INTROIT - entrance Psalm of worship Psalm 27

- The LORD is my light and my salvation; whom | shall I fear?*

 The LORD is the stronghold of my life; of whom shall I | be afraid?
- When evildoers assail me to eat | up my flesh,* my adversaries and foes, it is they who stum- | ble and fall.
- P Though an army encamp against me, my heart | shall not fear;* though war arise against me, yet I will be | confident.
- One thing have I asked of the LORD, that will I seek | after:* that I may dwell in the house of the LORD all the days | of my life.
- P For he will hide me in his shelter in the day of | trouble;*

 he will conceal me under the cover of his tent; he will lift me high up- | on a rock.

 Continued with the 'Gloria Patri', p. 186

COLLECT OF THE DAY - ancient prayer of the Church based upon the Scriptural theme of the day

- P O Lord, grant that the course of this world may be so peaceably ordered by Your governance; that Your Church may joyfully serve You in all godly quietness; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Continued with sung "Amen", p. 189

OLD TESTAMENT Genesis 50:15–21

When Joseph's brothers saw that their father was dead, they said, "It may be that Joseph will hate us and pay us back for all the evil that we did to him." So they sent a message to Joseph, saying, "Your father gave this command before he died, 'Say to Joseph, Please forgive the transgression of your brothers and their sin, because they did evil to you.' And now, please forgive the transgression of the servants of the God of your father." Joseph wept when they spoke to him. His brothers also came and fell down before him and said, "Behold, we are your servants." But Joseph said to them, "Do not fear, for am I in the place of God? As for you, you meant evil against me, but God meant it for good, to bring it about that many people should be kept alive, as they are today. So do not fear; I will provide for you and your little ones." Thus he comforted them and spoke kindly to them.

Psalm 9

GRADUAL the ancient seasonal, Scriptural response to hearing God's Word

- Atone for our sins, for your | name's sake! *
 - Why should the nations say, "Where is | their God?"
- Help us, O God of our sal- | vation, * for the glory of your name de- | liver us.'

EPISTLE Romans 12:14–21

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another. Do not be haughty, but associate with the lowly. Never be conceited. Repay no one evil for evil, but give thought to do what is honorable in the sight of all. If possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave it to the wrath of God, for it is written, "Vengeance is mine, I will repay, says the Lord." To the contrary, "if your enemy is hungry, feed him; if he is thirsty, give him something to drink; for by so doing you will heap burning coals on his head." Do not be overcome by evil, but overcome evil with good.

ALLELUIA VERSE Psalm 9

P Alleluia. Alleluia. You have sat on the throne, giving righteous judgment. The Lord Is a stronghold for the oppressed, a stronghold in times of trouble. Alleluia.

HOLY GOSPEL Luke 6:36–42

Jesus said: "Be merciful, even as your Father is merciful. "Judge not, and you will not be judged; condemn not, and you will not be condemned; forgive, and you will be forgiven; give, and it will be given to you. Good measure, pressed down, shaken together, running over, will be put into your lap. For with the measure you use it will be measured back to you."

He also told them a parable: "Can a blind man lead a blind man? Will they not both fall into a pit? A disciple is not above his teacher, but everyone when he is fully trained will be like his teacher. Why do you see the speck that is in your brother's eye, but do not notice the log that is in your own eye? How can you say to your brother, 'Brother, let me take out the speck that is in your eye,' when you yourself do not see the log that is in your own eye? You hypocrite, first take the log out of your own eye, and then you will see clearly to take out the speck that is in your brother's eye."

Please turn to follow the Processional Cross; you may bow 4 in reverence to Christ.

→ DIVINE SERVICE → SETTING 3, PG.184

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Lord of All Hopefulness

Announcements

Visitors— it is a joy to have you with us. Please fill out the attendance pad in the folder in the pew rack from the center aisle and pick-up a newsletter at the brochure rack by the door.

Parents with small children. If needed, the Nursery has a video feed of the Service; also a restroom with changing table. A Nursing Room is located off the Library. The Library also is for children under 3 during the Sunday School hour.

Praver List- members:

Mary Lingo (cancer), Ron Swartz (cancer), Jan Zugelder (cancer), Deb Middlemas (cancer), Gratia Baehr (hip replacement), Kim Howell (eye surgery)
– family & friends:

Rusty Moore (mother of Jim Stinson, health issues) Susan Albright (sister of Maureen Stinson, death of husband Joseph) Dee Durham (grandmother of Cathy Beauford, cancer) John Simon (uncle of Ashlynn Kasunic, medical issues) Annette McCarthy (sister of Kim Dunn, cancer) Keith & Bruce Bruning (brothers of Marlaine Malone, strokes) Allan Harrison (brother of Jan Zugelder, terminal cancer) Bruce Scharnhorst (nephew of Leroy & Dianne, cancer) Linda Stevenson (friend of Joanie Jones, cancer) Helen Klinkenberg (niece of Eleanor Lenahan, cancer)
Matthew McClure (friend of Terry & Joyce Wade, cancer) Dean Landman (father of Deb Glaum, hospice) Kathy Clarke (aunt of Lanette Carder, cancer)

Anné Barfoot (friend of Joanie Jones, cancer) – homeboun'd members:

Evelyn Page; Bob & Eleanor Lenahan; Lou Fritz; Curt Meyer

Risen Savior Classical Academy. For information on our 8th year that begins Aug. 25, or if you are interested in paid teaching work, see Katlyn Selbe (913) 617-3844 or Pr. Burgdorf. Open House/Parent Orientation, Aug. 4, 10 am.

LWML Mission Project, the LWML is gathering school supplies for RSCA, a gift tree for supplies is in the narthex. Donations can be returned to the church on or before August 3-10. Your support for our Academy is a blessing.

Risen Savior Night @ KC Monarchs, Aug. 1, Friday, 6:35 pm game time. Join pastors in parking lot for tailgating at 5 pm. Sign-up in Narthex by July 20. \$20 per person; also its K-State night and fireworks after the game.

Lunch with Pastors, noon, Monday, Kelley's Grille 155th & State, all welcome.

Katie's Sister, Thursday, 6:30 pm. This month gathering at Rodeo Restaurant, 155th & Sate. We invite all women and friends to enjoy this women's social gatherings.

Church Picnic July 20, 5:00-6:30 pm as we celebrate our 17th anniversary. Invite family and friends to join us. Live music! and activities for all ages. Smoked meats (brisket, pulled pork, chicken) provided by Board of Fellowship. Last name:

A-M: bring a side dish:

N-Z: bring a salad, bread, or dessert

Adopt-A-Highway Clean-up, Saturday, July 26, 8-9 am, meet at the church.

August 17. We will host Rev. Dr. Boyle, Seminary professor, who will be preaching and leading Bible class; also with us for our Book of Concord discussion that evening.

CALENDAR						
Today	8:00 9:15 10:30	Divine Service Sunday School/Bible Class Divine Service				
Monday	8:30 Noon 6:30	Matins Lunch with Pastors Board of Elders				
Tuesday	8:30	Matins				
Weds.	8:30 9:00	Matins Bible Study for all				
Thursday	8:30 6:30	Matins Katie's Sisters at Rodeo Restaurant				
Friday	8:30	Matins				
Saturday	9-10	Private Confession & Absolution				
Sunday	8:00 9:15 10:30 11:45 5:00					

Midweek Evening Prayer, Youth Confirmation, Bell Choir resume after Labor Day, on Sept. 3. Youth Chorale resumes Sept. 4 Saturday Divine Service, 6:00 pm resumes Sept. 6

Adult Choir resumes Sept. 7

Aug. 1

UPCOMING EVENTS

RSLC Night @ KC Monarchs

Aug. 15	Next Sunday School gamenight/Parent Datenight
Aug. 17	Guest Preacher, 1700th Nicene Creed Anniversary
Aug. 17	Next Voter's Assembly
Aug. 18-2	20 Pastoral Continuing Education @ RSLC
Aug. 25	Risen Savior Classical Academy new school year
Sept. 3	Evening Prayer, Youth Confirmation, Bells resume
Sept. 7	Next Adult Confirmation Class or by appt.
Sept. 14	Risen Savior hosts special celebration of Nicene Creed

STEWARDSHIP \$9273/wk. budget

Date	Attendance	Offering -	+ Special Funds	
7/6 6/29	264	\$8877	\$275 \$535	
6/29	269	\$/56/	\$525	

Altar Flowers: in thanksgiving upon Marland & Michelle Mortensen's anniversary.

See Church Calendar in the office to sign-up, \$25.

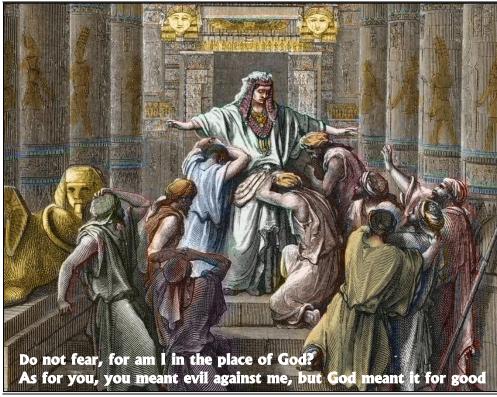
Financial Reports posted in Church Office. **On-Line Giving.** Our vendor is: Vanco. There is also a link on our website. They also have an app you can also download. You may scan this QR code. For 'one time' gift you do not need to set up an account.

913-724-2900 rslcms.church

Pastor Burgdorf 636-328-2610 burgdorf@rslcms.church Pastor Weinkauf 913-369-5942 weinkauf@rslcms.church



Welcome to the Lord's House. Christ's Mercy Is Ours to Show to Others. "Be merciful, even as your Father also is merciful" (Luke 6:36-42). The old Adam in us wants to condemn and seek vengeance. But the Lord says, "Vengeance is Mine, I will repay" (Rom. 12:14–21). To condemn, to avenge yourself, is to put yourself in the place of God. It is to fail to trust that He is just. Ultimately, it is to disbelieve that Jesus suffered the full vengeance for all wrongs. Only Christ is merciful as the Father is merciful. He is the one who overcame all evil with the good of His cross, forgiving even His executioners. Jesus is our Joseph, who comforts us with words of pardon and reconciliation (Gen. 50:15-21). He is the One who does not condemn but gives life that runs over. Only through faith in Christ are we sons of the Father—being merciful, forgiving, doing good to our enemies. The Lord bless this Divine Service.



We celebrate the Lord's Supper today, in the confession, as Jesus says, our Lord gives into our mouths not only bread, wine but His very real, true body, blood to eat, drink for the forgiveness of sins and to strengthen our union with Him, and with one another. According to Scripture, Holy Communion is also a public confession of faith, sharing a unity in doctrinal belief; also those who eat, drink our Lord's body, blood unworthily or without discernment do so to their harm. In love towards God and our neighbor, according to Scripture, the Church has always practiced a closed communion. Therefore, in love and pastoral concern for guests, if you are not a member of the LCMS and desire to receive the Sacrament, please speak with the pastor first.