

P The LORD is the strength of his | people;*
he is the saving refuge of his a- | nointed.

C **Save your people and bless your | heritage!***
Be their shepherd and carry them for- | ever.

P To you, O LORD, I call; my rock, be not | deaf to me,*
lest, if you be silent to me, I become like those who go down | to the pit.

C **Hear the voice of my pleas for mercy, when I cry to | you for help,***
when I lift up my hands toward your most holy sanctu- | ary.

P The LORD is my strength | and my shield; *
in him my heart trusts, and | I am helped;

C **my heart | exults, ***
and with my song I give | thanks to him.

Continued with the 'Gloria Patri', p. 186

COLLECT OF THE DAY *- ancient prayer of the Church based upon the Scriptural theme of the day*

P Lord of all power and might, author and giver of all good things;
graft into our hearts the love of Your name, increase in us true religion,
nourish us with all goodness, and of Your great mercy keep us in the same;
through Jesus Christ, Your Son, our Lord, who lives and reigns with You and
the Holy Spirit, one God, now and forever.

C *Continued with sung "Amen", p. 189*

OLD TESTAMENT Exodus 20:1–17

And God spoke all these words, saying, “I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery.

You shall have no other gods before me. You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth. You shall not bow down to them or serve them, for I the Lord your God am a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those who hate me, but showing steadfast love to thousands of those who love me and keep my commandments.

You shall not take the name of the Lord your God in vain, for the Lord will not hold him guiltless who takes his name in vain.

Remember the Sabbath day, to keep it holy. Six days you shall labor, and do all your work, but the seventh day is a Sabbath to the Lord your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. For in six days the Lord made heaven and earth, the sea, and all that is in them, and rested the seventh day. Therefore the Lord blessed the Sabbath day and made it holy.

Honor your father and your mother, that your days may be long in the land that the Lord your God is giving you.

You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor’s house; you shall not covet your neighbor’s wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor’s.”

P The precepts of the LORD are right, rejoicing | the heart;*
the commandment of the LORD is pure, enlightening | the eyes;

C **Let the words of my mouth, and the meditation of my heart,**
be acceptable | in your sight,*
O LORD, my rock and my re- | deemer.

EPISTLE Romans 6:3–11

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life. For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. For one who has died has been set free from sin. Now if we have died with Christ, we believe that we will also live with him. We know that Christ being raised from the dead will never die again; death no longer has dominion over him. For the death he died he died to sin, once for all, but the life he lives he lives to God.

ALLELUIA VERSE

P Alleluia. Alleluia. In you, O Lord, do I take refuge; let me never be put to shame; in your righteousness deliver me! Alleluia.

HOLY GOSPEL Matthew 5:20–26

Jesus said “For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven. You have heard that it was said to those of old, ‘You shall not murder; and whoever murders will be liable to judgment.’ But I say to you that everyone who is angry with his brother will be liable to judgment; whoever insults his brother will be liable to the council; and whoever says, ‘You fool!’ will be liable to the hell of fire. So if you are offering your gift at the altar and there remember that your brother has something against you, leave your gift there before the altar and go. First be reconciled to your brother, and then come and offer your gift. Come to terms quickly with your accuser while you are going with him to court, lest your accuser hand you over to the judge, and the judge to the guard, and you be put in prison. Truly, I say to you, you will never get out until you have paid the last penny.”

*Please turn to follow the Processional Cross;
you may bow + in reverence to Christ.*

+ **DIVINE SERVICE** +

SETTING 3, PG. 184

PROCESSIONAL HYMN

All Who Believe and Are Baptized

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CONFESSIO

AND ABSOLUTION

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INTROIT

Continued with the *Gloria Patri*

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KYRIE AND GLORIA IN EXCELSIS

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HOLY GOSPEL

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NICENE CREED

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HYMN OF THE DAY

Not What These Hands Have Done

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SERMON

OFFERTORY

OFFERING

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PRAYER OF THE CHURCH

each petition, **P** Lord in Your mercy,

C **Hear our prayer.**

ends, **P** ...one God, now and forever.

C **Amen.**

+ **SERVICE OF THE SACRAMENT** +

PREFACE, SANCTUS

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LORD’S PRAYER

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WORDS OF OUR LORD,
PAX DOMINI, AGNUS DEI

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DISTRIBUTION HYMNS

Let All Mortal Flesh

Children of the Heavenly Father

All Christians Who Have

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NUNC DIMITTIS - BENEDICTION

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RECESSIONAL HYMN

Christ Be My Leader

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ANNOUNCEMENTS

Visitors– it is a joy to have you with us. Please fill out the attendance pad in the folder in the pew rack from the center aisle and pick-up a newsletter at the brochure rack by the door.

Parents with small children. If needed, the Nursery has a video feed of the Service; also a restroom with changing table. A Nursing Room is located off the Library. The Library also is for children under 3 during the Sunday School hour.

We welcome today our newest members:
Trent Whitman

Prayer List– members:
Mary Lingo (cancer), Ron Swartz (cancer), Jan Zugelder (cancer),
– **family & friends:**

Vicki Duggan (friend of Kelly Kasunic, cancer)
Rusty Moore (mother of Jim Stinson, health issues)
Donna Herod (sister of Maureen Stinson, health issues)
Dee Durham (grandmother of Cathy Beauford, cancer)
John Simon (uncle of Ashlynn Kasunic, medical issues)
Allan Harrison (brother of Jan Zugelder, terminal cancer)
Bruce Scharnhorst (nephew of Leroy & Dianne, cancer)
Linda Stevenson (friend of Joanie Jones, cancer)
Helen Klinkenberg (niece of Eleanor Lenahan, cancer)
Matthew McClure (friend of Terry & Joyce Wade, cancer)
Kathy Clarke (aunt of Lanette Carder, cancer)
Anne Barfoot (friend of Joanie Jones, cancer)

– **homebound members:**
Evelyn Page; Bob & Eleanor Lenahan; Lou Fritz; Curt Meyer

Risen Savior Classical Academy. For information on our 8th year that begins Aug. 25, or if you are interested in paid teaching work, see Katlyn Selbe (913) 617-3844 or Pr. Burgdorf.
Open House/Parent Orientation, Aug. 4, 10 am.

LWML Mission Project, the LWML is gathering school supplies for RSCA, a gift tree for supplies is in the narthex. Donations can be returned to the church on or before August 3-10

Risen Savior Night @ KC Monarchs, Aug. 1, Friday, 6:35 pm game time. Join pastors in parking lot for tailgating at 5 pm; also its K-State night and fireworks after the game. If you didn't get tickets (77 did), you may still gather with us in the parking lot and buy tickets at the gate and sit with us.

First Friday Trustees, Friday, 9-10 am, all welcome as we will take on a few projects.

August 17. We will host Rev. Dr. Boyle, Seminary professor, who will be preaching and leading Bible class; also with us for our Book of Concord discussion moved to that evening.

Congregation Potluck & Quarterly Voter's Assembly, after the 10:30 Service. Agenda available Aug. 10.
For our potluck, members last name:
A-M: bring a side dish, salad, dessert, or bread;
N-Z: bring a main dish

Continuing Education at Risen Savior. Aug. 18-20 Rev. Dr. Boyle will lead a Pastor Continuing Education. Some pastors will be staying overnight at our church. Members are welcome to sit in on any of the worship services and lectures. See Pastor Burgdorf for a schedule if interested.

Seminarian Hallock is preaching today and will be with us through Aug. 31 as our summer vicar.

CALENDAR

Today	8:00	Divine Service
	9:15	Sunday School/Bible Class
	10:30	Divine Service
	6:00	Book of Concord study for all
Monday	8:30	Matins
Tuesday	8:30	Matins
Weds.	8:30	Matins
	9:00	Bible Study for all
Thursday	8:30	Matins
Friday	7:00	Church leadership breakfast
	8:30	Matins
	9:00	First Friday Trustees
	5:30	Monarch Game, tailgating begins; game starts at 6:35
Saturday	9-10	Private Confession and Absolution
Sunday	8:00	Divine Service
	9:15	Sunday School/Bible Class
	10:30	Divine Service
	6:00	Youth Group

Midweek Evening Prayer, Youth Confirmation, Bell Choir resume after Labor Day, on Sept. 3.
Youth Chorale resumes Sept. 4
Saturday Divine Service, 6:00 pm resumes Sept. 6
Adult Choir resumes Sept. 7

UPCOMING EVENTS

Aug. 17 Guest Preacher, 1700th Nicene Creed Anniversary
Aug. 17 Next Voter's Assembly
Aug. 18-20 Pastoral Continuing Education @ RSLC
Aug. 22 Next Sunday School gamenight/Parent Datenight
Aug. 25 Risen Savior Classical Academy new school year
Sept. 3 Evening Prayer, Youth Confirmation, Bells resume
Sept. 7 Next Adult Confirmation Class or by appt.
Sept. 14 Risen Savior hosts special celebration of Nicene Creed

STEWARDSHIP \$9273/wk. budget

Date	Attendance	Offering	+	Special Funds
7/20	262	\$9823		\$210
7/13	277	\$9085		\$500

Altar Flowers: in thanksgiving for Risen Savior.
See Church Calendar in the office to sign-up, \$25.

Financial Reports posted in Church Office.
On-Line Giving. Our vendor is: Vanco. There is also a link on our website. They also have an app you can also download. You may scan this QR code. For 'one time' gift you do not need to set up an account.



CONTACT 913-724-2900

Pastor Burgdorf 636-328-2610 burgdorf@rslcms.church
Pastor Weinkauff 913-369-5942 weinkauff@rslcms.church



RISEN SAVIOR LUTHERAN CHURCH
Basehor, Kansas - Lutheran Church Missouri Synod

6TH SUNDAY AFTER TRINITY JULY 27, 2025

Welcome to the Lord's House. Our Only Hope Is in Christ's Righteousness.
"Unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven" (Matt 5:20). God demands nothing less than perfection and holiness from you in regard to His commandments (Ex. 20:1–17). Your only hope, then, is not in your own goodness but in the goodness of Christ, who did not come to destroy the Law and the Prophets, but to fulfill them for you. In Christ, your righteousness does indeed exceed that of the scribes and Pharisees. For you have been baptized into Christ's death and your sinful nature crucified. Therefore, he who has died has been freed from sin (Rom. 6:1–11). You are now raised with Christ to walk in newness of life and to share in His resurrection on the Last Day. Christ has brought you through the baptismal sea "out of the land of Egypt, out of the house of slavery" (Ex. 20:2). Therefore, "consider yourselves dead to sin and alive to God in Christ Jesus" (Rom. 6:11). **The Lord bless this Divine Service.**



We celebrate the Lord's Supper today, in the confession, as Jesus says, our Lord gives into our mouths not only bread, wine but His very real, true body, blood to eat, drink for the forgiveness of sins and to strengthen our union with Him, and with one another. According to Scripture, Holy Communion is also a public confession of faith, sharing a unity in doctrinal belief; also those who eat, drink our Lord's body, blood unworthily or without discernment do so to their harm. In love towards God and our neighbor, according to Scripture, the Church has always practiced a closed communion. **Therefore, in love and pastoral concern for guests, if you are not a member of the LCMS and desire to receive the Sacrament, please speak with the pastor first.**