



## Heaven and Earth Coming Together Pastor Weinkauf

It is a blessing to now have gone on a third trip to Germany. Amidst the fantastic lodging, foods, our tour guide, coach bus transportation, special venue tour guides, castles (Wartburg, Coburg, Neuschwanstein), the churches and sites of Luther's life and the Reformation, music sites (Bach, Mozart, Silent Night Chapel), Oktoberfest in Munich, many historical sites, even a Mozart Dinner Theatre at the world's oldest running restaurant in Salzburg used by Charlemagne from 802 AD, the highlight is celebrating the Divine Service Sunday in Wittenberg at our LCMS Mission Chapel and having a Service in Erfurt at the Augustinian Monastery Chapel where he too worshipped, which we resounded with Luther's hymns.

One thing that strikes you is the beauty, the grandeur, the artwork, the architectural details of the many churches built hundreds of years ago. Modern man has nothing to compare to what they did in the Middle Ages! Sadly Germany, Europe is largely atheist and even most Christians, Lutherans there as so infected with humanist ideals they are void of the doctrinal truths of the past. There are large steeples in the center of all their towns, church bells ring out throughout most the day and sadly people ignore the church and our Lord calling them to Himself.

Our fathers and mothers of the faith built churches that confessed the truth of Scripture and our lives in the Divine Service. If you truly believe what Jesus declares in the Sacrament, His true presence and what the historical Liturgy confesses, heaven and earth come together as in no other way on earth. These peasants, Medieval people built places that confess it. It is truly amazing to see it. Again, modern man in the last 300 years has done nothing to compares to it!

Also, Germany is littered with hundreds of villages, all with a tall steeple. Steeples that look our Risen Savior steeple! The larger towns and cities have more steeples, even several tall steeples within the same view. Why? Their lives revolved around the Church. How else does anyone call themselves Christian even today? God's House, His Divine Service, daily services were central to their lives. And we saw several church steeples with roosters on them too.

A large steeple marks a place of distinction, a beacon along the horizon for all to see and be reminded. Looking at a steeple, spires, its height pull the eyes heavenward, as in Psalm 121, 123, "I lift up my eyes" and Colossians 3 "set your heart on things above." It helps separate it from all other structures and architecture. No one will ever suggest our church looks like a bank, gym, barn, office - it is done in sacred reverence for activity done in a Kingdom that is not of this world (John 18). Over our church nave, stands 5 spires, symbolic of the 5 wounds of Christ. The green patina color denotes aged copper as commonly found on churches. The top of the steeple, bears a rooster, cross, then globe. Roosters on church steeples are not uncommon in many places in the world. In the 9th Century, all churches in the world were to place a rooster on top of it. The symbol of the rooster conveys our vigilance, watchfulness over our Lord's doctrine and the Church He created. The rooster is fixed, facing east for the same reason as the congregation in worship faces east, and many historical churches. We proclaim another day of our Lord's grace and are watchful, ready for His return. One of the foremost symbolic points comes from Scripture, given to us by Jesus. In Luke 22, we have the account of Peter denying Jesus before the rooster crows. The rooster reminds us of repentance for our failures to God. It reminds us that we must be steadfastly confessing Christ throughout the day and night, amid threats and hardships, always, before the rooster crows. Luke 22 is also the time of our Lord's passion, as it draws us to remember Holy Week. The steeple top conveys then a globe (world), the cross of our Lord as He has redeemed the world and is reigning over all creation. Then small rooster on top, as we confess, proclaim Christ to the world. God help us all to confess Christ in our lives and center our lives on His bride, the Church, where He attends to us with His gifts.

## **Divine Call issued to Rev. Burgdorf**

The Voter's Assembly issued a Divine Call to Rev. Zachariah Burgdorf, Ely, MN. He and his family visit us Sept, 28-30. We anticipate a response will be given Oct. 6. Please keep this in prayer and if he accepts, their transition to our community. May the will of the Lord be done among us!



Oct. 6 Oktoberfest 3-6 pm

Oct. 13 Adult Catechism Class for new members

> Oct. 15 Blood Drive

Oct. 18 40 Days of Life vigil

Oct. 27 Festival of the Reformation

Oct. 31 Reformation Day German meal, Vespers, fireworks

#### Church 913.724.2900 rslcms.church

Pastor Weinkauf weinkauf@rslcms.church 913.369.5942





Cathy Manis, Music Director cmusicgal@gmail.com 913-416-0007

We have resumed after the summer break with a full balcony for our choirs! If you wish you may join in at anytime. No experience necessary.

 Vocal Choir Practices Sundays, 11:45 am
 Bell Choir Practices Wednesday at 7 pm
 Youth Chorale Practices Thursday, 6:30-7:30 pm. <sup>2nd</sup>-8<sup>th</sup> Grade invited to participate in our youth choir. (Sunday School will still be singing 4 times a year)
 Musicians If you play an instrument please contact

Cathy as we would love to have you play for Services. **Piano & Organ Lessons?** Please see Cathy.



Bible CISSES Pastor Weinkauf

Sundays Weds. 9:15 am Epistles 8:30 am Matins Service 9:00 am Revelation



**Oct. 13** 

5:00 pm

# Adult Catechism Class

"Evangelism" the Good News, this Scriptural truth shows us is: preaching, teaching, study of God's Word, liturgical worship, proper use of the Sacraments, as we daily live unto Christ and love to others. **Now is the time** to think of some people to invite/encourage to 'look into' and explore Risen Savior, perhaps bring them to the class starting Oct. 13. **Invite** family and friends to visit Services, Bible classes, and activities at the church. **Share** with them about Risen Savior. Don't assume others would not be are interested.



## Electronic Civing Board of Finance

Our vendor is Vanco which integrates into our church members, offering software from Concordia Publishing House. Vanco serves thousands of churches and non-profits throughout the US to provide safe, secure, easy-to-use electronic giving. You can access the link on our website or download the app on your smartphone, devices and select our church from the listings. Currently 22% of our offerings are through this method.



**3 yr. old - 8<sup>th</sup> grade** Amanda Harbord, Board of Education

Sunday School will sing Reformation Sunday, 10:30 Service

If you wish to be in a teaching rotation or a sub. as needed, please contact Amanda: 913-544-4133 mdy2404@gmail.com





Oct. 13 6:00-8:00 pm Invite any friends.

-1 week later due to Oktoberfest

Sunday Class 9:15!



**19-39 year old ON HOLD** as we await the Associate Pastor. This group meets the 1<sup>st</sup> Friday. Social setting of young adults, single or married, engaging issues & culture in light of God's Word.

# Oktoberfest



Emily Newman, Board of Fellowship

# Oktober 6 3-6 pm

Get your dirndl & lederhosen! Start practicing those polka moves! We are anticipating another large community turnout for Oktoberfest! We will need the help of the congregation in many areas of this event. Invite family and friends.



Oktoberfest will have our usual spread German foods, bounce houses, games for all ages, live German music performed by the Alpen Spieler.

Men's Keg Toss Competition. New this year, a Women's Stein Holding Contest.

We will have a photo booth set up with a 'green screen' for a variety of background for free pictures.

Biergarten, pumpkins to decorate, facepainting, etc.

**SILENT AUCTION** to benefit our Classical Academy also to be held.



# 507<sup>th</sup> Reformation Day Oct. 31

Meal

**5:00 pm** German meal. There is no cost for this meal.

#### Vespers 6:00 pm

Fireworks 6:45 pm Beverages Desserts After the Service, you are invited to stay for huge fireworks, beverages around our firepits to enjoy the night here! Plenty of desserts and left-overs too. If your children desire to trick or treat there is still plenty of time and a great nearby neighborhoods. We burn the papal excommunication letters and indulgences too!







#### **Oct. 15**

#### Oct. 15, Tuesday 1:00-6:00 pm

The need is urgent during these times. Thank you for those who regularly give and please consider being a donor.



## Katlyn Selbe, Coordinator; usually meet 3<sup>rd</sup> Thurs. Ladies Night Out, sisters of Katie Luther

Due to a busy Oktober and scheduling issues, our next event with be November 21 OR a special welcome gathering if we have a new Pastor's wife among us. More details next month.



DATES Development 913-680-5366

**Oct. 10** 6:00 pm LWML Sunday will be celebrated here on October 13. This year's Lutheran Women in Mission Sunday theme is "Ready to Serve" based on Luke 1:38. As redeemed children of God, Lutheran Women in Mission give thanks for the opportunity to serve others as we have been served, to proclaim that Jesus is our Lord and that He came for all nations, and to respond with our mite offerings to support God's mission. Our example has been the widow and her mites. The offering she made was observed by our Lord leading Him to share that her copper coins, her mites, were "everything she had, all she had to live on" (Mark 12:43). May our mite offerings be blessed for our Lord's kingdom.

Our next meeting will be on October 10 at 6:00 pm. Thank you again for the out pouring of food staples for the two food pantries we supported as our mission this year. To God be the glory.



Oct. 4

8:00 am

CONTRUSICE WORK Nick Bretz, Board of Trustees

We gather at 8 am on the first Friday of the month; grab a coffee; then address various projects inside and outside the church.

All are invited to come and listen to the lively discussion! (Even if you haven't finished



**Oct. 3** 6:30 pm

Oct. 3: Last Days of Night by Graham Moore Nov. 7: Rebecca by Daphne du Maurer Dec. 5: On the Incarnation by Athanasius





reets 1<sup>st</sup> Thursday of the month

the book or it hasn't come yet!) Order now for upcoming gatherings...

All men over 18 of the congregation and friends are invited as we usually play cards. Usually have prizes. Sometimes other activities are done. Plenty of food and beverages show up.

Oct. 25 7:00 pm



## 

#### **Babysitting Needs**

Bridget Harbord, 13. Safe Sitter certified (1/2024) in First Aid/CPR, child care, and safety skills. Available most weekends (day or evening) to watch toddler-age and above. Will keep kids busy with games, activities, and outdoor play. Can be reached at 913.544.4133 (Amanda, mom) or mdy2404@gmail.com.

#### **Pick-up Truck**

If you ever need to borrow a pickup truck, please contact Pastor Weinkauf.

## Tax Planning Webinar - October 24th @ 4pm via ZOOM.

This is a free event. Chelsea Harper will be presenting the Annual Tax Planning webinar hosted by Parman & Easterday (Estate attorneys in Overland Park, KS) where they will review tax planning strategies in 3 stages: before retirement, retired but not taking social security, and then discuss the options after taking social security. With a presidential election up ahead, they're hoping to discuss the impact of the tax proposals from both parties as well.

For questions or to register: Chelsea Harper, 615-556-9663, chels.sheahan@gmail.com

Disclaimer: Chelsea Harper is not a solicitation for business nor is she looking for new clients from church members! From Chelsea, "I just love taxes and want to be helpful and informative." This is to promote an awareness that proper planning to avoid pitfalls regarding income and taxes. Additionally, charitable giving from required IRS distributions instead of from your income or bank account can significantly reduce your taxes. A simple form will enable a person to give and/or leave more of their hard earned resources to loved ones and minimize taxes due.



## Fifty years ago....

It was 50 years ago when great matters of doctrine were upon the LCMS nationally and impacted our congregation (St. Martin Lutheran Church) as it had a pastoral vacancy. We were one of several locations where matters were tense and one of a few congregation throughout the LCMS where even division takes place.

Part II from the History of St. Martin's Lutheran Church by Steve Mariano.

On October 10, over 20 communicate members of St. Martin who remained true to the LCMS teaching and faith met and formed their own Church Council they were: Elders, Donald Wiehe, John Treff, and Marion Lawrence; Chairman, Robert Klinkenburg; Vice-Chairman, Edward Scheller; Treasurer, Richard Tice; and Secretary, Catherine Wiehe. They formally notified the President of St. Martin (SEMINEX) of this on October 15, and informed him they were protesting the ordination and installation of Ronald Roschke because it violated Article V of St. Martin's Constitution and they would begin conducting their own services on Sunday, 27 October, at 2 p.m.

This group (identified as LCMS from this point forward) filed a formal protest with Kansas District President Bruns on October 29. In it they requested "you, as District President, to ask for the resignation of Ronald Roschke or dismiss the congregation from the Lutheran Church-Missouri Synod since his ordination is illegitimate and a fraud". President Bruns responded on November 7, that he would do nothing. He writes "In my position I must recognize the officers and the administration at St. Martin's congregation and I must advise you that your action at least seems out of order" and concerning Roschke "you have a pastor of your own synod, he has taken the vows all the rest of us take, he has been taught and tested by evangelical professionals of our synod." Even though Roschke had been ordained he had not been approved by the Synod nor certified by the Committee set up by the Synod in May. This statement by President Bruns confirmed in the minds of many members that the District leadership was unwilling to support them and was an advocate of the SEMINEX program. There would continue to be correspondence between the District President, the LCMS congregation, and Reverend Berner, but this letter is indicative of the support that would come from the District; it would ultimately do nothing for the congregation.

After being notified that the LCMS group would begin holding services on October 27, the SEMINEX group informed the LCMS group that the voters met on October 30, and agreed to allow them use the church with the following stipulations: 1. It interferes no way with any program of the majority congregation. 2. They and their officiant [sic] continue to meet and dialogue with representatives of the church council and our pastor and any other members of the congregation after their service. 3. That by November 15, 1974, the minority group or their members agree to recognize the property right of the majority of the congregation or state unequivocally that never will the fact that they have used the church building be raised as a legal justification for establishment of any continuing legal rights.

The LCMS group would not agree to stipulation number 3. The SEMINEX group specifically included it because Article VIII, Property Rights, of the Church's Constitution specifically stated "If at any time a separation should take place on account of doctrine the property of the congregation and all benefits therewith connected shall remain with those voting members who continue to adhere in confession and practice to Article III of this constitution". This statement has been in every constitution accepted by St. Martin, including the very first one written in 1908. By accepting Roschke as a pastor the SEMINEX group was no longer in adherence with Article III, which covered the doctrine of the Lutheran Church-Missouri Synod; including the inerrancy of the Bible.

The LCMS group continued to hold worship services on Sunday afternoons in the church building. On Thursday, 14 November, both groups met to discuss how the situation could be resolved. Nothing was decided and the next day a letter was received from the SEMINEX group notifying the LCMS group that their use of the church building was terminated because "they refused to consider signing a statement which would recognize that the property right is in the control of the majority of the congregation". The SEMIEX group also alleged the LCMS group was in violation of the Constitution and bylaws of St. Martin and was unwilling to meet with the SEMINEX group.

When the LCMS group arrived at the church to hold services on November 17 they found the doors locked. The LCMS members would never again worship in the church building again.

Reverend Berner immediately wrote to President Preus asking the Synod to step in and take action since the District was unwilling to. This was followed up by a formal protest to the Synod on November 26, signed by 55 members appealing to the Synod President to request Roschke resign, or remove St. Martin (SEMINEX) from the Synod. President Preus responded on December 10, asking the signers "to make every effort to mend the breaches" in the St. Martin Congregation.

That same day he also wrote to Ronald Roschke and said "I think the solution to the problem is really quite simple. I would beg you by the mercies of God and for the sake of unity and welfare of St. Martin Church as well as for the peace and mind and administrative work of President Bruns that you make arrangements at the earliest possible occasion to become certified by Concordia Seminary in Saint Louis." Ronald Roschke would not present himself for certification.

Through the remainder of 1974, the LCMS group waited for the Synod to take action. President Preus informed them through Reverend Berner that he would not make any judgment and he wanted "to give President Bruns every opportunity to deal with the matter". President Bruns would meet with the LCMS members on one more occasion. On January 23, he met with members at the home of John Treff. It was a meeting full of tension and emotion. President Bruns told them that there was really nothing he could do for them, and the SEMINEX professors had never been given a chance by the Synod. President Bruns informed the group he would meet with the SEMINEX members and discuss opening the church doors and the certification of Roschke. He met with them on February 9, and the results amounted to nothing. The discussion during this meeting centered on Reverend Berner and his ministry to the LCMS group. Many within the SEMINEX group felt that Reverend Berner was the cause of the split. After the meeting Robert Klinkenburg responded to President Bruns to clarify this misperception. He wrote, "If you or the majority group feel that just because Reverend Berner is serving us spiritually and he is preventing us from uniting with the majority group, you and they are mistaken. We have no intention of reuniting until St. Martin church is put back in proper order."

In April, President Bruns met with Ronald Roschke and asked him personally if he would be certified to end the division within the church; he refused.

During this period the members of St. Martin (LCMS) began conducting worship services at homes of members including: Wes and Gloria Neu, Robert and Eleanor Lenahan, and Ed and Theresa Eberth. The LCMS congregation continued to take offerings for the support of the church, District and Synod. In August 1975 the congregation began sending the funds to the District office. They continued to request assistance through the District and Synod to get access to the church building for worship services. The SEMINEX group refused to open the doors, and neither the District nor Synod had the ability to influence or sway the SEMINEX group.

In April, Reverend Berner and a couple of members met briefly with President Preus concerning the situation. They also met with Vice President, Reverend Martin Pullman, who advised the LCMS congregation to use the Kansas District's Board of Adjudication to work through the property issue. The congregation initially did not use this avenue; they were still under the belief they would receive assistance from the District and Synod Offices.

By this time the Missouri Synod was in turmoil over the ordination and installation of SEMINEX graduates in churches in every District. Over 200 congregations were in a similar situation as St. Martin. In March, President Preus informed Reverend Berner that he could not get personally involved in every congregation in the Synod and he must leave it up to the District Presidents. President Preus asked President Bruns "to give this matter his most careful and constant scrutiny in order that justice and proper procedure be carried out". As the year went on little was done for St. Martin, and within the Synod a number of District Presidents continued to ordain and install SEMINEX graduates. Resolutions approved at the Synod's 1975 convention would allow the President to take formal action with Districts. Over the next two years eight District presidents would be disciplined, five of whom would be removed from office by the Synod. In May 1975, President Bruns was admonished by President Preus.

On May 11, 1976, the members of the Adjudication Board were sent the necessary documents and reports concerning the situation at St. Martin. On June 20, the Board set a hearing date for July 18, 1976 and notified all the parties. The SEMINEX Church Council met on June 29, and decided to recommend to the SEMINEX Voters Assembly they voluntarily withdraw from the LCMS and become an independent congregation because they believed they would not be given a fair hearing by the Adjudication Board. The SEMINEX Voters Assembly met on 12 July and voted to leave the Synod, with only one member voting no. The constitution was amended and all references to the LCMS were removed. The SEMINEX church would not officially notify the District that they had become an independent church until December 29, 1976. Five days later President Bruns acknowledged the SEMINEX church and informed them the date of them becoming independent would be July 12, note the date notification was received.

[Part 3 Next Month]



Our 7<sup>th</sup> year underway with over 50 students! Instructors include: Lauren Durflinger, Chelsea Harper, Katlyn Selbe, Cathy Manis, Sherry Stevens, Chelsea Shaw, Amanda Harbord, Mary Cardwell, Sara Tisdel, Janise Selbe, Lanette Carder, and Pastor Weinkauf.



The last 30 minutes of the day, Mr. Patrick from the Basehor Public Library comes for dramatic readings of books once a month. On other days, we have Reading Buddies with older-younger kids, or a Seminar presentation for all students, or holiday parties.

Mary Cardwell spends the day with us at the Academy as she is retired after 25 years teaching Latin and Art in a classical Lutheran school. Thanks be to God!





	SATURDAY	<ul> <li>S</li> <li>9-10 Private Confession</li> <li>8. Absolution</li> <li>9:00 Oktoberfest prep; strudel making</li> <li>6:00 Divine Service</li> </ul>	<b>12</b> 6:00 Divine Service	9-10 Private Confession & Absolution 6:00 Divine Service	6:00 Divine Service	<ul> <li>6:00 Divine Service</li> <li>*Turn clocks back at bedtime</li> </ul>	P
OKTOBER 2024	FRIDAY	<ul> <li>B-9:30 First Friday</li> <li>Trustee work</li> </ul>	-	<b>16</b> St. Luke, Evangelist 7-5 40 Days of Life Vigil in O.P.	<b>25</b> 7:00 Men's Gamenight	8:00 1st Friday Trustee Work	26 Larry & Kathy Renn 27 Bonnie White 28 Lena Dowdall 28 Clayton & Bianca Oswald 30 Steve Friedman 30 Emma Gardner 30 Emma Gardner
	THURSDAY	<ul> <li>Youth Chorale</li> <li>6:30 Book Club</li> </ul>	6:30 Youth Chorale	6:30 Youth Chorale 6:30 Katie's Sisters	24 6:30 Youth Chorale	<b>31</b> Reformation Day 5:00 German Meal 6:00 Vespers 6:45 Fireworks & Desserts	<ol> <li>Sama Sullivan</li> <li>Jeana Sullivan</li> <li>Steve &amp; Judy White</li> <li>Robert Schubert</li> <li>Ronnie Miller</li> <li>Paisley Burgess</li> <li>Paisley Burgess</li> <li>Alena Swartz</li> <li>Steve &amp; Liz Friedman</li> <li>Steve &amp; Liz Friedman</li> <li>Steve B Liz Steve</li> </ol>
	WEDNESDAY	<ul> <li>8:30 Matins Service</li> <li>9:00 Bible Study for all</li> <li>6:30 Evening Prayer</li> <li>7:00 Confirmation</li> </ul>	<ul> <li>Matins Service</li> <li>8:30 Matins Service</li> <li>9:00 Bible Study for all</li> <li>6:30 Evening Prayer</li> <li>7:00 Confirmation</li> </ul>	<b>16</b> 8:30 Matins Service 9:00 Bible Study for all 6:30 Evening Prayer 7:00 Bell choir 7:00 Bell choir	<b>23</b> 8:30 Matins Service 9:00 Bible Study for all 6:30 Evening Prayer 7:00 Confirmation 7:00 Bell choir 7:00 Bell choir 7:13 Martyr	<b>30</b> 8:30 Matins Service 9:00 Bible Study for all 6:30 Evening Prayer 7:00 Confirmation 7:00 Bell choir	<b>SIRTHDAYS &amp; ANNIVERSARIES</b> <b>16</b> Jerod & Julie Kasunic <b>15</b> James Turney <b>17</b> Eric Reinhard <b>17</b> Shelia Goodsmith <b>18</b> Christie Kasunic <b>19</b> Dianne Scharnhorst <b>19</b> Brian Hussers <b>20</b> Beverly Saving <b>20</b> Billi Jo Fielder <b>21</b> Benjamin Schilling
	TUESDAY	-	8 TOR'S CONFERENCE	15 10:00 Bible Study @ Advocacy First 10:00 Newsletter due 12:30-5:30 Blood Drive	22	29	teauford Hofstettler a Long
	Monday	<b>30</b> 8:30–3:30 Risen Savior Classical Academy	8:30–3:30 Risen Savior Classical Academy KS DISTRICT PAST	<b>14</b> 8:30–3:30 Risen Savior Classical Academy Noon Lunch with Pastor 6:30 Board of Elders	<b>21</b> 8:30–3:30 Risen Savior Classical Academy	<b>28</b> 8:30–3:30 Risen Savior Classical Academy Sts. Simon, Jude, Apostles	∞∞∞∞06655644
	SUNDAY	<b>29St. Michael &amp; All Angels</b> 8:00 Divine Service 9:15 Sun. School/Bible class 10:30 Divine Service 11:45 Vocal Choir 6:00 Book of Concord study	<ul> <li><b>6</b> 19<sup>th</sup> Sun. after Trinity</li> <li>8:00 Divine Service</li> <li>9:15 Sun. School/Bible class</li> <li>10:30 Divine Service</li> <li>11:45 Vocal Choir</li> <li>3:00-6:00 Oktoberfest</li> </ul>	<b>1.3</b> 20 <sup>th</sup> Sun. after Trinity 8:00 Divine Service 9:15 Sun. School/Bible class 10:30 Divine Service 11:45 Vocal Choir 5:00 Adult Catechism Class 6:00 Youth Group	<b>20</b> 21 <sup>st</sup> Sun. after Trinity 8:00 Divine Service 9:15 Sun. School/Bible class 10:30 Divine Service 11:45 Vocal Choir 11:45 Church Council 5:00 Adult Catechism Class	<b>27</b> Festival, Reformation 8:00 Divine Service 9:15 Sun. School/Bible class 10:30 Divine Service 11:45 Vocal Choir 5:00 Adult Catechism Class 6:00 Book of Concord Study	<ol> <li>Steve &amp; Marsha Albright</li> <li>Nichelle Cass</li> <li>Cory Beauford</li> <li>Nick &amp; Sarah Bretz</li> <li>Nick &amp; Sarah Bretz</li> <li>Nick &amp; Sarah Bretz</li> <li>Corinne Swartz</li> <li>Jimmy Harbord</li> <li>Tony &amp; Laurie Fisher</li> </ol>

## Thank You

#### September cleaning families: B Curtis; Erickson; Woelk; Friedman

If you wish to join the rotation contact: Jeanette Curtis 913-370-6823.

- ✓ For Nick Bretz work on the new computer for our chime system.
- For David Ford and Steve Woelk for electrician work.
- For all who help with the Sunday snack.
- ✓ For all who helped with the highway clean-up.

#### **2024** Financial

Full report posted in Church Office.

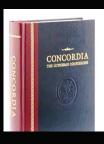
Through end of August:

Offerings	\$323,271
Expenses	\$235,660

Not included: Dedicated gifts & expenses

## Book of Concord Study Oct. 27 6:00 pm

Join us any time for this continuous study. All welcome to come for an evening of enrichment in our Lutheran doctrine and Scriptural engagements, food, & refreshments. Usually last Sunday evening of the month.



## LutheransForLife.org



"Having received God's gifts of forgiveness, life, and salvation in His divine services to us in our congregations, we jointly put on His armor (Ephesians 6:10-18) in the public square, proclaiming Christ and Him crucified for the forgiveness of sins, even those of babies still in the womb. In so doing, we advocate for the sanctity of life from the moment of fertilization and pray that God will use us to change the hearts of the abortion-minded in our communities."

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