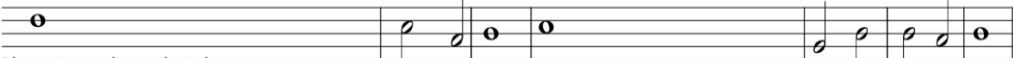


INTROIT - entrance Psalm of worship

Psalm 96

Antiphon, Children/Pastor

O sing unto the Lord a new song. Sing unto the Lord all the whole earth.
Sing unto the Lord, and praise his name. Be telling of his salvation from day to day.



Oh, taste and see that the Lord is good! Blessed is the man who takes ref- uge in him!
What shall I render to the Lord for all his ben e- fits to me,
I will lift up the cup of sal- vation ----- and call on the na - me of the Lord.
I will offer to you the sacrifice of thanks -giving ----- and call on the na - me of the Lord.
I will pay my vows to the Lord in the presence of all His peo ple,
in the courts of the house of the Lord in your midst, O Jerusalem Pra ise the - Lord!

Antiphon

COLLECT OF THE DAY - ancient prayer of the Church based upon the Scriptural theme of the day

O God, the strength of all who trust in You, mercifully accept our prayers; and because through the weakness of our mortal nature we can do no good thing, grant us Your grace to keep Your commandments that we may please You in both will and deed; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Continued with sung "Amen"; p. 189

OLD TESTAMENT Genesis 15:1–6

After these things the word of the Lord came to Abram in a vision: "Fear not, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "Behold, you have given me no offspring, and a member of my household will be my heir." And behold, the word of the Lord came to him: "This man shall not be your heir; your very own son shall be your heir." And he brought him outside and said, "Look toward heaven, and number the stars, if you are able to number them." Then he said to him, "So shall your offspring be." And he believed the Lord, and he counted it to him as righteousness.

GRADUAL the ancient seasonal, Scriptural response to hearing God's Word

Psalm 120

[8:00]
In my distress I called | to the LORD, *
and he | answered me.
Deliver me, O LORD, from | lying lips, *
from a de- | ceitful tongue.

[10:30]
Children, Hymn LSB 960 Isaiah, Mighty Seer in Days of Old by Martin Luther based on Isaiah 6
Isaiah, mighty seer in days of old, The Lord of all in spirit did behold
High on a lofty throne, in splendor bright, With robes that filled the temple courts with light.
Above the throne were flaming seraphim; Six wings had they, these messengers of Him.
With two they veiled their faces as was right, With two they humbly hid their feet from sight,
And with the other two aloft they soared; One to the other called and praised the Lord:
"Holy is God, the Lord of Sabaoth! Holy is God, the Lord of Sabaoth! Holy is God, the Lord of Sabaoth!
His glory fills the heavens and the earth!" The beams and lintels trembled at the cry,
And clouds of smoke enwrapped the throne on high.

EPISTLE 1 John 4:16–21

So we have come to know and to believe the love that God has for us. God is love, and whoever abides in love abides in God, and God abides in him. By this is love perfected with us, so that we may have confidence for the day of judgment, because as he is so also are we in this world. There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and whoever fears has not been perfected in love. We love because he first loved us. If anyone says, "I love Go-d," and hates his brother, he is a liar; for he who does not love his brother whom he has seen cannot love God whom he has not seen. And this commandment we have from him: whoever loves God must also love his brother.

ALLELUIA VERSE

Psalm 7

[8:00]
Alleluia. Alleluia. O Lord my God, in you do I take refuge; save me from all my pursuers and deliver me. Alleluia.

[10:30]
Children, Hymn LSB 171 This Is the Feast

HOLY GOSPEL Luke 16:19–31

Jesus said: "There was a rich man who was clothed in purple and fine linen and who feasted sumptuously every day. And at his gate was laid a poor man named Lazarus, covered with sores, who desired to be fed with what fell from the rich man's table. Moreover, even the dogs came and licked his sores. The poor man died and was carried by the angels to Abraham's side. The rich man also died and was buried, and in Hades, being in torment, he lifted up his eyes and saw Abraham far off and Lazarus at his side. And he called out, 'Father Abraham, have mercy on me, and send Lazarus to dip the end of his finger in water and cool my tongue, for I am in anguish in this flame.' But Abraham said, 'Child, remember that you in your lifetime received your good things, and Lazarus in like manner bad things; but now he is comforted here, and you are in anguish. And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.' And he said, 'Then I beg you, father, to send him to my father's house—for I have five brothers—so that he may warn them, lest they also come into this place of torment.' But Abraham said, 'They have Moses and the Prophets; let them hear them.' And he said, 'No, father Abraham, but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not hear Moses and the Prophets, neither will they be convinced if someone should rise from the dead.'"

Please turn to follow the Processional Cross; you may bow + in reverence to Christ.

+ DIVINE SERVICE +
SETTING 3, PG.184

PROCESSIONAL HYMN 797
Praise the Almighty

CONFESSION AND ABSOLUTION p. 184

INTROIT bulletin
Continued with the Gloria Patri p. 186

KYRIE AND GLORIA IN EXCELSIS p. 186

SALUTATION AND COLLECT p. 189

OLD TESTAMENT p. 190

GRADUAL bulletin

EPISTLE p. 190

ALLELUIA VERSE bulletin

HOLY GOSPEL p. 190

NICENE CREED p. 191

HYMN OF THE DAY 708
Lord Thee I Love with All My Heart

SERMON
OFFERTORY p. 192
OFFERING

PRAYER OF THE CHURCH
after each petition, Lord in Your mercy,
Hear our prayer.
ends, ...through Jesus Christ, our Lord.
Amen.

+ SERVICE OF THE SACRAMENT +

PREFACE, SANCTUS p. 194

LORD'S PRAYER p. 196

WORDS OF OUR LORD,
PAX DOMINI, AGNUS DEI p. 197

DISTRIBUTION HYMNS
Your Table I Approach 628
The God of Abraham Praise 798
There is a Time 762

NUNC DIMITTIS - BENEDICTION p. 199

RECESSIONAL HYMN 544
O Love How Deep

ANNOUNCEMENTS

Visitors— it is a joy to have you with us. Please fill out the attendance pad in the folder in the pew rack from the center aisle and pick-up a newsletter at the brochure rack by the door.

Parents with small children. If needed, the Nursery has a video feed of the Service; also a restroom with changing table. A Nursing Room is located off the Library. The Library also is for children under 3 during the Sunday School hour.

Prayer List – members:

Mary Lingo (cancer), Ron Swartz (cancer), Jan Zugelder (cancer), Deb Middlemas (cancer), Gratia Baehr (surgery)

– family & friends:

Annette McCarthy (sister of Kim Dunn, cancer)
Keith & Bruce Bruning (brothers of Marlaime Malone, strokes)
Allan Harrison (brother of Jan Zugelder, terminal cancer)
Bruce Scharnhorst (nephew of Leroy & Dianne, cancer)
Linda Penikis (friend of the Erickson's, cancer)
Linda Stevenson (friend of Joanie Jones, cancer)
Helen Klinkenberg (niece of Eleanor Lenahan, cancer)
Matthew McClure (friend of Terry & Joyce Wade, cancer)
Dean Landman (father of Deb Glaum, hospice)
Kathy Clarke (aunt of Lanette Carder, cancer)
Anne Barfoot (friend of Joanie Jones, cancer)

– homebound members:

Evelyn Page, Bob & Eleanor Lenahan; Lou Fritz, Curt Meyer

Risen Savior Classical Academy. For information on our 8th year that begins Aug. 25, or if you are interested in paid teaching work, see Katlyn Selbe (913) 617-3844 or Pastor Burgdorf. Aug. 4, 10 am is our Open House/Parent Orientation.

Pig Roast celebrating the Sunday School year. All Sunday School teachers, Sunday School children and families, June 24, Tuesday, 6-8 pm at Pastor Burgdorf's, 509 Forestglen, Lansing.

Men's Gamenight, Friday, 7 pm. All men and friends over 18 welcome to join us.

Katie's Sisters. June special day/time/place. Monday, June 30, 6:30 pm. Robert Jansen, KCK Police Officer will facilitate shooting practice! Bring a snack or drink to share if you wish. Bring your gun and ammo; if you don't have one there will be pistols to use. If you plan to borrow a gun, please bring \$15 for ammo and contact Joy by June 22. (Mustapich mailbox) If you don't fancy shooting, come enjoy company and snacks! We meet at Katlyn Selbe's home: 21308 187th St., Tonganoxie (near 187th & Donahoo, 8 mins. west from church).

Installation of Summer Vicar, June 29, Seminarian Joshua Hallock will be serving us in July and August.

July 4th plans? All invited to Pastor Weinkauff's house, 1915 160th St.; come for any time, 6-11 pm, plenty of food and beverages, kid stuff, shoot fireworks on closed street. Watch Basehor city fireworks at 9:30 pm.

Blood Drive, July 1, Tuesday, 1:00-6:00 pm. Sign-up in Narthex. KC Royal shirt or 2 Royal game tickets for donors.

Risen Savior Night @ KC Monarchs, Aug. 1, Friday, 6:35 pm game time. Join pastors in parking lot for tailgating at 5 pm. Sign-up in Narthex by July 20. \$20 per person; also its K-State night and fireworks after the game.

CALENDAR

Today	8:00 9:15 10:30	Divine Service Sunday School/Bible Class Divine Service
Monday	8:30	Matins
Tuesday	8:30 6:00	Feast of the Nativity of St. John the Baptist Divine Service Pig Roast @ Pastor Burgdorf's
Weds.	8:30 9:00	Matins Bible Study for all
Thursday	8:30	Matins
Friday	8:30 7:00	Matins Men's Gamenight
Saturday		
Sunday		Feast of Saints Peter and Paul Installation of Summer Vicar 8:00 Divine Service 9:15 Sunday School/Bible Class 10:30 Divine Service 6:00 Book of Concord study for all

UPCOMING EVENTS

July 1	Next Blood Drive
July 8-11	Higher Things Youth Trip
July 20	Church Picnic
Aug. 1	RSLC Night @ KC Monarchs
Aug. 15	Next Sunday School gamenight/Parent Datenight
Aug. 17	Guest Preacher, 1700 th Nicene Creed Anniversary
Aug. 17	Next Voter's Assembly
Aug. 18-20	Pastoral Continuing Education @ RSLC
Aug. 25	Risen Savior Classical Academy new school year
Sept. 3	Evening Prayer, Youth Confirmation, Bells resume
Sept. 4	Youth Chorale resumes
Sept. 6	Saturday 6:00 pm Divine Service resumes
Sept. 7	Adult Choir resumes
Sept. 7	Next Adult Confirmation Class or by appt.
Sept. 14	Risen Savior hosts special celebration of Nicene Creed

STEWARDSHIP \$9273/wk. budget

Date	Attendance	Offering	+ Special Funds
6/15	271	\$7647	\$595
6/8	280	\$8953	\$25

Altar Flowers: in thanksgiving upon the anniversary of Bruce & Sandra Knoernschild.

See Church Calendar in the office to sign-up, \$25.

Financial Reports posted in Church Office.

On-Line Giving. Our vendor is: Vanco. There is also a link on our website. They also have an app you can also download. You may scan this QR code. For 'one time' gift you do not need to set up an account.



rsclms.church **CONTACT** 913-724-2900

Pastor Burgdorf 636-328-2610 burgdorf@rsclms.church
Pastor Weinkauff 913-369-5942 weinkauff@rsclms.church



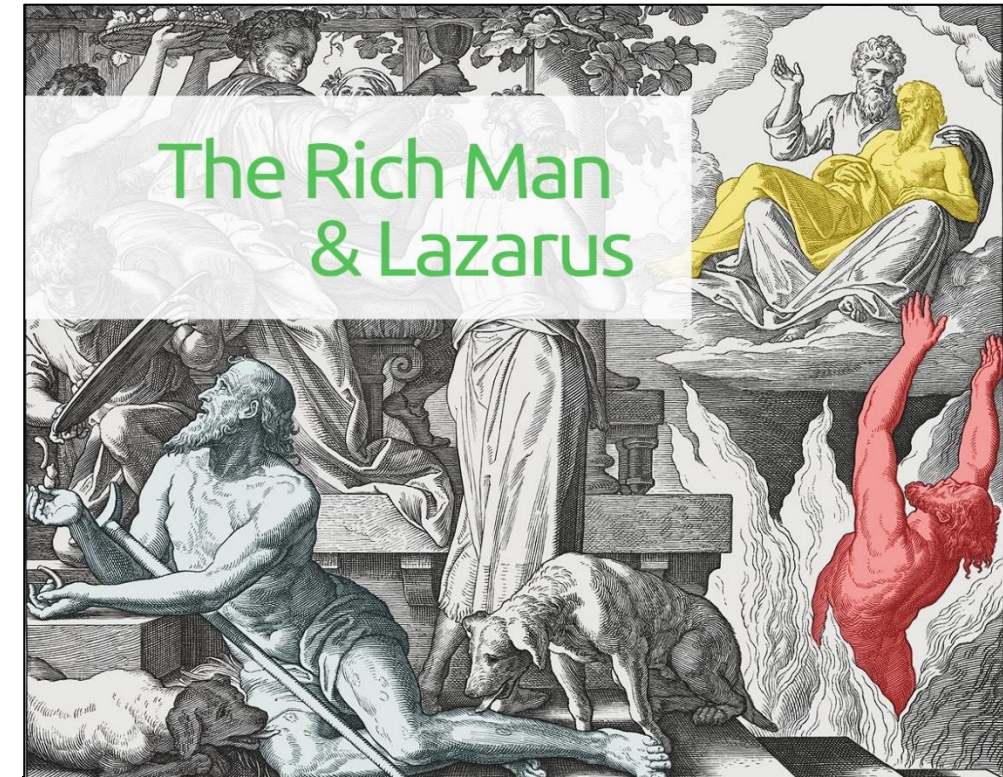
RISEN SAVIOR LUTHERAN CHURCH

Basehor, Kansas - Lutheran Church Missouri Synod

1ST SUNDAY AFTER TRINITY JUNE 22, 2025

Welcome to the Lord's House. Faith Trusts in Christ for Life Eternal. When the beggar Lazarus died, he was carried by the angels to Abraham's bosom. For he was truly Abraham's seed. Like Abraham, he believed in the Lord, and the Lord "counted it to him as righteousness" (Gen. 15:6). The name Lazarus means "God is my help." The unnamed rich man, on the other hand, did not love and trust in God. For he evidently cared little for the beggar at his gate. And "he who does not love his brother whom he has seen cannot love God whom he has not seen" (1 John 4:20). He who loved and trusted in possessions and prestige died and was in torments in Hades (Luke 16:19-31). Repentance and faith are worked only through Moses and the prophets—that is, the Word of God, for it points us to Christ. Only through His death and resurrection are we brought the comfort of life everlasting.

The Lord bless this Divine Service.



We celebrate the Lord's Supper today, in the confession, as Jesus says, our Lord gives into our mouths not only bread, wine but His very real, true body, blood to eat, drink for the forgiveness of sins and to strengthen our union with Him, and with one another. According to Scripture, Holy Communion is also a public confession of faith, sharing a unity in doctrinal belief; also those who eat, drink our Lord's body, blood unworthily or without discernment do so to their harm. In love towards God and our neighbor, according to Scripture, the Church has always practiced a closed communion. **Therefore, in love and pastoral concern for guests, if you are not a member of the LCMS and desire to receive the Sacrament, please speak with the pastor first.**