your secret sister is. We will have activities as well a reveal of who your secret sister is. If you don't have a secret sister, still come join in the fun. Please bring a snack or beverage to share if you wish but not necessary.

**Congregation Potluck & Quarterly Voter's Assembly, Feb. 16**, after 10:30 Service.

**Blood Drive**, Feb. 25, Tues., 1:00-5:30 pm. Sign-up in the Narthex.

**Men's Basketball** Sundays, 8 pm, through April 6. All high school men and older welcome to get in shape, play pickup bb games.

**Ash Wednesday**, March 5, 8:30 am & 7 pm Divine Services. No evening meal, but meals will be served the next 5 Weds.

**Pfann-Kuchen Tag** (Pancake Day) March 4, 6-7 pm, the day before Lent begins. Pancakes, sausage, sweets and races. No cost. Provided by the Board of Fellowship.

## CALENDAR

<b>Today</b>	8:00 9:15 9:15 10:30 11:45 12:20 8:00	<b>Divine Service</b> Sunday School/Bible Class Adult Catechism Class -Front Office <b>Divine Service</b> Congregation Potluck Quarterly Voter's Assembly Men's Basketball
<b>Monday</b>	8:30-3:30 8:30	Risen Savior Classical Academy <b>Matins</b>
<b>Tuesday</b>	8:30	<b>Matins</b>
<b>Weds.</b>	8:30 9:00 6:30 7:00 7:00	<b>Matins</b> Bible Class for all <b>Evening Prayer</b> Youth Confirmation Bell Choir
<b>Thursday</b>	8:30 6:00 6:30	<b>Matins</b> Katie's Sisters Youth Chorale
<b>Friday</b>	8:30	<b>Matins</b>
<b>Saturday</b>	6:00	<b>Divine Service</b>
<b>Sunday</b>	8:00 9:15 9:15 10:30 11:45 6:00 8:00	<b>Divine Service</b> Sunday School/Bible Class Adult Catechism Class -Front Office <b>Divine Service</b> Vocal Choir Book of Concord study for all Men's Basketball

## UPCOMING EVENTS

Feb. 25	Next Blood Drive
March 4	PfannKuchen Tag (Pancake Day)
March 5	Ash Wednesday
March 14	Confirmation Retreat
March 29	40 Days of Life vigil
April 12	Spring cleaning
April 13	Palm Sunday, Confirmation, Holy Week begins
April 17	Holy Thursday, Noon & 7 pm Divine Services
April 18	Good Friday, Noon & 7 pm Services
April 19	Easter Vigil, 7 pm Divine Service
April 20	Easter 7 am, 10 am Services. Breakfast 8-9:45

## STEWARDSHIP \$9273/wk. budget

Date	Attendance	Offering	+ Special Funds
2/9	267	\$8409	\$435
2/2	263	\$8999	\$725

**Altar Flowers:** given by Aaron Katlyn Selbe in thanksgiving for a pregnancy.

See Church Calendar in the office to sign-up, \$25/1 Vase.

**Financial Reports** are posted in Church Office.

**On-Line Giving.** Our vendor is: Vanco. There is also a link on our website. They also have an app you can also download. You may scan this QR Code. For 'one time' gift you do not need to set up an account.



# RISEN SAVIOR LUTHERAN CHURCH

Basehor, Kansas - Lutheran Church Missouri Synod

## SEPTUAGESIMA SUNDAY

SEPTUAGESIMA = 70 DAYS FROM EASTER

**FEB. 16, 2025**

**Welcome to the Lord's House. Grace Alone.** The people of Israel contended with the Lord in the wilderness (Ex. 17:1-7). They were dissatisfied with His provision. In the same way, the first laborers in the vineyard complained against the landowner for the wage he provided them (Matt. 20:1-16). They charged him with being unfair, but in reality he was being generous. For the Lord does not wish to deal with us on the basis of what we deserve but on the basis of His abounding grace in Christ. The first—those who rely on their own merits—will be last. "For they were overthrown in the wilderness" but the last, those who rely on Christ, will be first. For Christ is the Rock (1 Cor. 9:24-10:5). He is the One struck from whose side blood and water flowed that we may be cleansed of our sin. **The Lord bless this Divine Service.**

**Oh come,  
let us sing to the LORD;  
let us make a joyful noise to the  
rock of our salvation!**

**Let us come into his presence with  
thanksgiving;  
let us make a joyful noise to him  
with songs of praise! Psalm 95**

**We celebrate the Lord's Supper today**, in the confession, as Jesus says, our Lord gives into our mouths not only bread, wine but His very real, true body, blood to eat, drink for the forgiveness of sins and to strengthen our union with Him, and with one another. According to Scripture, Holy Communion is also a public confession of faith, sharing a unity in doctrinal belief; also those who eat, drink our Lord's body, blood unworthily or without discernment do so to their harm. In love towards God and our neighbor, according to Scripture, the Church has always practiced a closed communion. **Therefore, in love and pastoral concern for our guests, if you are not a member of the LCMS and desire to receive the Sacrament, please speak with the pastor first.**

rslcms.church

## CONTACT

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